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FORTY-FOURTH
ANNUAL-CONVENTION



DIOCESE-OF-INDIANA.

A. D., 1881.

JOURNAL OF PROCEEDINGS

OF THE

FORTY-FOURTH ANNUAL CONVENTION

—OF THE—

PROTESTANT EPISCOPAL

CHURCH

IN THE

— DIOCESE OF INDIANA

HELD IN

ST. STEPHEN'S CHURCH, TERRE HAUTE

ON 7TH, 8TH AND 9TH OF JUNE, A. D., 1881.

PRINTED BY ORDER OF THE CONVENTION
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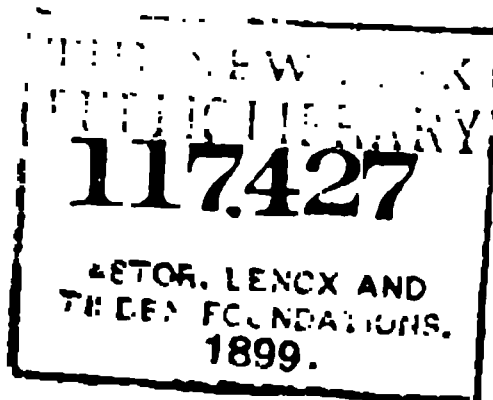
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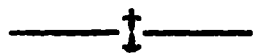
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JOURNAL OF THE CONVENTION.



TERRE HAUTE, Ind., Tuesday, June 7, 1881.

The Forty-fourth Annual Convention of the Protestant Episcopal Church, in the Diocese of Indiana, assembled in St. Stephen's Church, Terre Haute, at 5 P. M Tuesday, June 7, A. D. 1881.

Evening prayer was said by the Rev. John B. Wakefield, D. D., Rector of St. Paul's Church, Richmond, and the Rev. Edward Bradley, Rector of Christ Church, Madison.

The Convention re-assembled at 7 P. M., when the 126th hymn was sung, the Nicene Creed recited, and the Rev. E. A. Bradley, Rector of Christ Church, Indianapolis, offered prayers.

The Convention was then called to order by the Bishop of the Diocese as President of the Convention.

Under the Bishop's direction the Secretary called the roll of the Clergy entitled to seats, of whom sixteen answered to their names.

The roll of Lay Delegates was then called, and a quorum was declared to be present.

On motion, the question of the eligibility of Rev. Mr. TenBroeck to a seat in the Convention, was referred to the Committee on Credentials.

The Bishop appointed the following Standing Committees:

On Credentials —Rev. Dr. Austin, Rev. Messrs. Jaudon and Milnes.

On Accounts.—Rev. F. B. Dunham, Dr. J. S. Irwin, Dr. J. R. Godfrey.

On Unfinished Business.—Rev. John A. Dooris, Rev. R. Totten, Mr. Geo. W. Cobb.

On New Parishes.—Rev. Dr. Wakefield, Rev. C. J. Wood, Mr. W. D. Engle.

On Canons —Rev. E. A. Bradley, Hon. John B. Howe, Mr. H. B. Payne.

On Assessments.—Rev. J. J. Faule, Rev. C. A. Cary, Mr. J. A. Moore.

The Rev. E. Bradley was re-elected Secretary.

The Rev. Mr. Jaudon presented the application of Grace Mission, at Muncie, to be received into parochial union with Convention, and the papers were referred to the Committee on New Parishes.

Rev. Mr. Wood gave notice of a proposed set of Rules of Order, as an addition to the Canons.

The Bishop delivered a part of his Annual Address, and the Convention adjourned to 9 A. M. Wednesday.

BISHOP'S ADDRESS.



Brethren Beloved in the Lord:

The Clergy and Laity of the Convention:

In the good providence of God, we gather once more in our Annual Convention. We come to take counsel together for the things of His Kingdom on the Earth. I greet you, in His name.

It is my first duty to announce to you the departure out of this world of one of the Bishops of the Church, and of several of our brethren known and honored in this Diocese and in this Convention.

BISHOP ATKINSON.

The Rt. Rev. Thomas Atkinson, D. D. LL. D., Bishop of North Carolina, entered into rest on the 4th of January last. The whole Church in these United States, as well as his own Diocese, has reason to mourn his loss ; for he was one of its most honored, and best loved Bishops, a noble christian gentleman, a wise and faithful ruler in the highest order of the Church's ministry, a profound and elegant scholar, a model Christian Bishop, he has left behind

parted at a ripe old age, to "be at home with God." Mr. Cox was one of the vestry of Christ Church, Indianapolis, who called me to that parish, and he met me on my arrival there to be its Rector, a little over twenty-eight years ago—March, 1853. He continued a member of that body through my whole Rectorship of seven years, to my consecration to the Episcopate; was a dear personal friend, and a constant and cheerful worker for the Church to the end of his years of activity and strength. He was also at different times, a representative of the parish to the Diocesan Convention. I commend the families of these our departed father, brethren and friends to your prayers, and to the consolations of God's holy word.

I proceed, according to canonical requirement, to give you some account of my Episcopal work for the past year, and of the state of the Church. The following is a

SUMMARY OF OFFICIAL ACTS.

Baptised, Infants, 23; Adults, 4; Total,.....	27
Confirmed,	244
Holy Communion, Public, 21; Private, 2; Total,.....	23
Marriages,	8
Burials,	12
Ordinations, Deacon, 1; Priest, 1; Total,.....	2
Lay Readers Licensed,.....	6
Sermons and Addresses,.....	115
Clergy Received,.....	7
Clergy Dismissed,.....	5

The confirmations were as follows :

St. John's, Bristol,.....	3
St. Luke's, Cannelton,.....	3
Trinity, Connersville,.....	11
St. John's, Crawfordsville,.....	4
St. John's, Elkhart,.....	1
St. Paul's, Evansville,.....	13
Holy Innocent's, Evansville,.....	11
Trinity, Fort Wayne,.....	28
St. James, Goshen,.....	8

St. Paul's Cathedral, Indianapolis,.....	5
Christ Church, Indianapolis,.....	51
Grace Church, Indianapolis,.....	1
Holy Innocent's, Indianapolis,.....	7
St. Paul's, Jeffersonville,.....	8
St. Paul's, La Porte,.....	1
St. John's, La Fayette,.....	9
Trinity, Logansport,.....	5
St. Mark's, Lima,.....	7
Christ Church, Madison,.....	6
St. Paul's, Mishawaka,.....	1
Trinity, Michigan City,.....	8
Grace Mission, Muncie,.....	12
St. Phillip's Mission, North Liberty,.....	1
Trinity, Peru,.....	1
St. Thomas', Plymouth,.....	11
St. Stephen's, Terre Haute,.....	26
St. James', Vincennes,.....	2
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Total in 27 Parishes,.....	244

The Licensed Lay Readers are :

Isaac H. Kiersted,.....	Indianapolis
Benj. F. Wood,.....	Evansville
John S. Irwin, M. D.,.....	Fort Wayne
H. C. Noe,.....	La Porte
Frank M. Harper,.....	Madison
Aquilla Jones, Jr,.....	Indianapolis
A. F. Kelley,.....	Elkhart
C. L. Hoover.....	New Albany
Hon. Elisha O. Long,.....	Warsaw
Sam'l. S. Baker,.....	Warsaw
Fred'k. H. Kramer,.....	Frankfort
Reginald R. Parker,.....	Indianapolis
H. C. Sanxay,.....	Madison
Edgar Gilbert Robinson,.....	Michigan City
Francis M. Munson,.....	Aurora
John Kidd,.....	Indianapolis

POSTULANT.

Charles Z. Gould, Undergraduate at Trinity College.

CANDIDATE FOR DEACON'S AND PRIEST'S ORDERS.

Wm. James Speirs, studying at Nashotah.

CANDIDATES FOR PRIESTS' ORDERS.

Zaecheus Test, M. D., Sherwood Rosevelt, Deacons.

I have given my canonical consent to the consecration of

The Rev. Geo. K. Dunlop as Miss'y. Bishop of New Mexico and Arizona

“ “ Legh Richmond Brewster, Miss'y. Bishop of Montana.

“ “ John A. Paddock, D. D., Miss. Bishop, Washington Territory.

The following clergyman have been received into the Diocese on Letters Dimissory :

The Rev. Jos. E. Martin, Priest, from Springfield.

The Rev. Wm. Wirt Raymond, Priest, from Michigan.

The Rev. Sherwood Rosevelt, Deacon, from Nebraska.

The Rev. Frank Duncan Jaudon, Priest, from Quincy.

The Rev. John Keble Karcher, Priest, from Minnesota.

The Rev. Wm. P. TenBroeck, Priest, Minnesota.

The Rev. R. H. Dennis, Deacon, Michigan—7.

Transferred to other Dioceses by Letters Dimissory.

The Rev. Curtis P. Jones, Priest, to Maryland.

The Rev. J. D. Stanley, Deacon, to Southern Ohio.

The Rev. Jesse R. Bicknell, Priest, to Florida.

The Rev. Benjamin T. Hall, Priest, to New York.

The Rev. Frank P. Harrington, Priest, to Western New York—5.

I have received from their respective Bishops, notice of the deposition from the Sacred Ministry, of the following persons :

Wm. H. Hopkins, Priest, Illinois.

Charles T. Kellogg, Priest, New Jersey.

George W. Morrell, Priest, Kansas.

Morris A. Tyng, Priest, New York.

Wm. Stevens Tucker, Deacon, New Hampshire.

F. E. Bullard, Nebraska.

Also of the rejection of the following applicants for Holy Orders :

Richard A. Payne, Virginia.

John Boynes, Ohio.

Chas. E. Robert, Kentucky.

And of the restoration to Holy Orders, from which he had been deposed, of

The Rev. John Wesley Craycraft, Priest, Ohio.

During nearly the whole of the month of October and November last, I was in attendance upon the General Convention, and engaged in New York in work for the interests of the Diocese. I resumed my labors in it, November 21. Since that time I have visited every parish and Mission in the Diocese, (save two of the latter, which I have not been able to reach,) and some new places where I had not been before. It has been to me a year of continued and exhausting labor, which has, however, been cheered by evidences of God's blessing on my work.

THE DIOCESE,

is in a more hopeful condition than at the time of the last Annual Convention. While three Churches and Missions have become vacant during the year, seven have been supplied by the acceptance of good and faithful clergymen; all of whom are now encouraged and hopeful in their work. The number of confirmations, notwithstanding the long vacancies of several of these parishes, has not fallen below those of last year, though still considerably fewer than in more prosperous times in the Diocese.

Since the last convention, St. James', Goshen, after a vacancy of two years, has been supplied by the settlement of the Rev. W. W. Raymond, and is now prospering as it has never done before—prospering because united and harmonious. I look confidently for God's blessing upon the new rector's earnest work. The people are now engaged in extensive and needed improvements on the Church, the money being in hand to pay for them when completed. Mishawaka has also been supplied after a long period of inactivity. The Rev. S. Rosevelt,

Deacon in charge, is making himself felt, for good, and is cordially received by the people. I am intending, if possible, to unite the services at Mishawaka and Bristol under one clergyman, giving alternate services to each.

Neither is able at present to secure and maintain a rector for itself.

St. James', South Bend, is also open again. The Rev. F. B. Dunham having resigned St. Paul's, New Albany, has become the new rector, and I believe under God's blessing will accomplish a good work for the Church in that community. St. Paul's, New Albany, has called, upon my nomination, the Rev. Walter Scott, formerly of this Diocese, whom I expect to enter upon his work immediately. St. John's, LaFayette, has secured as its rector the Rev. Jos. E. Martin, and is strengthened by his able ministry. Grace Church, LaFayette, is also taking steps to secure a rector, and I suppose will soon be supplied. The Rev. C. J. Clausen, its late rector, removed to Connersville, but has since been compelled by ill health to leave his work. The Rev. Wm. H. Milnes, late assistant at the Cathedral, is now at Connersville. This parish, so long apparently extinct, seems to be reviving, and I am hopeful of its future. It has by far the best village church in the Diocese, which I have felt sad to see so long unused. For over two years now, under the ministration of the Rev. Mr. Bicknell, of Muncie, and in connection with that Mission, and for the last year of the Rev. Mr. Clausen, it has gone on steadily with its services, and gained in numbers and in strength. For this good work I am indebted, under God, to the active and earnest labors of a few devoted churchwomen--there being at that time not a male communicant in the place. I am always met by large congregations there, and find encouragement for my faith in the future of the parish. The Rev. J. R. Bicknell, of Muncie, has removed to Florida for health, and

his place is filled by my appointment of the Rev. F. Duncan Jaudon. He is already strong in the confidence and affection of the people, and is working zealously and effectively. They have just purchased and paid for a lot in a fine location, and have removed the temporary Church upon the back part of it, while they build one more worthy of the place and of God's honor. The Rev. John Keble Karcher, late of Philadelphia, has become the rector of the Church of the Holy Innocents, Evansville, made vacant by the death of Dr. Stanley. Emmanuel Mission, Garrett, is at work again, by the acceptance of the Rev. Richard H. Dennis, Deacon, of my appointment to that place. This is an important point, and affords a hopeful field for earnest work, there being no other service except the Roman, in the town. A large number of the employees of the Baltimore and Ohio railroad, (whose two vice-presidents, my friends, Messrs. King and Keyser, built the Church, as you know, at their own expense,) are resident here. Mr. Dennis, late of the Diocese of Michigan, is reported to me to be "the right man in the right place."

St. Thomas' Church, Plymouth, is rapidly becoming strong, under the care of its faithful and earnest rector. Its prosperity as a parish, and its love for its pastor, are both attested by the work in which it is now heartily enlisted—that of the erection of a commodious and comfortable rectory for his use. I repeat what I said in a recent address to the people, that, as a mere investment, the erection of parsonage houses, is the best which parishes can make. They lengthen rectorships. They attract, when the parish, unfortunately, is vacant. They minister to the support and to the comfort and happiness of rectors. But to do all this, they must be built and paid for, as this will be by the people themselves, and not out of the Rector's income. They should always add just the value of his rental to the salary.

Trinity Church, Peru, on Ascension Day, paid its entire indebtedness for the Church lot, and the parish is free. The vestry are now ready to call a Rector.

St. Luke's, Cannelton, long in a state of dilapidation, is now undergoing thorough repair, and will, when finished, be a very attractive, as it has long been a forbidding Church edifice.

Thus, amid many discouraging circumstances, I have reason to thank God for His help, and to hope for His blessing in the time to come.

The condition of the Diocese, as a whole, compared with what I found it, sixteen years ago, is hopeful. Compared with what it ought to be, and might be, if all of God's professed children were true to Him and to His Church, it is the very contrary of hopeful. Why? I answer—first: Because of the spirit of worldliness, which has crept into the Church, and is destructive of its life, and of its power over men. I do not say, and I do not believe, that we are worse off in this respect than the religious bodies around us. It is an evil of the day; and affects all religious enterprizes. But I speak of our duty and our danger; as we stand alone; as we, for ourselves, and not for others, are responsible to God. We can not hope to affect the world favorably to the Church and religion of Christ, while we walk in the world's ways, and live by no higher rule or standard than that which the world establishes.

Brethren, beloved, the joys and hopes of Christianity, are the earnest Christians' joys and hopes, and his alone. They belong to no man who does not own Christ as his Lord and King. Nor can any professed but faithless servant and subject of that Lord and King give a reason why he should rejoice that "Christ died for our sins and rose again for our justification." It is not the remedy supplied by God, but the remedy applied and

used by ourselves that we need to save ourselves. I speak to you, therefore, what the Baptist preached in the wilderness more than 1,800 years ago; "Repent, for the kingdom of heaven is at hand." Have we preached this certain truth and urged this repentance, brethren of the clergy, as men responsible to God, in large measure for the salvation of our people? And have not you, brethren of the laity, demanded of your pastors that they should preach "unto you smooth things and prophecy deceits?" Yes, brethren, we must own it, in too many cases, a worldly spirit has crept into the very worship of the Church, involving Priests and people alike in its guilt and danger. Brilliant sermons—more brilliant than Christian—elaborate and expensive music; the one with no suggestions of the danger of unbelieving souls; no warnings of the wrath to come; no message from the loving, pitying Christ, which sent men home inquiring "did not our hearts burn within us?"—the other with no thought of Divine worship; no spirit of praise; a mere performance, by alien Christians, and non-Christians, people who do not worship, and do not intend to worship, but trifle during worship—performance which shuts the mouths of Bishops, Priests and people, and makes a mockery alike of the Church's exhortation to the people, "Praise ye the Lord," and of the people's response, "The Lord's name be praised." I am well aware that this is strong language. I put it to your own consciences, and consciousness, whether it be not also, largely true. I do not fear that I shall be so far misunderstood as to be supposed to advocate mere exhortation from the pulpit, or to transfer the leading of the people in the Church's songs of praise from a trained body of devout Christians and churchmen in their places in the choir, to the untutored nasal performers in the pews. But what I say is,

that with whatever of worthy motive, we have proceeded too often upon the principles of the world, rather than of the Church and religion of Christ. Attraction rather than spiritual edification and growth; the filling up of empty pews by sensuous listeners, rather than earnest, praying, patient laboring in the Church's way, and the Church's spirit, to save men's souls from ruin. I question not the motives. I will not dispute the intention—God forbid—but most solemnly do I arraign the wisdom and the Christianity of the methods, by which parishes of which such things may be said are administered, and the principles which, as I believe, have produced and fostered them. A second reason for the failure of the Church to be what it ought to be in the Diocese, I find in the insecurity of clerical tenure, and the consequent and increasing changes among the clergy. I have expressed myself before upon the evils of a virtual itineracy of our clergy, instead of the settled pastorate, which theoretically is part of our Church system. I have felt, and said that the fault was to be charged against both clergy and laity, and I think so still; but there is one side of the question which I have never touched, and which current events have convinced me demands mention in this address.

I refer to the want of knowledge whether of clergy or laity respecting the canon law of the Church; and to the absence of mercantile honor and honesty, in vestries. I do not say in vestrymen, nor in all vestries. But I am sure that of some of the latter, as corporations, it is simple truth to say that they are not governed in their actions by the laws of honor, which, as individual men, the members believe to be binding upon them in all their private business, and that, largely because they do not know what their true position is, under Church law, and feel no

individual responsibility for their corporate promises. Let us take the question of law. What are the canonical forms and requirements relating to the call and settlement of clergymen in parishes? In the first place it may be well to note that the canon law, both General and Diocesan, recognizes the Bishop as the governing authority in the Church. An Episcopal Church is simply a Church governed by an Episcopos—a Bishop—just as a Presbyterian Church is one governed by Presbyters, and a Congregational Church is a single congregation governed by itself; *i. e.*, by laymen. There is not a canon whether General or Diocesan, which recognizes any other ultimate authority in government and discipline, than the Bishop. He and he alone can settle a clergyman in his jurisdiction. No clergyman is legally chosen to a parish until the certificate of election required from the Church Wardens is transmitted by the vestry to the Bishop. Nor can any clergyman elected, “officiate as Rector or stated Minister” of any parish or congregation until he has presented the Bishop’s certificate of license—or, as it is called in England, the Bishop’s license. If a clergyman neglect to perform regular services, and refuse consent to any other Minister’s officiating, the Church Wardens and vestry may, but only by consent of the Diocesan authority, open the doors of the Church to any other regular Minister of the Church. The vestry may bring charges against their Minister, but the Bishop may quash their indictment. His peers may find him guilty. The Bishop may set aside the verdict. Should a controversy arise between Rector and vestry, the Bishop, with his Board of Chosen Presbyters must be appealed to, and he pronounces the final judgment for and against the parties. The vestry has an unquestioned right to choose its own pastor, but it must act under these limitations of law, as the Bishop can not, and if he could,

should not so much as desire to force his friend or the man of his own choice upon an unwilling vestry and people, so the vestry and people can not force upon him, a man whom he judges to be unworthy or unfit. What, then, is the best way to secure the avoidance of a conflict of powers, and the "right man for the right place?" Plainly, by mutual confidence and respect, and by full and frank conference between the Bishop and the vestry. Both are interested parties—he more than they. His is a life relationship with the Rector—their's but temporary, if they choose to have it so. It is severed at a stroke by their possible withdrawal to another place, or even to another parish. He must remain. If the vestry have not respect enough for the Bishop's office to consult with him on a matter so vital to both, he is certainly released from any such obligation to them as shall prevent him from holding them to the strict letter of the law of settlement. Let the vestry always consult beforehand with the Bishop, that they may agree together concerning the important matter of selection, and so, one cause of disappointment or failure will be largely diminished, if not altogether disappear.

The other point, that of want of ordinary commercial honor and honesty in the dealings between Rectors and Vestries—a very common thing—is also a most unaccountable one. I frankly confess my want of ability to comprehend it. Not one of the corporation would repudiate his personal or commercial obligations. Every one of them would feel bound in these cases, until relieved by the mutual cancelling of the contract; or, if that could not be secured, until delivered in due course of law. The contract of a vestry with its Rector is inviolable, except by such mutual consent, or through the operation of the Church's law. It is

not a contract renewable year by year at the pleasure of either party, but an engagement without limitation of time, except such limitation have been mutually agreed upon and is set forth in the Bond. While it legally endures therefore, both parties are bound—the clergyman, to render the services which his office and his engagement require—the vestry to pay honestly and honorably, every dollar of the stipulated salary; and yet I have known this plain duty of honor and honesty to be utterly ignored by men, as vestrymen, who would blush with shame to be found guilty of such conduct in their private transactions with their fellow-men. Often, from this cause, clergymen are subjected to the most heartless and cruel injustice and injury; injury from which every member of the vestry which perpetrates it, would demand relief by law, were the case his own. I pray you, dear brethren, the laity of this Diocese, to see to it that your several parishes be not guilty of such wrong and such dishonor. If mistake has been made—if the parties are not mutually satisfied—if wrong has been done, on either side—on that of the clergyman by the non-performance of his obligations, or by the perfunctory and unspiritual performance of the latter—on that of the vestry by such acts as I have described—if there be no way by friendly conference together, to settle such troubles, let the appeal to the Bishop which the canon law provides be made, and thus a fair, disinterested and impartial judgment secured, according to both law and justice. Surely it would tend to peace and order. It would protect both parties in their respective rights, and thus help to cure those crying evils in the Church, long vacancies of parishes, and an ever-changing, and, in that degree, useless ministry.

A third and last discouragement to Church growth, I find in one of the prominent and most popular of the or-

ganizations of the Church itself. I would not speak lightly or hastily of Sunday Schools, and their possible advantage in Church work. But I have long been persuaded, and have at various times publicly so expressed myself, that as too often organized and conducted, they are a hindrance, and not a help. What is a Sunday School? What is its object? What does it propose to do? A Sunday School of the modern pattern, may not inaptly be defined to be an institution to save unfaithful parents and sponsors trouble, to take away from the one the duty and care of training their own children in religion, as God has ordained that they shall do, and from the other the responsibilities they assumed in behalf of such children, when they brought them to Holy Baptism. It was not in its first days a religious institution at all, unless in the most incidental way. It was started by its founder to secure to poor children the rudiments of education for which no other opportunity was within their reach. In its present religious aspect, it usurps the functions both of the family and of the Church. It is indeed necessary. But it is necessary only because it is better than nothing, and the children of the Church practically have nothing if they have not that. In the Mother Church, when Sunday Schools were begun, there was no room for them, and no need for them as religious organizations.

Every parent, himself religious, took care to instruct his children in religion. Every pastor claimed them as part of his flock, whom he was to feed according to Christ's command. They were catechised by him, "openly in the Church," and trained in all Church doctrine and practice, as well as in Bible truth. Now all this is changed, and he is counted almost a heretic who will dare to question the "divine origin" of the Sunday School, or to dispute the authority of a superintendent and teachers often self-elected and self-per-

petuated, and acting, not as aids of the pastor in his arduous work; appointed by him and responsible to him, as God's ordained teacher of His sheep and of His lambs, but in direct antagonism to him, as religious teachers, and in open rebellion against his claim as Priest and Rector of the parish. But the one point I wish to emphasize is not this, but another, and, a very practical one indeed, it is—namely, the effect of modern Sunday Schools upon the Church attendance of children. They are not in the Church at stated public worship. Where, then, are they? Who knows? Do the parents, even, know? I am not going to argue the question at length. I intend only to excite to inquiry, to throw out suggestions, to awaken from parental and sponsorial indifference. But I ask in all seriousness, are the children of the Church, baptized unto Christ, better-instructed in religion and more faithful to religious duty, under our system of Sunday School instruction, than they were when parents and sponsors carefully instructed them at home, when all the religious instruction they received was not confined to an hour once a week, and was in better hands than those of young, inexperienced, and sometimes incompetent teachers in the Sunday School?

And then there is this other question. Does a larger proportion of them attend upon the services of the Church, and grow up to be regular and devout worshipers in God's House of Prayer? Are more of them brought to the Bishop to be confirmed by him, as the direction to parents and sponsors in the Office for Infant Baptism requires? Do fewer of them stray from the Church, under the influence of other Sunday Schools, which they are strangely permitted to attend, because they like them better than their own, and where they learn, sometimes, not only that they were not, in baptism, made "members of Christ, the children of God, and the inheritors of

the kingdom of heaven," but that they ought not to have been baptised at all? As I have said, I wish only to bring these things to the careful consideration of those whom God has made the natural religious teachers of their children, and the best; and to that of such as He has sent to be teachers and pastors in His Church, and whom He has charged as pastors, as He charged St. Peter, "Feed my lambs." I only add that if Church and Sunday School both, can not have the attendance of our children, their attendance, with their parents, upon the services of God's House, is by far the more important and necessary, and ought to be enjoined. The new way may be good, but the "old is better."

TENURE OF CHURCH PROPERTY.

For many years past I have endeavored to secure, through committees of this body, greater security in the titles to Church property in the Diocese. They have always reported that under our State Constitution nothing could be done. I still hold a large amount of property in trust. At the late session of the Legislature, with the kind assistance of Hon. John H. Stotsenburg, a churchman well known to this Convention, and a member of the Revision Committee, and of Senator Bell, of Allen county, and Mr. Carter, of Marion, in the House of Representatives—to all of whom I here acknowledge my obligations—I have secured the passage of an amendment to the act incorporating the Trustees of the Diocese, approved January, 1844, which I hope will cover the case, and under which I propose to act, as soon as it shall have been accepted by you, and is in operation under the Constitution. An organization for the same object has just been effected and incorporated in the Diocese of Michigan, under the lead of its Bishop, himself an able lawyer, which I commend to your notice. I suppose it

will be competent for this Convention to elect to secure titles under either of these two plans, and should it prefer the latter, to take order for its adoption and incorporation in Indiana.

ST. ANNA'S SCHOOL.

A change takes place, at the opening of the next school year, in the literary headship of our Girls' School at Indianapolis, which I think will greatly increase its efficiency and promote its success, as a school for the training of its pupils in all good learning, and in the principles and practices of the Church. Its circulars will soon announce it to the Diocese, and I trust that every clergyman in the Diocese will help to make the school all it ought to be and longs to be, for "Christ and the Church."

THE GENERAL CONVENTION,

at its last session, among many other actions for the advancement of the Church's interests, inaugurated a new system for securing means to carry on its Domestic and Foreign Missionary work, which I desire to bring before you and to commend to your hearty and loving co-operation. In itself I believe it to be the best that can be devised. It is that, precisely, which sixteen years ago I set in operation in this Diocese for the benefit of our Diocesan Missions, and which *as long as it was faithfully worked increased more than ten fold our contributions to that cause*. Its obvious advantage over other plans is that it is methodical. It substitutes system and persistency for merely spasmodic effort after strong and special appeal, or arising out of the variable and uncertain moods of the members of Christ who are charged with the duty both of supporting and extending the Kingdom of God. I anticipate one argument against its introduction into this Diocese—namely, that we have all and more than

we can do, to support our own Diocesan Missionary work; that which properly belongs to ourselves, and for which we ought not ask the aid of others. If this were true, I am willing to concede that it would be conclusive. But it is not true. The Church in this Diocese is doubtless poor in this world's goods. But it is poorer in *faith in the promises of God*, or it would never put forth such a plea in defense of its neglect of duty and of Christian privilege and Christian love. At the last Annual Convention there were reported 3,692 communicants in Indiana. We are bound, in charity, to consider them actually such, for such they are, or else they are persons who are forsworn before God and man. This, I dare not charge. They are therefore communicants, who are solemnly pledged to Christ to be faithful to Him and to His Church. Look, then! Three thousand six hundred and ninety-two such pledged servants, giving *one cent per week*, each, would give to the Domestic and Foreign Missions of the Church over nineteen hundred dollars in one year. At *two cents per week*, nearly four thousand dollars—leaving, at the rate of *five cents per week* each for all missionary purposes, about six thousand dollars per annum for our own missions within the Diocese—a sum over six times as large as we now raise for that purpose. Or, it would give us, in round numbers: Two thousand dollars for General Missions; two thousand dollars for Diocesan Missions; two thousand dollars for Church Building Society; two thousand dollars for the Fund for old or disabled clergymen and their families, and two thousand dollars for the education of young men for the Sacred Ministry. “But,” it will be replied, “you forget all our contributions for the support of our own parochial clergy; the building of our own parish churches, and the like.” I do not forget them. They do not come within the range of this discussion. They are not gifts

of charity. They are expenditures as wholly personal to ourselves and to our families, as the bread we eat or the clothing we wear. We must have these things, for our own individual comfort, and religious enjoyment and growth, and we must provide them for ourselves and for our children. Till we have done this, we have no right to talk about what we "give" to God and His Church. If the love of Christ constrain us we will not be content until we have done all in our power to spread abroad the knowledge of His law, and to build up His Kingdom, in all parts of the field entrusted to His servants to occupy till He come. All that I have indicated may be done, if, in addition to diocesan and parochial support, we give out of our abundance, or of our poverty, *five cents each, per week, per annum*. Will any one venture the assertion that among these thirty-seven hundred communicants in Indiana, there is *one* who could not do this, even without approaching the point of self-sacrifice? Add to these as many more non-communicants in regular attendance on our worship, who, if properly applied to, would give at least as much, and you have nearly twenty thousand dollars per year for the work of Church extension outside of your own parochial borders, *i. e.*, in the Diocese, and in the Church at large. What a tremendous indictment it presents against a professed believer in Jesus Christ, a vowed servant of his crucified and risen Redeemer, to say of him that he has given more for *one* attendance upon an opera whose immoral plot he would not allow his pure daughter to read in her native tongue, (but which he and she both know to be immorality though veiled in an unknown language,) than he has contributed in a whole year to the work of evangelizing the world, by sending the gospel and the Church throughout its length and breadth! or, who has given more, by twice or thrice to witness the dramatic repre-

sentations of a brazen and shameless woman, and to minister to her shamelessness and sin, than to tell to men the story of the pure and holy One, who came into the world to save sinners from eternal ruin? You will pardon, brethren, the strong language of your Bishop, if he deem it necessary to his purpose. That purpose is to show the fallacy of the plea that we are not able to do the work which God calls us to do for Him; and, at the same time to awaken the consciences of such as are, I trust, unconsciously, "crucifying the Son of God afresh," and "wounding him in the house of His friends."

I lay before you for examination, papers explaining the details of the plan adopted for the support of our General Missions, and of the "American Church Building Fund Commission"—another organization resulting from the action of the Board of Missions at the time of the last General Convention, and shall request that copies of them be sent to every Clergyman of the Diocese; trusting that the plans proposed may be honestly and faithfully tried in every one of our parishes and missions. If they are, I am sure that the result will be an awakened spiritual life throughout our borders, and that as a Diocese of the Church, we shall be blessed of God with prosperity and success. I also lay before you one other paper, arising out of the action of the last General Convention which will be printed in an appendix to this address, being a proposed amendment of the ratification of the Book of Common Prayer, providing for shortened services, and sent down to the Dioceses, not necessarily for action, but as a notification according to the constitution. If the Convention so desire, it can instruct its deputies to the next General Convention.

And now what of our own diocesan missionary work," you may ask, "when all this is demanded for the general work of the Church at home and abroad?" The answer

has been already given in the estimate I have made above. Diocesan Missions will be better supported than ever before. God's blessing is promised—"he that soweth plenteously shall reap plenteously."

CHURCH TEMPERANCE SOCIETY.

As I was about to present this organization to your attention, I received from the excellent Bishop of Western Michigan, a copy of his late Annual Address. I am sure that he will not object to my adoption of his passage on temperance, as well expressing my own views and feelings on the subject—He says:

I have long felt that considering the great evils of the use of intoxicating liquors as found in all our communities, and even churches, and often in our closest relations of social and domestic life; we are not as a church exerting the counter influence for which we are responsible, though many of our clergy and laity have not been wanting in interest and activity. My relation to penal and pauper institutions, in almost all of which the evil of the intoxicating cup is so manifest, has made me the more thoughtful on this subject. I know of no principle that would prevent our participation in public measures that may promise suppression of the traffic and the recovery of its victims. Unhappily, however, in our own State, the warfare is carried on in a way that has made general co-operation impracticable. The demand is, pledged advocacy of so amending the Constitution as to "prohibit the manufacture and sale of spirituous, malt, and vinous liquors, and the rights of property therein, except for mechanical, medicinal, and sacramental purposes;" while grave doubts may be entertained as to the results of this position. The use of fermented wine at the Holy Communion has been matter of protest. And our clergy have been expected to

give up the second service on the Lord's Day, to have the substitute of a so called temperance meeting, so conducted as to impair the hallowed character and influence of the day.

"The Church Temperance Society," recently formed in New York City, may enable us to discharge our duty in accordance with our conscientious convictions. It is after the plan of the "Church of England Temperance Society," which "has a membership that extends from the throne down to the humblest cottager, taking in on the way the Archbishops of Canterbury and York, a considerable portion of the nobility and gentry, together with liberal representations of all those classes whose co-operation brings moral support to a great cause." I commend the plan to the consideration of our clergy and people.

There are other moral evils that should have our solicitude and the influence of our office. The State deals profanely with Holy Matrimony in the facility it gives for breaking its solemn bond, till in all grades of society, the shame of the guilty party, and the sorrow that belongs to the innocent, are scarcely recognized. The Lord's Day is profaned by the excursion and carousal of one class—the more guilty Sunday ride or feast of another. A vice of even darker name degrades women to the depths of social position, and though it may suffer man in the place whence she is spurned, virtue and heaven put on him the mark of deeper wrong and greater woe. The destruction of pre-natal life—the woman refusing her holy office of mother, and not the woman of daily toil and care, but the woman who wants her freedom for fashion and frivolity—is attracting, as well it may, the attention of the physician and political economist. Be it ours to be "valiant for the truth" of morals as of faith; in our day and generation to witness

and work for regenerated society through the Gospel of Christ.

KENYON COLLEGE.

The Bishops of Indiana, Michigan, Pittsburgh, West Virginia and Kentucky, are desired by the authorities of Kenyon College, to request of their respective Conventions, the election of two Trustees of that institution, to be added to the present Board, believing that the grand foundation laid by Bishop Chase, may, and ought to be made more useful to the Church, and that, to that end, both the institution itself and its policy, may be under the care of a larger portion of the Church than the Dioceses of Ohio alone. I shall be glad to have this action taken. I am in entire sympathy with the efforts now being made, to render its policy and teaching more broad and catholic. I shall become practically, as I am by its charter legally a visitor of Kenyon and Gambier. I shall not of course sever my connection with Racine and Nashotah, which has continued many years, nor abate my interest in those schools, but as at present administered and officered, I shall be happy to take part in the work of Kenyon, and do what I may to make it and keep it, what I think formerly it was not—a school entitled to the confidence of the whole Church.

THE REVISED VERSION OF THE NEW TESTAMENT.

This work, which had its origin in action taken by the Convocation of Canterbury in 1870, is now before the Church for adoption or rejection. Its use is not of authority till it shall have been formally adopted as the "Authorized Version." It is too soon to pronounce a judgment upon it now and here. While, however, the labors of such a body of eminent scholars, for so long a time, are not to be hastily rejected, the careful and

critical examination which the book is sure to receive must be had before it can be permitted to supercede the old. That is so enshrined in our hearts ; is a well of English so pure and undefiled ; and is also so generally conceded to be, except in minor instances, faithful to the Greek Text, that the present revision of it must, by actual test, powerfully commend itself to the English speaking people of the world, as on the whole a great improvement, before the old can be displaced. For myself, I need only now say, that I think there is reason for the storm of hostile criticism with which it has been met in England itself, and that so far as I have been yet able to examine it, it appears to me to demand for a few manifest improvements, the surrender of too much that is dear to every devout reader of the English Bible, in its present authorized version. More than this, I think it would be premature to say.

I commend you, dear brethren, to the guidance of God the Holy Ghost, for the work before you, as laborers together with Him, for the advancement of the Kingdom of Heaven upon earth.

The General Convention of the Protestant Episcopal Church

To the Ecclesiastical Authority of the Diocese of Indiana :

RIGHT REVEREND SIR,—

In compliance with the requirements of Title III., Canon 1, § iii. of the Digest, I hereby give notice that the following changes of the Book of Common Prayer are proposed ; to-wit, those comprised in the resolution subjoined, said resolution having been constitutionally adopted by a General Convention of the Protestant Episcopal Church, held in the city of New York in October, A. D. 1880.—

Resolved, That the Ratification of the Book of Common Prayer be amended so as to read as follows, and that such proposed amendment be made known to the several Diocesan Conventions, in order that it may be adopted in the next General Convention, according to Article 8 of the Constitution :—

The Ratification of the Book of Common Prayer,

By the Bishops, the Clergy, and the Laity of the Protestant Episcopal Church in the United States of America, in General Convention assembled.

The General Convention of this Church, having heretofore—to-wit, on the sixteenth day of October, A. D. 1789—set forth and established a Book of Common Prayer and Administration of the Sacraments, and other Rites and Ceremonies of the Church, and thereby established the said book and declared it to be the Liturgy of this Church, and required that it be received as such by all the members of the same, and be in use on and after the first day of October, A. D. 1790; the same book is hereby ratified and confirmed, and ordered to be the use of this Church from this time forth.

But note, however, that on days other than Sunday, Christmas Day, the Epiphany, Ash Wednesday, Good Friday and Ascension Day, it shall suffice if the Minister begin Morning and Evening Prayer at the General Confession, or the Lord's Prayer, preceded by one or more of the sentences appointed at the beginning of Morning and Evening Prayer, and end after the Collect for Grace, or the Collect for Aid against Perils, with 2 Cor. xiii. 14, using so much of the Lessons appointed for the day, and so much of the Psalter, as he shall judge to be for edification.

And note, also, that on any day when Morning and Evening Prayer shall have been duly said, or are to be said, and upon days other than those first afore-mentioned, it shall suffice, when need may require, if a Sermon or Lecture be preceded by at least the Lord's Prayer, and one or more Collects found in this book. *Provided*, that no prayers not set forth in said book, or otherwise authorized by this Church, shall be used before or after such Sermon or Lecture.

And note further, also, that on any day the Morning Prayer, the Litany, or the Order for the Administration of the Lord's Supper, may be used as a separate and independent service, provided that no one of these services shall be disused habitually.

In testimony whereof, I have this day hereunto affixed my name.

CHAS. L. HUTCHINS,

Secretary of the House of Deputies.

MEDFORD, MASS., May 2, A. D. 1881.

MEDFORD, MASS., Nov. 10, 1880.

MY DEAR SIR,—

In accordance with a resolution adopted by the House of Deputies at the recent session of the General Convention, I beg to transmit to you the accompanying Report of a “Special Committee on Increasing the Fund for Disabled Clergy, and the Widows and Orphans of Deceased Clergymen.”

In doing so, I am desired to call your attention to the approval of the plan proposed by the Committee, contained in the following Message from the House of Bishops.

NEW YORK, 19th day of the Session. }
October 27, 1880. }

MESSAGE No. 76.

The House of Bishops informs the House of Deputies that it has adopted the following resolution:—

Resolved, That the house of Bishops has received with lively satisfaction the communication from the House of Deputies, contained in its Message No. 70, informing it of the action taken looking to the increase of the Fund for Disabled Clergymen and their families. The Bishops hail with joy this prospect for the relief of our suffering brethren, and of the families of those departed, and heartily approve the action taken.

Attest: HENRY C. POTTER, *Secretary*.

Commending this subject to the careful consideration of your Diocesan Council, in accordance with one of the accompanying resolutions, unanimously adopted by the House of Deputies,

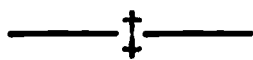
I am, dear sir, your obedient servant,

CHAS. L. HUTCHINS,

Secretary of the House of Deputies.

*"Promise unto the Lord your God, and keep it, all ye that are round about Him."—
Psalm lxxvi. 11., (Psalter.)*

SUBSCRIPTIONS FOR THE SUPPORT
OF THE
GENERAL MISSIONS
OF THE
PROTESTANT EPISCOPAL CHURCH.



The Board of Managers of the Domestic and Foreign Missionary Society have under their charge the General Missions of the Church—Domestic and Foreign.

Domestic Missions are those within the boundaries of our own country, embracing the twelve Missionary Jurisdictions of Nebraska and Dakota; Utah and Idaho; Oregon; Nevada; Arkansas and Indian Territory; Colorado and Wyoming; Northern Texas; Western Texas; Northern California; New Mexico and Arizona; Montana; and Washington Territory;—the partial support of Missionaries in twenty-eight organized Dioceses;—Work among Colored People in ten Southern Dioceses;—and Missions of the Indians in the Missionary Jurisdiction of Niobrara and in the Dioceses of Minnesota and Fond du Lac.

Foreign Missions are those without the boundaries of our own country, embracing the three Missionary Jurisdictions of Western Africa, China and Japan;—and work in Greece, Haiti and Mexico.

To carry on the work now established in these different parts of the field, the sum of \$350,000, at least, is needed annually; and the almost unlimited opportunities of extending it, at home and abroad, call, as with the

voice of God, upon all the members of His Church to do more and better in the future than they have done in the past.

In order to obtain regular contributions to meet the appropriations made to our Missionary Bishops and other Missionaries, the Board of Missions have ordered the distribution of *Subscription-Books*, in which may be entered the names of persons ready to aid in the support of the General Missions of the Church, and the amount to be paid quarterly by each.

These books are to be sent to Clergymen in charge of Parishes or Missions, or to responsible persons, named by them, willing to act as Collectors.

In small Parishes, and in Missions, one Collector and one Subscription-Book will probably be sufficient; but a larger number of books will be furnished whenever more than one Collector is appointed.

It is desirable that the amounts named should not be designated for any particular portion of the field, as the Board must provide for the work in all its branches, and therefore needs offerings for all. Should any persons, however, specially desire their individual contributions to go to any particular point—as China, Utah, Niobrara, Africa, Minnesota or Oregon—a note to that effect can be made in the column marked for Memoranda, and their wishes will be complied with.

No “Specials” can be entered in these books, as such gifts do not aid the Board at all in meeting their appropriations. Any persons who wish to do so can, however, name some particular Missionary or Missionary Bishop, whose stipend or salary their contribution may be used to pay.

At as early a day as possible, after the quarterly collections are made, the full amount from each Parish should be sent by the Rector, or some person named by him, to

either of the four Officers, whose addresses are given on the cover of the Subscription-Books.

Each remittance should be accompanied by a letter, stating the amount of money sent, and giving the name of the Parish, city or town, and Diocese, *and the number of contributors.*

The remittance for the quarter beginning with June should, in addition to this, be accompanied by careful copies of the original Subscription-Books, in order that a printed list may be prepared of every contributor to the work and of the aggregate amount given by each Parish, which list will be sent to each contributor as soon as possible after the last day of August, the close of our fiscal year. Blanks for these copies will be sent out from the Mission Rooms some time in May.

In order that this list may be exact, it should be written with *ink* and *very distinctly*.

New Subscription-Books will be sent to take the place of the old ones immediately after the June remittance is received.

THE OWNERSHIP.

The silver is Mine, and the gold is Mine, saith the LORD of hosts. The whole world is Mine, and the fulness thereof.

THE STEWARDSHIP.

Render therefore unto GOD the things that are GOD's.

THE LAW OF STEWARDSHIP.

Let every one of you lay by him in store as GOD hath prospered him.

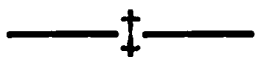
Points to be Especially Noticed.

1. This system is put forth by order of the Board of Missions, which Board is composed of all the Bishops of the Church, the Clerical and Lay Deputies to the General Convention, and the Members of the Board of Managers, with the Secretaries and Treasurers of the Domestic and Foreign Committees.

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2. It is hoped that this system will prove so acceptable to all concerned, and will work so well, that no desire for a change will anywhere be entertained.
 3. Let it be remembered that the JUNE remittance closes the year. Promptness in all remittances, but especially in this, will be very important.
 4. Let special care be taken in making out and forwarding copies of Subscription-Books with June remittance, as the exactness of the printed list will depend upon the accuracy of these copies.
 5. Very much, if not everything, will depend upon the zeal, fidelity and steady persistency with which the system is worked.
 6. Let it be constantly kept in mind that the service here outlined and desired is for CHRIST and His Church. This thought will serve to prevent weariness in well-doing, and will help much in dealing with all discouragements and difficulties.
 7. More and better than all, it will bring strength to say often and fervently:

DIRECT us, O LORD, in all our doings, with Thy most gracious favor, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy Holy Name, and finally, by Thy mercy, obtain everlasting life; through JESUS CHRIST our LORD. Amen.

American Church Building Fund Commission.



The Commission was established October 25, 1880, by the Board of Missions, comprising in its membership both houses of the General Convention. It consists of all the Bishops, of one Clergyman and one Layman from each Diocese and Missionary Jurisdiction, and of twenty members at large appointed by the Presiding Bishop. Its object is to create a fund of One Million Dollars, the income of which shall aid the building of new Churches. The Commission wish to complete the fund by October, 1883, that the General Convention may then present it as an offering to God, a memorial of His care in the past; for the extension of His Kingdom in the future; and that it may commemorate the Centennial of the American Church as a branch of the Church Catholic. These facts appeal to all to whom these presents come.

The Rt. Rev. HORATIO POTTER, D. D., LL. D., D. C. L.

President of the Commission.

The Rt. Rev. WILLIAM CROSWELL DOANE, S. T. D., LL. D.

President Executive Committee.

The Rt. Rev. John Scarborough, D. D.,

Hon. Hamilton Fish,

The Rt. Rev. Thomas Alfred Starkey, D. D.,

Hon. L. B. Prince,

Rev. Dr. Noah Hunt Schenck,

Mr. Lemuel Coffin,

Rev. Dr. Morgan Dix,

Geo. C. Shattuck, M. D.

Rev. Wm. S. Langford,

Wm. G. Low, Esq.,

Rev. W. A. Leonard,

Mr. Lloyd W. Wells,

Rev. W. N. McVickar,

Mr. Orlando Meade,

Executive Committee.

Rev. CHARLES HOWARD MALCOM, D. D.,

Corresponding Secretary.

No. 22 BIBLE HOUSE, New York, April 20, 1881.

.....
VERY ESTEEMED AND DEAR SIR :

At a meeting of the Executive Committee of the American Church Building Fund Commission, held this day, it was resolved to send an appeal to the clerical and lay members of the Commission, asking their *immediate* and *earnest* co-operation in the work of the Commission. This work is so distinctly understood by the members addressed that it need not here be recited. Yet, several points may be stated.

First: Bishop Doane, President of the Executive Committee, some time ago addressed a letter to the Bishop of each diocese and Missionary jurisdiction upon the subject, and received encouraging answers. Your Bishop, however, will no doubt afford you his assistance in this work ; and, of course, you will proceed only with his approbation.

Second: One part of the plan, suggested by the Board of Missions at the time the Commission was brought into existence, is that every congregation throughout the Church shall make an offering once a year, for three years, for the work of the Commission. The first year expires next October, and it is important that all the congrega-

tions should make this collection promptly. Will you, therefore, with the consent of the Bishop, arrange your plans so that every congregation in the diocese shall make its contributions, as desired by the Board of Missions, and have the first annual offering sent in as soon as practicable?

Third: It is earnestly hoped that in addition to the Church collections single or annual specific contributions be respectfully solicited from individual churchmen.

Fourth: The Board of Missions directed that an Auxiliary Committee, or some other local organization, shall be formed in each diocese and missionary jurisdiction, to co-operate with the commission, and to carry on the work under the Bishop. Such a Committee has already been formed in some of the dioceses. The Bishop, and the clerical and the lay members of the Commission, are *ex-officio* members of the Auxiliary Committee. This Committee may be appointed by the Bishop, as was done in the diocese of New York; or, may be nominated by the Bishop and elected by the Diocesan Convention, as in Albany. Will you, after consultation with your Bishop, kindly give this your immediate attention: and secure the appointment of such a Committee in your diocese?

Fifth: When the matter comes up for consideration in your Convention, will you offer an appropriate resolution, and make a statement setting forth the object and importance of the Commission?

Relying upon your kind assistance in carrying out this important project of Church extension,

I am, with great respect,

Very sincerely yours,

CHARLES HOWARD MALCOM,

In behalf and by order of,

The Executive Committee.

Financial Secretary.

SECOND DAY.

WEDNESDAY, June 8, 1881.

Convention re-assembled at 9 A. M. Morning prayer was said by the Rev. Joseph E. Martin, Rector of St. John's Church, LaFayette, the Lessons being read by the Rev. Wm. Wirt Raymond, Rector of St. James' Church, Goshen. The Litany was said by the Rev. Abraham Reeves, M. D., Rector of St. Matthew's Church, Worthington.

Holy Communion was administered by the Rt. Rev., the Bishop of the Diocese, assisted by the Rev. John B. Wakefield, D. D. Rector of St. Paul's Church, Richmond, and the Rev. Francis S. Dunham, Rector of St. Stephen's Church, Terre Haute.

The Bishop resumed and finished reading his Annual Address, and subsequently called the Convention to order.

The rolls of Clergy and of Lay Delegates were then called, and several additional members of the Convention answered to their names.

The minutes of yesterday's proceedings were read and approved.

The Rev. Mr. Jaudon presented a report of Committee on Credentials, which was referred back for amendment in regard to credentials of Lay Delegates; and on motion of the Secretary, the Rev. W. P. Tenbroeck, officiating in St. Paul's Cathedral, Indianapolis, was admitted to a seat as a member of this Convention.

On motion of the Secretary, it was

Resolved: That visiting clergy and candidates for Holy Orders, present at this Convention, be invited to honorary seats, and requested to hand their names to the Secretary for entry upon the Journal.

The Rev. Mr. Dooris presented the following report of the Committee on Unfinished Business :

The Committee on Unfinished Business would respectfully report that having examined the Journal of the Convention of the last year, they find the following important points to which they would call attention: On page 21, amendment to Constitution v. section 5, strike out the words "or stated worshipers," in the third line.

And on page 29, that a Committee of three Laymen be appointed to examine and report to the next Convention, a plan to secure and preserve Church property.

And on same page that the Constitutions be amended by striking out the word "convention" whenever it occurs, and substituting the word "council."

Respectfully submitted,

JOHN A. DOORIS,
RICHARD TOTTEN,
GEO. W. COBB.

On motion of the Secretary, it was

Resolved, That this Convention records upon its Journal its profound sympathy with the words of the Bishop, in his Annual Address, respecting the members of this House, and of the Church at large, who have departed this life during the past year.

On motion of Rev. Mr. Faude, it was

Resolved, That so much of the Bishop's Address as relates to Sunday Schools be referred to a committee of *three* Clergymen and *two* Laymen.

The President appointed as such committee.

Rev. J. J. Faude,	Hon. Geo. C. Duy,
Rev. W. P. TenBroeck,	Dr. J. S. Irwin,
Rev. E. A. Bradley.	

The Secretary presented a proposed addition to canon III, which, on his motion, was referred to the Committee on Canons.

On motion of Rev. E. A. Bradley, the Rev. Dr. Bodine, President of Kenyon College, Gambier, Ohio, being present in convention, was invited to address the house in regard to the Institution just named.

The Rev. Dr. Bodine kindly accepted the invitation, and at the close of his address the Convention went into

an election of one Clerical and one Lay Trustee to represent the Diocese in this Board of Trustees of Kenyon College.

Nominations were made and the Convention took recess until 2 P. M.

WEDNESDAY, 2 P. M.

Convention re-assembled, and was called to order by the Rev. F. S. Dunham as temporary chairman.

The Rev. Mr. Jaudon presented the following

REPORT OF THE COMMITTEE ON CREDENTIALS.

Your committee have examined the list of Lay Delegates as presented by the Secretary, and find it correct, and report that the names thereon are those contained in the certificates as required by Canon with the exception of those of Connersville, which we recommend to be recognized as the Lay Delegates from that parish.

Respectfully submitted,

Signed,

THOS. R. AUSTIN.

F. DUNCAN JAUDON,

WM. H. MILNES.

The election of Trustees of this Diocese for Kenyon College was then proceeded with, and resulted in the choice of the Rev. Francis S. Dunham and John S. Irwin, M. D.

The Secretary of Convention then presented the following report.

REPORT OF THE SECRETARY.

The Secretary of the Convention begs leave to report:

That during the last year, in obedience to the instructions of the Bishop, he has entered on the book of Official Records of the Diocese the Certificates of the election of the three following clergymen to the cures named:

Rev. Joseph E. Martin, Priest,

On 22d Nov. 1880—as Rector of St. John's Church, LaFayette.

Rev. William Wirt Raymond, 28th Nov. 1880.

as Rector of St. James' Church, Goshen.
Rev. Francis B. Dunham, 10th Feb. 1881

as Rector of St. James' Church, South Bend.

The Secretary would report that he is in possession of about seventy-five copies of the Journals of Convention of many Dioceses for the years of 1878, 1879 and 1880, which he is ready to make disposition of as the Convention may direct.

The Secretary would further report that in obedience to the order of the last Convention, he caused the printing of five hundred copies of the Journal, and distributed them in accordance with usage, reserving fifty copies for the use of this Convention, and as many for preservation by the Registrar of the Diocese.

The Secretary would now submit *three* several papers concerning affairs of the General Convention, in accordance with the request of the officials from whose hands he has received them.

1. A communication from the Secretary of the House of Deputies with particulars in regard to the "*Fund for disabled Clergy, etc.*"
2. A communication from the same with particulars in regard to certain proposed *Amendments of the Ratification of the Prayer Book.*
3. A communication from Dr. Shattuck, "Chairman of Committee on Expenses," in regard to the expenses of delegates in attendance on General Convention.

All of which is respectfully submitted to this Convention.

EDWARD BRADLEY,

MADISON, June 4, 1881.

Secretary.

On motion of Mr. W. D. Engle, the communication of Dr. Shattuck, of the Committee of the General Convention on the expenses of Deputies in attendance thereon, was referred to a committee of *two Clergymen* and *three Laymen*.

The President appointed as such Committee,

Rev. E. A. Bradley.

Hon John B. Howe.

Rev. J. B. Wakefield, D. D.,

Dr. J. S. Irwin,

Mr. I. H. Kiersted.

On motion of Rev. Mr. Milnes, the Secretary was instructed to send to the Librarian of the Diocese, all Journals of other Dioceses in his possession.

The Rev. Mr. Wood submitted the proposed *Rules of order*, of which notice was given yesterday, and on

motion the matter was referred to a Committee of two Clergymen and three Laymen. The President appointed as such Committee:

Rev. C. J. Wood,

Dr. A. S. Greene,

Rev. J. J. Faude,

Hon. Geo. C. Duy,

Mr. W. D. Engle.

Mr. Isaac H. Kiersted presented the following

REPORT OF THE STANDING COMMITTEE.

To the Convention of the Protestant Episcopal Church in the Diocese of Indiana :

The Standing Committee elected at the last Annual Convention was duly organized on the 3d day of June, A. D. 1880, electing Rev. John B. Wakefield, D. D., President, and W. H. Morrison, Secretary.

The official acts of the Committee during the year are as follows :

Certificates were signed by the Committee recommending to the Bishop the following named persons, to-wit: Wm. James Speirs, for the Sacred Order of Deacons, and Wm. H. Milnes for the Sacred Order of Priests. Testimonials for the advancement of Rev. Zaccheus Test, M. D., to the Priesthood, were received and accepted.

The death of Wm. H. Morrison, which occurred on the 15th of March, A. D. 1881, was a great sorrow to the Committee. An appropriate order commemorating his Christian character and eminent usefulness in the Church, was spread upon the minutes.

The undersigned was elected to fill the vacant secretaryship. The place of Mr. Morrison on the Committee was not filled.

Respectfully submitted,

ISAAC H. KIERSTED,

TERRE HAUTE, June 8, 1881.

Secretary.

On motion the amendment to Constitution v. Section 5. passed at the last Convention, and recorded on page 21 of the Journal; was *ratified* by vote of Convention, striking out the words "or stated worshippers," in the third line of said section.

The Convention considered the proposed amendment to the Constitutions and Canons entered on page 29 of the Journal of last year, substituting the word "Council" for the word "Convention," wherever it occurs therein, and the proposed amendment was lost.

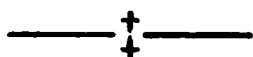
On motion of the Rev. Mr. Jaudon, it was

Resolved, That the Chancellor of the Diocese be requested to look into the legality of Canon 18, on Mission Organizations, and if found to be defective, to suggest such amendments as are necessary to allow Missions to hold property.

On motion, the Convention took recess until 7:30 P. M.

WEDNESDAY, 7:30 P. M.

Convention met as a Conference to consider the Missionary work of the Diocese, and several addresses were made.



THIRD DAY.

THURSDAY, June 9, 1881.

Convention re-assembled at 9 A. M.

Morning prayer was said by the Rev. C. J. Wood, Rector of Trinity Church, Michigan City, and the Rev. W. H. Milnes, Minister of Trinity Church, Connersville.

The President took the chair and called the Convention to order.

The Secretary called the Roll of Clergy and Lay Delegates.

The Minutes of yesterday's proceedings were read and approved.

The Rev. Dr. Wakefield presented the following report of the Committee on New Parishes :

Your Committee to whom were referred the papers of Grace Mission Muncie, for admission to the Convention, beg leave to report that, in their opinion, the same do not comply with the Constitutions and Canons of this Diocese.

They show the organization of the parish, to-wit: Election of Wardens and Vestrymen was made, (if it was legally made at any time), on the 22d of April, 1881, but was not recorded until June, 1881, whereas Canon iii. sec. 4, requires it to be recorded within ten days, and the law of the State requires such record as a preliminary to its organization, as a legal corporation.

JOHN B. WAKEFIELD,
CHAS. J. WOOD,
WILLIS D. ENGLE.

Mr. H. B. Payne offered the following Report.

The Committee appointed at the last Convention to report at this Convention on the Tenure of Church property beg leave to submit the following Report :

That after the adjournment of Convention, some correspondence was had with various persons on the subject—that during the session of the Legislature, they prepared a Bill and forwarded it to J. H. Stotsenberg Esq., one of the Code Commissioners—that it passed the House of Representatives but failed to pass the Senate—that subsequent to the introduction of this Bill, Mr. Stotsenberg prepared another Bill, a copy of which is herewith reported, which your Committee are of the opinion is a better one than they prepared, and is less complicated, and for the present will accomplish all that the Convention desired; they further report that as there is no emergency clause attached to the Bill passed, it will not take effect until the publication of the General Laws; and having partially discharged their duty, they ask to be discharged.

Copy of Act passed and approved April 2, 1881.

An Act supplemental to an Act entitled an act to authorize the Protestant Episcopal Church in this State to raise a fund for the support of a Bishop, and to aid Itinerant and Superannuated Ministers, their widows and children, approved January 15, 1844, and to enlarge the corporate powers of the Trustees therein named.

SECTION 1. Be it enacted by the General Assembly of the State of Indiana, that in addition to the corporate powers conferred on the Trustees of the Protestant Episcopal Church of the Diocese of Indiana by the act creating them as a Corporation, said Corporation shall have authority to receive by conveyance from the Bishop of said Diocese of Indiana, or any other person or persons now or hereafter holding the same any real or personal property in trust for any Parish or Parishes within said Diocese, and to hold such property upon the same trust as the same may have been held by such Bishop or other person or persons, immediately before any such conveyance.

SEC. 2. The said Corporation, viz., the Trustees of the Protestant Episcopal Church of the Diocese of Indiana, are hereby empowered to take and hold in trust for any such Parish or Parishes, or for Diocesan purposes and uses, any property real or personal which may, by gift, devise or donation, be conveyed to it, and to execute the trust concerning the same which may be expressed in the conveyance thereof or implied by Law.

SEC. 3. This act is subject to repeal or amendment, and nothing herein shall be construed to impair the power of the General Assembly to repeal, alter or amend the act incorporating the said Trustees approved January 15, 1844, reserved in the fourth section of said act.

WILLIAM M. RIDPATH,
Speaker of the House of Representatives.

THOMAS HANNA,
President of the Senate.

Approved April 2, 1881.

ALBERT G. PORTER.

Your Committee would offer the following resolution:

Resolved, That we request the publication in the Journal of this Convention, of the Act incorporating the Trustees of the Diocese, and the amendment immediately following it—that all the Parishes of the Diocese may have it before them for reference.

Respectfully submitted,

H. B. PAYNE,
CHAS. H. BURCHENAL
GEO. C. DUY.

The resolution was adopted, and the Committee was discharged.

Mr. Isaac H. Kiersted presented the following

REPORT OF THE TRUSTEES OF THE DIOCESE.
THE EPISCOPAL FUND.

The Fund consists of the following securities, being unchanged since last Annual Report:

Bond of John B. Howe.....	\$ 2,000 00
Bond of Jos. C. Talbot.....	1,000 00
Bond of Jos. C. Talbot.....	626 66
Bond of Wm. H. Morrison.....	5,000 00
Bond of Charles Viele.....	2,000 00
Seventy-five per cent. of Parish Bonds.....	25,125 00
	<hr/>
	\$35,751 66

REAL ESTATE.

The Trustees hold four lots on North Meridian street, Indianapolis, for the benefit of the fund.

The Episcopal Residence, Indianapolis.

The Trustees deem it necessary to withhold any valuation of their Real Estate.

All of which is respectfully submitted.

ISAAC H. KIERSTED.

Secretary pro-tem.

Mr. Kiersted also presented the following

REPORT OF THE BOARD OF MISSIONS.

The Board of Missions held two meetings during the past year. Funds amounting in the aggregate to \$850 00 were appropriated to the following points, viz.: Connersville, Cannelton and Rockport, Jeffersonville, LaPorte, Mishawaka, Goshen, and to Rev. A. W. Mann, Missionary to the Deaf Mutes.

All appropriations expire on the first of July. The Board thought it prudent to make its appropriations semi-annually. The Treasurer's report will show what funds may be relied on for the following six months, and also the great need of a large increase of contributions if the Board is expected to continue even the very meagre appropriations of the past year.

Respectfully submitted,

ISAAC H. KIERSTED, *Secretary.*

The Rev. E. A. Bradley presented the Report of the Committee appointed to consider the following communication to the Secretary of this Convention:

6 NEWBURY ST., BOSTON, April, 1881.

Reverend and Dear Sir:

Will you be good enough to read this letter at the next meeting of the Convention of your Diocese, and to invite an expression of opinion from the Convention in reply to the questions asked in it.

By reference to the Journal of the General Convention you will see that the matter of providing for the expenses of the Deputies was brought up in both houses. On page 214 of the Journal you will find a resolution offered by the Bishop of Virginia, that, the House of Deputies concurring, it is incumbent on the several Dioceses to

make provision for the entertainment of their own deputies to the General Convention. The Assistant Bishop of Kentucky offered the following as a substitute—That it be referred to a committee of three bishops, three presbyters and three laymen, to consider the expediency of increasing the assessment to be paid by the Dioceses to the General Convention, so as to pay the expenses per diem of the Bishops and the clerical and lay deputies.

On page 41 of the Journal of the House of Deputies you will find that Mr. Blair, of Maryland, offered a resolution—That, the House of Bishops concurring, it be referred to a committee of three bishops, three clergymen and three laymen, to consider and report as to the expediency of so increasing the assessment upon the Dioceses as to enable the General Convention to pay the expenses incurred by the clerical members in attending its sessions.

This was referred to the Committee on Expenses. Their reports will be found on the 104th and 127th pages, in which they mentioned that they have ascertained the travelling expenses of the members of this Convention to be thirty thousand two hundred and forty-two dollars, and to provide for the traveling expenses of the Bishops and Deputies of the next Convention, an assessment of ten cents on each communicant must be laid, or of ten dollars on each clergyman.

At the same meeting it was voted—That the Committee on Expenses be empowered to sit during the recess, and to take full and final action touching the traveling expenses of members of the next General Convention.

The Committee ask for information if any provision is now made in your Diocese for the travelling expenses of the Bishop and Deputies to the General Convention. They also invite an expression of opinion from each Dio-

cesan Convention whether it is best that the General Convention should undertake to provide these expenses by an assessment on each Diocese. The sum of ten cents upon each communicant would be the smallest assessment providing enough to meet these expenses. You can easily calculate the assessment on your Convention.

There is a very great difference in the travelling expenses of the Bishops and Deputies of different Dioceses. A sum of nearly three thousand dollars must be provided to pay the travelling expenses from California and Oregon to Philadelphia ; of thirteen hundred and fifty dollars from Texas to Philadelphia ; from Arkansas, nine hundred and fifty-six dollars. From New York or Maryland the amount would be only fifty dollars.

A prompt answer to this communication is very desirable, so that the Committee can take early action if this course is recommended by the Diocesan Conventions.

G. C. SHATTUCK,

Chairman of Committee on Expenses.

In response to which, the Committee offer the following resolution :

Resolved: That the Secretary of this Convention be hereby instructed to inform the Chairman of the Committee of General Convention :

1. That no provision is made in this Diocese for the travelling expenses of the Bishops and Deputies to the General Convention.
2. That it is best that the General Convention should undertake to provide the expenses of the Bishops and Clerical Deputies to the General Convention.
3. That this Diocese, (provided the assessment plan be adopted,) is ready to pay not more than ten cents for each communicant for these expenses.

E. A. BRADLEY,
G. B. WAKEFIELD,
J. B. HOWE,
J. S. IRWIN,
I. H. KIERSTED.

The Rev. Mr. Faude presented the following Report of the Committee on Assessments.

The Committee report the following assessments for the current year :

Grace Church, Attica,.....	\$ 10 00
St. Luke's, Cannelton,.....	10 00
St. James', Goshen,.....	25 00
Grace, LaFayette,.....	100 00
St. Paul's, Mishawaka,.....	20 00
St. Paul's, New Albany,.....	80 00
St. Thomas', Plymouth,.....	50 00
Trinity, Vanderburg Co.,.....	10 00
Grace Mission, Muncie,.....	25 00
Mission, Lawrenceburg,.....	10 00
St. Mark's, Aurora,.....	10 00
St. Paul's, Columbus,.....	10 00
St. Paul's, LaPorte,.....	60 00

J. J. FAUDE,
JOS. A. MOORE.

The Rev. Mr. Milnes, Assistant Librarian, presented the following Report of the Librarian of the Diocese :

The Diocesan Library of Indiana was founded by the Rt Rev. J. C Talbot, D. D LL. D., the Bi-hop of the Diocese, A. D. 1872, in which year, he induced the Rt Rev. George Upfold, D D., then the Diocesan to give his valuable library to the Church in this State.

That formed the nucleus of the present collection, and comprised upwards of six hundred bound volumes of books, and several hundred unbound volumes of sermons, pamphlets, magazines, reviews and tracts many of which are very rare and valuable. A short time after, the Rev Humphrey Hollis bequeathed two hundred bound volumes, and the Rev Isaac A. Hagar also made a bequest of five hundred choice theological works, admirably selected, and later the Rev. R. M. Chapman, D. D. of Hamilton, Ohio, made a donation of about one hundred volumes of standard works in Systematic Divinity, Exegesis, Polemics, etc., and small gifts have been made by other people.

A Library having thus been formed, it became desirable to put the books into a shape in which they would be most available for service to the churchmen, clerical and lay, in the State; and at the Convention held in Fort Wayne, A. D. 1879, Mr. James M. Winters, attorney at law of Indianapolis, was appointed Librarian, and requested to put the

books in order. In the spring of 1880, Mr. Winters called in the Rev. W. H. Milnes to his assistance, and the books were entered, labelled and numbered, the name of the donor being indicated in each volume, a rough Catalogue was drawn up, and the books were removed from the Cathedral where they had been stored, to a room set apart for the purpose in the Episcopal residence, and properly arranged and classified. At the Convention held at Evansville in June 1880, a report was made of what had been done, and the rough MS. Catalogue submitted for inspection. The Rev. W. H. Milnes was appointed Assistant Librarian and at the suggestion of the Librarian, authority for the printing of a catalogue was given—the Revs. J. S. Reed, E. A. Bradley and Wm. H. Milnes were appointed a Committee to advise upon its character, and at the Bishop's request, a salary was voted for the labor involved.

The Committee having decided upon an Alphabetical Catalogue—such an one has been prepared. It comprises only the bound volumes—the pamphlets, etc., not being allowed to be taken from the Library.

The labor of labelling and arranging the books being over, and the duties of the Librarian promising to be light hereafter, it is proposed to relinquish the salary paid the Assistant and to make an appropriation every year for the purpose of binding valuable periodicals, rebinding old books, and purchasing a few volumes of useful manuals and text books, which latter will be distributed to the clergy needing them, for their use in parochial work.

The founder and one of his warm friends have promised to add their books to the Library, and it is hoped that others of the clergy will contribute to its success by doing the same. A Clergyman's library is worth little except to a Clergyman, and brings but a mere song under the hammer; left to the church its value is maintained.

All Clergymen ministering in the State are invited to avail themselves of the benefits of the Library.

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+
RULES.

Commentaries and Text books to a number determined by the Librarians are allowed to each resident or officiating Clergyman for reference, and six volumes on general subjects, the latter to be returned within one month, unless permission be given for their renewal.

Laymen, on authority of the Bishop, may take out three books at one time, returnable in one month.

No book may be taken from the Library, except it be duly entered by one of the Librarians in a book kept for the purpose.

Borrowers must pay all expense of forwarding and returning.

Signed. JAMES M. WINTERS,

Librarian,

WM. H. MILNES,

Asst. Librarian.

Mr. Joseph A. Moore, Treasurer of the Diocese, presented the following Report and statements which were read and referred to the Committee on Accounts :

TERRE HAUTE, Ind., June 8, 1881.

As Treasurer of the Diocese of Indiana, I herewith submit the following condensed and detailed Reports for the year past :

Balance of cash on hand June 1, 1880.....	\$2,084 02
Received from June 1, 1880, to March 22, 1881 from all sources, this being the date at which I took charge of the funds.....	964 62—3,048 64
Disbursed from June 1, 1880, to March 22, 1881.....	1,948 22
Cash in Treasury March 22, 1881.....	1,100 42
Received from March 22, 1880, to June 8, 1881.....	2,892 10
Total credits, including balance June 1, 1880.....	3,992 52
Expenditures from March 22, 1881, to June 8, 1881.....	2,744 28
Net cash balance on hand June 8, 1881.....	1,248 29
Amount due other funds by Expense Fund.....	198 02
Total credits of funds other than Expense Fund.....	1,446 81

at this date, June 8, 1881, which is shown as follows: *

1. Diocesan Missionary Fund.....	
Balance on hand June 1, 1880.....	\$ 695 35
Received from June 1, 1880, to June 8, 1881.....	680 08
Disbursed " " " " " " " ".....	716 67. 36 59, 658 76
Leaving balance of \$658 76 on hand June 8, 1881.....	
2. Itinerant and Superannuated Fund.....	
Balance on hand June 1, 1880.....	455 96
Received from June 1, 1880, to June 8, 1881.....	20 15
Balance on hand June 8, 1881.....	476 11
3. Episcopal Fund.....	
Balance on hand June 1, 1880.....	731 52
Received from June 1, 1880 to June 8, 1881.....	2,579 92
	<hr/>
	3,311 44
Expended from June 1, 1880, to June 8, 1881, bring salary of the Bishop to July 1, 1881.....	3,000
Balance on hand June 8, 1881.....	311 44
	<hr/>
Total credits of the three funds above named.....	1,446 81
4. Special Expense Fund.....	
Balance on hand June 1, 1880.....	201 19
Received from June 1, 1880, to June 8, 1881.....	576 57
Total	777 76

Expenditures from June 1, 1880, to June 8. 1881.....	975 78
Excess of expenditures over receipts 198 02 leaving net	
cash on hand.....	1,248 29
There has been a marked decrease in the receipts for the credit of the different funds as will be shown by the following comparison :	
From June 1. 1879 to June 1, 1880, the amount received for the Diocesan Missionary Fund, was \$984 81. and from June 1, 1880, to June 8, 1881. only \$680 08 being a difference of.....	304 73
For the same time the loss in the Itinerant and Superannuated Fund is.....	11 10
For the same time the loss in the Episcopal Fund is.....	1,407 50
" " " " " " " " General Expenses.....	242 16
Total decrease.....	1,965 48
From which may properly be deducted two notes of Mr. Palmer paid during the year 1879. 1880, and now fully settled, amounting to.....	377 66
Showing a net loss of.....	1,587 82

All of which is respectfully submitted to this 44th session of the Diocesan Convention.

JOS. A. MOORE,
Treasurer of the Diocese of Indiana

Mr. Jos. A. Moore, Treasurer of the Diocese of Indiana, in account with the

DIOCESAN MISSIONARY FUND.

1880.

June	1	To Balance on hand this date.....	\$	695	35
"	2	" St. Stephen's, Terre Haute,	26	45	
"	"	" St. Paul's, New Albany.....	45	84	
"	"	" St. Paul's, Columbus.....	35		
"	19	" St. John's, Crawfordsville.....	3	45	
"	29	" Grace Mission, Muncie.....	5	00	
July	1	" Christ Church, Madison.....	30	00	
Sept.	18	" Trinity " Logansport.....	5	75	
Oct.	25	" St. Paul's, " Jeffersonville.....	12	00	
"	"	" Christ " Madison.....	25	00	
"	"	" Grace Mission, Muncie.....	5	00	
Nov.	20	" St. Paul's, Indianapolis.....	56	47	
Dec.	6	" " " "	63	54	
"	15	" St. Mark's, Lima.....	4	10	
"	"	" St. John's, La Grange.....	3	15	
"	27	" St. Paul's, Indianapolis.....	70		
"	"	" Trinity, Logansport.....	4	66	
"	"	" Columbia City Mission.....	1	35	
"	"	" St. Andrews, Warsaw.....	2	65	
"	"	" St. Paul's, LaPorte.....	5	00	

1881.

Jan.	7	" Christ Church, Madison.....	25	00	
"	17	" Trinity, Peru.....	5	15	
"	"	" St. Paul's, Richmond.....	5	00	
"	"	" St. Mary's, Delphi.....	3	17	
"	28	" Trinity, Connersville.....	3	79	
Feb.	1	" St. Thomas', Plymouth.....	19	65	
"	1	" St. Philip's, North Liberty.....	2	39	
"	2	" Trinity, Logansport.....	3	25	
Mar.	26	" Christ Church, Madison.....	17	68	
"	"	" St. John's, LaFayette.....	7	06	
"	28	" St. James', Vincennes.....	12	95	
April	11	" Trinity, Logansport.....	9	22	
"	20	" St. Thomas', Plymouth.....	18	00	
May	13	" St. Luke's, Cannelton.....	4	88	
"	"	" Trinity, Inglefield, Vanderburg Co.....	5	30	
"	"	" St. James', Vincennes.....	2	55	
"	31	" St. John's LaFayette.....	3	10	
May	31	To St. James', Goshen.....	5		

TREASURER'S ACCOUNT.

55

June	6	To	St. Paul's, Jeffersonville.....	51	44	
"	"	"	St. Matthews, Worthington.....	2	20	
"	"	"	St. Paul's, Indianapolis.....	8	25	
"	"	"	St. Paul's, Evansville.....	50	00	
"	7	"	" " " ".....	7	00	
"	8	"	St. Stephen's, Terre Haute.....	7	59	
"	"	"	Christ Church, Indianapolis.....	100		
					<hr/>	680 08
						<hr/>
						\$1,375 43

CREDIT.

1880.						
July	1	By	amount paid	Rev. A. W. Mann.....	\$25	00
"	"	"	"	" " J. L. Boxer.....	25	00
"	7	"	"	" " R. Totten.....	37	50
"	"	"	"	" " G. W. Gates.....	31	25
Oct.	2	"	"	" " R. Totten.....	37	50
"	"	"	"	" " A. W. Mann.....	31	25
"	"	"	"	" " G. W. Gates.....	31	25
"	"	"	"	" " C. A. Cary.....	25	00
"	"	"	"	" " J. L. Boxer.....	25	00
"	"	"	"	" " C. J. Clausen.....	50	00
Nov.	18	"	"	" " Benj. F. Hall.....	12	50
1881.						
Jan.	3	"	"	" " A. W. Mann.....	31	25
"	"	"	"	" " Benj. F. Hall.....	12	50
"	"	"	"	" " C. A. Cary.....	25	00
"	7	"	"	" " J. L. Boxer.....	25	00
"	"	"	"	" " C. J. Clausen.....	50	00
"	"	"	"	" " R. Totten.....	37	50
April	5	"	"	" " W. W. Raymond.....	25	00
"	"	"	"	" " C. J. Clausen.....	50	00
"	"	"	"	" " R. Totten.....	37	50
"	"	"	"	" " A. W. Mann.....	25	00
"	"	"	"	" " J. L. Boxer.....	25	00
"	"	"	"	" " C. A. Cary.....	25	00
"	"	"	"	" " S. Rosevelt.....	16	67
					<hr/>	716 67
By Balance June 8, 1881						658 76
						<hr/>
						1,375 43

Mr. Jos. A. Moore, Treasurer of the Diocese, in account with the

EPISCOPAL FUND.

1881.

June	1	To Balance on hand this date.....\$	731 52
"	"	" St. Andrews', Warsaw.....	7 50
"	"	" Grace, LaFayette.....	30 98
"	"	" Trinity, Fort Wayne.....	90 00
"	2	" St. Paul's, Jeffersonville.....	24 00
"	"	" St. Luke's, Cannelton.....	7 50
"	"	" St. Paul's, New Albany.....	26 25
July	1	" " " " " ".....	26 25
"	7	" " " " " ".....	22 50
Sept.	18	" Christ Church, Madison.....	22 50
"	23	" St. John's, Crawfordsville.....	7 50
Oct.	25	" Grace Mission, Muncie.....	4 69
"	26	" St. Mary, Delphi.....	4 50
Nov.	12	" Christ Church, Indianapolis.....	82 50
"	17	" St. John's, Bristol.....	18 00
Dec.	31	" Holy Innocents, Indianapolis.....	15 00
1881.			
Jan.	28	" Trinity, Connersville.....	5 30
Feb.	1	" St. Thomas', Plymouth.....	37 50
Mar.	26	" Trinity, Ft. Wayne.....	18 75
"	"	" " " " " ".....	21 00
"	"	" St. Matthews', Worthington.....	6 00
"	31	" Christ Church, Madison.....	45 00
April	15	" Grace, Attica.....	15 00
"	19	" Christ Church, Indianapolis.....	82 50
"	"	" " " " " ".....	82 50
"	"	" Grace Mission, Muncie.....	9 38
"	26	" St. Stephens', Terre Haute.....	120 00
May	13	" Trinity, Fort Wayne.....	7 50
"	"	" " Inglefield, Vanderburg Co.....	7 50
"	"	" " " " " " '81-82.....	7 50
"	17	" Grace Mission, Muncie.....	4 69
"	24	" Christ Church, Indianapolis.....	82 50
"	25	" Trinity, Peru.....	18 00
"	31	" St. Paul's, Evansville.....	240 00
"	"	" Holy Innocents, Indianapolis.....	15 00
"	"	" St. James', Goshen.....	15 00
June	1	" Trinity, Michigan City.....	48 00

TREASURER'S ACCOUNT.

57

June	3	To Charles Viele.....	160 00	
--	4	-- St. Paul's, Indianapolis.....	330 00	
--	6	-- John B. Howe.....	160 00	
--	7	-- St. Luke's, Cannelton.....	7 50	
--	8	-- St. Paul's, Richmond.....	90 00	
--	--	-- W. H. Morrison.....	400 00	
--	--	-- J. C Talbot.....	130 12	
--	--	-- St. Paul's, Jeffersonville.....	24 00	2,579 92
				<hr/>
				3,311 44

CREDIT.

1880.				
Sept.	9	By Cash paid Bishop Talbot	500 00	
Nov.	24	-- " " " " " "	300 00	
Dec.	31	-- " " " " " "	200 00	
1881.				
April	15	-- " " " " " "	500 00	
June	8	-- " " " " " "	1,500 00	
				<hr/>
			3,000 00	
--	--	By Balance.....	311 44	
				<hr/>
				\$3,311 44

Mr. Jos. A. Moore, Treasurer of the Diocese, in account with the

ITINERANT AND SUPERANNUATED FUND.

1880.				
June	1	To Balance on hand this date.....	\$455 96	
1881.				
Jan.	7	-- Christ Church, Madison.....	6 00	
--	28	-- Trinity, Connersville.....	2 15	
Feb	2	-- " " Logansport.....	12 00	20 15
				<hr/>
				476 11
1881.				<hr/>
June	8	To Balance on hand.....	\$476 11	

Mr. Jos. A. Moore, Treasurer of the Diocese, in account with the

GENERAL EXPENSE FUND.

1880.			
June	1	To Balance on hand this date.....\$	201 19
"	"	" St. Andrews', Warsaw.....	2 50
"	"	" Grace, LaFayette.....	10 32
"	"	" Trinity, Ft. Wayne.....	30 00
"	2	" St. Paul's, Jeffersonville.....	8 00
"	"	" St. Luke's, Cannelton.....	2 50
"	"	" St. Paul's, New Albany.....	8 75
July	1	" " " " " ".....	8 75
"	7	" " " " " ".....	7 50
Sept.	18	" Christ Church, Madison.....	7 50
"	23	" St. John's, Crawfordsville.. ..	2 50
Oct.	25	" Grace Mission, Muncie.....	1 56
"	26	" St. Mary's, Delphi.....	1 50
Nov.	12	" Christ Church, Indianapolis.....	29 50
"	17	" St. John's, Bristol.....	6 00
Dec.	31	" Holy Innocents', Indianapolis.....	5 00
1881.			
Jan.	28	" Trinity, Connersville.....	1 76
Feb.	1	" St. Thomas', Plymouth.....	12 50
Mar.	26	" Trinity, Ft. Wayne.....	6 25
"	"	" " " " " ".....	7 00
"	"	" St. Mark's, Worthington.....	2 00
"	31	" Christ Church, Madison.....	15 00
April	15	" Grace, Attica.....	5 00
"	19	" Christ Church, Indianapolis.....	27 50
"	"	" " " " " ".....	27 50
"	"	" Grace Mission, Muncie.....	3 12
"	26	" St. Stephen's, Terre Haute.....	40 00
May	13	" Trinity, Ft. Wayne.....	2 50
"	"	" " Inglefield, Vanderburg Co... ..	2 50
"	"	" " " " " '81-82.. ..	2 50
"	17	" Grace Mission, Muncie.....	1 56
"	24	" Christ Church, Indianapolis.....	27 50
"	25	" Trinity, Peru.....	6 00
"	31	" St. Paul's, Evansville.....	80 00
"	"	" Holy Innocent's, Indianapolis.....	5 00
"	"	" St. James', Goshen.....	5 00
June	1	" Trinity, Michigan City.....	16 00

TREASURER'S ACCOUNT.

59

June	4	To St. Paul's, Indianapolis.....	110 00	
"	7	- St. Luke's, Cannelton.....	2 50	
"	-	- St. Paul's Richmond.....	30 00	
"	-	- St. Paul's, Jeffersonville.....	8 00	
			<hr/>	576 57
Balance to debit of account				198 02
				<hr/>
				\$975 78

CREDIT.

1880.

June	3	By Account paid sexton, Evansville.....	10 00
"	-	- Sec. Bradley, printing.	5 25
July	7	- Dodson & Scott, "	145 69
Sept.	3	- General Convention as-	
		essment	124 00
-	13	- Miller & Pauli, for re-	
		pairs Episc. Res.....	30 78
Nov.	3	- F. Fertig, painting, do	100 00
"	29	- Wm. Henderson for in-	
		surance Episc. Res.	20 00

1881

April	16	- F. Fertig, painting	
		Episc. Res.....	50 00
"	20	- Lloyd W. Wells, Tr.	
		Assesst Gen. Con.	
		Expenses.....	96 00
"	26	- City Taxes, 1880.....	208 65
May	3	- W. H. Milnes, Assist-	
		ant Librarian.....	50 00
"	5	- 1st half County Taxes	
		1880	85 41
"	21	- F. Fertig, painting	
		Episc. Res.....	44 00
"	28	- W. H. Milnes, account	
		printing for library.	6 00

975.78

LIST OF DELINQUENT PARISHES, JUNE 8, 1881.

St. John's, LaFayette.....	\$	200 00
Grace Church, .. Bal. asst. June 1, 1880.....		20 00
.. .. for 1880-81.....		40 00
St. Paul's, LaPorte, .. June 1880.....		120 00
.. .. Asst. 1880-81.....		60 00
St. Mark's, Lima Bal. int. June 1, 1880.....		48 00
.. .. Int. 1880-81.....		48 00
Trinity. Logansport, Bal. int, June 1, 1880.....		86 95
.. .. Int. 1880-81.....		64 00
St. Mark's, Mission, Aurora, Asst. 1880-81.....		10 00
St. John's, Bristol, Int. 1880-81.....		16 00
St. Paul's Mission, Columbus, Asst. 1880-81.....		10 00
St. John's, Crawfordsville, Int. 1880-81.....		30 00
St. Mary's, Delphi, Bal. int. June 1, 1880.....		9 00
.. .. Int. 1880-81.....		12 00
St. John's, Elkhart, Bal. int. June 1, 1880.....		96 00
.. .. Int. 1880-81.....		24 00
Holy Innocent's, Evansville, Int. 1880-81.....		96 00
Trinity, Ft. Wayne, Bal. int. 1880-81.....		177 00
Good Shepherd June 1, 1880.....		56 00
.. .. Int. 1880-81.....		28 00
St. Paul's, Mishawaka, Asst. 1880-81.....		20 00
.. .. Bal. June 1, 1880.....		8 50
.. .. New Albany, Asst. 1880-81.....		80 00
St. James', South Bend, Bal. int. June 1, 1880.....		30 00
.. .. Int. 1880-81.....		24 00
.. .. Vincennes, Int.		24 00
St. Andrew's, Warsaw, Asst. 1880-81.....		10 00
.. .. Bal. June 1, 1880.....		58 50
Lawrenceburg Mission, Asst. 1880-81.....		10 00
Grace Church, Attica		20 00
Total delinquency.....		<hr/> \$1,535 95

JOS. A. MOORE,

Treasurer of Diocese.

The Rev. Mr. Faude moved the election of a Committee of three, with power to settle with delinquent Parishes and Missions during the coming year, and to report to the next Convention :

On motion, the ballot was suspended, and

Mr. Joseph A. Moore,
Dr. A. S. Greene,
Dr. J. S. Irwin,

were elected *viva voce*.

On motion, the ballot was suspended, and Mr. Joseph A. Moore, of Indianapolis, was re-elected Treasurer of the Diocese.

On motion of the Secretary, all other required elections were made the order of the day for two o'clock this afternoon.

The Rev. Mr. Martin offered the following resolution :

Resolved, That we will raise the sum of \$1,800 for Diocesan Missions this Conventional year.

2. That the above named amount be apportioned to the several Parishes and Mission stations, according to the number of Communicants.

The Rev. Mr. Faude offered the following substitute for the above resolution :

Resolved, That the Convention proceed to the election of an agent for each Deanery who shall solicit subscriptions throughout the Diocese for the work of Missions.

The substitute and resolution were lost, and on motion of the Secretary, it was

Resolved, That the Board of Missions is hereby requested to urge upon the Church the systematic giving to Diocesan Missions through Mite Societies in each Parish and Mission, as repeatedly recommended by the Bishop.

On motion, Convention took recess until 2 p. m.

THURSDAY—2 P. M.

The Bishop took the chair and called the Convention to order.

On motion of the Treasurer, Rev. Mr. Faude was added to the Committee on Delinquent Parishers, and was made the chairman thereof.

On motion, the ballot was dispensed with, and the following were elected the

TRUSTEES OF THE DIOCESE.

Hon. John B. Howe,	Hon. Geo. C. Duy,
Dr. John S. Irwin,	Mr. I. H. Kiersted,
Mr. Joseph A. Moore.	

On motion, the ballot was dispensed with, and the following were elected the

STANDING COMMITTEE OF THE DIOCESE.

Rev. Jno. B. Wakefield, D. D.,	Hon. Geo. C. Duy,
Rev. F. S. Dunham,	Mr. Isaac H. Kiersted,
Rev. E. A. Bradley,	Mr. Joseph A. Moore.

On motion, the ballot was dispensed with, and the following were elected the

BOARD OF MISSIONS OF THE DIOCESE.

Rev. E. A. Bradley,	Mr. Isaac H. Kiersted,
Rev. J. E. Martin,	Mr. Willis D. Engle,
Rev. J. J. Faude,	Mr. James M. Winters,
Rev. W. W. Raymond.	Mr. Geo. W. Cobb

On motion, the ballot was suspended, and

Mr. James M. Winters was re-elected Librarian,
Rev. Wm H. Milnes, Assistant Librarian,
and Mr. David E. Snyder, Registrar.

On motion of the Rev. Mr. Milnes, it was

Resolved, That copies of the Bishop's Annual Address be printed at once, and furnished to the clergy of the Diocese, to be read in their Churches on the first or second Sunday after the receipt thereof.

The Rev. Mr. Wood presented the following Report of the Committee on Rules of Order :

"The Committee to whom was referred the matter of an addition to the Canons by adoption of Rules of Order, report :

That in their opinion it is desirable to have well defined Rules of Order for the government of this body, but they are not now prepared to present to the Convention such Rules for adoption as part of the Canon Law. They recommend the passage of the following resolution :

Resolved, That the matter of Rules of Order be referred to a Committee of three, whose duty shall be to consider the question, and to prepare and present at the opening session of the next Convention, a set of Rules for action by that body.

Signed.

C. J. WOOD,
J. J. FAUDE,
A. S. GREENE,
GEO. C. DUY,
W. D. ENGLE.

The resolution passed, and on motion the ballot was suspended, and the Rev. C. J. Wood, Rev. Theo. I. Holcombe and Hon. Geo. C. Duy, were elected such Committee.

The Hon. Geo. C. Duy, Chancellor, made a report on the virtue of Canon xviii. of the Canons of this Diocese in regard to the tenure of property by Missionary organizations, which was read and placed on file for reference.

Memorandum—Above report was taken by Hon. J. B. Howe, of Lima, for examination.

On motion of the Librarian, it was

Resolved, That the Librarian be authorized to expend the sum of twenty-five dollars in the purchase of books during the current year, provided that all such expenditures be approved by the Bishop of the Diocese.

Rev. F. B. Dunham made the following report :

The Committee on Accounts would respectfully report that they have examined the several accounts of the Treasurer for the various funds, and find them in all respects correct, and that the balances due to and from the several funds as reported by him, are:

Balance due to the Episcopal Fund.....	\$811 44
" " " " Missionary -	658 76
" " " " Supt. and Itin. M. Fund.....	476 11
Total	1,446 81
And Balance due from Gen. Ex. Fund.....	198 02
Leaving a general balance of.....	\$1,248 29
in the hands of the Treasurer.	
They further find that there is due from delinquent parishes, as shown by the Treasurer's list, the sum of	\$1,585 95
All of which is respectfully submitted.	

F. B. DUNHAM,
W. R. GODFREY,
JNO. S. IRWIN.

Committee.

The Rev. E. A. Bradley, of the Committee on Canons, made the following Report on the following proposed addition to Canon iii., "Of the Election of Wardens and Vestrymen:"

SECTION 5. All persons, so elected and recorded, shall subscribe the following declaration in the Parish Register.

"I do believe the Holy Scriptures of the Old and New Testament to be the Word of God, and to contain all things necessary to salvation; and I do yield my hearty assent to the Doctrines, Worship and Discipline of the Protestant Episcopal Church in the United States; and I promise that I will faithfully execute the office of Vestryman of ——— Parish or Church, in ——— county, according to my best knowledge and skill "

The Committee are not prepared to recommend this addition to the Canon Law of the Diocese. They believe, however, that on principle, only faithful Communicants of the Church should be elected Wardens and Vestrymen. This Diocese has refused to express this principle in our Canon Law. This proposed addition covers this principle, but is not open to the practical objection always made to any proposition to introduce it into the Canon Law, that it keeps out of our vestries valua-

ble men, non-communicants. The Committee on Canons begs leave simply to submit the proposition to the judgment of the Convention.

Signed.

E. A. BRADLEY,

H. B. PAYNE,

JNO. B. HOWE.

The Rev. F. S. Dunham moved that the Constitutions and Canons be amended as follows:

CONSTITUTION VI. OF DIVINE SERVICE AT MEETINGS OF THE CONVENTION.

SECTION 2. The first Morning Session of every special meeting of the Convention shall begin with the Morning Prayer, the Litany if it be a Litany day, a sermon, the preacher to be appointed by the Bishop, and the Holy Communion.

CANON iii. Of the election of Church Wardens and Vestrymen.

SEC. 2. In all such elections the following description of persons shall have the right to vote, to-wit:

All *male* Communicants, members of the parish, in regular standing, and not under twenty-one years of age. And all other male persons, not under twenty-one years of age, who shall have been habitual worshipers at the public services of the parish, or regular contributors to its support for *six months next preceeding*.

On motion, these amendments were referred to the Committee on Canons.

The Rev. Mr. Faude presented the following Report from the Committee on Sunday Schools:

The Committee to which was referred so much of the Bishop's Address as relates to Sunday Schools, feel deeply their possibilities both of great good and great evil.

The Sunday School has become a recognized institution of American Christendom, and under existing circumstances, could not be dispensed with. Nor is it merely a necessary evil, but may be, and should be, the Church's greatest and most powerful auxiliary, affording opportunities for religious teaching which the vast majority of American children—especially those of unchristian parents—would not otherwise receive at all, and also of supplementing the teaching of parents and sponsors, its possibilities for good are almost incalculable.

But when looked upon as a substitute for Public Worship, as necessary to and imperative upon the intelligent child as the adult, or, as a place where vague pietisms are taught instead of at least the rudiments of

the Church's Doctrine, Discipline and Worship, the Sunday School is no help to the Church's work, but a hindrance and an injury.

That every Sunday School must be under the final control of the Rector of the parish, and his only; that the only legitimate aim can be to bring every scholar into the Church as speedily as possible, and to give him the necessary instruction to this end; that all teaching, whether by word or example, or symbol, must be in view of this aim; that Communicants of the Church only can, as teachers, consistently lead the children; that whatever worship there may be in the Sunday School should be Liturgical, and the musical portions such as are sanctioned by the Church; that the Church Catechism should be the basis and model of all instruction. These seem self-evident and self-commendatory propositions, and your Committee need only speak of these things to endure their recognition as elements of the truest and most desirable success in Sunday School work.

Respectfully submitted,

J. J. FAUDE,
E. A. BRADLEY,
W. P. TENBROECK,
GEO. C. DUY,
JNO. S. IRWIN.

On motion of the Rev. Mr. Milnes, it was

Resolved, That a Woman's Auxiliary Association be formed, with a General Manager to be appointed by the Board of Missions, and a Local Manager to be appointed by the Rector, or Missionary, in every Parish and Mission in this Diocese.

Rev. Mr. Faude, from the Committee on Delinquent Parishes, presented the following paper:

"The Delegates of St. John's Parish, LaFayette, respectfully request of this Convention the surrender of the matured bond of said parish, believing that in the payment of the interest coupons in full, the parish has filled its contract as understood at the time signatures were authorized to be made to said paper.

The Delegates further request that the parish be placed on the list of assessed parishes, and that the assessment for the past year be one hundred dollars.

Signed.

WM. GARLAND,
JAMES L. YUNDT,
L. R. THOMPSON.

On motion of Mr. Winters, it was

Resolved, That this Convention declines to accede to the request made by the Delegates of St. John's Parish, LaFayette.

On motion of Hon. Geo. C. Duy, it was

Resolved, That, upon the execution of a new bond by St. John's Church, LaFayette, for \$2,500, in renewal of the one now held by the Board of Trustees, and in accordance with the terms therein set forth, the Treasurer of said Board be, and is hereby authorized and directed to cancel and surrender to said parish, one-half of the interest coupons on said new bond as they fall due, if so requested by said parish.

The Rev. E. A. Bradley, of the Committee on Canons made the two following Reports:

"The Committee on Canons to whom was referred the proposed amendment to Constitution vi. Section 2, inserting a Sermon into the order of the Morning Service on the second day of the Convention, report that such an addition is inexpedient.

Signed.

E. A. BRADLEY,
J. B. HOWE,
H. B. PAYNE.

"The Committee on Canons to whom was referred the proposed amendment to Canon iii. section 2, to insert the word "Male" before the word "Communicants," report that such amendment is inexpedient.

E. A. BRADLEY,
J. B. HOWE,
H. B. PAYNE

On motion of the Rev. F. B. Dunham, the President was requested to appoint a Committee of two clergymen and one layman to arrange a Conference to be held at the next Convention, subject to the approval of the Bishop.

The President then appointed as such committee the Rev. F. B. Dunham, Rev. E. A. Bradley, Hon. Geo. C. Duy.

On motion of the Secretary, it was

Resolved, 1. That the thanks of this Convention are hereby tendered to the Rector, Wardens and Vestry of St. Stephen's Church, for the use of this House, and to them and other citizens of Terre Haute for the generous hospitality so bountifully extended to the members of this Convention.

2. That the Sexton of St. Stephen's Church be paid ten dollars for attendance upon this Convention.

On motion of Mr. H. B. Payne, it was

Resolved, That the Secretary be requested to print five hundred copies of the Journal of Convention for distribution as customary.

On motion of the Rev. Mr. Raymond, it was

Resolved, That it is the judgment of this Convention that the Diocese should raise not less than two thousand dollars for Diocesan Missions during the coming conventional year.

On motion of the Rev. Dr. Wakefield, it was

Resolved, That the Secretary of Convention be payed fifty dollars a year for his services.

The Bishop appointed the following Examining Chaplains:

North:	Rev. J. J. Faude,	Rev. C. J. Wood.
Middle:	Rev. E. A. Bradley,	Rev. J. S. Reed.
South:	Rev. Theo. I. Holcombe,	Rev. J. K. Karcher.

On motion of the Rev. Mr. Totten, it was

Resolved, That after the reading of the minutes, and the usual devotions, the Convention adjourn *sine die*.

The Secretary read the minutes and they were approved.

The Bishop addressed the Convention, congratulating the House on its harmony and earnestness. After the 191st Hymn had been sung, the Bishop offered prayers, and dismissed the Convention with the Benediction of Peace.

JOSEPH C. TALBOT,

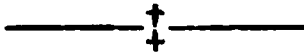
President of the Convention.

Attest.

EDWARD BRADLEY,

Secretary.

THE DIOCESE.



ORGANIZED A. D. 1888.

BISHOP.

RIGHT REV. JOS. C. TALBOT, D.D., L.L.D., Indianapolis.

SECRETARY.

REV. EDWARD BRADLEY, Madison.

TREASURER.

MR. JOSEPH A. MOORE, Indianapolis.

REGISTRAR.

MR. DAVID E. SNYDER, Indianapolis.

LIBRARIAN.

MR. JAMES M. WINTERS, Indianapolis.

ASSISTANT LIBRARIAN.

REV. WILLIAM H. MILNES, Connersville.

CHANCELLOR.

HON. GEORGE C. DUY, Terre Haute.

STANDING COMMITTEE.

REV. JNO. B. WAKEFIELD, D. D. President, Richmond.
 MR. ISAAC H. KIERSTED, Secretary, Indianapolis.
 Rev. Edward A. Bradley. Hon. George C. Duy.
 Rev. Francis S. Dunham. Mr. Jos. A. Moore.

BOARD OF MISSIONS.

THE BISHOP, Chairman, *ex-officio*.
 Rev. E. A. Bradley. Mr. Isaac H. Kiersted.
 Rev. J. E. Martin. Mr. Willis D. Engle.
 Rev. J. J. Faude. Mr. James M. Winters.
 Rev. W. W. Raymond. Mr. Geo. W. Cobb.
 The Treasurer of the Diocese, *ex-officio*.

TRUSTEES OF THE DIOCESE.

THE BISHOP, Chairman, *ex-officio*.
 Hon. John B. Howe. John S. Irwin, M. D.
 Hon. Geo. C. Duy. Mr. Joseph A. Moore.
 Mr. Isaac H. Kiersted.

TRUSTEES OF THIS DIOCESE FOR THE GENERAL THEOLOGICAL SEMINARY.

Rev. E. A. Bradley. Rev. F. S. Dunham.
 Rev. C. J. Wood.

DEPUTIES TO THE GENERAL CONVENTION.

Rev. John B. Wakefield, D. D. Hon. Geo. C. Duy.
 Rev. Edward A. Bradley. Hon. John B. Howe.
 Rev. Theo. I. Holcombe. John S. Irwin, M. D.
 Rev. J. Sanders Reed.

SUPPLEMENTARY DEPUTIES.

Rev. Wm. N. Webbe. Mr. Isaac H. Kiersted.
 Rev. Thomas R. Austin, LL. D. Mr. David E. Snyder.
 Rev. J. J. Faude. Elijah Newland, M. D.
 Rev. Edward Bradley. Mr. James M. Winters.

EXAMINING CHAPLAINS.

Northern—Rev. J. J. Faude. Rev. C. J. Wood.
Middle—Rev. E. A. Bradley. Rev. J. S. Reed.
Southern—Rev. T. I. Holcombe. Rev. J. K. Karcher.

TRUSTEES OF THE DIOCESE FOR KENYON COLLEGE, GAMBIER, O.

Rev. Francis S. Dunham, of Terre Haute.

John S. Irwin, M. D., of Fort Wayne.

**COMMITTEES ELECTED TO REPORT TO THE NEXT ANNUAL
CONVENTION.**

COMMITTEE ON RULES OF ORDER.

Rev. C. J. Wood.

Rev. T. I. Holcombe.

Hon. Geo. C. Duy.

**COMMITTEE ON CONFERENCE TO BE HELD AT THE NEXT ANNUAL
CONVENTION, IN CONSULTATION WITH THE BISHOP.**

Rev. F. B. Dunham.

Hon. Geo. C. Duy.

Rev. E. A. Bradley.

COMMITTEE ON DELINQUENT PARISHES.

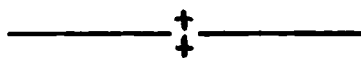
Rev. J. J. Faude.

Dr. A. S. Greene.

Mr. J. A. Moore.

Dr. J. S. Irwin.

Clergy List—Convention 1881.



BISHOP.

Right Rev. JOS. C. TALBOT, D. D., L.L. D., Indianapolis.

Rev. Thos. R. Austin, L.L. D., Rector St. James', Vincennes.

*Rev. James L. Boxer, Rector St. Paul's, La Porte.

Rev. Edward Bradley, Rector Christ Church, Madison, and Dean of Southern District.

Rev. Edward A. Bradley, Rector Christ Church, Indianapolis, and Dean of Middle District.

*Rev. Chas. A. Cary, Rector St. Paul's Church, Jeffersonville,

†Rev. Jonas B. Clarke, residing at Indianapolis.

*Rev. Charles J. Clauson, Rector Trinity Church, Connersville, and Missionary.

*Rev. Richard H. Dennis, Deacon, Missionary Emmanuel Mission, Garrett.

Rev. John A. Dooris, Rector Trinity Church, Logansport.

Rev. Francis B. Dunham, Rector St. James' Church, South Bend.

Rev. Francis S. Dunham, Rector St. Stephen's Church, Terre Haute.

Rev. George B. Engle, Rector Holy Innocents, Indianapolis.

Rev. John J. Faude, Rector St. Thomas Church, Plymouth, and Dean of Northern District.

†*Rev. George W. Gates, residing in Central New York.

*Rev. Theodore I. Holcombe, Rector St. Paul's Church, Evansville.

Rev. F. Duncan Jaudon, Rector, Minister Grace Mission, Muncie.

*Rev. John Keble Karcher, Rector Holy Innocents, Evansville.

Rev. Joseph E. Martin, Rector St. John's Church, La Fayette.

Rev. Wm. H. Milnes, officiating in Trinity, Connersville.

*Rev. Samuel C. M. Orpen, Rector St. Mark's, Lima, and Missionary at La Grange.

Rev. Wm. Wirt Raymond, Rector St. James' Church, Goshen.

*Rev. J. Sanders Reed, Rector St. Paul's Cathedral, Indianapolis.

Rev. Abraham Reeves, M. D., Rector St. Mathew's, Worthington.

*Rev. Seymour Roosevelt, Deacon, Minister St. Paul's Church, Mishawaka

†Rev. Moses C. Stanley, residing at Ann Arbor, Michigan.

† Rev. Wm. P. Ten Broeck, officiating in St. Paul's Cathedral, Indianapolis.

* Rev. Zaccheus Test, M. D., Richmond.

Rev. Richard Totten, Rector St. Luke's Church, Cannelton, Missionary.

†* Rev. David L. Trimble, residing in Arkansas.

Rev. John B. Wakefield, D. D., Rector St. Paul's Church, Richmond.

* Rev. Wm. N. Webbe, Rector Trinity Church, Fort Wayne.

Rev. Charles J. Wood, Rector Trinity Church, Michigan City.

◊ Not present at Convention.

† Not entitled to a seat in Convention.

Bishop 1. Priests 29. Deacons 3. Total 33.

Parishes and Missions.

OF THE DIOCESE OF INDIANA.

(PARISHES—WITH DATE OF ADMISSION INTO UNION WITH CONVENTION.)

1	Attica, Fountain Co.,.....	Grace Church.....	1868
2	Bristol, Elkhart Co.,.....	Saint John's Church.....	1844
3	Cannelton, Perry Co.,.....	Saint Luke's Church.....	1857
4	Connersville, Fayette Co.,.....	Trinity Church.....	1852
5	Crawfordsville, Montgomery Co.,	Saint John's Church.....	1838
6	Delphi, Carroll Co.,.....	Saint Mary's Church.....	1844
7	Elkhart, Elkhart Co.,.....	Saint John's Church.....	1868
8	Evansville, Vanderburg Co.,....	Saint Paul's Church.....	1838
9	Evansville, " "	Holy Innocents.....	1868
10	Fort Wayne, Allen Co.,.....	Trinity Church.....	1844
11	Fort Wayne, " "	Church of the Good Shepherd...	1869
12	Goshen, Elkhart Co.,.....	Saint James' Church.....	1859
13	Hillsboro, Fountain Co.,.....	Saint John's Church.....	1856
14	Indianapolis, Marion Co.,.....	Christ Church.....	1838
15	Indianapolis, " "	Saint Paul's Cathedral.....	1867
16	Indianapolis, " "	Holy Innocents.....	1869
17	Indianapolis, " "	Grace Church.....	1865
18	Inglefield P.O., Vanderburg Co.,	Trinity Church.....	1842
19	Jeffersonville, Clarke Co.,.....	Saint Paul's Church.....	1838
20	Lafayette, Tippecanoe Co.,.....	Saint John's Church.....	1838
21	Lafayette, " "	Grace Church.....	1868
22	LaGrange, LaGrange Co.,.....	Saint John's Church.....	1872
23	La Porte, La Porte Co.,.....	Saint Paul's Church.....	1840
24	Lawrenceburg, Dearborn Co.,....	Trinity Church.....	1840
25	Lima, LaGrange Co.,.....	Saint Mark's Church.....	1852
26	Logansport, Cass Co.,.....	Trinity Church.....	1842
27	Madison, Jefferson Co.,.....	Christ Church.....	1838
28	Michigan City, La Porte Co., ...	Trinity Church.....	1838
29	Mishawaka, St. Joseph Co.,.....	Saint Paul's Church.....	1839
30	New Albany, Floyd Co.,.....	Saint Paul's Church.....	1838

31	New Harmony, Posey Co.,.....	Saint Stephen's Church.....	1842
32	Peru, Miami Co.,.....	Trinity Church.....	1870
33	Plymouth, Marshall Co.,.....	Saint Thomas' Church.....	1861
34	Richmond, Wayne Co.,.....	Saint Paul's Church.....	1838
35	South Bend, St. Joseph Co.,.....	Saint James' Church.....	1870
36	Terre Haute, Vigo Co.,.....	Saint Stephen's Church.....	1840
37	Vincennes, Knox Co.,.....	Saint James' Church.....	1840
38	Warsaw, Kosciusko Co.,.....	Saint Andrew's Church.....	1861
39	Worthington, Greene Co.,.....	Saint Mathew's Church.....	1852

ORGANIZED MISSIONS.

1	Aurora, Dearborn Co.,.....	St. Mark's
2	Columbus, Bartholomew Co.,.....	St. Paul's
3	Garrett, DeKalb Co.,.....	Emmanuel
4	Indianapolis, Marion Co.,.....	St. James'
5	Muncie, Delaware Co.,.....	Grace
6	North Liberty, St. Joseph Co.,.....	St. Philip's

MISSIONS—Not organized under the Canon.

1	Frankfort, Clinton Co.,.....	
2	Bloomington, Monroe Co.,.....	Trinity
3	Indianapolis, Marion Co.,.....	St. George's
4	Evansville, Vanderburgh Co.,.....	Good Shepherd
5	Columbia City, Whitley Co.,.....	
6	Rockport, Spencer Co.,.....	

NOTE.—Numerous other places receive occasional ministrations.

List of Lay Delegates

ELECTED TO THIS CONVENTION.

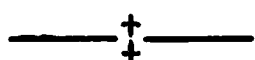
Cannelton,.....	St. Luke's Church,.....	{ *Thomas Irwin. *Geo. R. Wagner.
Connersville,.....	Trinity Church,.....	{ *J. Nave. E. King.
Evansville,.....	St. Paul's Church,.....	{ *Charles Viele. *W. F. Smith. A. S. Green, M. D. *H. A. Cook.
Evansville,.....	Church of Holy Innocents,...	{ *William Saunders. *Robert Rowland.
Fort Wayne,.....	Trinity Church,.....	{ *Hon. I.D.G. Nelson. John S. Irwin, M D *W. H. Withers. *C. E. Graves.
Goshen,.....	St. James' Church,.....	{ *John H. Hanan. *Wilber L. Stonex.
Indianapolis,.....	Christ Church,.....	{ P. S. Cornelius Geo. W. Cobb. Isaac H. Kiersted. *A. P. Lewis. C. C. Gale.
Indianapolis,.....	St. Paul's Cathedral,.....	{ Hon. T.A. Hendricks James M. Winters. *W. W. Dudley. J. A. Moore. *W. J. Holliday.
Indianapolis,.....	Church of Holy Innocents,...	{ *Thomas V. Cook. *Maurice Pennicke. Willis D. Engle.
Jeffersonville,.....	St. Paul's Church,.....	{ *Thomas Sparks. *Jas. W. Thompson. *P. H. Jewitt.
Lafayette,.....	St. John's Church,.....	{ William Garland. James L. Yundt. L. R. Thompson.

Lima,	St. Mark's Church,.....	{ Hon. Jno. B. Howe.
Madison,.....	Christ Church,.....	{ *Frederick Harper. *John X. Reynolds. *S. O. Charlesworth. *James S. Wright.
Michigan City,....	Trinity Church,.....	{ W.R.Godfrey, M D. *Walter Vail.
Mishawaka,	St. Paul's Church,.....	{ *D. C. Eggleston. *L. T. Booth.
Muncie,	Grace Mission Church,.....	{ *Edward Olcott. *Edward A. Wales.
New Albany,.....	St. Paul's Church,.....	{ *G.A.Bicknell, LL.D *Elisha Newland, MD *Robert Brockman.
Richmond,	St. Paul's Church,.....	{ E. H. Swayne. *Clem, Ferguson. H. B. Payne. Paul Graff.
South Bend,.....	St. James' Church,.....	{ *W. W. Giddings.
Terre Haute,	St. Stephen's Church,.....	{ *S. J. Young. *J. B. Hager. L. B. Martin. W. H. Armstrong. John S. Beach.
Vincennes,	St. James' Church,.....	{ *W.G.Branstrup, MD *N. F. Dalton.
Warsaw,.....	St. Andrew's Church,.....	{ *A. P. Casgrove. *J. W. Curtis.

Names on List, 63. Number present, 22. Parishes represented, 11.

*Not present at Convention.

The Convocation System of Indiana.



The Bishop has divided the entire Diocese into Missionary Districts or Deaneries, thus making three, instead of one as heretofore. In order that all may understand the system, and thus lend intelligent and effective co-operation, the Canon, "of Convocations," the Boundaries of the Deaneries, and the Commission of the Dean are here given.

CANON XVII. OF CONVOICATIONS.

The Diocese shall be divided into three or more Missionary Districts. These districts shall be represented by Convocations, each to be composed of the clergymen residing within its limits, *and of three laymen chosen in each parish or missionary station by the vestry or congregation.* These Convocations shall be organized under the direction of the Bishop, who shall preside in them when present; but each shall have its own President with the title of Dean, who shall be appointed by the Bishop, on the nomination of the Convocation, and whose duties shall be prescribed by him. Each Convocation shall meet at least twice during the year, and shall act as auxiliary to the Board of Missions.

BOUNDARY LINES.

Northern Deanery—All that part of the Diocese north of the south line of the counties of Benton, White, Carroll, Howard, Grant, Blackford and Jay containing the parishes of Michigan City, LaPorte, South Bend, Mishawaka, Elkhart, Goshen, Bristol, Lima, LaGrange, Fort Wayne, Warsaw, Plymouth, Peru, Logans-

port and Delphi; and the missions of North Liberty, Garrett and Columbia City. *Dean*, the Rev. J. J. Faude, Plymouth. *Secretary*, the Rev. C. J. Wood, Michigan City.

Middle deanery—All that part south of said south line, and north of the south line of the counties of Vigo, Clay, Owen, Morgan, Johnson, Shelby, Rush and Franklin, containing the parishes of Terre Haute, Attica, Lafayette, Crawfordsville, Indianapolis and Richmond; and the missions of Hillsboro, Cambridge City, Muncie, Frankfort, Connersville, St. George's and St. James', Indianapolis. *Dean*, the Rev. E. A. Bradley, Indianapolis. *Secretary*, Mr. W. D. Engle, Indianapolis.

Southern Deanery—All that part of the Diocese south of the last named south line, containing the parishes of Worthington, Vincennes, Evansville, New Harmony, Vanderburg Co., Cannelton, New Albany, Jeffersonville, Lawrenceburg and Madison; and the missions of Bloomington, Columbus, Aurora, and Rockport. *Dean*, the Rev. E. Bradley, Madison. *Secretary*, the Rev. C. A. Carey, Jeffersonville.

THE DEANS' COMMISSION.

“*Whereas*, it has been thought fit after deliberation by the Annual Convention, to establish in this Diocese the ancient use of Rural Dean, with a Missionary District assigned to said officer, within which he may exercise such administration and superintendence for the maintenance and furthering of clerical communion, and for the local advance of the Church as may be consistent with the established polity of the Diocesan Church, the vested rights of its clergy and parishes, and in due obedience to the Ecclesiastical Authority; and,

“*Whereas*, in accordance with Canon XVII of the said Diocese you have been duly nominated by the Convocation of your district, now,

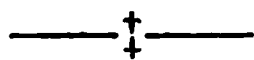
Therefore, We, your Bishop having confidence in your piety, diligence and prudence, do hereby appoint you, our well beloved Presbyter, as Rural Dean of the Deanery. And we do affectionately exhort you to use all right endeavors in full co-operation with the faithful clergy and laity, within your Deanery, to promote the extension of the Church, the fellowship of the Ministry, the love and activity of the lay members, systematic and liberal gifts and oblations, the building and improving of places of public worship, the securing and improving of parsonages and glebes, the organization of new parishes and missionary circuits, the employment of Lay Readers under our License, in places destitute of the Ministry, and as helpers to the clergy, the provision of itinerant duty by the settled Ministry or others, the larger circulation of a wholesome Church literature, and all like godly efforts which the clergy and laity within your Deanery may from time to time contrive and sustain.

“This office is to be held by you during the good pleasure of the Bishop and the Convocation and so long as you, the Rural Dean, shall remain a settled Minister in good standing within the district for which you are appointed. It shall be your duty to keep us, your Ordinary, duly advised of the matters affecting the well-being of the Church within your Deanery, and of the plans and operations for the advance of the several objects above indicated.

“In Testimony Whereof, We have hereunto set our hand, and affixed our Episcopal seal the day and year first above written. God bless the Diocese of Indiana.”

N. B.—The Bishop requests that each Clergyman—the wardens in a vacant parish—acquaint the congregation with the foregoing, and that a copy of this paper be posted at the church door.

AMENDMENTS
—OF—
CONSTITUTIONS AND CANONS
SINCE THE PUBLICATION OF 1879.



CONSTITUTION V. SECTION 5.—The words “*or stated worshippers,*” stricken out of the third line, by vote of Convention at Evansville, 2 June 1880. See page 21 of Journal. This vote *ratified* in Convention at Terre Haute, 8 June, 1881.

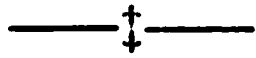
CANON III. SECTION 1.—Insert the words “*who shall in every case be baptized persons,*” into the third line, following the words “Wardens and Vestrymen of the same.” By vote of Convention at Evansville, 2 June, 1880. See page 21 of Journal.

CANON XVII.—Drop the word “four” from the first line of the Canon, and insert in its place, “*three, or more.*” By vote of the Convention at Evansville, 3 June, 1880. See page 30 of Journal.

Parochial Reports.

CANON OF THE GENERAL CONVENTION.

TITLE 1. CANON 17, § i.



Of the mode of Securing an Accurate View of the State of the Church.

§ i. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of this Church, or, if the parish be vacant, the Wardens, *shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or where there is no Bishop to the President of the Convention, a statement of the number of Baptisms, Confirmations, Marriages, and Funerals, and of the number of Communicants in his Parish or Church; also the state and condition of the Sunday Schools in his Parish; also of the amount of the Communion alms, the contributions for Missions, Diocesan, Domestic, and Foreign, for Parochial Schools, for Church purposes in general, and of all other matters that may throw light on the state of the same. And every Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and, if he have performed no such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the journals thereof.*

NOTE.—The above Canon has not been complied with for the past conventional year, by the Minister or Wardens of every Parish.

Presuming that the omission is inadvertent, I call attention to the requirements of the law. Very truly yours,
Indianapolis, June 1881. JOS. C. TALBOT, Bishop of Indiana.

ST. LUKE'S CHURCH, Cannelton.

Rev. RICHARD TOTTEN, Rector.

John Sanderson, Senior Warden.....	George R. Wagner,.....	Clerk
Thos. W. Irwin, Junior Warden.....	John Sanderson.....	Treasurer
Baptisms.....	Adults	2
“	Infants.....	8 - Total, 10
Confirmed		3
Communicants	Last Report	73
“	Removed	1
“	Died	2
“	Withdrawn	1
“	Received.....	2
“	New.....	8
“ Present Number.....	Males	17
“	Females.....	61... Total, 79
Average number present at Communion.....		35
Families in the Parish.....		59
Individuals in the Parish.....	Adults.....	171
	Children.....	87... Total, 258
Sunday-school Teachers.....		9
“ “ Scholars.....		75
Average Attendance of Scholars.....		50
Performed Service on Sundays.....		97
“ “ other days.....		34... Total, 131
Preached.....		98
Catechised Children.....		24
Communion Administered in Public.....		22
Burials.....		6

CONTRIBUTIONS.

Parochial—Communion Alms	\$14 35
“ Sunday-school Purposes.....	25 20
“ Current Expenses.....	53 96
“ Improvements	208 90
“ Rector's Salary Paid.....	117 65
Total for Parochial Purposes.....	\$420 06
Diocesan—Missions.....	4 88
“ Convention Assessment.....	10 00
Domestic Missions.....	5 90
Jewish Missions.....	1 00

Total for all Purposes.....	441 84
Of this amount there was contributed by the Sunday-school.....	12 25
Value of Property—Church and Lot.....	3 000 00
Church Furniture, including organ.....	525 00
Total.....	\$3 525 00
Total Indebtedness of the Parish.....	200 00

TRINITY CHURCH, Connersville.

Rev. CHAS. J. CLAUSON, Rector.	Rev. WM. H. MILNES, in charge.
G. Nave, Senior Warden.....	Clerk
T. G. Saunders, Junior Warden.....	G. Nave.....Treasurer
Baptisms.....	Adults .....5
".....	Infants.....8...Total, 13
Confirmed.....	11
Communicants.....	Last Report.....26
".....	Removed.....3
".....	Withdrawn.....2
".....	Received.....2
".....	New.....11
".....	Present Number.....Males.....4
".....	".....Females.....30...Total, 34
Marriages.....	2
Burials.....	4

CONTRIBUTIONS.

Parochial—Current Expenses.....	\$ 164 75
" Rector's Salary paid, 10½ Months.....	350 00
Total for Parochial Purposes.....	\$ 514 75
Diocesan—Missions.....	2 53
" Episcopal Support.....	7 06
Total for Diocesan Purposes.....	\$ 9 59
Objects Outside the Diocese—Domestic Missions.....	1 26
" " " " Candidates for Orders.....	3 65
" " " " Widows and Orphans.....	2 15
Total for objects outside the Diocese.....	\$ 7 06
Total for all purposes.....	531 40
Of this amount there was contributed by the Sunday-school.....	\$ 18 40

PAROCHIAL AND CLERICAL REPORTS. 85

Value of Property—Church and Lot.....	6000 00
Church Furniture, including Organ.....	200 00
Total.....	\$6 200 00
Rector's Salary.....	400 00

ST. PAUL'S CHURCH. Evansville.

Rev. THEO. I. HOLCOMBE, Rector.

H. A. Cook, Senior Warden.....	Fred. W. Smith.....	Clerk
S. W. Douglas, Junior Warden.....	A. S. Greene.....	Treasurer
Baptisms.....	Adults.....	2
".....	Infants.....	12... Total, 14
Confirmed		13
Communicants.....	Last Report.....	200
".....	Removed	4
".....	Received.....	10
".....	New.....	13
".....	Present Number.....	219
Average Number Present at Communion.....		40
Families in the Parish.....		125
Individuals in the Parish.....		650
Sunday-school Teachers.....		24
" " Scholars.....		260
Average Attendance of Scholars.....		175
Communion Administered in Public.....		26
" " to Sick.....		1
Marriages		4
Burials		4

CONTRIBUTIONS.

Parochial—Communion Alms.....	\$ 85 00
" Sunday-school Purposes.....	222 00
" Current Expenses.....	1 102 85
" Improvements.....	205 00
" Rector's Salary Paid.....	1 600 00
Total for Parochial Purposes.....	\$3 214 85
Convention Assessments.....	320 00
Domestic Missions.....	57 00
Nashotah.....	30 00
Total for all Purposes.....	\$3 621 85

Of this amount there was contributed by the Sunday-school...	222 00
Value of Property—Church and Lot.....	14 000 00
Church Furniture, including Organ.....	1 000 00
Rectory.....	6 000 00
Total.....	\$21 000 00

TRINITY CHURCH, Fort Wayne.

Rev. W. N. WEBBE, Rector.

I. D. G. Nelson, Senior Warden....	W. E. Hood.....	Clerk.
F. P. Randall, Junior Warden.....	W. L. Carnahan.....	Treasurer.
Baptisms.....	Adult	2
"	Infant	24...Total, 26
Confirmed		28
Communicants	Last Report.....	215
"	Present Number.....	229
Marriages.....		8
Burials		7

CONTRIBUTIONS.

Parochial—Current Expenses.....	\$3 200 00
" Sunday-school	200 00
" Woman's Aux. Missionary Society.....	75 00
" Communion Alms.....	100 00
" Improvements	650 00
Total.....	\$4 225 00
Indebtedness.....	2 300 00

CHURCH OF THE GOOD SHEPHERD, Fort Wayne.

RECTOR—None.

Jno. S. Irwin, M. D., Senior Warden. A. P. Edgerton, Junior Warden
Communicants none, having all been transferred to Trinity Parish, by
the Rector thereof.

ST. JAMES' CHUR H, Goshen.

Rev. WM. WIRT RAYMOND, Rector.

Ed. H. Dunning, Senior Warden.....	Elbridge G, Herr.....	Clerk.
Wilber L. Stonex, Junior Warden...	Ed. H. Dunning.....	Treasurer.
Baptisms.....	Adults	8
"	Infants.....	10...Total, 18
Confirmed.....		8
Communicants	Last Report.....	85
"	Removed.....	2
"	Died.....	2
"	Received.....	11
"	New.....	8
" Present Number.....	Males.....	10
"	Females.....	40...Total, 50
Average Number Present at Communion.....		22
Families in Parish.....		45
Individuals in the Parish.....	Adults.....	101
	Children	81...Total, 182
Sunday-school Teachers.....		7
" " Scholars.....		60
Average Attendance of Scholars.....		45
Performed Service on Sundays.....		56
" " other days.....		46...Total, 102
Preached.....		71
Catechised Children occasionally.....		
Communion Administered in Public.....		8
Burials.....		6

CONTRIBUTIONS.

Parochial--Communion Alms.....	\$ 15 55
" Sunday-school Purposes.....	18 85
" Current Expenses.....	131 80
" Improvements.....	408 35
" Hymnals by Mrs. J. M. L.....	25 00
" Rector's Salary Paid.....	275 00
" Cabinet Organ.....	140 00
" By Ladies' Aid Society—Reserve.....	104 25
Total for Parochial Purposes.....	\$1 118 80
Diocesan—Missions.....	5 00
" Convention Assessment.....	20 00
General—Domestic Missions.....	4 80
" Foreign Missions.....	2 85
Total for all Purposes.....	\$1 151 45

Of this amount there was contributed by the Sunday-school.....	4 20
Value of Property—Church and Lot.....	7 000 00
Church Furniture, including Organ.....	500 00
Total.....	<u>\$7 500 00</u>

This Report is for six month's Parochial work, under the charge of the present Rector. The Parish has sprung into active life, harmony generally prevails, and the outlook is quite encouraging.

The Rector held Services in St. John's Church, Elkhart, on the seven Wednesday Evenings in Lent; and officiated there at one Marriage, and one Burial; also at one Burial in St Andrew's, Warsaw, and at the Burial of a very dear friend, (a former parishoner), in St. James' Church, South Bend.

Attended Convocation in St. Thomas' Church, Plymouth, in January; and in St. James' Church, South Bend, in April.

CHRIST CHURCH, Indianapolis.

Rev. E. A. BRADLEY, Rector.

R. L. Talbot, Senior Warden.....	Geo. W. Sloan.....	Clerk
I. H. Kiersted, Junior Warden.....	Wm. A. Taylor.....	Treasurer
Baptisms.....	Adults	21
"	Infants.....	47... Total, 68
Confirmed.....		51
Communicants	Last Report.....	273
"	Removed.....	10
"	Died.....	4
"	Withdrawn.....	10
"	Received.....	8
"	New.....	51
"	Present Number.....	308
Families in the Parish.....		173
Individuals in the Parish, about.....		880
Sunday-school Teachers.....		25
" " Scholars.....		480
Average Attendance of Scholars.....		310
Catechised Children.....		12
Communion administered in Public.....		50
" " to the sick.....		3
Marriages		8
Burials.....		25

CONTRIBUTIONS.

Parochial—	Communion Alms.....	\$ 30 29
“	Industrial and Sunday-school Purposes.....	248 51
“	Current Expenses.....	3 540 15
“	Guild Improvements, New Carpet.....	250 00
“	Mission Sunday School.....	163 22
“	Rector's Salary Paid.....	2 116 56
“	Mother's Meeting.....	203 04
“	St George's Society.....	97 54
	Total Parochial Purposes.....	\$4 527 75
Diocesan—	Missions	100 00
“	Convention Assessment.....	440 00
“	Bishop's Life Insurance.....	97 00
	Total for Diocesan Purposes.....	\$637 00
Objects Outside the Diocese—	Domestic Missions.....	20 00
“	Foreign Missions.....	9 72
“	Missions to the Jews.....	7 50
	Total for objects outside the Diocese.....	\$37 22
	Total for all purposes.....	5 201 97
Of this amount there was contributed by the Sunday-schools...		406 73
Value of Property—	Church and Lot.....	\$69 000 00
	Church Furniture, including Organ.....	1 000 00
	Total.....	\$70 000 00
Rector's Salary.....		2 400 00
Total indebtedness of the Parish.....		4 750 94
\$3000 on Christ Church vacant lot; \$1000 on Mission lots; and the balance to interest account, and the Rector's salary.		

GRACE CHURCH, Indianapolis.

Rev. JONAS B. CLARKE, In Charge.

P. B. Thurston, Senior Warden Dr. J. F. Johnston, Junior Warden

Communicants—Present	Number....	Males	6	
“	“	“	....Females.....	16...Total, 22
Average Number Present at Communion.....				15
Families in the Parish.....				10
Individuals				37

Sunday-school Teachers.....	5
" " Scholars.....	25
Average Attendance.....	20
Performed Services on Sundays.....	32
Communion Administered in Public.....	4
Marriages.....	2
Burials.....	1

CONTRIBUTIONS.

Current Expenses.....	\$120 00
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This report is made from Convention, June 1st, 1880, to November 1st, 1880. Services were suspended by me from Nov. 1st, 1880.

The difference in statistics observable is accounted for by the removal of a large number of families out of the Parish. I have officiated every Sunday (since the suspension of services in Grace Church), in the several Parish Churches of this city and Diocese, as Providence seemed to indicate.

HOLY INNOCENTS CHURCH, Indianapolis.

Rev. GEORGE B. ENGLE, Rector.

W. Cook, Senior Warden.....	W. D. Engle.....	Clerk
W. D. Engle, Junior Warden.....	W. D. Engle.....	Treasurer
Baptisms.....	Adults.....	8
" 	Infants.....	8...Total, 11
Confirmed		7
Communicants	Last Report.....	78
" 	Removed.....	9
" 	Died	4
" 	Received.....	2
" 	New	7
" Present Number.....	Males... ..	19
" " " 	Females	50...Total, 69
Average Number Present at Communion.....		24
Families in the Parish.....		26
Sunday-school Teachers.....		18
" " Scholars		198
Average Attendance of Scholars.....		100
Performed Services on Sundays.....		100
" " other days.....		84...Total, 184

Preached	150
Communion Administered in Public.....	24
" " to Sick.....	8
Marriages.....	2
Burials.....	12

CONTRIBUTIONS.

Parochial—Sunday-school Purposes.....	\$ 100 27
" Current Expenses.....	99 65
" Improvements by Sunday-school.....	25 00
" Rector's Salary Paid.....	214 20
" Altar Guild.....	38 00
" Choristers Union.....	24 00
" Rector's Aid Society.....	21 85
Total for Parochial Purposes.....	\$517 97
Diocesan—Convention Assessment.....	40 00
Total.....	\$557 97
Of this amount there was contributed by the Sunday-school.....	125 27
Value of Property—Church and Lot.....	4 500 00
Church Furniture, including Organ.....	500 00
Total.....	\$5 000 00

ST. PAUL'S CATHEDRAL CHURCH, Indianapolis.

Rev. J. SAUNDERS REED, Rector.

Baptisms.....Adults	1
" Infants	13...Total, 14
Confirmed	5
Communicants (Last Report).....	338
Sunday-school Teachers.....	27
" Scholars.....	250
Marriages	5
Burials.....	15

CONTRIBUTIONS.

Parochial—Communion Alms, (estimated).....	\$ 125 00
" Sunday-school Purposes (estimated).....	290 00
" Current Expenses.....	2 000 00
" Improvements.....	30 00
" Missions.....	50 00
" Rector's Salary (paid)	3 500 00
" Parochial Work (estimated).....	2 000 00
Total.....	\$7 995 00

Diocesan—Missions.....	128 96
“ Assessment	440 00
Objects Outside the Diocese, (estimated).....	200 00
Grand Total.....	\$8 763 96

The Rector has been absent almost the entire Conventional Year. The Senior Warden died March 15th. Hence the meagreness of the Report.

TRINITY CHURCH, Inglefield, P. O.

RECTOR—Vacant.

Joseph Parke, Senior Warden.....	Joseph Parke.....	Clerk
Richard Jackson, Junior Warden.....	Joseph Parke.....	Treasurer
Communicants—Present Number.....	12	
Average Number Present at Communion.....	9	
Communion Administered in Public.....	1	

CONTRIBUTIONS.

Parochial - Communion Alms.....	\$ 5 30
Convention Assessment.....	10 00
Total.....	\$15 30
Value of Property—Church and Lot.....	600 00
Rectory.....	250 00
Total.....	\$850 00

ST. PAUL'S CHURCH, Jeffersonville.

Rev. CHAS. A. CARY, Rector.

E. W. Fitch, Senior Warden.....	H. H. Heaton.....	Clerk
A. Schwanyer, Junior Warden.....	E. W. Fitch.....	Treasurer
Baptisms.....	Adults.....	3
“	Infants	7...Total, 10
Confirmed		8
Communicants.....	Last Report.....	70
“	Withdrawn.....	3
“	Received.....	8
“	Present Number.....	75
Average Number Present at Communion.....		35
Families in Parish.....		40

Sunday-school Teachers.....	6
“ “ Scholars	60
Average Attendance of Scholars.....	40
Performed Service on Sundays.....	86
“ “ other days.....	81
Total,	167
Preached	106
Catechised Children.....	12
Communion Administered in Public.....	24
Marriages	8
Burials	5

CONTRIBUTIONS.

Parochial— Sunday-school Purposes.....	\$ 20 00
“ Current Expenses.....	121 80
“ Improvements.....	89 10
“ Rector's Salary Paid.....	580 00
Total for Parochial Purposes.....	\$760 90
Diocesan—Missions.....	68 48
“ Convention Assessment.....	82 00
Objects Outside the Diocese—Missions.....	10 70
“ “ Nashotah.....	8 70
“ “ Society for Promoting Christiani- ty among the Jews.....	8 16
Total for all Purposes.....	\$888 88
Value of Property—Church and Lot.....	\$2 500 00
“ “ Church Furniture, including Organ.....	500 00
Total.....	\$8 000 00
Rector's Salary.....	600 00
Amount Remaining Unpaid.....	70 00

ST. JOHN'S CHURCH, Lafayette.

Rev. JOSEPH E. MARTIN, Rector.

Wm. Garland, Senior Warden..... Wm. H. Kellar.....Clerk

Wm. H. Kellar, Junior Warden..... Wm. Garland.....Treasurer

Baptisms.....	Infants	7
Confirmed		9
Communicants	Removed.....	4
“	Died	6
“	Received	9
“	New.....	11
“	Present Number.....	140

Average Number Present at Communion.....	40
Families in the Parish.....	52
Individuals in the Parish.....	800
Sunday-school Teachers.....	16
“ “ Scholars.....	150
Average Attendance of Scholars.....	90
Performed Services on Sundays.....	25
“ “ other days.....	66
Total,	91
Preached.....	68
Communion Administered in Public.....	15
“ “ to Sick.....	8
Marriages.....	8
Burials	6

CONTRIBUTIONS.

Parochial—Communion Alms.....	\$ 16 00
“ Sunday-school Purposes.....	145 88
“ Current Expenses.....	542 78
“ Improvements.....	57 40
“ Rector's Salary Paid.....	648 53
“ Interest.....	100 00
Total for Parochial Purposes.....	\$1 510 59
Diocesan—Missions.....	10 16
Total for all Purposes.....	\$1 520 75
Value of Property—Church and Lot.....	22 000 00
Church Furniture, including Organ.....	1 000 00
Rectory.....	3 000 00
Total.....	\$26 000 00
Total Indebtedness of the Parish.....	1 180 00

My Rectorship dates from November 16th, 1880. The Parish is united. The debt is small, and the future not without hope.

In addition to my work at St. John's, I officiate semi-monthly at Delphi and Frankfort.

Delphi is one of the old Parishes of the Diocese. Their numbers are reduced greatly by death and removals. The church building is in good repair and they have a good Rectory. A Sunday School is kept up by a faithful few.

At Frankfort we have organized a Sunday school, and steps are being taken to secure a lot. This point is full of promise—the Communicants number 19.

ST. JOHN'S CHURCH, LaGrange.

Rev. S. C. M. Orpen, Missionary.

Baptisms.....	Infant.....	4
Communicants.....	Last Report.....	16
".....	Removed.....	4
".....	Died.....	1
".....	Received.....	5
".....	Present Number.....	16
Sunday-school Teachers.....		4
" " Scholars.....		20
Average Attendance.....		15
Public Services Sundays.....	57	
" " other days.....	12... Total,	69
Communion Administered in Public.....		13
Burials.....		3

CONTRIBUTIONS.

Parochial Purposes.....	\$ 81 15
Diocesan Missions.....	3 15
Domestic and Foreign Missions.....	8 75
Total for all Purposes.....	\$88 05
Value of Property.....	2 000 00

ST. PAUL'S CHURCH, LaPorte.

Rev. JAMES L. BOXER, Rector.

H. C. Noe, Senior Warden.....	Dr. Crandell.....	Clerk.
Fred. K. West, Junior Warden.....	Fred. K. West.....	Treasurer.
Baptisms.....	Adults.....	1
".....	Infants.....	4... Total,
Confirmed.....		1
Communicants.....	Last Report.....	88
".....	Removed.....	5
".....	Died.....	3
" Present Number.....	Males.....	10
" " ".....	Females.....	70... Total,
Average Number Present at Communion.....		30
Families in the Parish.....		30
Individuals in the Parish.....		120
Sunday-school Teachers.....		12
" " Scholars.....		120


Average Attendance of Scholars.....	75
Performed Services on Sundays:.....	46
" " other days.....	20... Total, 66
Preached.....	60
Catechised Children.....	10
Communion Administered in Public.....	12
Marriages	4
Burials	4

CONTRIBUTIONS.

Parochial—Communion Alms.....	\$ 21 00
" Sunday-school Purposes.....	40 00
" Current Expenses.....	100 00
" Rector's Salary Paid.....	162 51
Diocesan—Missions	5 00
" Convention Assessment.....	16 00
<hr/>	
Total for all Purposes.....	\$844 51
Value of Property—Church and Lot.....	8 000 00
Church Furniture, Including Organ.....	2 000 00
Rectory.....	2 000 00
<hr/>	
Total.....	\$12 000 00
Rector's Salary.....	600 00
Amount Remaining Unpaid.....	100 00
Total Indebtedness of Parish.....	800 00
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ST. MARK'S CHURCH, Lima.

Rev. S. C. M. ORPEN, Rector.

John B. Howe, Senior Warden....	James B. Howe.....	Clerk. 
Samuel Burnell, Junior Warden....	Samuel Burnell.....	Treasurer.
Baptisms.....	Adults	8
" 	Infants	2... Total, 5
Confirmed		7
Communicants.....	Males	12
" 	Females	32... Total, 44
Average Number Present at Communion.....		22
Families in the Parish.....		35
Individuals.....	Adults	82
	Children	38... Total, 120
Sunday-school Teachers.....		5
" " Scholars.....		45

Average Attendance of Scholars.....	30
Performed Service on Sundays.....	101
“ “ other days.....	54...Total, 155
Preached	65
Catechised Children.....	30
Communion Administered in Public.....	20
“ “ to the Sick.....	8
Burials	3

CONTRIBUTIONS.

Parochial—Current Expenses.....	\$150 00
“ Rector's Salary Paid	450 00
Diocesan—Missions	4 35
“ Convention Assessment.....	48 00
General—Nashotah.....	50 00
Total for all Purposes.....	\$702 35

TRINITY CHURCH, Logansport.

Rev. JOHN A. DOORIS, Rector.

W. H. Bell, M. D., Senior Warden...N. W. Cady, M. D.,.....Clerk.

H. C. Eversole, Junior Warden.....Theo. H. Simpson,.....Treasurer.

Baptisms.....	Adults	3
“	Infants.....	12...Total, 15
Confirmed,--.....		5
Communicants	Removed.....	1
“	Died.....	2
“	Received.....	1
“	New	6
“ Present Number.....	Males.....	14
“ “	Females.....	54...Total, 68
Average Number Present at Communion.....		20
Sunday-school Teachers.....		7
“ “ Scholars		120
Performed Service on Sundays.....		112
“ “ other days.....		131...Total, 248
Preached		144
Catechised Children.....		12
Communion Administered in Public.....		27
“ “ to the Sick.....		2
Marriages.....		2
Burials.....		6

CONTRIBUTIONS.

Parochial--Communion Alms.....	\$ 51 70
“ Sunday-school Purposes.....	80 00
“ Current Expenses.....	208 26
“ Improvements.....	276 05
“ Rector’s Salary Paid.....	821 16
“ Paid Rev. E. J. Purdy Balance on Salary.....	225 25
Total for Parochial Purposes.....	\$1 612 42
Diocesan—Missions	28 28
“ Christmas Offering Widows and Orphans.....	12 00
Domestic Missions—Box Clothing.....	66 00
Total for all Purposes.....	\$1 718 66
Of this amount there was contributed by the Sunday-school.....	77 87
Value of Property—Church and Lot.....	8 000 00
Church Furniture, including Organ.....	1 000 00
Rectory.....	4 000 00
Total.....	\$13 000 00
Paid on Debt.....	300 00
Interest.....	78 00
Total Indebtedness of the Parish.....	1 300 00
Ladies Aid Society of the Parish have raised and paid off about	531 45

We record with gratitude the gift of two memorial solid brass vases by the bequest of William Gumm, an aged communicant, and also from the same source a Parish Register—from a lady in the Parish, altar linen.

With sincere regret the Rector must chronicle the death of one of the oldest communicants, Mrs. G. W. Fitch—confirmed by Bishop Kemper on his first visit to the place. During the year of the present incumbent’s work, she has been ready to uphold and assist liberally with her means, and encourage in the trials and vicissitudes of the parochial life. Her loss will be sadly felt in the Church and in the community.

CHRIST CHURCH, Madison.

Rev. EDWARD BRADLEY, Rector.

Fred. Harper, Senior Warden.....Henry A. Hillabold.....,Clerk.
J. X. Reynolds, Junior Warden....Samuel M. Strader.....Treasurer.

Baptisms.....	Adults	2	
“	Infants.....	18	Total, 20
Confirmed			6

Communicants	Last Report	160
"	Removed	7
"	Died	3
"	Received.....	1
"	New.....	6
" Present Number.....	Males	43
" "	Females.....	114
Total,		157
Average number present at Communion.....		55
Families in the Parish.....		80
Individuals in the Parish.....		460
Sunday-school Teachers.....		15
" " Scholars.....		100
Average Attendance of Scholars.....		65
Performed Service.....		200
Catechised Children.....		12
Communion Administered in Public.....		14
" " to the Sick.....		8
Marriages.....		5
Burials.....		14

CONTRIBUTIONS.

Parochial—Sunday-school Purposes.....	\$ 91 68
" Current Expenses.....	858 61
" Charity.....	7 00
" Rector's Salary Paid.....	800 00
" On the Debt and Interest.....	296 00
Total for Parochial Purposes.....	\$1 553 29
Diocesan—Missions.....	97 68
" Convention Assessment.....	120 00
" Superannuated Clergy.....	6 00
" Education of Candidates.....	11 07
Total for Diocesan Purposes.....	\$234 75
Total for all Purposes.....	\$1 788 04
Of this amount there was contributed by the Sunday-school....	91 68
Value of Property—Church and Lot.....	18 000 00
Church Furniture, including Organ.....	2 000 00
Rectory.....	5 000 00
Total.....	\$25 000 00
Total Indebtedness of the Parish.....	1 800 00

TRINITY CHURCH, Michigan City.

Rev. CHARLES JAMES WOOD, Rector.

U. C. Follett, Senior Warden.....	W. R. Godfrey, M. D.,.....	Clerk
W. R. Godfrey, M.D., Junior Warden...	U. C. Follett,.....	Treasurer
Baptisms.....	Infants.....	8
Confirmed.....		8
Communicants	Last Report.....	127
“	Removed.....	1
“	Died.....	1
“	Received.....	8
“	New.....	8
“	Present Number.....	186
Families in the Parish.....		69
Individuals in the Parish.....		350
Sunday-school Teachers.....		7
“ “ Scholars.....		100
Average Attendance of Scholars.....		50
Performed Service on Sundays.....	136	
“ “ other days.....	50...	Total, 186
Preached		120
Catechised Children about every Sunday.....		
Communion Administered in Public.....		76
Marriages.....		8
Burials.....		16

CONTRIBUTIONS.

Parochial—Communion Alms.....	\$ 20 00
“ Sunday-school Purposes.....	100 00
“ Current Expenses.....	800 00
“ Improvements and Repairs.....	800 00
“ Rector's Salary paid.....	800 00
Total for Parochial Purposes.....	\$2 020 00
Diocesan—Convention Assessment.....	64 00
“ Domestic Missions.....	3 11
“ Missions to Jews.....	4 00
Total for all purposes.....	\$2 091 11
Value of Property—Church and Lot.....	7 000 00
Church Furniture, including organ.....	500 00
Rectory.....	2 500 00
Total.....	\$10 000 00

ST. PAUL'S CHURCH, Mishawaka.

Rev. SHERWOOD ROSEVELT, Minister in Charge.

D. C. Eggleston, Senior Warden...	H. Fratz.....	Clerk.
L. T. Booth, Junior Warden.....	J. R. Morse.....	Treasurer.
Baptisms.....	Infants	2
Communicants	Last Report.....	89
“	Removed	1
“	Received.....	1
“ &	Present Number.....	89
Average Number Present at Communion.....		25
Sunday-school Teachers.....		7
“ “ Scholars.....		40
Average Attendance of Scholars.....		30
Performed Service on Sundays.....	28	
“ “ other days.....	31... Total,	59
Preached		35
Catechised Children.....		1

CONTRIBUTIONS.

Parochial—Sunday-school Purposes.....	\$ 11 71
“ Current Expenses.....	20 00
“ Improvements.....	147 00
“ “	64 90
“ Rector's Salary Paid.....	90 75
Total for Parochial Purposes.....	\$334 36
Convention Assessment.....	20 00
Total for all Purposes.....	\$354 36
Value of Property.....	3 000 00
Total Indebtedness of the Parish.....	80 83

This Report is for three months, the time that this Parish has been in my charge.

GRACE CHURCH, Muncie.

Rev. F. DUNGAN JAUDON, Rector.

John M. Kirby Senior Warden....	Geo. S. Bartlet.....	Clerk
Edward Olcott, Junior Warden....	Geo. W. Spilker.....	Treasurer
Baptisms.....	Infants.....	13
Confirmed.....		12

Communicants	Last Report.....	24
“	Removed.....	2
“	Received.....	1
“	New.....	12
Communicants—Present Number....	Males	6
“	“	“
“	“	“
“ .....	....Females.....	29...Total, 35
Average Number Present at Communion.....		13
Families in the Parish.....		29
Individuals in the Parish,	Adults.....	57
“	“	“
“	Children	39...Total 96
Sunday-school Teachers.....		7
“	Scholars.....	60
Average Attendance of Scholars.....		45
Performed Services on Sundays		44
“	“ on other days	60...Total 104
Preached		79
Catechised Children.....		4
Communion administered in Public.....		14
Marriages		1
Burials.....		1

CONTRIBUTIONS.

Parochial—Communion Alms.....	\$ 14 47
“ Sunday-school Purposes.....	47 08
“ Current Expenses.....	72 52
“ Building Fund.....	59 09
“ Rector's Salary Paid.....	467 00
“ For services dnring vacancy.....	48 80
“ For Church Lot	1 850 00
Total for Parochial Purposes.....	\$2 558 96
Diocesan—Missions.....	16 07
“ Convention Assessment	25 00
General—Domestic Missions.....	5 00
“ Foreign Missions	5 00
“ Mission to Jews	2 90
Total for all purposes.....	\$2 612 98
Of this amount there was contributed by the Sunday-school.....	47 08
Value of Property—Church and Lot.....	2 300 00
Church Furniture, including Organ.....	390 00
Total.....	\$2 690 00
Rector's Salary.....	600 00

In the past year the Church has had donated a Marble Font; An Altar Desk; An Altar Service; A Prayer Book for Altar; A Pair of Brass Altar Vases; Two Ante-pendias.

The report of services and sermons, includes only from the 1st. of January 1881. The rest of the report is for the whole year.

ST. PAUL'S CHURCH, New Albany.

Rev. WALTER SCOTT, Rector Elect.

T. C. Wilcox. Senior Warden.....R. Brockman.....Clerk.

D. C. Axline, Junior Warden.....D. C. Axline.....Treasurer.

Baptisms.....	Infant.....	12
Communicants.....	Last Report.....	142
“.....	Removed	12
“.....	Received.....	4
“.....	Present Number.....	184
Average Number Present at Communion.....		40
Families in the Parish.....		71
Sunday-school Teachers.....		24
“ “ Scholars.....		160
Average Attendance of Scholars.....		125
Performed Service on Sundays.....	74	
“ “ other days.....	50....	Total, 124
Preached		80
Communion Administered in Public.....		20
Marriages		8
Burials		9

CONTRIBUTIONS.

Parochial—Communion Alms	\$ 28 57
“ Sunday-school Purposes.....	127 60
“ Current Expenses.....	655 97
“ Rector's Salary Paid.....	900 00
Total for Parochial Purposes.....	\$ 1 712 14
Diocesan—Missions	21 63
Domestic Missions.....	20 75
Total for all Purposes.....	\$1 754 52

Of this amount there was contributed by the Sunday-school....	127 60
Value of Property—Church and Lot.....	\$10 000 00
Church Furniture, including Organ.....	1 000 00
Total.....	\$11 000 00

Total indebtedness of the Parish.....	430 00
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This report is made up as correctly as possible. The errors (if any), are in consequence of having no rector, and the records kept not being very clear.

R. BROCKMAN, Clerk of Vestry.

ST. THOMAS' CHURCH, Plymouth.

Rev. J. J. FAUDE, Rector.

G. S. Cleaveland, Senior Warden..	A. B. Coffy.....	Clerk.
A. B. Coffy Junior Warden.....	John Blain.....	Treasurer.
Baptisms.....	Adults.....	3
"	Infants.....	19...Total, 22
Confirmed		11
Communicants.....	Last Report.....	136
"	Removed.....	7
"	New.....	10
" Present Number.....	Males.....	81
	Females.....	107...Total, 138
Sunday-school Teachers.....		14
" " Scholars.....		149
Performed Service on Sundays.....		127
" " other days.....		106...Total, 233
Communion Administered in Public.....		31
Marriages.....		4
Burials.....		12

CONTRIBUTIONS.

Parochial—Current Expenses.....	\$ 449 70
" Improvements	250 00
" Rector's Salary Paid.....	1 000 00
Total Parochial Purposes.....	\$1 699 70
Diocesan—Missions.....	38 42
" Convention Assessment.....	50 00
Total for Diocesan Purposes	\$88 42
Total for all Purposes.....	\$1 788 12

Includes North Liberty Mission.

ST. PAUL'S CHURCH, Richmond.

Rev. JOHN B. WAKEFIELD D. D., Rector.

E. H. Swayne, Senior Warden.....	Jos. B. Craighead.....	Clerk
P. C. Graff, Junior Warden.....	C. W. Ferguson.....	Treasurer
Baptisms.....	Adults.....	4
".....	Infants.....	11...Total, 15
Communicants.....	Last Report.....	148
".....	Removed.....	5
".....	Died.....	4
".....	Received.....	4
".....	New.....	9
".....	Present Number.....	152
Average Number Present at Communion.....		75
Sunday-school Teachers.....		11
" " Scholars.....		108
Average Attendance of Scholars.....		68
Performed Services on Sundays.....		94
" " other days.....		53...Total, 147
Preached.....		79
Communion Administered in Public.....		13
" " to the sick.....		4
Marriages.....		10
Burials.....		16

CONTRIBUTIONS.

Parochial--Communion Alms.....	\$ 56 55
" Sunday-school Purposes, (from the S. S. alone).....	37 46
" Current Expenses.....	1 591 82
" Orphans Home.....	6 39
Total for Parochial Purposes,.....	\$1 692 22
Diocesan--Missions.....	5 00
" Convention Assessment.....	150 00
Total for Diocesan Purposes.....	\$ 155 00
Foreign Missions.....	23 33
Domestic Missions.....	45 49
Total for all Purposes.....	1 916 04
Of this amount there was contributed by the Sunday-school.....	86 00
Rector's Salary.....	1 200 00
Amount remaining unpaid.....	45 00

ST. JAMES' CHURCH, South Bend.

Rev. F. B. DUNHAM, Rector.

G. L. Elliott, Senior Warden.....	H. S. Fassett.....	Clerk
J. F. Taylor, Junior Warden.....	O. Hight.....	Treasurer
Baptisms.....	Infant	4
Communicants	Last Report.....	80
“	Received.....	51
“ Present Number.....	Males.....	36
“	Females.....	95
Total,		181
Sunday-school Teachers.....		9
“ “ Scholars.....		40
Average Attendance of Scholars.....		30
Performed Service on Sundays.....		28
“ “ other days.....		136
Total,		164
Preached		32
Catechised Children.....		14
Communion Administered in Public.....		26
Marriages.....		2
Burials.....		3

CONTRIBUTIONS.

Parochial Communion Alms.....	\$ 8 34
“ Sunday-school	35 00
“ Current Expenses.....	500 00
Total for Parochial Purposes.....	\$543 34
Diocesan—Missions	7 82
Total for all Purposes.....	\$551 16
Value of Property—Church and Lot.....	2 000 00
Church Furniture, including Organ.....	600 00
Total.....	\$2 600 00
Rector's Salary.....	900 00

The present Rector entered upon his duties March 4th, 1881. The report is only from that time. The Parish was vacant for 18 months. The outlook is very encouraging; we bid fair to have a large and flourishing parish. Daily Morning and Evening Prayer, and semi-weekly Celebrations have been maintained from March 6th, and have already won their way to the hearts of the people, few of whom would now be willing to dispense with them.

ST. STEPHEN'S CHURCH, Terre Haute.

Rev. FRANCIS S. DUNHAM, Rector.

George C. Duy, Senior Warden.....	Jno. S. Beach.....	Clerk.
Lewis B. Martin, Junior Warden...	Lewis B. Martin.....	Treasurer.
Baptisms.....	Adults	8
"	Infants.....	36...Total, 44
Confirmed.....		26
Communicants	Last Report.....	288
"	Removed.....	21
"	Died.....	5
"	Received.....	14
"	New.....	30
" Present Number.....	Males.....	98
"	Females.....	208...Total 306
Sunday-school Teachers.....		20
" " Scholars		250
Average Attendance of Scholars.....		125
Catechised Children.....		12
Communion Administered in Public.....		50
" " to the Sick.....		6
Marriages.....		10
Burials.....		58

CONTRIBUTIONS.

Parochial—Communion Alms.....	\$ 110 00
" Sunday-school Purposes.....	101 04
" Current Expenses.....	52 58
" Improvements.....	275 00
" Missions	42 00
" Rector's Salary Paid.....	1 200 00
" College Student.....	325 00
Total for Parochial Purposes.....	\$2 105 62
Diocesan—Missions	15 75
" Convention Assessment.....	160 00
Total for Diocesan Purposes.....	\$ 175 75
Domestic Missions.....	100 00
Total for all Purposes.....	2 381 37
Of this amount there was contributed by the Sunday-school.....	201 04
Value of Property—Church and Lot.....	25 000 00
Church Furniture, including Organ.....	500 00
Total.....	\$25 500 00
Total Indebtedness of the Parish.....	1 000 00

ST. JAMES' CHURCH, Vincennes.

Rev. THOS. R. AUSTIN, M. D., LL. D., Rector.

Chas. Dawes, Senior Warden..... Wm. G. Branstrup M. D.... Clerk.

A. Hayward, Junior Warden..... Wm. G. Branstrup M. D.... Treas.

Baptisms.....	Infants.....	5
Confirmed		2
Communicants.....	Last Report.....	56
“	Removed	1
“	New.....	2
“ Present Number.....	Males	12
“ “ “	Females.....	45
	Total,	57
Average Number Pre-sent at Communion.....		26
Families in the Parish.....		36
Individuals in the Parish.....	Adults.....	76
	Children	60
	Total,	136
Sunday-school Teachers.....		8
“ “ Scholars.....		42
Average Attendance of Scholars.		34
Performed Services on Sundays.....		102
“ “ other days.....		35
	Total,	137
Preached.		117
Catechised Children.....		36
Communion Administered in Public.....		21
Marriages.....		6
Burials		4

CONTRIBUTIONS.

Parochial—Sunday-school Purposes.....	\$ 85 00
“ Current Expenses.....	38 00
“ Improvements.....	281 00
“ Rector's Salary Paid.....	532 00
Total for Parochial Purposes.....	\$886 00
Diocesan—Missions.....	12 95
“ Convention Assessment.....	24 00
Jewish Missions.....	2 20
Total for all Purposes.....	\$925 15
Of this amount there was contributed by the Sunday-school.....	4 75
Value of Property—Church and Lot.....	3 000 00
Church Furniture, including Organ.....	500 00
Rectory.....	1 000 00
Total.....	\$4 500 00

ST. ANDREW'S CHURCH, Warsaw.

Rector—Vacant.

S. S. Baker, Senior Warden.....	A. G. Wood.....	Clerk.
J. J. Barrill, Junior Warden.....	Fred. Clark.....	Treasurer.
Baptisms.....	Infants.....	5
Communicants—Present Number....	Males	15
“ “	Females.....	19
Total,		34
Families in the Parish.....		15
Sunday-school Teachers.....		7
Average Attendance of Scholars.....		50

CONTRIBUTIONS.

Parochial—Sunday-school Purposes	\$	49	17
“ Improvements.....		86	88
“ Missions		10	00
Total.....		\$146	05
Value of Property—Church and Lot.....		1	500 00
Church Furniture, including Organ.....		200	00
Total.....		\$1	700 00
Total Indebtedness of the Parish.....		475	00

ST. MATTHEW'S CHURCH, Worthington

Rev. ABRAHAM REEVES M. D., Rector.

W. C. Andrews, Senior Warden....	P. L. Bruillette M. D.....	Clerk
P. Burr, Junior Warden.....	J. H. Hollis.....	Treasurer.
Baptisms.....	Infants.....	2
Communicants (Last Report)		34
“	Died.....	2
“	Withdrawn.....	1
“	Received.....	2
Communicants—Present Number.....		33
Average Number Present at Communion.....		15
Sunday-school Teachers.....		5
“ “ Scholars.....		40
Average Attendance of Scholars.....		30

Performed Services on Sundays.....	94
“ “ on other days.....	78...Total, 172
Preached	100
Catechised Children.....	12
Communion Administered in Public.....	18
Marriages	1
Burials.....	5

CONTRIBUTIONS.

Parochial—Communion Alms,	\$ 10 10
“ Sunday-school Purposes	80 00
“ Current Expenses.....	60 00
“ Improvements.....	25 00
“ Rector's Salary Paid.....	300 00
<hr/>	
Total for Parochial Purposes.....	\$ 425 10
Diocesan—Missions.....	2 20
“ Convention Assessment.....	8 00
Domestic Missions.....	4 50
<hr/>	
Total for all Purposes.....	\$439 80
Of this amount there was contributed by the Sunday-school...	80 00
Value of Property—Church and Lot.....	1 500 00
Church Furniture, including Organ.....	100 00
Rectory.....	1 000 00
Total.....	\$2 600 00

ST. JOHN'S CHURCH, Bristol.

Rev. S. ROSEVELT, Minister.

H. P. Hanford, Senior Warden.....	A. E. Salisbury.....	Clerk.
J. R. Congdon, M.D. Jun. Warden.	Geo. Milburn.....	Treasurer
Baptisms.....	Infants.....	2
Communicants.....	Removed	2
“	Received Per Letter.....	2
“	Added by Confirmation.....	8
“	Present Number.....	55

Families in the Parish.....	24
Sunday-school Teachers.....	8
“ “ Scholars.....	50
Average Attendance of Scholars.....	40
Performed Service on Sundays.....	52
Preached	56
Catechised Children.....	10
Marriages.....	1

CONTRIBUTIONS.

Parochial—Offerings.....	\$ 98 00
“ Sunday-school Offerings.....	25 00
“ Current Expenses.....	80 00
“ Improvements.....	180 00
“ Rector's Salary Paid.....	825 00
Total for Parochial Purposes.....	\$608 00
Domestic Missions.....	8 00
Total for all Purposes.....	\$611 00
Value of Property—Church and Lot.....	4 000 00

NOTE.—This report received too late to take its proper place in the order of Parochial Reports.

ST. MARK'S MISSION—Aurora.

June 24th, 1881.

Right Rev. Joseph C. Talbot, D. D., LL. D.:

DEAR BISHOP:—As a yearly report on the condition of St. Mark's Mission of this place, we respectfully submit the following:

Rev. Ben. T. Hall, had charge of the Mission from June 1880 to January of this year, since then, Morning Service has been read by a Lay reader.

The Sunday-school has been well attended. There have been no Marriages or Baptisms—and *one* funeral, that of Chas. Langtree, a Sunday-school Scholar. A class of four or five are ready to receive the Rite of Confirmation.

The number of Communicants is *twenty-two*, the amount of Communion Alms not known.

Our growth is slow, but, during the past twelve months, quite satisfactory.

Very Respectfully Yours,

G. O. B. Maltby, } Vestrymen.
F. M. Munson. }

REPORT OF THE REV. A. W. MANN, IN CHARGE OF
DEAF MUTE MISSIONS.

To the Right Rev. J. C. Talbot, D. D., LL. D.:

During the conventional year just closed, I have held services for Deaf Mutes at Indianapolis, Richmond, Michigan City, Plymouth, Fort Wayne and Waterford, five miles from Michigan City, with a good attendance upon the whole. I shall visit other places when the way opens and in the near future. Several of the services at Indianapolis were held at the Institution for the education of Deaf Mutes on invitation of the Superintendant and other officers. The services at Christ Church have been largely attended by pupils and graduates. A Bible Class of the latter has been in existence for some time, with Mr. Vail, a teacher at the Institution, as Superintendant.

The service at Fort Wayne was what is called "Combined," the rector, Rev. Mr. Webbe, reading the service orally for the regular congregation, and I interpreting for the mutes. Three of the latter came all of the way from Whitley County to enjoy the blessed privilege of worship and religious instruction in a familiar language. The service at Waterford was held in a School House, situated in the midst of a community in which there are several deaf-mute families.

On Easter afternoon, I baptized three adults in Christ Church, Indianapolis. In the evening, they, with five others, were confirmed by you.

Besides the work in Indiana, I have officiated in a number of the principal cities of other Dioceses; and reached more or less directly about 2000 of the 8000 Deaf Mutes living within my missionary field.

I hold myself in readiness to go wherever it is possible to get together even but two or three for divine worship. I shall be glad for the clergy who know of Deaf Mutes within their respective cures, to write to me when they desire to reach them.

5 Chestnut St., Cleveland O.

Diocesan Statistics

FOR THE YEAR ENDING 7TH JUNE, 1881.

Clergy—Canonically resident.....Bishop 1.....Priests 29	
Deacons 3. Total.....	33
Clergy—Present in Convention.....	20
Postulants and Candidates for Holy Orders.....	2
Deacons Ordained.....	1
Priests Ordained.....	1
Clergy Received from other Dioceses.....	7
Clergy Dismissed to other Dioceses.....	5
Parishes in Union with Convention.....	39
Parishes Represented by Lay Delegates.....	11
Organized Missions.....	6
Missions—Not Organized under the Canon.....	6
Lay Readers (see page 9)	16
Baptisms Infants 303. Adults 71. Total.....	374
Confirmed in 27 Churches.....	244
Communicants in 44 Churches.....	3777
Marriages Reported.....	89
Burials Reported.....	246
Sunday-school Teachers in 26 Churches.....	302
Sunday-school Scholars in 26 Churches.....	3052
Value of 30 Churches Reported.....	\$374 915 00
Value of 11 Rectories Reported.....	26 750 00

CONTRIBUTIONS.

Parochial—in 29 Churches.....	\$43 757 83
Diocesan—in 26 Churches.....	2 773 84
General—in 18 Churches.....	712 41
Total in 29 Churches.....	\$47 243 58

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FORTY-FIFTH
ANNUAL CONVENTION,

A. D. 1882.

DIOCESE OF INDIANA.

JOURNAL OF PROCEEDINGS
OF THE
FORTY-FIFTH ANNUAL CONVENTION

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PROTESTANT EPISCOPAL
CHURCH

IN THE
DIOCESE OF INDIANA

HELD IN
ST. PAUL'S CATHEDRAL, INDIANAPOLIS,

ON 6TH, 7TH AND 8TH OF JUNE, A. D. 1882.

MADISON, IND.:
PRINTED FOR THE CONVENTION
BY M. C. GARBER & CO.
1882.

OFFERINGS

REQUIRED BY THE CANONS OF THIS DIOCESE.

FUND FOR ITINERANT AND SUPERANNUATED MINISTERS AND THEIR WIDOWS AND CHILDREN.

“Annually, on Christmas Day, in every Parish and Mission in the Diocese.”—See Canon vi. Section 3.

FUND FOR DIOCESAN MISSIONS.

“Quarterly, on the second Sunday in March, June, September and December of each year.”—See Canon ix.

Amounts collected to be transmitted to Mr. Joseph A. Moore, Indianapolis, the Treasurer of all Diocesan Funds.

REQUIRED BY RESOLUTION OF 1882.

AMERICAN CHURCH BUILDING FUND COMMISSION.

“At least one offering in each Parish during the year.”

Amounts collected to be remitted to the Rev. Charles Howard Malcom, D. D., Financial Secretary, at 22 Bible House, New York.

NOTICE —The Forty-sixth Annual Convention of the church in the Diocese of Indiana is appointed to meet in St. Paul's Cathedral, Indianapolis. on the evening of Tuesday, 5th June, A. D. 1883.

EDWARD BRADLEY,

Secretary of Convention.

Madison, 30 June, 1882.

JOURNAL OF CONVENTION.

INDIANAPOLIS, 6 June, 1882.

The Forth-fifth Annual Convention of the Protestant Episcopal Church, in the Diocese of Indiana, assembled in St. Paul's Cathedral, Indianapolis, at 5 P. M., on Tuesday, 6 June, 1882.

Evening Prayer was said by the Rev. Sherwood Roosevelt, Rector of St. John's Church, Bristol; the Rev. Joseph E. Martin, Rector of St. John's Church, Lafayette, and the Rev. Francis M. S. Taylor, Dean of the Cathedral.

The Convention reassembled at 7:30 P. M., when Divine service was said by the Rev. F. Duncan Jaudon, of Grace Mission, Muncie, and the Rev. S. C. M. Orpen, Rector of St. Mark's Church, Lima.

The Convention was then called to order by the Rt. Rev., the Bishop of the Diocese, as President of the Convention.

Under the President's direction, the Secretary called the roll of the clergy entitled to seats, of whom twenty-three answered to their names.

The roll of Lay Delegates was then called, and a quorum was declared to be present, in both orders.

The election of a Secretary was proceeded with. By consent, the ballot was suspended, and the Rev. Edward Bradley was re-elected.

The President announced the following Standing Committees of this Convention :

ON CREDENTIALS OF LAY DELEGATES.—Rev. Chas. A. Cary, Rev. S. C. M. Orpen, Rev. Richard Totten.

ON ACCOUNTS.—Rev. Francis B. Dunham, Dr. John S. Irwin, Mr. Willis D. Engle.

ON UNFINISHED BUSINESS.—Rev. Abraham Reeves, Mr. T. V. Cook, Mr. Geo. G. Fenton.

ON ADMISSION OF NEW PARISHES.—Rev. Walter Scott, Mr. Isaac H. Kiersted, Mr. Edward Olcott.

ON CANONS.—Rev. F. M. S. Taylor, Hon. Geo. C. Duy, Hon. H. B. Payne.

ON ASSESSMENTS.—Rev. J. J. Faude, Rev. F. Duncan Jaudon, Mr. Jos. A. Moore, Treasurer.

The Bishop then read his Annual Address, as follows:

BISHOP'S ADDRESS.

Beloved Brethren, the Clergy and Laity of the Convention:

It is with emotions of gratitude and praise to God that I am here to welcome you at the opening session of this Convention.

Though I am not yet able to preside over all its deliberations, I come, at its assembling, to greet you in the name of the Lord, and to bid you welcome to this Cathedral Church and city.

I proceed to give you an account of my limited amount of work since the last Convention. Within a month of its close, as you are aware, I was suddenly smitten with illness which, after several weeks of total inability for any occupation, left me so prostrated as to render the further active discharge of my duties impossible, still the burden of my correspondence was upon me. As early as October last, the Standing Committee of the Diocese kindly offered to relieve me of my Executive labors; but it was not until December that I ceased the hopeless and dangerous struggle, and constituted them the Ecclesiastical Authority of the Diocese, leaving it to seek the restoration of my health. Since then I have done nothing else. The account I shall render, therefore, is very brief.

The report of the Standing Committee, acting as the Ecclesiastical Authority, which they will read to you and append to this address, will show you what has been done, and by whom, to supply my lack of service.

BISHOP KERFORT.

Since the last Convention the beloved Bishop of Pittsburgh has been taken to his rest in Paradise. On the 10th of July last he passed from his work on earth, beloved and lamented by his Diocese, and by the whole church, one of whose most successful and devoted Prelates he was. His successor in the Diocese tells us of the order—the quietness and peace which he found everywhere in his late jurisdiction—of the solid foundations which he had reared in his Diocese—of its uniformly churchly tone—and of its high religious life. All this might have been expected, for the Diocese simply bore the impress of the man, and Bishop Kerfort was no common man. Wise, prudent, holy, untiring; full of zeal without impetuosity, of learning without pedantry, of holiness without ostentation, he is gone in the vigor of his intellect and of his physical strength, to give back to the Master's hand the work with which he was intrusted here, and doubtless to say "Father, here am I and the children whom Thou hast given me"—a noble work and a noble recompense. Let us have his bereaved family in our hearts and our prayers!

The following are my official acts for the year:

Baptisms, infant,	1
Confirmations,	5
Addresses,	4
Holy Communion—times celebrated,.....	11
Married,	1
Burials,	3
Clergymen dismissed by letter,.....	5
Clergymen received by letter,	2
Consent to Consecration of Bishop,.....	1
Received notices of Deposition,	8

Constituted the Standing Committee the Ecc. Authority.
The confirmations were:

Indianapolis, Holy Innocents,	1
Plymouth, St. Thomas',	4

Interviews with several vestries respecting supply of vacancies.

Met the Board of Missions, July 12, 1881.

Presided over Board of Trustees of Racine and Nashotah.

I have received notices of deposition, as follows:

Wm. H. Hopkins,	Priest,	Illinois.
Geo. L. Brooks,	Priest,	Nth'n New Jersey.
Stephen G. Burton,	Deacon,	Texas.
Isaac K. Yokoama,	Deacon,	Japan.
Edward W. Gilliam,	Priest,	N. Carolina.
Wm. W. Fellowes,	Priest,	W. Michigan.
Isaac N. Dexter,	Deacon,	Albany.
Oscar Leslie Warfel,	Deacon,	Iowa.

BISHOP OF SPRINGFIELD'S OFFICIAL ACTS.

Services attended,	47
Sermons preached,	36
Addresses delivered,	29
Baptisms, Infant,	1
Confirmed, on 26 occasions,	238
Holy Eucharist celebrated,	5
Ordinations—Priests,	2
Examinations held,	2

BISHOP DUDLEY

visited the Parishes of Jeffersonville and New Albany, and in the latter confirmed 24.

BISHOP M'LAREN

visited the Parishes of Goshen, South Bend and Lima. His confirmations were 22.

Total Confirmations,	289.
By myself,	5
By Bishop Seymour,	238
By Bishop McLaren,	22
By Bishop Dudley,	24

I desire thus publicly to tender to these beloved brethren in the Episcopate my heartfelt acknowledgement of their great and generous kindness in thus coming to my aid in a period of inability and danger; and I am sure I speak the sentiments of this Convention, and of the parish-

es which they have visited, when I add your cordial thanks to my own. I trust that some recognition and record to that effect will be made before you adjourn.

I also desire to put on record my obligations to the Standing Committee of the Diocese for their earnest and satisfactory attention to the duties pertaining to the Ecclesiastical administration. They have borne the added labor cheerfully and kindly; and I feel that under God I owe much of my present measure of health and strength to the relief from care and correspondence which their willing performance of this part of my onerous duties has afforded me. Their authority and duties under the law, cease upon my return to the Diocese: but I have no doubt that they will gladly resume them should my necessities require it. I trust with such assistance as may be needed to be able to attend to these duties hereafter, partially at least, and to return to my work more fully, after the summer vacation. In an Episcopate of over twenty two years, (what thanks to God's goodness do I not owe for it?) this is the first occasion on which I have been compelled to abandon my work to seek relief from labor!

I have every reason to hope that the end of this prostrated time of inability to work is near, though not yet reached.

I cannot, dear brethren, enter into any account of the condition of the Diocese, much less ask your attention to any of the subjects of interest which usually occupy it on the occasion of our assembling to take counsel for the things pertaining to the growth and developement of the Church. I only commend you and it to the power and guidance of the Holy Spirit, who can make you to be of one heart and mind in your deliberations, and give you at last the reward of good and faithful servants!

By the Bishop's direction the report of the Standing

Committee was then read by Mr. Isaac H. Kiersted, as follows:

REPORT OF THE STANDING COMMITTEE.

To the Convention of the Protestant Episcopal Church in the Diocese of Indiana:

The Standing Committee elected at the last Annual Convention was duly organized on the 8th day of June, A. D. 1881. Rev. John B. Wakefield, D. D., was elected President, and Isaac H. Kiersted, Secretary.

A full meeting of the Standing Committee was held Oct. 18th, A. D. 1881, to take some action in reference to the Bishop's health. After careful consideration the following minute was unanimously adopted:

"The Standing Committee of the Diocese of Indiana assembled at the call of the President, in view of the serious illness of our Rt. Rev. Father in God, Jos. C. Talbot, D. D., LL. D., desire to place on record our fullest appreciation of his great zeal, unwearied labor, constant hospitality and generosity, only bounded by his means, in his administration of the affairs of this Diocese during the eighteen years of his Episcopate. Our prayer is that this illness may not be unto death, and that our Diocesan may be spared by the Merciful Chief Shepherd, for many years of holy labor as our beloved father in God. To this end, in our judgment, and in the judgment of his physician, entire cessation of labor is an absolute necessity. We beg, therefore, as the Bishop's Council of Advice, to urge upon him affectionately that he commit to us the responsibility of the care of the Diocese; that he seek at once the restoration of his health, as he shall deem best and that he extend his absence until our next Annual Convention.

We submit this resolution to our beloved Bishop unanimously and in the prayerful hope that he will be returned to his work, restored to his former vigorous health.

Signed,

J. B. WAKEFIELD, D. D.
E. A. BRADLEY.
F. S. DUNHAM.
GEO. C. DUY.
ISAAC H. KIERSTED.
JOS. A. MOORE.

A meeting of the Committee was held November 29, A. D. 1881, called at the Bishop's request for a personal conference. The Bishop said he gratefully desired to acknowledge the loving and loyal action of the Committee so touchingly expressed in their resolution of advice of October 18th. He had prepared an answer of acceptance, dated November 3d, but feeling much better at that time he deferred its transmission, hoping that he might be able to remain at home, but acting upon the advice of several eminent physicians and of his own family physician, he had finally concluded to constitute the Standing Committee the Ecclesiastical Authority of the Diocese during his absence, and to seek absolute mental, as well as physical rest, away from home. He would re-write and re-date

the letter prepared and transmit it to the Secretary, after which the Standing Committee would have official charge of the Diocese until he should be able to re-assume its duties.

THE BISHOP'S REPLY.

INDIANAPOLIS, November 30, 1881.

To the Standing Committee of the Diocese of Indiana:

BELoved BRETHREN:

Your communication of October 19th, informing me of your action as my "Council of Advice," taken without my knowledge, touched me deeply, and has been the subject of long and serious consideration. I have found it difficult to convince myself I must abandon my post to take such a rest as you propose. But my own experience and the strong advice of my physician assures me that your judgment is correct. I therefore accept with gratitude your kindly expressed and loving advice and announce my intention to follow it. I am not able to make my usual visitations or to conduct the correspondence necessary to the Ecclesiastical administration. Possibly a visitation for confirmation is not necessary. May I suggest that such parishes as need one, make special application to you, so that arrangements may be made with the Bishops who have so kindly offered to relieve me; or others at your discretion. I am sure that any of my dear Brethren of the Episcopate, who are near enough, will gladly do for me what they can at your request.

I hope and believe, under God's blessing, I shall recover my ability to do my work, (which seems just now so much to need me) but the issues of life and death are in His hands, and while I heartily thank Him for all the past of health and strength, for the future heartily and sincerely say—"Thy will, not mine, O Lord." Desiring, dear brethren, your prayers and those of my flock throughout the Diocese, and earnestly commending you and them and your mutual work to God's blessing. I am brethren,

Your Loving Bishop,

JOS. C. TALBOT.

LETTER OF AUTHORITY.

INDIANAPOLIS, November 3d, 1882.

To the Standing Committee of the Diocese of Indiana:

DEAR BRETHREN:

I am intending to be absent from the Diocese "for the space of three calendar months" and do hereby (in accordance with the provisions of Title I, Canon 15, Sec. XIII) authorize you to act as the Ecclesiastical

Authority thereof, subject to all Canonical provisions relating to the exercise of said Authority.

Given under my Episcopal seal and signature at the time and place above written.

[Seal.]

JOS. C. TALBOT,
Bishop of Indiana.

SUMMARY OF OFFICIAL ACTS.

TESTIMONIALS SIGNED FOR ORDINATION AND CONSECRATION.

Rev. Zaccheus Test, M. D., to Priesthood.
Edgar Gilbert Robinson, to Diaconate.
Rev. Cortlandt Whitehead, to Episcopate.
Rev. Sherwood Rosevelt, to Priesthood.

CLERGYMEN RECEIVED INTO THE DIOCESE ON LETTERS DIMISSORY.

Rev. Benj. T. Hutchins, Priest from Michigan.
Rev. Gustav E. Purucker, Priest from Missouri.
Rev. Francis M. S. Taylor, Priest from New York.

TRANSFERRED TO OTHER DIOCESES BY LETTERS DIMISSORY.

Rev. John K. Karcher, Priest to Dakota.
Rev. Moses C. Stanley, Priest to Michigan.
Rev. Wm. H. Milnes, Priest to Minnesota.

NOTICES OF DEPOSITION.

T. Jervis Edwards, Priest, Virginia.
Wm. W. Colegrove, Deacon, Iowa.
Roland Brent, Deacon, Kentucky.

Rev. E. A. Bradley and Isaac N. Kiersted were appointed a committee to arrange for Episcopal Visitations in the Diocese. Arrangements were accordingly made with Bishops Seymour, McLaren and Dudley, and their reports are herewith submitted.

The Committee desire to express their grateful acknowledgments to the Bishops above named for their valuable services. Especially, do they recognize the extraordinary work of the Bishop of Springfield, who won all hearts by the magnetic influence of his public ministrations and his personal presence in the Diocese.

Respectfully submitted,

ISAAC H. KIERSTED,
Secretary of the Standing Committee.

BISHOP SEYMOUR'S REPORT.

The Bishop of Springfield, acting for and in behalf of his Rt. Rev.

Brother, Dr. Talbot, at the request and under the direction of the Ecclesiastical Authority of the Diocese of Indiana, respectfully submits the enclosed report of his labors during the present year.

January 22d.—Third Sunday after the Epiphany. Richmond. St. Paul's Church, the Rev. Dr. Wakefield, Rector:

10:30 a. m.—Preached, advanced to the Priesthood the Rev. Zaccheus Test, M. D., Deacon, and celebrated the Holy Eucharist. The Rev. Dr. Wakefield presented the candidate, and with the Rev. Wm. Richmond united in the laying on of hands.

7:30 p. m.—Preached in the same Church.

MARCH 5TH.—Second Sunday in Lent. Terre Haute, St. Stephen's Church, Rev. F. S. Dunham, M. A., Rector.

10 a. m.—Addressed the Sunday School.

10:30 a. m.—After Matins, preached.

7:30 p. m.—After evensong preached in same Church.

MARCH 6TH.—Monday, 7:30 p. m., preached in same Church.

MARCH 7TH.—Tuesday, Worthington, St. Matthew's Church, Rev. Abram Reeves, M. D. Rector. 7 p. m.—After evensong preached, confirmed and addressed ten.

MARCH 8TH.—Wednesday, 7:30 p. m.—Preached in same Church, and also on Thursday, March 9th, at same hour.

MARCH, 10TH.—Friday, Vincennes. St. James Church, 7:30 p. m., after evensong, conducted by the Rev. Messrs. Reeves and Dooris, preached. The Rev. Dr. Austin, former Rector of the parish, now disabled by sickness, was present in the chancel.

MARCH 11TH.—Saturday, Evansville, St. Paul's Church, the Rev. Chas. Morris, Rector. 5 p. m., after evensong gave a meditation.

MARCH 12TH.—Third Sunday in Lent, in same Church. 10:30 a. m., after Matins, preached, confirmed and addressed eleven. 7:30 p. m., Evansville, Church of the Holy Innocents—after evensong, preached, and confirmed two.

MARCH 14TH.—Tuesday, Madison, Christ Church, the Rev. Edward Bradley, Rector and Dean of the Southern Convocation, 7:30 p. m., after a brief service, preached, confirmed and addressed twenty-one. The Rev. Charles A. Cary of Jeffersonville, was present and assisted.

MARCH 15TH—Wednesday, Aurora, St. Mark's Church. 7:45 p. m., the Rev. Dean E. Bradley said the office. The Bishop confirmed and addressed three.

MARCH 16TH.—Thursday, 10 a. m., baptized an infant—7:30 p. m., Lawrenceburg, after evensong by Dean E. Bradley, preached, confirmed and addressed three.

MARCH, 17TH.—Friday, Columbus, 7:30 p. m., after evensong by Dean E. Bradley, preached.

MARCH 19TH.—Fourth Sunday in Lent. Indianapolis. 10:30 a. m., After matins, preached in St. Paul's Cathedral. 3:30 p. m., addressed the Sunday School of Christ Church. 4:15 p. m., addressed the Sunday

School of St. George's Mission. 5 p. m., after evensong at the Church of the Holy Innocents, the Rev. G. B. Engle, Rector, preached, confirmed and addressee four. 7:30 p. m., Christ Church, the Rev. E. A. Bradley, M. A., Rector and Dean of the Middle Deanery. After evensong, preached, confirmed and addressed twenty-two.

MARCH 20TH.—Monday, 7:30 p. m., Christ Church; lectured for Dean E. A. Bradley on the subject "The Church and the World."

MARCH 21ST.—Tuesday; Connersville; 7:30 p. m., said evening service and preached in Trinity Church.

MARCH 22D.—Wednesday; Muncie; the Rev. F. D. Jaudon, Rector of Grace Church. After evening prayer preached; confirmed and addressed seven.

MARCH 23D.—Thursday; Frankfort; Mission vacant. After evensong, preached. Rev. J. E. Martin, of Lafayette, said the office.

MARCH 28TH.—Tuesday; New Harmony; St. Stephen's Church; vacant; 7:30 p. m. The Rev. Wm. Morrall, who is rendering services in the Parish, said prayers. The Bishop preached.

MAY 8TH.—Monday; Laporte; St. Paul's Church; vacant. Mr. Noe, the excellent lay reader, said the office; the Bishop preached; confirmed and addressed six.

MAY 7TH.—Tuesday; Bristol; St. John's Church, the Rev. Sherwood Rosevelt, Deacon in charge; 7:30 p. m. Rev. W. W. Raymond, Rev. S. C. M. Orpen and the Rev. F. B. Dunham, with the Deacon, said evening prayer; the Bishop preached, confirmed and addressed 7.

MAY 10TH.—Wednesday; Crawfordsville; St. John's Church; vacant; 7:30 p. m. The Bishop said prayers, and confirmed one, and preached.

MAY 11TH.—Thursday; Terre Haute; St. Stephen's Church, the Rev. F. S. Dunham, Rector; 7:30 p. m. After short service said by Rector and the Rev. Dr. Reeves, the Bishop preached, confirmed and addressed twenty.

MAY 12TH.—Friday; Richmond; St. Paul's Church; Rev. Dr. Wakefield, Rector; 7:30 p. m., preached, confirmed and addressed seventeen.

MAY 13TH.—Saturday; Lafayette; 8 p. m. Attended and presided at the examination of the Rev. Sherwood Rosevelt, Deacon, for Priest's Orders, in the robing room of St. John's Church, conducted by the Rev. Dr. Wakefield and the Rev. J. E. Martin, Rector of the Parish.

MAY 14TH.—Fifth Sunday after Easter, in the same church; 10:30 a. m. Rev. Dr. Wakefield and Rector said matins, the Bishop preached and advanced to the Priesthood the Rev. Sherwood Rosevelt, Deacon, the Rev. Dr. Wakefield, presenting the candidate, and with the Rev. J. E. Martin, united in the laying on of hands. The Bishop celebrated the Holy Eucharist.

7.45 p. m.—Same church; preached; Confirmed and addressed eleven, presented by the Rector, the Rev. J. E. Martin, who, with the Rev. Dr. Wakefield, said the service.

MAY 15TH.—Monday; Delphi; St. Mary's Church; vacant. The Rev.

B. T. Hutchins, of Logansport, kindly came over to assist, and at 7:30 p. m., said service. The Bishop preached and confirmed one.

MAY 16TH.—Tuesday; Peru, Trinity Church; vacant. The Rev. Dean Faude kindly assisted at evensong. At 7:30 o'clock, the Bishop preached, Confirmed and addressed five.

MAY 17TH.—Wednesday; Fort Wayne; Trinity Church; Rev. Wm. N. Webbe, M. A., Rector. 7:45 p. m., Rector said evensong; the Bishop preached; confirmed and addressed thirty-six.

MAY 18TH.—Ascension Day; in same church; 9 a. m., the Bishop celebrated the Holy Eucharist and made an address.

7:30 p. m.; Logansport; Trinity Church, the Rev. B. T. Hutchins, Rector. After evensong the Bishop preached, confirmed and addressed twelve.

MAY 19TH.—Friday; Evansville; 4:30 p. m.; Church of the Holy Innocents, Rev. John A. Dooris, Rector. After evensong by Rector and the Rev. Charles Morris, the Bishop confirmed and addressed four.

7:45 p. m.; same city; St. Paul's Church, Rev. Charles Morris, Rector. After evensong the Bishop preached, confirmed and addressed seven. The Rev. R. S. Barrett, of Henderson, Ky., present.

MAY 21ST.—Sunday after the Ascension; Indianapolis; 10:30 a. m., after Matins by the Rector, the Rev. F. M. S. Taylor, M. A., assisted by the Rev. Wm. Richmond and the Rev. G. B. Engle, in St. Paul's Cathedral, the Bishop preached, confirmed and addressed seventeen.

3 p. m.; Confirmed in private, for Christ Church, a sick woman, presented by the Rector, the Rev. E. A. Bradley, M. A.

3:30 p. m.; addressed Sunday School of Christ Church.

4 p. m.; addressed the Sunday School of St. George's Mission.

4:30 p. m.; Church of the Holy Innocents; vacant. After evensong by the Rev. Dean E. A. Bradley and the Rev. G. B. Engle, the Bishop preached and confirmed one.

7:30 p. m.; St. Paul's Cathedral; after evensong by the Dean, the Bishop preached and confirmed one, making eighteen for St. Paul's.

8:45 p. m.; Christ Church, the Rev. Dean E. A. Bradley, Rector; the Bishop confirmed and addressed eight, making in all during the year 31 for Christ Church.

RECAPITULATION.

Services attended,	47
Sermons preached,	36
Addresses delivered,	29
Baptisms, infant,	1
Confirmed,	238
Occasions of holding Confirmations,	26
Holy Eucharist celebrated,	5
Ordinations, Priests,	2
Examinations held,	2

The Bishop desires to express, in conclusion, his grateful acknowledgments to his brethren of the Clergy and Laity of the Diocese of Indi-

ana for their uniform kindness and courtesy. They have made his labors a real pleasure, and have converted what was a strange land to him, by their cordial welcome and uniform hospitality, into a region that seems like home, and is peopled with friends. With heartfelt prayer for the spiritual and temporal welfare of the people of the Diocese of Indiana, and for their beloved Bishop, the Bishop of Springfield respectfully submits this account of his labors.

GEORGE F. SEYMOUR,

Bishop of Springfield.

Springfield, Ills., June 3rd, 1882.

BISHOP McLAREN'S REPORT.

255 ONTARIO STREET, CHICAGO, June 6, 1882.

To the Rt. Rev. J. C. Talbot, D. D, etc., Bishop of Indiana:

DEAR BROTHER:

At the request of the Standing Committee of your Diocese, acting during your illness as the Ecclesiastical Authority, I visited and confirmed as follows:

February 19, Goshen.....	5
March 12, South Bend	12
April 4, Lima.....	5

Appointments were made for me by the Standing Committee at Michigan City, Plymouth, North Liberty, Mishawka and Lagrange, but I was informed that there were no candidates for confirmation or no need of immediate visitation, and consequently did not fulfill these engagements,

Congratulating you on the improvement in your health, I remain as ever,

Fraternally yours,

W. E. McLAREN,

Bishop of Illinois.

BISHOP DUDLEY'S REPORT.

LOUISVILLE, KY., 716 THIRD STREET, June 9, 1882.

Mr. I. H. Kiersted, Secretary Standing Committee:

MY DEAR SIR:

In reply to your postal card of the 7th inst., I write to say that on March 16th, 1882, I confirmed twenty-four (24) persons in St. Paul's Church, New Albany. I made no report of this to your committee, because the Rector agreed to send his list to the President of the Stand-

ing Committee. I received no authority or request from the Standing Committee to officiate elsewhere.

Very respectfully,

T. W. DUDLEY,
Assistant Bishop of Kentucky.

On motion of the Rev. E. A. Beadley, it was then

Resolved, That the heartfelt thanks of the Diocese of Indiana are due to the Rt. Rev. Bishop of Illinois, the Rt. Rev. the Assistant Bishop of Kentucky, and the Rt. Rev. the Bishop of Springfield, for their ready and fraternal help in making visitations throughout the Diocese, for confirmation and ordination, and that the Secretary of the Convention is hereby requested to express to those Bishops, on behalf of the clergy and laity here assembled in Convention, our grateful appreciation of their labors.

The Rev. Mr. Jaudon presented the papers of the Incorporation of Grace Mission, Muncie, asking for admission into union with this Convention as a Parish, and on his motion the papers were referred to the Committee on New Parishes.

On motion of the Secretary it was

Resolved, That this Convention records upon its Journal its profound sympathy with the words of the Bishop, in his annual address, respecting the late Bishop Kerfoot, of the Diocese of Pittsburg, who has been called to his rest during the past year.

The Bishop then stated his inability to continue to preside in Convention, owing to his enfeebled condition, and called the Secretary to the Chair.

With the consent of the house, the Rev. Edward Bradley took his seat as President *pro tempore*, and appointed Mr. Willis D. Engle Assistant Secretary.

The Bishop kindly commended the Convention to the merciful guidance of Almighty God in their deliberations, and then left the house.

On motion of Mr. W. D. Engle, it was

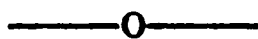
Resolved, That visiting clergy and candidates for Holy orders present at this Convention, be invited to honorary seats, and requested to hand their names to the Secretary for entry upon the Journal.

On motion of Mr. Isaac H. Kiersted, it was

Resolved, That the election of officers and committees of the Convention for the coming year be made the order of the day for Wednesday at 3 p. m.

On motion of Rev. Mr. Taylor, it was

Resolved, That immediately after the Offertory and recessional Hymn the Convention adjourn until Wednesday at 9 a. m.



SECOND DAY.

WEDNESDAY, June 7, 1882.

The Convention re-assembled at 9 a. m. Morning Prayer was said by the Rev. Dr. Wakefield, Rector of St. Paul's Church, Richmond, and the Rev. A. Reeves, M. D., Rector of St. Matthew's Church, Worthington. The Rev. Richard Totten, Rector of St. Luke's Church, Cannelton, said the Litany.

The Holy Communion was administered by the Bishop of the Diocese, assisted by several of the clergy.

The Convention repaired to the Chapel and was called to order by the Rev. Edward Bradley, President *pro tem.*, after which the roll was called, and several members not present yesterday, answered to their names.

The minutes of yesterday's session were read and approved.

The Committee on Credentials of Lay Delegates submitted the following report:

Your Committee have examined the list of Lay Delegates, prepared by the Secretary, and find it correct, as compared with the certificates required by Canon.

C. A. CARY, } Committee.
R. TOTTON, }

Mr. Snyder presented his report as Registrar of the Diocese, which was read by the Assistant Secretary, as follows:

REPORT OF THE REGISTRAR.

The Registrar of the Diocese respectfully reports that he has been unable as yet to complete the consecutive file of the Convention Journals of this Diocese, and would respectfully call the attention of the members of the Convention to the importance of search being made in the different parishes for missing numbers, each passing year adding to the difficulty of obtaining them.

The wanted ones are:

Journal of 1st Convention, 1828			
"	10th	"	1847
"	16th	"	1853
"	17th	"	1854

of which the Registrar has no copies.

Of the 9th, 1846: the 12th, 1849; the 14th, 1851, the 15th, 1852, the 18th, 1855, and the 25th, 1862, he has only one of each, and would gladly receive duplicates.

DAVID E. SNYDER.
Registrar.

Indianapolis, June 6th, 1882.

The Assistant Secretary then read the report of the Secretary for last year, as follows:

SECRETARY'S REPORT.

The Secretary would report that, on 29th June, 1881, he entered on the official records of the Diocese, the Warden's certificate of the election of Rev. Walter Scott to the Rectorship of St. Paul's Church, New Albany.

2nd.—That, on the adjournment of the Convention, he printed 500 copies of the Annual Address of the Bishop, and made distribution of them, as instructed by Convention.

3rd.—That, as soon as practicable thereafter, he printed 500 copies of the Journal of Convention, and distributed them as is customary, reserving fifty copies for the use of this Convention, and for preservation by the Registrar.

4th.—That, on 23d June, as instructed by Convention, he made an abstract from the minutes, embodying the Report of the Committee of Convention appointed to consider the Circular Letter of the Committee on Expenses of the General Convention and mailed the same to the address of Geo. C. Shattuck, M. D., Chairman of the Committee.

5th.—That, on the same day, as instructed by Convention, he sent, per express, to Mr. James M. Winters, Librarian at Indianapolis, seventy-six copies of the Journals of Convention of other Dioceses for the years 1879 and 1880.

6th.—That he received, 9th September last, from Rev. Chas. L. Hutch-

ins, Secretary of the House of Deputies of General Convention, a series of interrogatories, propounded by the "Ecclesiastical Courts Commission" in England, regarding the discipline and trial of the Clergy, and immediately replied to the same with particulars obtained from Canon VII of this Diocese, and from the history of the Diocese as contained in its published Journals.

7th.—That, after corresponding with a dozen or more railroad officials, he has obtained for delegates a rate of travel equal to two cents a mile each way. Where we have but a single Parish on a line of road, this facility has not been obtainable. Delegates who have paid full fare over the lines of the Wabash, St. Louis & Pacific Railway, and over the Cincinnati, Hamilton & Dayton R. R. and lines operated by that company, are entitled to return at one cent a mile, on special certificates to be furnished by the Secretary.

All of which is respectfully submitted.

EDWARD BRADLEY,
Secretary of the Convention.

Madison, 1 June, 1882.

The Rev. John A. Dooris submitted the following proposed addition to Canon XVI, of the Board of Missions :

"SECTION IX.—The Deans of the Convocations shall be members of the Board, *ex-officio*."

On his motion, referred to the Committee on Canons.

The Rev. Walter Scott, from the Committee on the Admission of new Parishes, submitted the following

REPORT.

Having examined the papers of the Mission of Grace Church, Muncie, which has applied for admission into union with this Convention, and finding the same canonically correct, we recommend a compliance with the request.

WALTER SCOTT.
ISAAC H. KIERSTED. } Committee.

On motion the report was concurred in and Grace Church, Muncie, was admitted into union with the Convention.

On motion it was ordered that the reports of the three Bishops who have so kindly and faithfully performed Episcopal work in this Diocese at the request of the Standing Committee, be published in full in the Journal of this Convention.

On motion of Rev. F. M. S. Taylor, it was

Resolved, That Convention take recess daily from noon until 2 p. m.

The Convention took recess until 2 p. m.

WEDNESDAY, 2 P. M.

The Convention re-assembled, and was called to order by the Rev. Edward Bradley, President *pro tem*.

Rev, A. Reeves, M. D., submitted the following report :

REPORT OF THE COMMITTEE ON UNFINISHED BUSINESS.

The Committee on Unfinished Business would respectfully report that they have examined the Journal of last Convention, and find the following: On page 61 a Committee was appointed with power to settle with delinquent Parishes, and to report to the Convention; Committee to consist of Mr. J. A. Moore, Dr. A. S. Greene and Dr. J. S. Irwin. And on page 52 we find the Rev. Mr. Faude added to the Committee and made Chairman thereof.

We also find on page 63, a Committee appointed to prepare and present to the Convention a set of Rules of Order. This Committee consists of the Rev. C. J. Wood, Rev. Theo. I. Holcombe and Hon. Geo. C. Duy,

Respectfully submitted,

A. REEVES,
T. V. COOK,
GEO. G. FENTON. } Committee.

By request of the Convention, Mr. Henry N. Hills, Regent of the Grammar School of Kenyon College, Gambier, Ohio, addressed the Convention in regard to the co-interests of the Diocese and the Church Institutions of Gambier.

Rev. Charles Morris submitted the following proposed addition to Canon IV., which, on his motion, was referred to the Committee on Canons :

Section 3. At the meetings of the Annual Convention of this Diocese it shall be the duty of the Parish, where said Convention is held, to appoint a Committee of Arrangements; the duty of this Committee shall be to provide for the entertainment and comfort of the Clerical and Lay Delegates attending said Convention.

At 3 p. m., the hour set for elections having arrived, on motion of Rev. J. J. Faude, by general consent, the ballot was dispensed with, and Mr. Joseph A. Moore was unanimously re-elected Treasurer of the Diocese.

On motion of Rev. Richard Totten, by general consent, the ballot was dispensed with, and Mr. David E. Snyder was unanimously re-elected Registrar of the Diocese.

On motion of Rev. J. Duncan Jaudon, by general consent, the ballot was dispensed with, and Mr. J. M. Winters was unanimously re-elected Librarian of the Diocese.

On motion of Rev. S. C. M. Orpen, by general consent, the ballot was dispensed with and Rev. J. B. Wakefield, D. D., Rev. Edward A. Bradley, Rev. Francis S. Dunham, Mr. Isaac H. Kiersted, Hon. George C. Duy, Mr. Joseph A. Moore, were unanimously re-elected as the Standing Committee of the Diocese.

On motion of Hon. H. B. Payne, the ballot was, by consent, dispensed with, and Hon. John B. Howe, Hon. George C. Duy, John S. Irwin, M. D., Mr. Joseph A. Moore, Mr. Isaac H. Kiersted, were re-elected Trustees of the Diocese.

On motion of Rev. F. B. Dunham, the ballot was, by consent, dispensed with, and Rev. E. A. Bradley, Rev. J. E. Martin, Rev. J. J. Faude, Rev. W. W. Raymond, Mr. Isaac H. Kiersted, Mr. Willis D. Engle, Mr. James M. Winters and Mr. George W. Cobb were re-elected as the Board of Missions of the Diocese.

The President *pro tem.* called the attention of the Convention to the following facts concerning the Fund for Itinerant and Superannuated Ministers, with the accompanying preamble and resolutions:

Amount of fund reported to Convention of 1861	\$ 67 32
“ “ “ “ “ 1881	476 11
Growth of the fund in twenty years	\$408 79

For seven of these years no Parish contributed.

The Diocese has 39 Parishes and 6 organized Missions.

If 40 of these 45 had contributed one dollar a year, the sum would have reached (without interest) \$800; with interest each year at 6 per cent., added to the \$67.32 reported in 1861, the sum would have reached \$1,673.65; and 6 per cent. interest on this amount is \$100.38.

Based on the supposed minimum gift of one dollar per each Parish, our twenty years neglect has cost the fund the sum of \$1,197.54.

By looking into the details more closely we see that

In 1881 three Parishes contributed (no interest) ...	\$20 15
In 1880 two Parishes gave \$7.25, interest credited	24 00
In 1878 one Parish gave \$6.10, interest credited ...	25 04
In 1876 one Parish gave \$10.06, interest credited	21 00
In 1875 two Parishes gave \$17.50, interest credited ...	26 00
In 1873 two Parishes gave \$23.25, no interest credited.	
In 1872 two Parishes gave \$32.20, no interest credited.	

For the years 1874, 1877, 1879, the particulars not given in the Journals, the amounts credited are respectively \$64.85, \$12.43, \$35.78.

But see what others are doing:

Central New York, in 13th Annual Convention, held in 1881, reports 80 Parishes gave \$1,077.67, interest, \$469 00.

Central Pennsylvania, in 10th Annual Convention, held in 1881, reports 68 Parishes gave \$1,294.67, interest, \$333 11.

Long Island, in 15th Annual Convention, held in 1881, reports 52 Parishes gave \$1,632.33, interest, \$2,560 24.

New York, in 9th Annual Convention, held in 1881, reports 105

Churches gave \$3,934 07

And gifts from individuals 591 50

Interest credited 2,097 83

Total receipts \$ 6,623 40

Paid to beneficiaries for the year 2,825 00

Present amount of the fund.. 61,399 47

And now:

WHEREAS, By Canon VI, section 3, it is made the duty of every Parish and Mission in the Diocese to make a collection annually, on Christmas Day, in aid of the Fund for Itinerant and Superannuated Ministers; and,

WHEREAS, By Section 2 of said Canon, the Trustees of the Diocese are required to invest the moneys belonging to said fund in safe securities, yielding an income, and,

WHEREAS, The report of the Treasurer of the Diocese, for many years past, gives the names of but two or three Parishes which have complied with this canonical duty, in any one year; and,

WHEREAS, The report of the Treasurer to the Convention of 1881 reports no interest from said fund; it is hereby

Resolved, That the several sections of Canon VI. of this Diocese, so far as they relate to the fund for Itinerant and superannuated Ministers, and the duty of every Parish and Mission in the Diocese to make an annual collection on Christmas Day in aid thereof; and, also, as they refer to the profitable investment of said monies, are in force and binding upon the parties therein named. Second,

Resolved, That the Treasurer be and is hereby requested to send to every Minister in charge of souls, and to Wardens of vacant Parishes in this Diocese, a notice of the required offering as early as the tenth day of December in each year.

The President *pro tem.* having presented these papers, laid them on the table, and on motion of the Rev. E. A. Bradley, the resolutions were taken up and passed.

On motion of Rev. Walter Scott, it was

Resolved, That it shall be the duty of every Rector in the Diocese to read the above preamble and resolutions before the congregation on one of the Sundays in Advent, yearly, as preparatory to the offerings for infirm and superannuated Clergy. to be taken on Christmas day. .

Rev. Walter Scott offered the following proposed amendment to Canon VI, Sec. 3:

Strike out the words "*said funds*" and insert in lieu thereof the words "*the fund for the benefit of itinerant and superannuated ministers, their widows and children.*"

And on his motion the amendment was referred to the Committee on Canons.

On motion of Rev. W. N. Webbe, the Convention, at 3:15 p. m., went into Committee of the Whole on the State of the Church in the Diocese.

At 5:20 p. m. the Committee arose and reported progress.

The Convention then adjourned to meet as a Conference at 7:30 p. m.

WEDNESDAY, 7:30 P. M., 7th June, 1882.

The Convention met in St. Paul's Cathedral as a Conference to consider the Missionary work of the Diocese, and was addressed by Rev. Edward Bradley, Dean of the

Southern Convocation, Hon. Wm. Mack, of Terre Haute, Rev. Wm. N. Webbe, Rector of Trinity Church, Ft. Wayne, Rev. J. E. Martin, Rector, of St. John's Church, Lafayette, and Mr. Geo. W. Cobb, of Indianapolis.

—o—

THIRD DAY.

THURSDAY, June 8th, 1882.

The Convention re-assembled in St. Paul's Cathedral at 9 a. m.

Morning Prayer was said by the Rev. Walter Scott, Rector of St. Paul's Church, New Albany, and the Rev. Gustav E. Puruker, Rector of St. John's Church, Elkhart.

The Convention was called to order by the President *pro tem*.

The Assistant Secretary called the roll of Clergy and Lay Delegates.

The minutes of yesterday's session were read and approved.

The Rev. F. M. S. Taylor, Chairman of Committee on Canons, offered the following report, which was concurred in:

The Committee on Canons beg leave to report favorably on the proposed addition to Canon XVI of the Board of Missions, as follows:

“Section IX.—The Deans of the Convocations shall be members of this Board *ex-officio*,”—and recommend its adoption.

F. M. S. TAYLOR. } Committee.
H. B. PAYNE. }

The Rev. F. M. S. Taylor also submitted the following report, which was concurred in:

The Committee on Canons beg leave to report favorably on the proposed amendment of Canon VI, Sec. 3 “Of the Trustees of the Diocese,” and recommend its adoption, as follows:

In the first line, strike out the words, “*said funds*” and insert the words “*fund for the benefit of itinerant and superannuated ministers, their widows and children.*”

F. M. S. TAYLOR. } Committee.
H. B. PAYNE. }

Hon. H. B. Payne, of the Committee on Canons, submitted the following

REPORT.

The Committee on Canons, to whom was referred the proposed amendment to Canon IV, by adding the proposed Section IV, beg leave to report that, in their opinion, it is unnecessary to legislate on the subject.

H. B. PAYNE. }
F. M. S. TAYLOR. } Committee.

The Rev. J. J. Faude submitted the two following reports :

REPORT OF COMMITTEE OF ASSESSMENTS.

The Committee report the following assessments for the current year :

Grace Church, Attica,	\$10 00
St. Luke's, Cannelton,	10 00
St. James', Goshen,	25 00
Grace, Lafayette,	100 00
St. Paul's, Mishawaka,	20 00
St. Paul's, New Albany,	80 00
St. Thomas', Plymouth,	50 00
Trinity, Vanderburg Co.,	10 00
Grace Church, Muncie,	25 00
Trinity, Lawrenceburg,	10 00
St. Mark's, Aurora,	10 00
St. Paul's, Columbus,	10 00
St. Paul's, LaPorte,	60 00

J. J. FAUDE.
F. DUNCAN JAUDON.
JOS. A. MOORE.

REPORT OF THE COMMITTEE ON DELINQUENT PARISHES, JUNE 8TH, 1882.

Your Committee beg leave to report that the following Parishes and Missions, which were delinquent at the last Convention, have paid during the Conventional year:

Grace Church, Lafayette	\$ 40 00
St. Mark's, Lima	48 00
St. Mark's Mission, Aurora	10 00
St. John's, Bristol	16 00
St. John's Crawfordsville	30 00
Holy Innocents, Evansville	98 00
Trinity, Ft. Wayne	177 00
St. Paul's, Mishawaka	8 50

St. Paul's, New Albany.....	80 00
St. James', South Bend,.....	30 00
St. James', Vincennes.....	24 00

Making a total paid of \$559.50, which leaves \$976.45 of the amount reported delinquent June 8th, 1881, still unpaid.

J. J. FAUDE.
JOS. A. MOORE, } Committee.

Mr. Willis D. Engle submitted the following:

REPORT OF THE BOARD OF MISSIONS.

The Board of Missions held three meetings during the year. Funds amounting in the aggregate to \$925.00 have been appropriated as follows, viz.:

Cannelton and Rockport.....	\$125 00
Columbus and Jeffersonville	100 00
Laporte	50 00
Mishawaka	100 00
Goshen.	50 00
Connersville.	150 00
Attica.....	50 00
Worthington.	50 00
Lawrenceburg	50 00
Deaf Mutes.	100 00
English Lake	50 00
Garrett.	50 00—\$925 00

All appropriations expire on the first of July..

The report of the Treasurer will show the condition of the funds of the Board, and will bespeak the necessity for an increase in the contributions of the various Parishes, or an abandonment of some of the Missionary stations, which are now altogether too few.

Respectfully submitted,

WILLIS D. ENGLE,
Secretary.

REPORT OF THE DEAN OF THE NORTHERN DEANERY.

To the Rt. Rev. J. C. Talbot, D. D., LL. D., Bishop of Indiana:

The Northern Deanery presents a field not exceeded by any other in Missionary possibilities. Huntington, a town of 4,500 inhabitants, where I held the first service in February, and where, with one or two interruptions, weekly services have been held ever since by the Rev. Messrs. Hutchins, Webbe and Dennis, has some twenty-five earnest communicants who are making strenuous exertions to secure the immediate establishment of the Church. They have subscribed the sum of \$400 to go towards the support of the clergyman, besides providing a hall in which

to hold services. Plans have also been drawn for a modest chapel, which will be built as soon as the prospects of the Church there warrant any permanent investments. Such Christian zeal as these people have manifested should be heartily encouraged.

Marion, a town of some 3,500 inhabitants, and where I held the first service last year, has about twelve communicants, several of whom have been loyal and true to the Church for years, though they feel that the Church has neglected them. They will do all in their power—and nearly all are in comfortable, not to say independent, circumstances—to establish the Church there. The distance from my own Parish and, indeed, from any other clergyman, has made regular services impossible, and only two or three have been held since.

Kokomo, a town of nearly 5,000 inhabitants, is remarkable for the number of communicants who have united with the denominations, some of them after waiting for years for the Church to show herself. There are five communicants still loyal, and several would return to the Church whenever regular services were held there. I have held four services and officiated at a marriage.

Rochester, a town of about 2,000 inhabitants, has eight communicants, who are somewhat depressed by the failure in former years, after services had been regularly held for a time and a hall fitted up in churchly manner. They do not discourage any efforts in behalf of the Church, but very naturally have not the enthusiasm which they had at first. I have held two services and presented one for confirmation, and baptized one adult.

Angola, in the northeastern part, has two Church families, and, as one communicant writes me, a number of people who would identify themselves with the Church if given the opportunity. The Rev. Mr. Webbe has held two services there, and administered the Sacrament of baptism. The people are hopeful and eager, and with some assistance, think they would soon be self-supporting.

Auburn, a town of considerable importance, has four communicants, one of whom writes that while they would be glad to have occasional services, they do not believe any efforts to establish the Church would be desirable! It should be said that this is the only instance of the kind I have met with in answer to published inquiries after communicants; in every other case co-operation was promised, and the Church longingly asked for.

North Liberty, a village of about 400 people has a beautiful little church-building, and some fourteen communicants. I hold a monthly service on a week-day, and whenever possible, spend a few days in pastoral work. The fluctuating character of the population makes it an excellent nursery for the Church, as within two years ten persons who, while here, were brought into the Church, have removed to larger places. Five are now ready for confirmation. An excellent Sunday School is maintained.

Garrett is a town of some 1,500 inhabitants, where a beautiful church-building was erected by officers of the Baltimore & Ohio Railroad, but is now without regular services since the resignation of Rev. R. H. Dennis. The people are anxious to have a clergyman among them, and will give of

their ability, as they have always done in the past, but they will for some time to come need Missionary aid.

Columbia City, a town of some 3,000 people, has been heretofore united with Warsaw for services. There are a number of communicants who have always done their best, financially. Six have been confirmed, and a number baptized. A good work can be done here.

Besides these, there are the following places which it has been impossible to reach for services, but where they are anxious to welcome the Church: [The number of communicants given embraces those who have sent their names. As in the other places, so here undoubtedly, more would be found upon visitation.]

Knox	3	A village.
Wabash	1	4,000 inhabitants.
English Lake	4	A village.
Monticello	1	2,500 inhabitants.
Milford	3	A village.
Bunker Hill	1	1,000 inhabitants.
Mier	1	A village.
Rensselaer	1	Population unknown.

In performance of the additional duties laid upon the Deans during the absence of the Bishop, I have visited Michigan City three times, LaPorte twice, Peru three times, Elkhart twice, Warsaw twice, besides corresponding with Vestries and clergymen relative to filling vacancies. Every Parish would to-day be filled were there not a great discrepancy between the abilities of clergymen desired and the salaries offered. True as it is, it is a mere commonplace to say that men of the rarest tact, ability and spirituality are needed for the weakest places, for while the strong parishes have a momentum of their own, and are thus more independent of the external requisites of the clergyman, this is not true, indeed, the reverse is true in the weaker parishes. The problem, then, is how to get great men on small salaries.

Three Convocations have been held, at Lima, Goshen and Ft. Wayne. Sermons, essays, discussions on Missionary and Parochial interests, and Missionary addresses were had at each place. Unfavorable weather at each place prevented that full attendance of the parishioners which is necessary in order that both Priests and people may reap the benefits possible.

It must be apparent to any one that no one who has a parish can fulfill the duties of a dean. Indeed, the little outside work I have been doing has made serious inroads upon the time which ought to be given to my parish. And, yet, what I have done constitutes but a small fraction of the missionary work which ought to be done immediately. There is more than enough work for one man in the Mission field of this Northern Deanery, and I trust it may not be long ere the North will raise the endowment which you, Reverend Father in God, in Convention stated as the condition of your consent to a division of the Diocese, and thus put into this field, ready for harvest, a Bishop of the Church—the best—be-

cause Apostolic—Missionary. Until that time, and forever after, may this whole Deanery be all aglow with the spirit of Missions.

Respectfully submitted,

J. J. FAUDK,
Dean of the Northern Deanery.

REPORT OF MIDDLE DEANERY.

To the Rev. J. C. Talbot, D. D., LL. D.,

Bishop of the Diocese of Indiana:

On nomination of the clergy of the Middle Deanery, at a meeting held in the city of Terre Haute, during the sessions of the Annual Convention of 1881, I was appointed Rural Dean. The organization was completed by the election, at the same meeting, of Mr. Willis D. Engle, of Indianapolis, as Secretary. It was determined that the times for holding Convocations of the Deanery should correspond with the Canonical times for Missionary offerings. Accordingly the first Convocation was held in Grace Church, Muncie, Rev. F. Duncan Jaudon, Rector, the first week in September. A series of four services was held. The "Priesthood of the Laity," "the Lord's Day," and our "Missionary work" were the subjects discussed by the clergy present. After an informal discussion of Ways and Means, on Wednesday afternoon, the Mission determined to adopt the five-cents-a-week plan for giving to Missionary work; the Rector promising to canvass the congregation for the pledges and appoint collectors to gather the money.

With a view to increasing the interest at a weaker point, the second Convocation was held at Connersville; and a similar series of services was held, with a like practical result—the establishment in that Mission of the Convention's plan.

The last Convocation was held in St. John's, Lafayette. This proved specially helpful to the Rector and Parish. The Convention's plan again received endorsement. During the Convocation I met the Vestry of Grace Church, Lafayette, with a view to the revival of Church work in that Parish. After a full review of the situation it was resolved to sell the Church-building and lot; pay some small debts; build a Chapel of a size suited to the needs of the congregation and designed for enlargement, and then call a Rector. The plan to sell has failed; and upon my nomination several gentlemen have been elected, and declined, to serve in the present structure. The effort is now being made to secure a Priest, who will be a great addition to the Diocese, if he comes.

During the same week I sought to secure Missionary stipends from Crawfordsville, Attica and Franklin, holding two services in Crawfordsville. Crawfordsville and Attica were united, and Rev. Mr. Bicknell appointed Missionary. He accepted the work, and we hoped for a revival of Church work. He has since withdrawn his acceptance, having other work offered him in Florida.

With these two vacancies filled, there will be no points without services, where services have been established in the Deanery, except those that can be reached by Rectors and Missionaries already at work.

For the extension of the Church, I have employed two Lay Readers, besides those already licensed, in places destitute of the ministry—Mr. De Lou Burke, at Ladoga, and Mr. Joseph Shaw, at Raysville. These men will hold services in court houses and school houses, and as catechists, instruct the people in Church principles—in the way of God.

E. A. BRADLEY,
Dean of Middle Convocation, and
Rector of Christ Church, Indianapolis.

REPORT OF THE SOUTHERN DEANERY.

To the Rt. Rev. Jos. C. Talbot, D. D., Bishop of Indiana:

REV. FATHER IN GOD:

In the commission issued to the Deans of the Missionary Convocations of the Diocese, these officers are affectionately exhorted to use all right endeavors to promote the extension of the church, the organization of new Parishes and missionary circuits, &c., &c., and the commission thus concludes: "It shall be your duty to keep us, your ordinary, duly advised of the matters affecting the well-being of the Church within your Deanery, and of the plans and operations for the advance of the several objects indicated."

On a single occasion, during the year just closed, I have found opportunity for a brief verbal statement of work attempted. I would now make a more complete report of the efforts made, although they are but feeble and imperfect.

The Southern Missionary District consists of thirty-two counties—more than one-third of the State. Population, over 600,000. Area, 12,161 square miles. A total of ten Parishes, of which four are vacant, and five Missions, of which four are vacant. Total number of communicants, 1,058; total number of clergy, seven.

One Convocation at St. Matthews, Worthington, held on the 20th and 21st September. There were present Rev. Dr. Reeves, Rector; Rev. W. Scott, of New Albany, and the Dean. Four services held, with large congregations. Holy Communion, sermon, addresses and organization of the Ladies' Auxiliary Society in aid of Diocesan Missions.

No other Convocations held, owing to the remoteness of the clergy from each other and the inevitable cost of travel.

The Canon calls for at least two meetings each year, but the Canon does not pay railroad fares.

The Dean has undertaken to do something to compensate for this lack of gatherings, by visiting such of the vacant Parishes and Missions as his duties to his own Parish permitted.

To this end I have made five visits for services at Columbus, two at Aurora; four at Lawrenceburg, and one at Cannelton. The five visits at Columbus were held as follows:

Sunday, 16 October.—Two services and sermons.

All Saints Day.—One service and sermon, with Holy Communion.

Sunday, 11 December.—Service and sermon, and at 3 p. m. burial of the late Richard Thomas.

Sunday, 12 February.—Two services and sermons, with Holy Communion.

Friday, 17 March.—Accompanying Bishop Seymour, who preached.

All these services were held in St. Paul's Church, a very beautiful gothic structure, which is well furnished and has no debt, but which remains unused three-fourths of the Sundays in the year, because of the needed funds to support a minister. The number of communicants was last reported to be fifteen.

Other services at Columbus by Rev. C. A. Cary, on the second Sundays of November, January, March and May, and by Rev. Dr. Reeves, on Sunday, 16 April. All together giving Columbus regular services on the second Sunday of each month, beginning with last October—eight months thus far in regular order, with additional services on All Saints Day and on the occasion of Bishop Seymour's visitation. On these occasions the actual travelling expenses of the clergy have always been met by the Mission, and entertainment has been always provided.

As yet, the Sunday School remains unprovided for, as no person has been found willing to do the work of Superintendent.

There is no Lay Reading, for a similar reason, and no local Missionary Society organization.

I have made two visits to Aurora, St. Mark's Mission (vacant). The first on Monday, 17th October. After evening prayer, addressed the congregation on Diocesan Missions; organized Ladies' Auxiliary Society—Local Manager, Mrs. Lula Conway Langtree.

Second, on Wednesday, 15th March, accompanying Bishop Seymour, read evening prayer, baptized an adult and presented three persons for confirmation.

In this place Sunday services and the Sunday School are maintained under the lay reading and superintendency of Mr. Francis M. Munson, and the Mission is progressing with the payment of its debt on the Chapel by dime collections, weekly, under the diligent management of Mrs. Fred G. Appleton.

Trinity Church, Lawrenceburg, vacant. I have made four visits to this Parish, the first on Tuesday, 18th October. After evening service, addressed the congregation on the Missionary work of the Diocese and organized a Missionary Society, with Mrs. Harriett E. Ferris, Manager.

On Sunday, 13th November, had two services and sermons; met with the Sunday School in the afternoon and addressed those present.

On Monday, 13th February, held a service preparatory to confirmation.

On Thursday, 16th March, accompanying Bishop Seymour—at evening prayer, baptized two children and presented three persons for confirmation.

Dr. Wm. H. Murdoch has been licensed Lay Reader for the Parish, and has accepted the Superintendency of the Sunday School.

Lawrenceburg offers a good field for a clergyman, as the city seems to have put on new life lately. New families are moving in. There is a substantial brick Church. There is not a dollar of debt. There are thirty communicants. The city is well paved and lighted, and the Church is well located. Night services, on week days, are well attended, and on Sundays there is no lack of worshipers.

For a time after the last Rector resigned, there was despondency, but recent services have dissipated that feeling, and a good spirit prevails. The Church services are well received, and if they could be constantly held, good results would be pretty certain.

A clergyman without a family to support could soon bring the Parish to the front in all good works, and could be sustained from the beginning, as the Board of Missions has promised help.

One visit to Cannelton, St. Luke's Church, Tuesday, 29th November. After evening service by the Rector, Rev. Richard Totten, the Dean addressed the congregation in favor of Diocesan Missions and united in the organization of a Ladies' Auxiliary Society in aid of the cause of Missions. The attendance was large, although it was the evening of a week day in November, and although a good number of those present (a hundred or more) came from a day of constant toil in the great cotton mills. The singing was hearty and the responses earnest.

The Rev. Mr. Totten has held services occasionally at Rockport, Spencer county, in addition to his parochial work at Cannelton.

The Dean would gladly have extended his visits in the western part of the Convocation, had duties in his own Parish permitted.

I take pleasure in reporting that the Rev. Wm. Morrall, of Albion, Illinois, has commenced monthly services, on week days, in the Parish of St. Stephens, New Harmony, where he reports fourteen communicants remaining, after years of vacancy in the rectorship, and with very infrequent services. The Parish defrays the expenses of the visits of the Missionary.

Trinity Church, Inglefield P. O., Vanderburg county, vacant. The Rev. Jno. A. Dooris, Rector of the Church of the Holy Innocents, Evansville, reports under date of 15th May, that he has made two visits to this Parish and held services, which were remarkably well attended. He also baptized two children. He proposes to continue the visits, as there is an earnest desire for the services of the Church. For years the Parish had no service other than on the occasion of the annual visitation of the Bishop. There is no other place of worship nearer than four miles, and some of the present worshipers come six or seven miles, while one old gentleman walked five miles to be at church on a pleasant Sunday after-

noon. This Parish has both Church and Rectory and has no debts. Number of communicants, twelve.

At Board of Missions, Tuesday, 31st January, Indianapolis. By invitation of the Board, the Dean of Southern Convocation attended this meeting and was granted the opportunity to notice the interest of the individual members in the important work under their direction. Sickness prevented the attendance of the Bishop, but all present felt sure of his cordial approval of every step taken.

The one great want of the Board is money, money. Places for work are open, and clergy to be had. But how can they be paid? As for years past, all the funds under the control of this Board are consumed in eking out the scanty stipends of some of the parochial clergy, and some of these amounts go to Parishes that have been dependant ever since their existence began. And the question forces itself: Would it not be preferable to have any two such feeble Parishes, or even three, if necessary, share the services of a single clergyman, each Parish receiving services in exact proportion to its own provision of stipend? If practicable, this would enable the Board to make use of its means in the salaries of men who would be real Missionaries—ministers sent to the people. and who, by opening new points where the services are valued, would soon be enabled by God's merciful help, to add new Parishes to the roll of a long-waiting Diocese.

One step taken by the Board leads in the direction intimated, for it is now required that all Rectors of Parishes in receipt of Missionary stipends shall do regular Missionary work elsewhere than in their Parish, and make quarterly reports in duplicate to the Secretary of the Board and to the Dean of the Convocation.

This will be helpful, but it still leaves us without an agency of the highest importance in the field. I mean a clergyman itinerant, without any one settled charge, to which he must devote his time, but free to visit numerous points under direction of the Board. or of the Dean, at frequent stated intervals, and to stay long enough at each place to hold repeated services continually, until the interest of the people can be awakened and the fact of the Church's true purpose developed.

I regard this as the essential step. I look upon such an itinerancy as the very best means of advance. It is no experiment at all. The rural districts are dotted with rude places of worship, built as the outcome of such efforts by a communion early in the field and famous for missionary success. A similar thing we must do if we would occupy the land. But we must do more. We must not only evangelize, by awakening men to their souls' need, but we must continue with them for their spiritual growth. Eight days of continuous services at a single point, repeated every second month during a year by a minister whose heart is full of desire to save souls, cannot but be blessed of God. Add to the public services the prayers at the firesides of the people and the earnest conversation with the old and the young in matters pertaining to the kingdom of God—and see what opportunities are given. How fast baptisms would multiply; of infants, early presented to Jesus, and to be in-

structed in His name; of adults, hearing now, perhaps, for the first time in their lives, of a Church having such broad foundations of loving charity; having such Apostolic order; holding such Evangelic truth, and worshiping, and inviting all to worship with her after forms so ancient and so inspiring as the Liturgy we carry with us.

What better way to add numbers to our communion list? In the last decade we have added a thousand names to it. It was a growth of 38 per cent. If 40 per cent., it were only 4 per cent. a year. Is that enough to satisfy? Speaking for myself alone, I say it is not enough. It is not up to half the growth of the Church in the United States at large, for that equals 0 per cent. per annum. And this is far in advance of the increase of population; while in the last twenty years the communicants of the Church have trippled in numbers.

If we search for the source of this increase of communicants, we find it to rest almost wholly in the well-established Parishes of the larger cities. Indianapolis, Evansville, Fort Wayne and the other growing cities have furnished the increase, and not the smaller towns, or the rural districts. Of course, there are instances of growth in these.

Once again, the money question. Last year, by the Treasurer's report, ten clergymen shared the entire fund at the disposal of the Board, and between them \$716.67 was divided. Had the distribution been equal, each would have received \$71.67. Not money enough to pay much railroad fare for twelve months. Not enough to give an incentive for earnest work. Not enough to give any strength for work. It is a starvation allowance. And my notion is it should stop, and let the Board give its money (if it ever should have money again) to one itinerant, and he a man selected, competent, furnished and endowed mentally and bodily with such resources as are indispensable to this work; and as he goes on with work, is seen and heard by the people, more funds will come; and very soon, unless I am widely at fault, the Board will have an itinerant in each Deanery, and be able to pay not the \$716.67 merely, but \$1,000, so that he can buy a book occasionally, as well as his clothes and bread and cheese.

As for the clergy, this will leave minus the \$71.67 or \$100 a year. let them take two or three Parishes at once, if the one they have cannot support them. This is no experiment either, it has been going on elsewhere and has succeeded.

Let me tell how the Old North State of the Carolinas manages this thing:

NORTH CAROLINA IN 1881.

By the Convention Journal we see that fifty-one ministers fill one hundred and fourteen stations:

21 Ministers have one charge each	21
11 Ministers have two charges each	22
9 Ministers have three charges each	27
7 Ministers have four charges each	28
2 Ministers have five charges each	10
1 Minister has six charges	6

Are not the last mentioned nineteen clergymen itinerants, with their three, four, five and six charges each? The money raised for Missions in the same state at same period was \$1,925, and was paid to these very men. The Diocese of North Carolina is one-third larger than Indiana in area, and has one-third less population. The State is called a poor State, but the Church progresses, and had, last year, 5,796 communicants, and that was 2,019 ahead of us. But the Church has had possession of North Carolina twenty years longer than she has been known in this state. Our footings, twenty years hence, ought to go far beyond her present showing, good as it is.

That is last year's report. I call it a noble record. But the Convention of 1882 has just been held, and tells of further progress.

There were four churches consecrated; there were ordained seven Deacons and three Priests, and there are still thirteen candidates for Priesthood and nine for Diaconate, besides six postulants. The Diocese has now seventy-three clergy, and the Bishop says these are quite insufficient for the work, and that greater Missionary power is needed.

Just so this power is extending in South Carolina, where growth has been painfully slow, and in the 92d Convention, just held, the Committee on the State of the Church offered resolutions, which passed without opposition, declaring that there ought to be at least four itinerant clergymen appointed, with a salary of \$1,500 each.

This indicates the sort of men wanted—men capable of commanding fair salaries, because they are capable of commanding the attention of congregations.

Commending the whole matter to the prayerful thought of the Bishop, the Board of Missions, and the Convention, I ask pardon for the length of this, my first official report as a Rural Dean in Indiana.

Faithfully your servant for Jesus' sake,

EDWARD BRADLEY,

Dean of Southern Missionary District, and

Rector of Christ Church, Madison.

Mr. Joseph A. Moore, Treasurer of the Diocese, presented the following statements and report, which were read and referred to the Committee on Accounts:

EPISCOPAL FUND.

1881.		
June 8	Balance on hand,	\$ 311 44
" 10	St. Paul's, New Albany,	60 00
" 16	St. John's, Crawfordsville,	30 00
" 24	St. Paul's, Mishawaka,	6 37
" "	" "	7 95
July 27	Christ Church, Madison	22 50
"	St. James', Vincennes,	18 00
Sep. 12	Christ Church, Madison,	22 50
Oct. 17	Judge Howe,	60 00
" 17	St. Matthews, Worthington,	6 00
" 25	St. Paul's Richmond,	22 39
" 25	St. Mark's, Lima,	35 63
" 25	St. Stephen's, Terre Haute	29 89
" 28	St. John's, Crawfordsville,	7 50
Nov. 9	Christ Church, Indianapolis,	82 50
Dec. 6	St. Stephen's, Terre Haute,	30 00
" 20	Grace, Muncie,	9 38
1882.		
Jan. 18	Christ Church, Indianapolis,	82 50
" 18	Holy Innocents, Evansville,	36 00
Mch. 8	Trinity, Fort Wayne,	18 94
" 17	Grace, Muncie,	4 69
" 20	Grace, Lafayette,	30 00
" 30	Christ Church, Madison,	22 50
Apr. 14	Holy Innocents, Indianapolis,	22 50
" 14	Holy Innocents, Evansville,	54 00
" 18	Christ Church, Indianapolis,	82 50
" 19	Holy Innocents, Evansville,	5 82
" 14	St. James', Goshen,	18 75
" 26	Trinity, Fort Wayne,	15 00
May 6	Chas. Viele,	160 00
" 17	Trinity, Fort Wayne,	22 50
" 23	Christ Church, Indianapolis,	82 50
" 25	Trinity, Fort Wayne,	37 50
" 25	St. Stephen's, Terre Haute,	60 00
" 27	Trinity, Michigan City,	48 00
" 27	Trinity, Fort Wayne,	61 13
" 31	St. Paul's, Evansville,	240 00
June 5	Christ Church, Madison,	45 00
" 5	Holy Innocents, Indianapolis,	7 50

June 6	Grace, Muncie,.....	4 69
" 6	St. Paul's, New Albany,.....	60 00
" 6	St. Paul's, Indianapolis,	330 00
" 6	St. Mark's, Aurora,.....	15 00
" 7	St. James', South Bend,	22 50
" 7	St. Thomas', Plymouth,.....	87 50
" 7	Trinity, Fort Wayne,	157 69
" 7	St. Paul's, Richmond,	67 50
" 7	St. John's, Bristol,.....	12 00
" 7	Holy Innocents, Evansville,.....	48 19

\$ 2,674 45

1881.

DEBIT.

Oct. 11	Paid Bishop Talbot,	\$ 250 00
Nov. 2	" " "	250 00
Dec. 2	" " "	250 00
" 24	" " "	200 00
" 24	" " "	50 00

1882.

Jan. 30	" " "	25 00
Feb. 18	" " "	200 00
Apl. 19	" " "	22 55
June 2	" " "	77 45
	Balance,.....	\$ 1,349 45

\$ 2,674 45

GENERAL EXPENSE FUND.

1881.		
Jan. 10	St. Paul's, New Albany,.....	\$ 20 00
" 16	St. John's, Crawfordsville,.....	10 00
" 24	St. Paul's, Michigan City,.....	2 13
" 24	" " " ".....	2 65
July 27	Christ Church, Madison,.....	7 50
" 27	St. James', Vincennes,.....	6 00
Sep. 12	Christ Church, Madison,.....	7 50
" 17	St. Matthew's, Worthington,.....	2 00
Nov. 9	Christ Church, Indianapolis,.....	27 50
Oct. 28	St. John's, Crawfordsville,.....	2 50
" 25	St. Paul's, Richmond,.....	7 46
" 25	St. Mark's, Lima,.....	11 87
" 25	St. Stephen's, Terre Haute,.....	9 96
Dec. 6	St. Stephen's, Terre Haute,.....	10 00
" 20	Grace, Muncie,.....	3 12
1882.		
Jan. 18	Christ Church, Indianapolis,.....	27 50
Mch. 8	Trinity, Fort Wayne,.....	6 31
" 17	Grace, Muncie,.....	1 56
" 20	Grace, Lafayette,.....	10 00
" 30	Christ Church, Madison,.....	7 50
Apl. 14	Holy Innocents, Indianapolis,.....	7 50
" 14	Holy Innocents, Evansville,.....	18 00
" 18	Christ Church, Indianapolis,.....	27 50
" 19	Holy Innocents, Evansville,.....	1 93
Jan. 18	Holy Innocents, Evansville,.....	12 00
May 27	Trinity, Michigan City,.....	16 00
" 31	St. Paul's, Evansville,.....	80 00
Apl. 14	St. James', Goshen,.....	6 25
" 26	Trinity, Fort Wayne,.....	5 00
May 17	Trinity, Fort Wayne,.....	7 50
" 23	Christ Church, Indianapolis,.....	27 50
" 25	Trinity, Fort Wayne,.....	12 50
" 25	St. Stephen's Terre Haute,.....	20 00
" 27	Trinity, Fort Wayne,.....	20 37
June 1	Christ Church, Madison,.....	15 00
" 1	Holy Innocents, Indianapolis,.....	2 50
" 6	Grace, Muncie,.....	1 56
" 6	St. Paul's New Albany,.....	20 00
" 6	St. Paul's, Indianapolis,.....	110 00
" 6	St. Mark's, Aurora,.....	5 00
" 7	St. James', South Bend,.....	7 50
" 7	St. Thomas', Plymouth,.....	12 50
" 7	Trinity, Fort Wayne,.....	52 56
" 7	St. Paul's, Richmond,.....	22 50

June 7	St. John's, Bristol,	4 00
" 7	Holy Innocents, Evansville,	16 06
	Balance	\$ 362 82

\$ 1,077 11

1881.	DEBIT.	
June 8	Balance,	\$ 198 02
" 9	Paid Rev. E. Bradley, Secretary, for 1880,	50 00
" 9	Paid Rev. E. Bradley, Secretary, for 1881,	50 00
" 9	St. Stephen's Church Sexton,	10 00
" 11	Interest Bonds due Bishop Talbot,	253 90
" 16	F. Smith, printing,	3 25
July 12	Brewer & Horr,	4 50
" 13	Allowed J. J. Faude,	5 25
Oct. 18	F. H. Smith,	50 00
Nov. 2	Indianapolis Times,	1 60

1882.		
Jan. 2	Interest on Bonds,	28 21
" 31	Ed. Bradley, distribution of Journal,	18 47
" 31	Ed. Bradley, travel as Dean,	18 42
" 31	City taxes,	208 65
" 31	County taxes,	81 59
" 30	Smith,	40 00
Feb. 18	E. A. Bradley, to Lafayette,	4 65
Apr. 26	Bishop Seymour,	38 50
" 26	W. H. Morrison, recording deed	10

\$ 1,077 11

ITINERANT AND SUPERANNUATED FUND.

1881.		
June 8	By balance,	\$ 476 11
Nov. 7	" Grace, Muncie,	4 80
1882.		
Jan. 3	" Christ Church, Madison,	14 00
" 4	" St. Matthew's, Worthington,	3 00
" 4	" St. Paul's, New Albany,	12 20
Feb. 2	" St. John's, Lafayette,	10 00
" 13	" Holy Innocents, Evansville,	30 25
June 8	Balance on hand,	\$ 550 36

DIOCESAN MISSIONARY FUND.

1881.		
June 8	By Balance on hand,	\$ 658 76
" 24	do St. Stephen's, Terre Haute,	17 22
" 24	do St. Paul's, Indianapolis,	14 72
July 7	do St. Paul's, New Albany,	66 58
" 7	do Trinity, Logansport,	7 31
" 22	do Grace, Muncie,	6 07
Aug. 29	do St. Paul, Indianapolis,	5 00
Sep. 14	do Trinity, Logansport,	5 50
Oct. 17	do Lima and South Bend Convocation,	21 50
" 17	do St. Matthew's, Worthington,	4 76
" 17	do St. Matthew's, Worthington,	2 00
" 17	do St. Paul's, New Albany,	20 43
" 17	do Christ Church, Indianapolis,	33 33
Dec. 20	do Grace, Muncie,	6 15
" 23	do St. Paul's, Richmond,	13 92
1882.		
Jan. 3	do Trinity, Connersville,	6 95
" 4	do St. Paul's, New Albany,	19 51
" 18	do St. Stephen's, Terre Haute,	12 45
" 18	do Holy Innocents, Evansville,	5 50
" 18	do St. Matthew's, Worthington,	9 68
Feb. 2	do St. John's, Lafayette,	28 65
Mch. 6	do Christ Church, Indianapolis,	50 00
" 8	do St Paul's, Richmond,	17 77
" 10	do Christ Church, Indianapolis,	50 00
" 10	do St. John's, Crawfordsville,	3 57
" 10	do St. John's, Lafayette,	6 22
" 17	do Grace, Muncie,	8 70
Apl. 5	do St. Paul's, New Albany,	18 77
" 19	do Holy Innocents, Evansville,	14 80
May 31	do St. Paul's, Jeffersonville,	12 00
" 31	do St. James', Goshen,	7 00
" 31	do St. Stephen's, Terre Haute,	15 81
June 7	do Trinity, Connersville,	1 34
" 7	do Trinity, Connersville,	6 35
May 27	do Trinity, Lawrenceburg,	30 00
		<hr/>
		\$ 1,208 32
		<hr/>

1881.

DEBIT.

July 6	To cash paid Rev. Raymond,	\$ 25 00
" 6	do do Rev. Clausen,	50 00
" 6	do do Rev. Totten,	37 50
" 6	do do Rev. Mann,	25 00
" 6	do do Rev. Boxer,	25 00

July 6	To cash paid Rev. Cary,	
" 6	do do Rev. Rosevelt,	
Oct. 17	do do Travelling, E. A. Bradley,	
" 17	do do Rev. Raymond,	
" 17	do do Trav. Ex.,	
" 18	do do Rev. Mann	
" 18	do do Rev. Boxer,	
" 18	do do Rev. Cary,	
Nov. 2	do do Rev. Rosevelt,	
" 2	do do Rev. Raymond,	
" 2	do do Rev. Test,	
1882.		
Jan. 31	do do Rev. Totten,	
" 31	do do Rev. Mann,	
" 31	do do Rev. Cary,	
" 31	do do Rev. Boxer,	
" 31	do do Rev. Rosevelt,	
" 31	do do Rev. Raymond,	
" 31	do do Rev. Raymond,	
" 31	do do Rev. Raymond,	
" 31	do do Rev. Milnes,	
Mch. 7	do do Rev. Dennis,	
" 7	do do Rev. Totten,	
" 7	do do Rev. Totten,	
Apl. 26	do do Rev. Test,	
" 26	do do Rev. Cary,	
" 26	do do Rev. Mann,	
" 26	do do Rev. Reeves,	
" 26	do do Rev. Dennis.	
June 8	Balance,	

\$ 1,
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CONDENSED STATEMENT OF TREASURER OF DIOCESE OF INDIANA.

Disbursements as follows:

Diocesan Missions,	\$ 905 16
Episcopal Fund,	1,325 00
General expenses,	879 09
Episcopal residence, for quit claim deed,	301 25
Diocesan bond, July 1, '77, paid Bishop Talbot,	1,432 98
Part Diocesan bond paid Bishop Talbot,	85 97
Balance on hand,	2,019 05
	<hr/>
	\$ 6,949 40
	<hr/>
Cash on hand June 8, 1881,	\$ 1,242 29
Received from all sources,	5,701 11
	<hr/>
	\$ 6,949 40
	<hr/>
Balance on hand,	\$ 2,019 95

CONDENSED STATEMENT OF DIOCESAN MISSION FUND.

Disbursements during current year,	\$ 905 16
Balance on hand,	303 16
	<hr/>
	\$ 1,208 32
	<hr/>
Cash on hand June 8, 1881,	\$ 653 76
Received during current year,	549 56
	<hr/>
	\$ 1,208 32
	<hr/>
Balance on hand,	\$ 303 16

The receipts for the year ending June 8, 1880, were \$984.81. For the year ending 1881, \$680.08. This year, \$549.56—showing the difference between this year and last, \$130.52, and between this year and 1880, \$435.25.

CONDENSED STATEMENT OF ITINERANT AND SUPERANNUATED FUND.

Balance on hand June 8, 1881,	\$ 476 11
Received during current year,	74 25
	<hr/>
	\$ 550 32
	<hr/>
Balance on hand,	\$ 550 35

CONDENSED STATEMENT OF EPISCOPAL FUND.

Disbursements during current year,	\$ 1,325 00
Balance on hand,	1,349 45
	<u>\$ 2,674 45</u>
	=====
Balance on hand June 8, 1881,	\$ 311 44
Received during current year,	2,363.01
	<u>\$ 2,674 45</u>
	=====
Balance on hand,	\$ 1,349 45

CONDENSED STATEMENT OF GENERAL EXPENSE FUND.

Debit to this Fund June 8, 1881,	\$ 198 02
Disbursements during current year,	879 09
	<u>\$ 1,077 11</u>
	=====
Received during current year,	\$ 714 29
Balance due Treasurer,	362 82
	<u>\$ 1,077 11</u>
	=====

DELINQUENT LIST, JUNE 8TH, 1882.

St. John's. Lafayette, to June 1, '81,	\$ 200 00
do do do '82,	200 00
Grace Church, Lafayette, to June 1, '81, bal,	20 00
do do do '82,	100 00
St. Paul's Church, Laporte, to June 1, '80,	120 00
do do do do '81,	60 00
do do do do '82,	60 00
St. Mark's Lima, to June 1, '81,	48 00
do do do '82,	48 00
Trinity, Logansport, to June 1, '80,	86 95
do do do '81,	64 00
do do do '82,	64 00
St. John's Bristol, to June 1, '82,	16 00
St. Paul's Mission, Columbus, to June 1, '81,	10 00
do do do do '82,	10 00

St. John's, Crawfordsville, to June 1, .. '82,	20 00
St. Mary's, Delphi, to June 1, '80,	9 00
do do do '81,	12 00
do do do '82,	12 00
St. John's, Elkhart, to June 1, '80,	96 00
do do do '81,	24 00
do do do '82,	24 00
Good Shepherd, Ft. Wayne, to June 1, ... '80,	56 00
do do do do '81,	28 00
do do do do '82,	28 00
St. Paul's, Mishawaka, to June 1, '81,	9 40
do do do '82,	20 00
St. James', South Bend, to June 1, '81,	24 00
do do do '82,	24 00
St. James', Vincennes, to June 1, '82,	24 00
St. Andrew's, Warsaw, to June 1, '80,	58 50
do do do '81,	10 00
do do do '82,	10 00
Trinity, Lawrenceburg, to June 1, '81,	10 00
do do do '82,	10 00
Grace, Attica, to June 1, '81,	20 00
do do do '82,	10 00

Total, \$ 1,645,85

Seventeen are delinquent this year, instead of twenty-one last year.

Lawrenceburg might be considered as having paid the sum of 30 having been sent for Diocesan Missions.

Delinquency, June 1, 1881,	\$ 1,535 95
do do 1882,	1,645 85

Increase, \$ 109 90

In making this report. I wish to call the attention of the members of the Convention to several facts connected therewith.

1st. The utter forgetfulness of the majority of the parishes to the needs of the Diocese during the year, shown by the payments of interest on bonds and assessments. These payments are due quarterly, and money is constantly needed to meet the current expenses; yet it is the rule, not the exception, to settle at the end of the year, or at the time of the Convention, when settlement is made at all. Each Parish Treasurer most certainly knows when his remittances should be made, and I cannot undertake to forward coupons before payment, for the simple reason that this course is attended with possible danger of loss of the cou-

pon because of non-payment on presentation; and, also, because of the collection expense attending this course. My experience in pursuing this method this year does not warrant its continuance, as the result is the return of the greater number, which have been thus sent out, unpaid. The coupons are in my hands, and the funds should be sent to me on the first of the following months: September, December, March and June; the payments in cases where parishes have been assessed, being due at the same time.

The payments on account of Missions in the Diocese have been made by seventeen of the forty-five parishes and Missions, and of these three contributed *one-half* of the total sum raised; yet the question is continually asked: "What is the matter with the Diocese of Indiana?" the answer being a very simple one, in my judgment, which is, that no regular system is followed for the collection of funds with which to support itinerants, there being an insufficient amount provided to cover the necessary traveling expenses of the several Deans, it being with the greatest difficulty that the missionaries, to whom allowances are made, can have their stipends with any regularity. Some of the largest parishes, and those from which a very respectable sum should be received, have contributed almost nothing, and others of the same class absolutely not a dollar during the past year. I find that the largest receipts come from such parishes as have adopted and persistently followed the mite system, and a vigorous prosecution of this plan would, in my judgment, furnish the means for supporting at least three men, whose entire time might be devoted to looking after the interest of the Church in the smaller places, where services are seldom held. This, with the active work of a Bishop, would soon do away with the question as to "What is the matter with the Diocese of Indiana?" for the reasons which now call it up; and it would be asked because of the fact that others would wish to know what we had done to infuse so much life into it. Five thousand dollars would cover this expense, and the collection of \$1.25 for each communicant would furnish this sum. The past year the average collection on the basis named, for this purpose, has been about 14 cents each, and this has been paid by the small proportion named above, being less than one-half the number in the State.

The Itinerant and Superannuated Fund has been increased only \$74.25 the past year, contributions being received from six parishes only, one sending 40 per cent. of this amount. The average for the communicants of the Diocese is $1\frac{3}{4}$ cents each. This fund *should* be kept at interest, and never drawn upon for the expenses of the Diocese, yet the finances of the Church have been in such a dilapidated condition, owing to the fact of the indifference of the various parishes to the necessity for prompt payment of the interest and assessments, that nothing could have been paid at sundry times during the year, no matter how important the demand, had it not been for the benefit of this fund. One of two things had to be done. Either allow this to go without interest to assist the general fund, or go into bank to borrow money with which to meet the demands upon the Treasury. The latter I will not do, and, hereafter, shall keep this fund invested in satisfactory securities, whether funds

are provided for current expenses, missionary stipends or the salary due the Bishop. Perhaps this course will make some impression upon the parishes, as to the importance of prompt quarterly remittances.

The payments for the Episcopal Fund are \$216.91 less than for the year ending June 1st, 1881. The Fund has been reduced \$2,000 by the payment of the remaining sum due on the personal bond of Judge Howe.

The bond of St. John's Parish, Lafayette, is still unsettled, although effort has been made to adjust it by keeping the principal intact, but reducing the interest to 4 per cent. This does not meet the approval of the vestry of the Parish, although it accomplishes the payment of the same sum of money during the year to the support of the Diocese as their proposition. It seems to me to be of vital importance that the principal of our endowment should *not be lessened* in any way, and where parishes have voluntarily assumed such indebtedness, and the necessity exists for the continuation of the Endowment Fund, that there should be no change in this direction.

Although the cash on hand shows the sum of \$2,019.93, three-fourths of this sum has been paid within the last forty days, showing that there is great need of more punctual payments on the part of the parishes. It will use up all of the present balance to provide for the investment of the Itinerant Fund, the quarter's allowance to the Missionaries, and the Bishop's salary.

Very respectfully,

JOS. A. MOORE,
Treasurer of the Diocese.

The Rev. Wm. Morrall, of Albion, Ills., (Diocese of Springfield) holding services in St. Stephen's Church, New Harmony, Ind., appeared in Convention and took a seat under the invitation extended by resolution to visiting clergy.

On motion of Rev. Wm. N. Webbe, the Convention then went into Committee of the Whole on the state of the Church.

At noon, the committee rose and the Chairman reported the following resolution, offered by E. V. Long, Esq., of Warsaw, and recommended its adoption by the Convention :

Resolved, That in aid of the Missionary Fund of the Church in this Diocese, this Convention hereby adopt the following system, to-wit:

First. Every communicant is to be asked, during the current year, to contribute from *one* to *five* cents each week to such fund.

Second. There shall be established in each Parish, by its Rector, a *Church Missionary Society*, organized and constituted as the Rector and communicants thereof may determine, auxiliary to the Board of Missions of this Diocese. For the purpose of instituting means by which to secure the contribution aforesaid, such Society shall be organized in each Parish during the *first week in July* next after the adjournment of this Convention, and the fact of organization and mode of operation adopted reported promptly by the minister in charge to the Secretary of the Board of Missions. Each Rector shall maintain the organization and use his best efforts to make it successful during the year. He shall make to the Secretary of the Board of Missions, at the close of each quarter for the current year, a quarterly report of the proceedings of such Society, and remit to him the contributions received.

Third. On the second day of the next Annual Convention, the roll of parishes shall be called, and the minister in charge shall report the amount collected under this resolution, with such suggestions as to the practical working of the system as he may deem proper.

Fourth. The Secretary of the Convention shall furnish within two weeks to each minister in charge of a Parish, printed copies of this resolution, sufficient to supply each communicant of his Parish.

Fifth. It shall be the duty of each Rector, at Sunday service, at least three times during the year, to read this resolution to his congregation and impress upon his communicants the importance of this Missionary Fund to the Church.

Sixth. All written reports and addresses before such auxiliary Missionary Societies should be exchanged between the various societies of the several Convocations of the Diocese.

Seventh. The Mite Missionary Society of St. Paul's Church, New Albany, is hereby requested to communicate to the several parishes of the State its history, constitution and plan of operation.

On motion, the resolution was adopted.

The Convention then took recess until 2 p. m.

THIRD DAY—THURSDAY, 2 P. M.

The Rev. Edward Bradley, President *pro tem.*, called the Convention to order.

The Rev. F. B. Dunham submitted the following

REPORT:

The Committee on Accounts would respectfully report that they have examined the several accounts of the Treasurer, and find them in all respects correct, and that the balance on hand is \$2,019.95.

All of which is respectfully submitted.

F. B. DUNHAM.

WILLIS D. ENGLE.

On motion of Rev. W. W. Raymond, it was

Resolved, That the Secretary print five hundred and fifty copies of the proceedings of this Convention for the customary distribution, and for the use of the next Annual Convention.

Rev. W. W. Raymond then submitted the following proposed amendment to Canon IV, viz :

After the words, "Secretary of the Convention," insert the words, "and to the Rector of the Parish in which the Convention is to be held," —which, on his motion, was referred to the Committee on Canons.

On motion of Hon. H. B. Payne, it was

Resolved, That the thanks of this Convention are hereby tendered to the Rectors and congregations of the churches of this city for the generous hospitality extended to the members of the Convention.

On motion of Hon. H. B. Payne, it was

Resolved, That the Sexton of St. Paul's Cathedral be paid the sum of ten dollars for attendance upon this Convention.

On motion of Hon. J. H. Stotsenberg, it was

Resolved, That a committee of three be elected to prepare a memorial to be presented to the next General Convention, praying that body to take

such action as will restore to the Church the office and work of Evangelists."

By unanimous consent the ballot was dispensed with, and Rev. E..A. Bradley, Rev. Benj. T. Hutchins and Hon. J. H. Stotsenberg were elected as such committee.

Rev. J. Sanders Reed then addressed the Convention in regard to the work of the American Church Building Fund Commission, and on his motion it was

Resolved, That at least one offering be made in each Parish in union with this Convention, during the ensuing conventional year, towards the objects of the American Church Building Fund Commission.

On motion of Rev. B. T. Hutchins, it was

Resolved, That a committee of three clergy and two laymen of this Convention be appointed to wait on our dearly beloved and faithful Diocesan and extend to him our honest sympathy in his day of illness, and offer to him any assistance that he may suggest, and that the result be reported at once.

The Convention appointed as such committee, Rev. Edward Bradley, Rev. Dr. Wakefield, Rev. J. J. Faude, Hon. H. B. Payne and Mr. I. H. Kiersted.

The Rev. F. B. Dunham was called to the Chair.

Hon. H. B. Payne submitted the following preamble and resolution :

WHEREAS, The Parish of St. John's Church, Lafayette, complain that they are assessed more than they are able to pay; therefore,

Resolved, That upon the payment of two hundred dollars said Parish shall be discharged from all liabilities or assessments against them, and the bond now held against them shall be surrendered to them.

After discussion, on motion of Mr. Willis D. Engle the resolution was laid upon the table.

The Rev. Edward Bradley submitted the following report :

REPORT OF COMMITTEE TO WAIT ON THE BISHOP.

The Special Committee appointed to wait on the Bishop of the Diocese, to extend to him some expression of the love and sympathy of the members of this Convention in his day of illness, with proffers of any assistance he may suggest—would respectfully report:

That they have performed the duty placed upon them by Convention,

and that, while the Bishop is deeply grateful for this expression of love and confidence, he desires no further assistance than such as is readily obtainable.

Respectfully submitted,

EDWARD BRADLEY.
JOHN B. WAKEFIELD.
J. J. FAUDE.
I. H. KIERSTED.
H. B. PAYNE.

The Rev. Edward Bradley resumed the Chair.

The Bishop came in and addressed the Convention in response to their kind words of sympathy in the days of his affliction.

On motion of Mr. J. M. Winters, it was

Resolved, That upon the execution of a new bond by St. John's Church, Lafayette, for \$2,500, in renewal of the one now held by the Board of Trustees, and in accordance with the terms therein set forth, the Treasurer of said Board be and is hereby authorized and directed to cancel and surrender to said Parish, upon the payment of \$83, four quarterly coupons representing the interest for one year on said bond, if so requested by the Parish.

On motion of Rev. F. B. Dunham, the following resolutions were adopted :

Resolved, That the reports of the Rural Deans be printed in the Journal, following the report of the Board of Missions. Also,

Resolved, That the Board of Missions be instructed to prepare and send to each Parish and Missionary Station before each canonical time for Missionary offerings, a bulletin of facts gathered from the reports sent to them. Also,

Resolved, That a committee of three be appointed to arrange for the Conference at the next Annual Convention. Also,

Resolved, That the thanks of the Convention be extended to the choir of the Church of the Holy Innocents and the gentlemen who so ably assisted them in leading the musical portion of the services of this Convention.

The President *pro tem.* appointed the Rev. F. M. S. Taylor, Rev. E. A. Bradley and Hon. J. H. Stotsenberg as the committee to prepare the programme for the Conference at the next Annual Convention.

The Rev. F. M. S. Taylor submitted the following report, which was concurred in :

The Committee on Canons, to whom was referred the proposed amendment of Canon IV, Section 2, recommend that the same be adopted and be made part of the said Canon by inserting in the fourth line, after the words, "Secretary of the Convention," the words, "and to the Rector of the Parish in which the Convention is to be held."

FRANCIS M. S. TAYLOR.
H. B. PAYNE.

On motion of Rev. J. E. Martin, it was unanimously

Resolved, That this Convention returns thanks to the Rev. Edward Bradley for the courteous, dignified and able manner in which he has presided over this Convention.

On motion of Mr. I. H. Kiersted, it was

Resolved, That after reading the Minutes and the usual devotions, the Convention adjourn *sine die*.

The Assistant Secretary then read the Minutes and they were approved.

The Bishop was informed that the Convention had completed its business, and he soon appeared in the chancel.

The 191st Hymn was sung. The Bishop offered prayers, gave the Benediction of Peace and said a few tender words of parting, and declared the Convention adjourned *sine die*.

JOSEPH C. TALBOT,
Bishop of the Diocese.

Attest:
EDWARD BRADLEY,
Secretary of the Convention.

THE DIOCESE.

ORGANIZED A. D. 1838.

BISHOP.

RIGHT REV. JOSEPH C. TALBOT, D. D., LL. D., Indianapolis.

SECRETARY OF CONVENTION,

REV. EDWARD BRADLEY, Madison,

ASSISTANT SECRETARY,

MR WILLIS D. ENGLE, Indianapolis.

TREASURER,

MR. JOSEPH A. MOORE, Indianapolis.

REGISTRAR,

MR. DAVID E. SNYDER, Indianapolis.

LIBRARIAN,

MR. JAMES M. WINTERS, Indianapolis.

CHANCELLOR,

HON. GEORGE C. DUY, Terre Haute.

STANDING COMMITTEE,

REV. JOHN B WAKEFIELD, D. D., President, Richmond.

MR. ISAAC H. KIERSTED, Secretary, Indianapolis.

REV. EDWARD A. BRADLEY. HON. GEORGE C. DUY.

REV. FRANCIS S. DUNHAM. MR. JOSEPH A. MOORE.

BOARD OF MISSIONS,

THE BISHOP, Chairman, *ex-officio*.

REV. J. E. MARTIN.

MR. JAMES M. WINTERS.

REV. W. W. RAYMOND.

MR. GEO. W. COBB.

MR. ISAAC H. KIERSTED.

MR. WILLIS D. ENGLE, Secretary.

THE RURAL DEANS AND THE TREASURER OF THE DIOCESE. *ex-officio*.

MISSIONARY CONVOCATIONS.

NORTHERN DISTRICT—Dean, REV. J. J. FAUDE, Plymouth.

Secretary, REV. F. B. DUNHAM, South Bend.

Treasurer, REV. W. W. RAYMOND, Goshen.

MIDDLE DISTRICT—Dean, REV. E. A. BRADLEY, Indianapolis.

Secretary, MR. WILLIS D. ENGLE, Indianapolis.

SOUTHERN DISTRICT—Dean, REV. EDWARD BRADLEY, Madison.

Secretary, REV. CHAS. A. CARY, Jeffersonville.

TRUSTEES OF THE DIOCESE.

THE BISHOP, Chairman, *ex-officio*.

HON. JOHN B. HOWE.	JOHN S. IRWIN, M. D.
HON. GEORGE C. DUY.	MR. JOSEPH A. MOORE.
MR. ISAAC H. KIERSTED.	

TRUSTEES OF THIS DIOCESE FOR THE GENERAL THEOLOGICAL SEMINARY.

REV. E. A. BRADLEY.	REV. F. S. DUNHAM.
One vacancy.	

TRUSTEES OF THIS DIOCESE FOR KENYON COLLEGE, GAMBIER, OHIO.

REV. FRANCIS S. DUNHAM, Terre Haute.
JOHN S. IRWIN, M. D., Fort Wayne.

DEPUTIES TO GENERAL CONVENTION.

REV. J. B. WAKEFIELD, D. D.	HON. GEORGE C. DUY.
REV. E. A. BRADLEY.	HON. JOHN B. HOWE.
REV. J. SANDERS REED.	JOHN S. IRWIN, M. D.
REV. THEO. I. HOLCOMBE.	
One vacancy.	

SUPPLEMENTARY DEPUTIES.

REV. WM. N. WEBBE.	MR. ISAAC H. KIERSTED.
REV. THOS. R. AUSTIN, LL. D.	MR. DAVID E. SNYDER.
REV. J. J. FAUDE.	ELIJAH NEWLAND, M. D.
REV. EDWARD BRADLEY,	MR. JAMES M. WINTERS.

EXAMINING CHAPLAINS.

NORTHERN—REV. J. J. FAUDE, REV. F. B. DUNHAM.
MIDDLE—REV. F. M. S. TAYLOR, REV. E. A. BRADLEY.
SOUTHERN—REV. C. A. CARY, REV. W. SCOTT.

COMMITTEES TO REPORT TO NEXT ANNUAL CONVENTION.

COMMITTEE TO ARRANGE CONFERENCE—CONSULTING THE BISHOP.

REV. F. M. S. TAYLOR,	REV. E. A. BRADLEY.
HON. J. H. STOTSENBERG.	

COMMITTEE TO PREPARE A MEMORIAL TO THE GENERAL CONVENTION PRAY-
ING FOR THE RESTORATION OF EVANGELISTS.

REV. E. A. BRADLEY.	REV. BENJ. T. HUTCHINS.
HON. J. H. STOTSENBERG.	

LIST OF CLERGY—CONVENTION, 1882.

Rt. Rev. Jos. C. Talbot, D. D., LL. D., Bishop. Indianapolis.

Rev. Thos. R. Austin, LL. D., Vincennes.

- “ Edward Bradley, Rector Christ church, Madison, and Rural Dean.
- “ Edward A. Bradley, Rector Christ Church, Indianapolis, and Rural Dean.
- “ Charles A. Cary, Rector of St. Paul's Church, Jeffersonville.
- “ †Richard H. Dennis, Deacon, residing in Michigan.
- “ John A. Dooris, Rector Holy Innocent's, Evansville, and Missionary to Vanderburg County.
- “ Francis B. Dunham, Rector St. James', South Bend.
- “ Francis S. Dunham, Rector St. Stephens', Terre Haute.
- “ *Geo. B. Engle, Indianapolis.
- “ John J. Faude, Rector of St. Thomas', Plymouth, Missionary to North Liberty, and Rural Dean.
- “ *†Theo. I. Holcombe, residing in Newark, New Jersey.
- “ Benj. T. Hutchins, Rector Trinity Church, Logansport.
- “ F. Duncan Jaudon, Rector Grace Church, Muncie.
- “ Jos. E. Martin, Rector St. John's Church, Lafayette.
- “ Charles Morris, Rector St. Paul's Church, Evansville.
- “ Sam'l C. M. Orpen, Rector St. Mark's Church, Lima, and Missionary to La Grange.
- “ Gustav E. Puruker, Rector St. John's Church, Elkhart.
- “ Wm. Wirt Raymond, Rector St. James' Church, Goshen.
- “ J. Sanders Reed, residing in Philadelphia.
- “ Abraham Reeves, M. D., Rector St. Matthew's', Worthington.
- “ Sherwood Rosevelt, Rector St. John's Church, Bristol.
- “ Walter Scott, Rector St. Paul's Church, New Albany.
- “ Francis M. S. Taylor, Dean St. Paul's Cathedral, Indianapolis.
- “ Zaccheus Test, M. D., Rector Trinity Church, Connersville.
- “ Richard Totten, Rector St. Luke's Church, Cannelton.
- “ *†David L. Trimble, residing in Arkansas.
- “ John B. Wakefield, D. D., Rector St. Paul's Church, Richmond.
- “ Wm. N. Webbe, Rector Trinity Church, Fort Wayne.

*Not entitled to seats.

†Not present at Convention.

Bishop, 1.—Priests, 27.—Deacon, 1.—Total, 29.—Present, 26.

PARISHES AND MISSIONS,

WITH LIST OF LAY DELEGATES ELECTED TO THIS CONVENTION.

The date gives the year of admission into union with Convention.

PARISHES.

- | | |
|--|--|
| 1 Attier, Fountain County,
Grace Church, 1868. | |
| 2 Bristol, Elkhart County,
St. John's Church, 1844. | *H. P. Hanford.
*J. R. Congdon, M. D. |
| 3 Cannelton, Perry County,
St. Luke's Church, 1857. | *William H. Osborne. |
| 4 Connersville, Fayette County,
Trinity Church, 1852. | |
| 5 Crawfordsville, Montgomery County,
St. John's Church, 1838. | |
| 6 Delphi, Carroll County,
St. Mary's Church, 1844. | |
| 7 Elkhart, Elkhart County,
St. John's Church, 1868. | *Owen Rice.
*James Gore. |
| 8 Evansville, Vanderburg County,
St. Paul's Church, 1838. | H. A. Cook.
Mads. Bay.
*F. W. Preston.
*A. S. Greene.
*Walter Viele. |
| 9 Evansville, Vanderburg County,
Holy Innocents' Church, 1868. | Charles Viele.
Wm. Saunders.
John H. Wade.
I. D. G. Nelson.
F. P. Randall.
*J. S. Irwin, M. D.
B. D. Angell.
T. J. Dills, M. D. |
| 10 Fort Wayne, Allen County,
Trinity Church, 1844. | |
| 11 Fort Wayne, Allen County,
Church of the Good Shepherd, 1869. | |
| 12 Goshen, Elkhart County,
St. James Church, 1859. | *Wilber L. Stonex.
*Frank Goff. |
| 13 Hillsboro', Fountain County,
St. John's Church, 1856. | |
| 14 Indianapolis, Marion County,
Christ Church, 1838. | R. R. Parker.
Geo. W. Cobb.
I. H. Kiersted.
C. C. Gale.
A. P. Lewis.
David E. Snyder.
John E. Lockridge.
James M. Winters.
John W. Murphy.
Joseph A. Moore.
Thomas V. Cook.
William F. Barrows.
Willis D. Engle. |
| 15 Indianapolis, Marion County,
St. Paul's Cathedral, 1867. | |
| 16 Indianapolis, Marion County,
Holy Innocents' Church, 1869. | |
| 17 Indianapolis, Marion County,
Grace Church, 1865. | |

*Not present at Convention.

18	Inglefield P. O., Vanderburg County, Trinity Church, 1842.	
19	Jeffersonville, Clarke County; St. Paul's Church, 1838.	Halbert Rust.
20	Lafayette, Tippecanoe County. St. John's Church, 1838.	{*Edgar H. Andress. James L. Yundt. L. R. Thompson.
21	Lafayette, Tippecanoe County. Grace Church, 1868.	
22	La Grange, La Grange County, St. John's Church, 1872.	
23	La Porte, La Porte County, St. Paul's Church, 1840.	
24	Lawrenceburg, Dearborn County, Trinity Church, 1840.	Wm. H. Murdoch, M.D.
25	Lima, Lagrange County, St. Marks Church, 1852.	Geo. H. Dayton, M. D.
26	Logansport, Cass County, Trinity Church, 1842.	{W. H. Bell, M. D. S. L. Tanguy. Thos. H. Mander.
27	Madison, Jefferson County, Christ Church, 1838.	{Fred. Harper. Geo. G. Fenton. Wm. L. Frevert. *Joshua H. Schofield.
28	Michigan City, La Porte County. Trinity Church, 1838.	{*W. R. Godfrey, M. D. *E. G. Robinson. *Walter Vail. *Lewis Willson.
29	Mishawaka, St. Joseph County, St. Paul's Church, 1839.	
30	Muncie, Delaware County, Grace Church, 1892.	*Edward Olcott.
31	New Albany, Floyd County, St. Paul's Church, 1838.	{J. H. Stotsenberg. *G. A. Bicknell. *S. C. Wilcox, M. D.
32	New Harmony, Posey County, St. Stephens' Church, 1842.	
33	Peru, Miami County. Trinity Church, 1870.	
34	Plymouth, Marshall County, St. Thomas' Church, 1861.	
35	Richmond, Wayne County, St. Paul's Church, 1838.	{H. B. Payne. E. H. Swayne. Reuben Myrick. Jos. B. Craighead.
36	South Bend, St. Joseph County, St. James' Church, 1870.	
37	Terre Haute, Vigo County, St. Stephens, Church, 1840	{Geo. C. Duy. William Mack. Lewis B. Martin. H. C. Nevitt.
38	Vincennes, Knox County, St. James Church, 1840.	{*Wm. T. Branstrup, M. D. *William P. Gould.
39	Warsaw, Kosciusko County, St. Andrews' Church, 1861.	{E. V. Long. *A. G. Wood.
40	Worthington, Greene County, St. Matthew's Church, 1852.	W. C. Andrews.

*Not present at Convention.

ORGANIZED MISSIONS.

- | | | |
|---|--|-----------------|
| 1 | Aurora, Dearborn County; St. Mark's. | F. G. Appleton. |
| 2 | Columbus, Bartholomew County; St. Paul's. | |
| 3 | Garrett, DeKalb County; Emmanuel. | |
| 4 | Indianapolis, Marion County; St. James. | |
| 5 | North Liberty, St. Joseph County; St. Philips. | |

MISSIONS.—NOT ORGANIZED UNDER THE CANON.

- | | | |
|---|---|--|
| 1 | Frankfort, Clinton County. | |
| 2 | Bloomington, Monroe County; Trinity. | |
| 3 | Indianapolis, Marion County; St. George. | |
| 4 | Evansville, Vanderburg County; Good Shepherd. . | |
| 5 | Columbia City, Whitley County. | |
| 6 | Rockport, Spencer County. | |

Names on list, 68. Number present, 44.

Parishes and Missions represented, 18.

AMENDMENTS

OF THE CONSTITUTIONS AND CANONS

Since the Publication of 1879.

CONSTITUTION V., SECTION 3.—The words, "*or stated worshippers*" stricken out of the third line, by vote of Convention at Evansville, 2d June, 1881.—See page 21 of Journal. This vote ratified in Convention at Terre Haute, 8th June, 1881.—See page 43 of Journal.

CANON III., SECTION 1.—Insert the words, "*who shall in every case be baptized persons,*" into the third line, following the words, "Wardens and Vestrymen of the same." By vote of Convention at Evansville, 2d June, 1880.—See page 21 of Journal.

CANON IV., SECTION 2.—Insert the words, "*and to the Rector of the Parish in which the Convention is to be held,*" into the fourth line, after the words, "Secretary of the Convention." By vote of Convention, at Indianapolis, 8th June, 1882.—See page 30 of Journal.

CANON VI., SECTION 3.—Strike out the words "*said funds,*" in the first line, and insert "*the Fund for the benefit of Itinerant and Superannuated Ministers and their Widows and Children.*" By vote of Convention at Indianapolis, 8th June, 1882.—See page 23 of Journal.

CANON XVI.—Add as follows: "*Section 9. The Deans of Convocations shall be members of this Board, ex-officio.*" By vote of Convention at Indianapolis, 8th June, 1882.—See page 23 of Journal.

CANON XVII.—Drop the word "*four*" from the first line, and insert in its place, "*three or more.*"—By vote of Convention at Evansville, 2d June, 1880.—See page 30 of the Journal.

PAROCHIAL REPORTS.

CANON OF THE GENERAL CONVENTION.

TITLE 1, CANON 17, SECTION 1.

Of the Mode of Securing an Accurate View of the State of the Church.

SECTION 1. As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of the Church, or, if the Parish be vacant, the Wardens, *shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or where there is no Bishop, to the President of the Convention, a statement of the number of Baptisms, Confirmations, Marriages, and Funerals, and of the number of Communicants in his Parish or Church; also, the state and condition of the Sunday Schools in his Parish; also, the amount of the Communion alms, the contributions for Missions, Diocesan, Domestic and Foreign, for Parochial Schools, for Church purposes in general, and of all other matters that may throw light on the state of the same. And every Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and, if he have performed no such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the journals thereof.*

AURORA.—ST. MARK'S MISSION.—Vacant.

F. G. APPLETON, Treasurer and Warden.

Baptisms,	Adult,	2	
"	Infants,	8	Total, 10
Confirmed,		3	
Communicants,	Received,	2	
"	New,	3	
Communicants, present number,		27	
Average number present at communion,		20	
Sunday School Teachers,		4	
" " Scholars,		20	
Performed services on Sunday,		52	
" " other days		6	Total, 58
Communion administered in Public,		3	

CONTRIBUTIONS.

Parochial,	Sunday School Library,	\$ 40 49
"	Current Expenses,	81 67
"	Improvements—a furnace,	182 15
"	Payment of Debts,	234 00
Total for Parochial Purposes,		538 31
Diocesan,	Convention Assessment,	20 00
Total for all Purposes,		558 31
Of this amount there was contributed by Sunday School,		39 83
Value of Property—Church and Lot,		\$3500
" " Church Furniture, including Organ,		625—\$4125 00
Total indebtedness of the Parish,		600 00

Mr. F. M. Munson serves the Mission as its Lay Reader.

BRISTOL.—ST. JOHN'S CHURCH.

REV. SHERWOOD ROSEVELT, Rector.

H. P. Hanford and J. R. Congdon, M. D., Wardens.

A. E. Salisbury, Clerk.

J. R. Congdon, M. D., Treasurer.

Baptisms,	Infants,	1
Confirmed,		7
Communicants,	New,	7
Communicants,	Present number,	62
Average number present at Communion,		25
Families in the Parish,		24
Sunday School Teachers,		8
" " Scholars,		60
Average Attendance of Scholars,		45

Performed Services on Sunday,	29
" " on other days,	14—Total, 53
Preached,	78
Catechised Children, Times,	15
Marriages,	1

CONTRIBUTIONS.

Parochial,	Offerings,	\$ 83 15
"	Sunday School Purposes,	40 00
"	Current Ex., inc'd Rector's Sal.	350 00
"	Improvements,	62 00
"	Payment of Debts,	62 00

Total for Parochial Purposes,	\$ 597 15
Diocesan,	Interest on Diocesan Bond, .. 16 00
.....	Mission to the Jews, 1 35

Total for all Purposes,	614 50
Of this amount there was contributed by the Sunday School,	30 00
Value of Property—Church and Lot,	\$4000
" " Church Furniture, including Organ, ..	200
" " Rectory,	1500—\$5700 00
Rector's Salary,	325 00

During the small-pox epidemic, which lasted from October, 1881, until February, 1882, this Church was closed.

CANNELTON.—ST. LUKE'S CHURCH.

REV. RICHARD TOTTEN, Rector.

John Sanderson and Thomas W. Irvin, Wardens.

Geo. A. Wagner, Clerk.

John Sanderson, Treasurer.

Baptisms,	Infants,	11
Communicants,	Removed,	10
"	Died,	1
"	Withdrawn,	5
"	Reinstated,	1
"	Present number:	
"	Males,	18
"	Females,	51—Total, 64
Average number present at Communion,		30
Families in the Parish,		46
Individuals in the Parish,	Adults,	161
" " "	Children,	71—Total, 232
Sunday School Teachers,		7
" " Scholars,		75
Average Attendance of Scholars,		50

Performed Services on Sundays,	99	
" " on other days,	28	Total, 127
Preached,	90	
Catechised Children, Times,	24	
Communion administered in Public,	23	
Marriages,	3	
Burials,	6	

CONTRIBUTIONS.

Parochial,	Communion Alms,	\$ 15 00
" 	Sunday School Purposes,	30 00
" 	Current Ex., incl'g Rector's Sal,	132 83
" Improvements,		50 00
" Rent of Lots (expended in Improvements.)		120 00
Total for Parochial Purposes,		347 83
Diocesan,	Missions,	2 50
General,	Domestic Missions,	3 50
" 	Foreign Missions,	1 95
Total for all Purposes,		355 78
Of this amount there was contributed by the Sunday School,		4 50
Value of Property—Church and Lot,		\$3000
" " Church Furniture, including Organ,		525
" " Rectory, vacant lots for,	1200—	\$4725 00
Rector's Salary,		102 00
Total indebtedness of the Parish,		120 00

CONNEERSVILLE.—TRINITY CHURCH.

REV. ZACCHEUS TEST, M. D., Rector.

Isaac R. Nave, Warden.

Jefferson Claypool, Clerk.

Isaac R. Nave, Treasurer.

Baptisms,	Infants,	5
Communicants,	Removed,	6
" 	Present number,	31
Average number present at Communion,		18
Families in the Parish,		13
Individuals in the Parish,	Adults,	31
" " " 	Children,	13—Total, 44
Sunday School Teachers,		8
" " Scholars,		50
Average Attendance of Scholars,		34
Performed Services on Sundays,		28
" " on other days,		2—Total, 30
Communion administered in Public,		6

CONTRIBUTIONS.

Parochial,	Communion Alms,	\$ 8 29
"	Current Ex., incl'g Rector's Sal.	178 16
"	Missions,	6 35
"	Payment of Debts,	7 25
Total for Parochial Purposes,		195 05
Diocesan,	Missions,	14 64
Total for all Purposes,		209 69
Value of Property—Church and Lot,		6000
"	Church Furniture, including Organ,	200—\$6200 00
Rector's Salary,		250 00

CRAWFORDSVILLE.—ST. JOHN'S CHURCH.—Vacant.

S. Smyth, Jr , Warden.

A. H. Broder, Clerk.

A. W. Binford, Treasurer.

Baptisms,	Adults,	1
"	Infants,	3—Total, 4
Confirmed,		1
Communicants,	Died,	1
"	Received,	1
"	New,	2
"	Present number:	
"	Males,	10
"	Females,	28—Total, 38
Families in the Parish,		20
Burials,		3

CONTRIBUTIONS.

Parochial,	Communion Alms,	\$ 36 59
"	Current Expenses,	27 00
Total for Parochial Purposes,		63 59
Diocesan,	Missions,	4 65
"	Interest on Diocesan Bond,	40 00
Total for Diocesan Purposes,		44 65
Total for all Purposes,		108 24
Value of Property—Church and Lot,		1500
"	Church Furniture, including Organ,	100—160 000

ELKHART.—ST. JOHN'S CHURCH.

REV. G. E. PURUCKER, Rector.

James K. Gore and Dr. S. M. Cummins, Wardens.

Baptisms,	Adults,	1	
"	Infants,	7—Total,	8
Communicants,	Received,	8	
"	Present No.,... Males,	10	
"	"	39—Total,	49
"	Females,		
Average number present at Communion,.....		25	
Families in the Parish,		23	
Individuals in the Parish,.....	Adults,	67	
"	"	41—Total,	108
"	Children,		
Sunday School Teachers,		6	
"	Scholars,	41	
Average Attendance of Scholars,		35	
Performed Service on Sundays,.....		22	
"	on other days,...	13—Total,	35
Preached,.....		28	
Catechised Children,.....	Times,	4	
Communion administered in Public, ..		5	
Marriages,.....		1	
Burials,		1	
Value of Property—Church and Lot,		3500	
"	Church Furniture, including Organ,....	700—4200	00
Rector's Salary,.....		750	00

EVANSVILLE.—CHURCH OF THE HOLY INNOCENTS.

REV. JOHN A. DOORIS, Rector.

William Saunders and Louis Guerich, Wardens,

Robert Rowland, Clerk.

John H. Wade, Treasurer,

Baptisms,	Adults,.....	2	
"	Infants,	20—Total,	22
Confirmed,.....		6	
Communicants,	Died,	2	
"	Withdrawn.....	2	
"	Received,	1	
"	New,	4	
"	Present number,	110	
Families in the Parish, ..		58	
Individuals in the Parish,.....	Adults,.....	129	
"	"	98—Total,	227
"	Children,		
Sunday School Teachers,		13	
"	Scholars,	110	
Performed Service on Sundays,.....		64	
"	on other days,.....	102—Total,	168

Preached,	70
Catechised Children, Times,	6
Communion administered in Public,	81
“ “ to the Sick,	1
Marriages,	7
Burials,	15

CONTRIBUTIONS.

Parochial,	Sunday School Purposes,	\$ 86 12
“	Current Ex., incl'g Rector's Sal.	1287 27
“	Improvements,	375 00
“	Missions,	13 00
“	Charities,	72 25
Total for Parochial Purposes,		1833 64
Diocesan,	Missions,	20 30
“	Int. on Diocesan Bond, 2 yrs., ..	192 00
“	Superannuated Clergy Fund, ..	30 25
Total for Diocesan Purposes,		242 55
General,	General Missions, S. S. Lenten, ..	21 25
“	Foreign Missions,	20 82
“	Society for Increase of Ministry, ..	30 20
“	Mission to the Jews,	4 25
“	St. Luke's Hospital, Denver, ..	30 00
“	N. Y. Bible and P. B. Society, ..	16 65
Total for objects outside the Diocese,		223 21
Total for all purposes,		2299 40
Value of Property—Church and Lot, ...		10000
“ “ Church Furniture, including Organ, ..	1000	
“ “ Rectory and Furniture, ..	4000—15000	00
Rector's Salary,		1033 00

Most of the Communion Alms were offerings for special objects. These are distributed amongst and are given either in Diocesan or general objects.

EVANSVILLE.—ST. PAUL'S CHURCH.

REV. CHARLES MORRIS, Rector.

H. A. Cook and S. M. Douglas, Wardens.

F. C. Smith, Clerk.

A. S. Greene, Treasurer.

Baptisms,	Adults,	4
“	Infants,	9—Total, 13

Confirmed,	18
Communicants,	Died, 1
"	Received, 4
"	New, 18
" Present No.,	259
Average number present at Communion,	100
Families in the Parish,	125
Sunday School Teachers,	6
" " Scholars,	70
Average Attendance of Scholars,	70
Performed Service on Sundays,	54
" " on other days,	40—Total, 94
Catechised Children,	Times, 3
Communion administered in Public,	16
" " to the Sick,	1
Marriages,	6
Burials,	4

CONTRIBUTIONS.

Parochial,	Communion Alms,	\$ 131 00
"	Sunday School Purposes,	141 00
"	Current Ex. incl'd Rector's Sal.	1337 00
" Improvements,		125 00
Total for Parochial Purposes,		1734 00
Diocesan,	Interest on Diocesan Bond,	320 00
General,	Domestic Missions,	54 00
"	Society for increase of Ministry,	56 00
Total for all Purposes,		2164 00
Value of Property—Church and Lot,		14000
" " Church Furniture incl'g Organ,		1000
" " Rectory,		6000—21000 00
Rector's Salary,		1714 00

Of course, this report is to some extent imperfect, as I have only been in charge as Rector since the 1st of December last.

FORT WAYNE.—TRINITY CHURCH.

REV. W. N. WEBBE, Rector.

Hon. I. D. G. Nelson and Hon. F. P. Randall, Wardens.

W. E. Hood, Clerk. W. L. Carnahan, Treasurer.

Baptisms,	Adults,	4
"	Infants,	22—Total, 26

Confirmed,	38	
Communicants,	Removed,	14
“	Died,	8
“	Received,	30
“	New,	33
“ Present No.	Males,	54
“ “ “	Females,	216—Total, 270
Sunday School Teachers,	17	
“ “ Scholars,	175	
Average attendance of Scholars,	100	
Marriages,	6	
Burials,	11	

CONTRIBUTIONS.

Parochial,	Communion Alms,	\$ 100 00
“	Sunday School Purposes,	400 00
“	Current Ex., incl'g Rector's Sal.	3231 72
Total for Parochial Purposes,		3731 72
Diocesan,	Missions W. A. M. S.,	100 00
“	Interest on Diocesan Bond,	417 00
General,	Foreign Missions,	10 00
“	Missions to the Jews,	7 65
Total for all purposes,		4266 37
Value of Property, —Church and Lot,	50000 00	
“ “ Church Furniture, including Organ,	5000 00	
“ “ Rectory,	5000 00—	60000 00

GARRETT.—EMMANUEL MISSION.—Vacant.

Baptisms,	Infants,	14
Communicants,	Present number,	3
Sunday School Teachers,		6
“ “ Scholars,		75
Families in the Parish,		17
Performed Services on Sundays,		82
“ “ other days,		4
Preached,		86
Catechised children every Sunday.		
Marriages,		2
Burials,		4

CONTRIBUTIONS.

Sunday School Purposes,	\$ 35 00
Rector's Salary,	300 00
Improvements,	15 00
Gift to Rector,	85 00
Total,	435 00

GOSHEN.—ST. JAMES' CHURCH.

REV. WM. WIRT RAYMOND, Rector.

Edwin H. Dunning and Wilber L. Stonex, Wardens.
Elbridge G. Herr, Clerk. E. H. Dunning, Treasurer.

Baptisms,	Infants,	6
Confirmed,		5
Communicants,	Removed,	8
"	Died,	1
"	Received.	1
"	New,	5
"	Present No.,	47
Average No. present at Communion,		16
Families in the Parish,		40
Individuals in the Parish,	Adults,	95
" " " " "	Children,	75—Total, 170
Sunday School Teachers,		8
" " Scholars,		60
Average Attendance of Scholars,		40
Performed Service on Sundays,		99
" " other days.		86—Total, 185
Preached,		82
Catechised children "sometimes."		
Communion administered in public,		17
Marriages,		2
Burials,		5

CONTRIBUTIONS.

Parochial,	Communion Alms,	\$ 13 15
"	Sunday School Purposes,	29 65
"	Cur. Ex., incl'g Rector's Salary	775 00
"	Improvements,	858 00
Total for Parochial Purposes,		1675 80
Diocesan,	Missions.	7 00
"	Convention Assessment,	25 00
"	N. Convocation,	3 50
Total for Diocesan Purposes,		35 50
General,	Domestic Missions,	4 80
"	Foreign Missions,	3 60
General Missions,	Sunday School,	4 80
Total for objects outside the Diocese,		13 20
Total for all Purposes,		1724 50

Of this amount there was contributed by the Sunday School,	22 65
Value of Property,—Church and Lot,	8500 00
“ “ Church Furniture, incl’g Organ.	500 00—9000 00
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Total indebtedness of the Parish very small.

REMARKS.—The past year has been a prosperous one for this Parish, and in some respects full of encouragement. The church building, substantially erected of brick, twenty years ago, but not thoroughly finished, has been interiorly overhauled, improved and repaired; transformed to become one of the most cheerful, attractive and edifying houses of its size to be found. New ceiling has been added, thirty-five feet above the floor; a chancel has been erected; a chimney and ventilator have been built; the whole interior has been neatly frescoed; the floor has been new carpeted; and elegant reflectors have been hung for lighting. From the furnace in the basement to the bell in the tower, everything has received attention. A handsome marble font has been presented by Mrs. James M. Latta, memorial of an infant son, “Walter Roy Latta,” in Paradise, 1881. Exteriorly the windows need some attention, and the tower is not yet complete. The Rector has officiated three Sundays, celebrated the Holy Communion twice, in St. Andrew’s Church, Warsaw; at one Mission Service in Marion; at a marriage and a burial in Elkhart; has attended Convocations of Northern Deanery at Lima, Goshen and Ft. Wayne; also at Hillsdale, Mich., and Coldwater, W. Mich.; at the Lent Conference in the Cathedral, Chicago; and assisted at Bristol in the examination of Rev. Sherwood Roosevelt, Deacon, candidate for Priest’s Orders; and so with continued good health and strength has been actively employed. With most of the outward things in good order in our Parish, we may hope that, with God’s help, advancement and improvement of the “spiritual house” will be witnessed in due season. The visitation of the Rt. Rev. William E. McLaren, Bishop of Illinois, on Quinquagesima Sunday, 19 February, 1882, was greatly enjoyed by the Parish; large congregations being present at morning and evening service.

INDIANAPOLIS.—CHRIST CHURCH.

REV. E. A. BRADLEY, Rector.

R. L. Talbot and L. H. Kierster, Wardens.

Charles Meigs, Clerk.

Wm. A. Taylor, Treasurer.

Baptisms,	Adults,	16
“	Infants,	41—Total, 57
Confirmed,		30
Communicants,	Removed,	26
“	Died,	3
“	Withdrawn,	5
“	Received,	18

Communicants,	New,	30
"	Present No.,	322
Families in the Parish,		157
Individuals in the Parish, about		700
Sunday School Teachers,		23
" " Scholars, including St. George Mission		600
Average Attendance of Scholars,		450
Have not lost a Service.		
Catechised children,	Times,	12
Communion administered in public,		50
" " to the sick,		6
Marriages,		18
Burials,		35

CONTRIBUTIONS.

Parochial,	Communion Alms,	137 06
"	Sunday School Purposes,	185 00
"	Cur. Ex., incl'g Rector's Sal.,	3522 78
"	Missions,	360 00
"	Payment of Debts,	3467 00
"	Industrial School of 204 schol's	25 00
Total for Parochial Purposes,		7696 84
Diocesan,	Missions,	133 33
"	Interest on Diocesan Bond,	440 00
Total for Diocesan Purposes,		573 33
General,	Domestic Missions,	35 75
"	Mission to the Jews,	8 94
Total for objects outside the Diocese,		44 69
Total for all Purposes,		8314 86
Value of Property.—Church and Lot,		69000 00
" " Ch. Furniture, incl'g Organ,	1000 00—	70000 00
Rector's Salary		2400 00

Total indebtedness of the Parish, a small balance on current year and \$1000 due in 1884, on our St. George's Mission lots. The chapel is paid for and doing a noble work.

INDIANAPOLIS.—GRACE CHURCH.

REV. WM. RICHMOND, Late Minister in Charge.

Baptisms,	Adults,	3
Performed Service on Sundays,		47
" " on other days,		7—Total, 54

Preached,	30
Catechised Children, .. Times, ..	8
Communion administered in Public,	14
“ “ to the Sick,	1
Marriages,	1
Burials,	2

CONTRIBUTIONS.

Parochial,	Communion Alms,	\$ 8 50
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INDIANAPOLIS.—CHURCH OF THE HOLY INNOCENTS.—Vacant,

Thomas V. Cook and Willis D. Engle. Wardens.

Willis D. Engle, Clerk.

Willis D. Engle, Treasurer.

Baptisms,	Adults,	2
“	Infants,	5—Total, 7
Confirmed,		6
Communicants,	Removed,	7
“	Died,	2
“	Received,	8
“	New,	6
“ Present No., Males,		21
“ “ “ Females,		48—Total, 69
Average number present at Communion,		25
Families in the Parish,		29
Sunday School Teachers,		12
“ “ Scholars,		175
Average Attendance of Scholars,		90
Performed Service on Sundays,		104
“ “ on other days,		90—Total, 194
Sermons and Addresses,		110
Catechised Children, .. Times, ..		20
Communion administered in Public,		17
Marriages,		4
Burials,		5

CONTRIBUTIONS.

Parochial,	Sunday School Purposes,	57 29
“	Cur. Ex., incl'g Rector's Sal... ..	257 37
“	Improvements,	179 22
Total for Parochial Purposes,		493 88
Diocesan,	Convention Assessment,	40 00
Total for all purposes,		533 88

Of this amount there was contributed by Sunday School,...	117 71
Value of Property—Church and Lot, ...	\$4500
“ “ Church Furniture, incl'g Organ, .	500—5000 00

The Rev. George B. Engle resigned the Rectorship of the Parish on Easter Sunday last, after over fourteen years faithful service. Since that time the regular services have been maintained by the Lay Reader, with reasonable success.

WILLIS D. ENGLE, Lay Reader.

INDIANAPOLIS.—ST. PAUL'S CATHEDRAL.

REV. FRANCIS M. S. TAYLOR, Dean and Rector.

Hon. T. A. Hendricks and D. E. Snyder, Wardens.

Myron King, Clerk.

J. M. Winters, Treasurer.

Baptisms, ...	Adults, ...	8
“	Infants, ...	8—Total, 16
Confirmed, ...		18
Communicants, ...	New, ...	18
“	Present number, ...	208
Average number present at Communion, ..		100
Sunday School Teachers, ...		29
“ “ Scholars, ...		228
Average Attendance of Scholars, ...		190
Performed Service on Sundays, ...		80
“ “ on other days, ...		46—Total, 126
Preached, ...		85
Catechised Children, ...	Times, ...	20
Communion administered in Public, ...		26
“ “ to the Sick, ...		3
Marriages, ...		1
Burials, ...		5

CONTRIBUTIONS.

Parochial—Communion Alms, ...	109 00
“ Sunday School Purposes, ...	153 00
“ Current Expenses, including Rector's Salary, .	4800 00
“ Improvements, ...	200 00
“ Missions, St. James', ...	165 00
“ Payment of Debts, ...	2197 00
“ Ladies' Aid Society, ...	500 00
“ Auxiliary Society, ...	130 00
“ Cathedral Guild, ...	12 00
Total for Parochial Purposes, ...	8266 00

Diocesan—Missions, cannot obtain account.	
“ Interest on Diocesan Bond,	440 00
“ Superannuated Clergy Fund,	12 00
<hr/>	
Total for Diocesan Purposes,	452 00
General—Domestic Missions,	70 00
“ Foreign Missions,	123 60
“ Mission to the Jews,	3 00
<hr/>	
Total for objects outside the Diocese,	196 60
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Total for all Purposes,	8914 60
Of this amount there was contributed by Sunday Schools,	318 00
Value of Property—Church and Lot	40000
“ “ Church Furniture, incl’g Organ,	10000—50000 00
Rector’s Salary, paid,	2500 00
Total indebtedness of the Parish,	11000 00

This report of Parish work, payment of indebtedness, &c., is for six months, beginning Jan. ., 1882. at which time the present Rector and Dean entered upon his duties. The Parish having been so long vacant, it has been very difficult to find exact records: so reports as to families, individuals, etc., cannot at present be given. I have only presented that which could be correctly ascertained.

On Easter Day the large amount stated. \$2,197, was generously contributed toward the liquidation of indebtedness, and I have the promise of much more in the future, so that soon the Parish will be entirely free from any burdens of this sort, for which we feel most deeply grateful.

INGLEFIELD P. O.—TRINITY CHURCH, Vanderburg Co.—Vacant.

Joseph Parke and Richard Jackson, Wardens.

Joseph Parke, Clerk and Treasurer.

Baptisms,	Infants,	2
Communicants,	Died,	2
“	Present number,	10
Sermons,		2
Burials,		2

CONTRIBUTIONS.

Diocesan—Convention Assessment,	\$ 10 00
Value of Property—Church and Lot,	600
“ “ Rectory,	250— 850 00

JEFFERSONVILLE.—ST PAUL'S CHURCH.

REV, C. A. CARY, Rector.

E. W. Fitch and A. Schwanyer, Wardens,

H. H. Heaton, Clerk

E. W. Fitch, Treasurer.

Baptisms,	Infants,	8
Communicants,	Present number,	75
Average number present at Communion,		25
Families in the Parish,		40
Sunday School Teachers,		6
“ “ Scholars,		60
Average attendance of Scholars,		40
Performed Service on Sundays,		90
“ “ on other days,		73—Total, 163
Preached,		94
Catechised Children,		12
Communion administered in Public,		27
Marriages,		5
Burials,		6

CONTRIBUTIONS.

Parochial—Sunday School Purposes,	\$ 20 00
“ Current expenses, including Rector's Salary,	693 85
“ Improvements, including Purchase of Rectory,	1231 56
Total for Parochial Purposes,	1945 41
Diocesan—Missions,	12 00
General—Domestic Missions,	12 23
Total for all Purposes,	1969 64
Of this amount there was collected by the Sunday School,	12 00
Value of Property—Church and Lot.	2500
“ “ Church Furniture, incl'g Organ	500
“ “ Rectory,	1800— 4800 00
Rector's Salary,	600 00
Amount remaining unpaid,	70 00
Total indebtedness of the Parish,	367 00

LAFAYETTE.—GRACE CHURCH.—Vacant.

Joseph Brown and A. G. Carnahan, Wardens,

I. L. Beach, Clerk and Treasurer.

Communicants,	Present number,	60
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CONTRIBUTIONS.

Diocesan—Convention Assessment,	\$ 40 00
Value of Property—Church and Lot,	20000
“ “ Church Furniture, incl'g Organ, ..	500—20500 00

LAFAYETTE.—ST. JOHN'S CHURCH.

REV. JOSEPH E. MARTIN, Rector.

William Garland and William H. Keller, Wardens.

William H. Keller, Clerk.

James L. Yundt, Treasurer.

Baptisms,	Adults,	3	
“	Infants,	6—Total, 9	
Confirmed,		11	
Communicants,	Removed	3	
“	Died,	4	
“	Received,	6	
“	New,	11	
“ Present No., Males, ...		35	
“ “ “ Females,		96—Total, 131	
Average number present at Communion,		36	
Families in the Parish,		53	
Individuals in the Parish, ..	Adults,	172	
“ “ “ Children,		148—Total, 320	
Sunday School Teachers,		12	
“ “ Scholars,		148	
Average attendance of Scholars,		86	
Performed Service on Sundays,		100	
“ “ on other days,		73—Total, 173	
Preached,		134	
Communion administered in Public,		39	
“ “ to the Sick,		3	
Marriages,		9	
Burials,		17	

CONTRIBUTIONS.

Parochial—Communi n Alms,	\$ 76 50
“ Sunday School Purposes,	116 55
“ Current expenses, including Rector's Salary, ...	2017 86
“ Payment of Debts,	150 00
“ Interest,	100 00
<hr/>	
Total for Parochial Purposes,	2460 91

Diocesan—Missions,	35 87
“ Superannuated Clergy Fund,	10 00
General—Mission to the Jews,	2 15

Total for all Purposes,	2508 93
Of this amount there was contributed by the Sunday School,	116 55
Value of Property—Church and Lot,	22000
“ “ Church Furniture, incl’g Organ,	1000
“ “ Rectory,	3000—26000 00
Rector’s Salary,	1200 00
Total indebtedness of the Parish,	850 00

In addition to my duty in St. John’s Parish. I have held services at the following places:

At Delphi, a service every two weeks, from May to February. Two baptisms and two celebrations of the Holy Communion were part of the work.

At Frankfort, from June to February. One celebration of the Holy Communion and one funeral. This point should be supplied.

Attica, from June to date. Two services a month; two baptisms, three celebrations of Holy Communion. This work will be joined with Crawfordsville.

LAGRANGE.—ST. JOHN’S CHURCH.

REV. S. C. M. ORPEN, Minister.

No Parochial Organization.

Baptisms,	Adults,	1	
“	Infants,	7—Total,	8
Communicants,	Removed,	2	
“	Received,	2	
“ Present No.,	Males,	4	
“	Females,	12—Total,	16
Average No. present at Communion,		8	
Families in the Parish,		25	
Individuals in the Parish,	Adults,	45	
“ “ “ “	Children,	20—Total,	65
Sunday School Teachers,		4	
“ “ “ “	Scholars,	42	
Average Attendance of Scholars,		30	
Performed Services on Sundays,		61	
“ “ on other days,		11—Total,	72
Catechised Children,	Times,	12	
Communion administered in Public,		14	
Marriages,		1	
Burials,		1	

CONTRIBUTED.

Parochial—Communion Alms,	
“ Current Expenses, including Rector’s Salary,	10
“ Total for Parochial Purposes,	11
“ Total for objects outside the Diocese.	
“ Total for all Purposes.	11
Value of Property—Church building,	250
“ Total Indebtedness,	1

LAWRENCEBURG.—TRINITY CHURCH.—Vacant.

W. H. Murdock, M. D., and J. C. Hibbets, Wardens.

Wm. T. Ferris, Clerk. J. C. Hibbets, Treasurer.

Baptisms,	Infants,	2
Confirmed,		3
Communicants,	Received,	2
“	New,	3
“ Present No.	Males,	8
“	Females,	22—Total
Average No. present at Communion,		15
Families in the Parish,		13
Individuals in the Parish,	Adults,	30
“ “ “ “	Children,	30—Total,

CONTRIBUTIONS.

Diocesan—Missions,	3
Value of Property.—Church and Lot,	2000 00
“ “ “ Church Furniture, incl’g Organ,	300 00— 2300

LIMA.—ST. MARK’S CHURCH.

REV. S. C. M. ORPEN, Rector.

John B. Howe and Samuel Burnell, Wardens.

James B. Howe, Clerk. S. Burnell, Treasurer.

Baptisms,	Adults,	1
“	Infants,	1—Total,
Confirmed,		5
Communicants,	Received,	3
“	New,	7
“ Present No.	Males,	12
“	Females,	42—Total,

Average N ^o . present at Communion,	25
Families in the Parish,	75
Individuals in the Parish, . . . Adults,	110
" " " " " Children,	43—Total, 153
Sunday School Teachers,	6
" " Scholars,	42
Average Attendance of Scholars.	32
Performed Service on Sundays,	124
" " on other days,	84—Total, 208
Preached,	200
Catechised Children, . . . Times,	52
Communion administered in Public.	22
" " to the Sick,	1
Marriages,	1
Burials,	5

CONTRIBUTIONS.

Parochial—Communion Alms,	65 00
" Current Expenses, including Rector's Salary.	485 00
Total for Parochial Purposes,	550 00
Diocesan—Convention Assessment,	48 00
Total for all Purposes,	598 00
Value of Property—Church and Lot,	4500 00
" " Church Furniture, incl'g Organ,	500 00
" " Rectory.	500 00—5500 00
Rector's Salary,	450 00

LOGANSFORT.—TRINITY CHURCH.

REV. BENJ. TUCKER HUTCHINS, Rector.

William H. Bell. M. D., and Henry C. Eversole, Wardens.

Nelson W. Cady, M. D., Clerk. W. H. Bell, Treasurer. .

Baptisms, Adults,	7
" " " " " Infants,	6—Total, 13
Confirmed.	12
Communicants, New,	15
" " " " " Present number,	88
Families in the Parish	52
Sunday School Teachers,	8
" " Scholars,	84
Average attendance of Scholars,	65
Performed Service on Sundays,	70
" " on other days,	59—Total, 129
Catechised children, . . . Times,	20

Communion administered in Public, ..	24
“ “ to the Sick, ..	2
Marriages, ..	4

CONTRIBUTIONS.

Parochial—Communion Alms, ..	\$ 16 00
“ Sunday School Purposes (by the children of S. S., ..	175 00
“ Current Expenses, including Rector's Salary, ..	441 96
“ Improvements, ..	85 00
“ Payment of Debts (by Ladies' Aid Society, ..	825 00
<hr/>	
Total for Parochial Purposes, ..	992 96
Diocesan—Interest on Diocesan Bond, ..	62 00
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Total for all Purposes, ..	1054 96
Value of Property—Church and Lot, ..	20000
“ “ Church Furniture, including Organ, ..	1500
“ “ Rectory, ..	2500—24000 00

NOTE.—I have only given a statement of the financial condition of the Parish since I became its Rector, Jan. 1., 1882.

B. T. H.

MADISON.—CHRIST CHURCH.

REV. EDWARD BRADLEY.

Fred. Harper and John X. Reynolds, Wardens.

Joshua H. Schofield. Treasurer.

Baptisms, ..	Adults, ..	9
“ “ “ “	Infants, ..	15—Total, 24
Confirmed, ..		21
Communicants, ..	Removed, ..	9
“ “ “ “	Died, ..	8
“ “ “ “	New, ..	21
“ “ “ “	Present number:	
“ “ “ “	Males, ..	38
“ “ “ “	Females, ..	128—Total, 166
Average number present at communion, ..		60
Families in the Parish, ..		80
Individuals in the Parish, ..		460
Sunday School Teachers, ..		15
“ “ “ “	Scholars, ..	110
Average Attendance of Scholars, ..		65
Performed services on Sunday, ..		120
“ “ “ “	other days ..	90—Total, 210
Preached, ..		190
Catechised Children, ..	Times, ..	15
Communion administered in Public, ..		18

Marriages,.....	8
Burials,.....	9

CONTRIBUTIONS.

Parochial—Sunday School Purposes,	\$ 44 80
“ Current Expenses, including Rector's Salary,	863 46
“ Payment of Debts,	653 87
“ Interest,	118 65
Total for Parochial Purposes,	1680 78
Diocesan—Interest on Diocesan Bond,	120 00
“ Superannuated Clergy Fund,	14 00
Total for Diocesan Purposes,	134 00
General—Mission to the Jews,	4 00
Total for all Purposes,	1818 78
Of this amount there was contributed by Sunday School..	44 80
Value of Property—Church and Lot,..	18000 00
“ “ Church Furniture, including Organ, 2 00 00	
“ “ Rectory,	5000 00—25000 00
Rector's Salary,	600 00
Total indebtedness of the Parish,	1260 00

MICHIGAN CITY.—TRINITY CHURCH.—Vacant.

U. C. Folett and W. R. Godfrey, M. D., Wardens.

W. R. Godfrey, M. D., Clerk.

U. C. Folett, Treasurer.

Baptisms,	Adult,	4
“	Infants,	8—Total, 12
Communicants,	Present number,	136
Families in the Parish,		69
Marriages,		3
Burials,		7

CONTRIBUTIONS.

Parochial—Communion Alms,	\$ 10 00
“ Sunday School Purposes,	50 00
“ Current Expenses including Rector's Salary,	500 00
“ Improvements,	300 00
Total for Parochial Purposes,	860 00
Diocesan—Interest on Diocesan Bond,	64 00
Total for all Purposes,	924 00

Value of Property—Church and Lot,	7000
“ “ Church Furniture, including Organ,	500
“ “ Rectory,	2500—10000 00
Total indebtedness of the Parish,	200 00

Rev. C. J. Wood resigned the Rectorship 1st November, 1881.

MISHAWAKA.—ST. PAUL'S CHURCH.—Vacant.

D. C. Eggleston and L. T. Booth, Wardens.

H. Fraats, Clerk,

J. R. Morse, Treasurer.

Baptisms,	Adults,	1
“	Infants,	2—Total, 3
Communicants,	Died,	2
“	Received,	2
“	Present number,	39
Average number present at Communion,		25
Sunday School Teachers,		7
“ “ Scholars,		50
Average Attendance of Scholars,		35
Performed Service on Sundays,		32
“ “ on other days,		2—Total, 34
Preached,		34
Catechised Children,	Times,	8
Communion administered in Public,		1
“ “ to the Sick,		1
Burials,		3

CONTRIBUTIONS.

Parochial—Communion Alms,	2 50
“ Sunday School Purposes,	3 20
“ Current Expenses, including Rector's Salary,	350 00
“ Improvements,	40 00
Total for all Purposes,	395 70
Diocesan—Convention Assessment,	20 00
Total for all purposes,	415 00
Value of Property—Church and Lot,	\$3000 00
Total indebtedness of the Parish,	45 00

I resigned the Rectorship last February. Since that time the Parish has been vacant. This report is only from June 1st, '81, to Feb. 1st, '82.

S. ROSEVELT,

Rector St. John's Church, Bristol.

MUNCIE.—GRACE MISSION.

REV. F. DUNCAN JAUDON, Minister in Charge.

John M. Kirby and Edward Olcott, Wardens.

George S. Bartlett, Clerk and Treasurer.

Baptisms.	Adults,	4	
"	Infants,	9	—Total, 13
Confirmed,		7	
Communicants,	Removed,	7	
"	Received,	4	
"	New,	5	
"	Present No., Males,	5	
"	" " Females,	32	—Total, 37
Average number present at Communion,		17	
Families in the Parish,		33	
Individuals in the Parish,	Adults,	65	
"	Children,	38	—Total, 103
Sunday School Teachers,		10	
"	Scholars,	109	
Average Attendance of Scholars,		60	
Performed Services on Sundays,		98	
"	on other days,	106	—Total, 204
Preached,		107	
Lectured,		54	—Total, 161
Catechised Children—Times, nearly every Sunday,			
Communion administered in Public,		24	
"	to the Sick,	1	
Marriages,		1	
Burials,		2	

CONTRIBUTIONS.

Parochial—Communion Alms,	\$ 19 00
" Sunday School Purposes,	43 80
" Current Expenses, including Rector's Salary,	683 71
" Improvements,	57 83
" For Rectory,	450 00
" Building Fund,	58 81
Total for Parochial Purposes,	1313 15
Diocesan—Missions,	14 85
" Convention assessment,	25 00
Total for Diocesan Purposes,	39 85
General—Aged and infirm Clergy,	4 80
" Mission to the Jews,	2 70
" Mission to Deaf Mutes,	5 90
" New York Bible and Common Prayer Book Society,	2 45
Total for objects outside the Diocese,	15 85

Total for all Purposes,	1368 85
Of this amount there was contributed by the Sunday School, ..	48 80
Value of Property—Church and Lot,	2800
“ “ Church Furniture, including Organ, ..	390
“ “ Rectory,	450— 3140 00
Rector's Salary,	600 00

NEW ALBANY.—ST. PAUL'S CHURCH.

REV. WALTER SCOTT, Rector.

S. C. Wilcox, M. D., and D. C. Axline, Wardens.

R. Brockman, Clerk.

D. C. Axline, Treasurer.

Baptisms,	Adults,	4	
“	Infants,	38	Total, 42
Confirmed,		24	
Communicants,	Removed,	14	
“	Died,	5	
“	Received,	9	
“	New,	24	
“	Present number:		
“	Males,	51	
“	Females,	97	Total, 148
Average number present at Communion,		45	
Families in the Parish,		80	
Individuals in the Parish,	Adults,	250	
“ “ “	Children,	250	Total, 500
Sunday School Teachers,		28	
Average Attendance of Scholars,		160	
Performed Services on Sundays,		107	
“ “ on other days,		68	Total, 175
Preached,		110	
Catechised Children,	Times,	12	
Communion administered in Public,		19	
Marriages,		6	
Burials,		7	

CONTRIBUTIONS.

Parochial—Sunday School Purposes,	\$ 89 75
“ Current Expenses, including Rector's Salary,	1400 00
“ Improvements,	65 00
“ Payment of Debts,	491 06
Total for Parochial Purposes,	2045 81
Diocesan—Missions,	115 29
“ Convention Assessment,	80 00
“ Superannuated Clergy Fund,	12 20
Total for Diocesan Purposes,	207 49

General—Domestic Missions, special by Woman's Auxiliary,	36 40
“ Foreign Missions, “ “ “ “	10 80
Total for objects outside the Diocese,	46 70
Total for all Purposes,	2300 00
Of this amount there was contributed by the Sunday School.	89 75
Value of Property—Church and Lot,	10000 00
“ “ Church Furniture, incl'g Organ,	1000 00— 11000 00

NEW HARMONY.—ST STEPHEN'S CHURCH.

REV. WM. MORRALL, of Albion, Ill., in charge.

Baptisms,	Adults,	2
“	Infants,	3—Total, 5
Communicants,	Present number,	14
Average number present at Communion,		12
Families in the Parish,		20
Preached,		13

CONTRIBUTIONS.

Parochial—Communion Alms,	\$ 12 00
“ Current Expenses, including Rector's Salary,	50 00

Total for Parochial Purposes,	62 00
Value of Property—Church and Lot,	\$1200

No Church organization in this Parish, hence no further report can be rendered. An occasional visit from the Rev. Mr. Morrall, of Albion, Ill., whose expenses are defrayed by public contribution) is worthy of mention.

NORTH LIBERTY.—ST. PHILIP'S MISSION.

REV. J. J. FAUDE, Minister.

Communicants,	Present number	11
Sunday School Teachers,		6
“ “ Scholars,		60

PLYMOUTH.—ST. THOMAS' CHURCH.

REV. JOHN J. FAUDE, Rector.

G. S. Cleaveland and A. B. Coffy, Wardens.

J. W. Houghton, Clerk.

John Blain, Treasurer.

Baptisms,	Adults,	4
“	Infants,	8—Total, 12
Confirmed,		4

Communicants,	Removed,	13
"	Died,	2
"	Received,	2
"	New,	4
"	Present number,	128
Average number present at Communion,		51
Families in the Parish,		69
Individuals in the Parish,	Adults,	203
" " "	Children,	82—Total, 285
Sunday School Teachers,		10
" " Scholars,		90
Performed Services on Sunday,		141
" " on other days,		63—Total, 204
Preached,	Times,	160
Catechised Children,	Times,	13
Communion administered in Public,		19
Marriages,		5
Burials,		10

CONTRIBUTIONS.

Parochial—Current Expenses, including Rector's Salary,	\$ 1312 86
" Building Rectory, less debt,	2864 52
Total for Parochial Purposes,	4177 38
Diocesan—Convention Assessment,	50 00
Total for all Purposes,	4227 38
Value of Property—Church and Lot,	2000
" " Church Furniture, including Organ,	500
" " Rectory,	5000— 7500 00
Rector's Salary,	1600 00
Total indebtedness of the Parish,	1156 62

RICHMOND.—ST. PAUL'S CHURCH.

REV. J. B. WAKEFIELD, D. D., Rector.

Paul C. Graff and E. H. Swayne, Wardens.

Jos. B. Craighead, Clerk.

C. W. Ferguson, Treasurer.

Baptisms,	Adults,	6
"	Infants,	8—Total, 14
Confirmed,		17
Communicants,	Removed,	7
"	Died,	4
"	Received,	3
"	New,	14
"	Present number,	157
Average number present at Communion,		70

Sunday School Teachers,	12
“ “ Scholars,	90
Average attendance of Scholars,	53
Performed Services on Sundays,	95
“ “ other days,	77—Total, 172
Preached,	84
Communion administered in Public,	14
“ “ to the sick,	5

CONTRIBUTIONS.

Parochial—Communion Alms,	\$ 48 50
“ Sunday School Purposes,	37 85
“ Current Expenses, including Rector's Salary,	1455 90
“ Payment of debts,	163 72
Total for Parochial Purposes,	1705 97
Diocesan—Missions,	43 89
“ Interest on Diocesan Bond,	120 00
Total for Diocesan Purposes,	163 89
General—Domestic Missions,	23 42
“ Foreign Missions,	12 50
Total for objects outside the Diocese,	35 92
Total for all purposes,	1905 78
Of this amount there was contributed by the Sunday School; ...	85 77
Value of Property,—Church and Lot,	15000
“ “ Church Furniture, including Organ, ...	1500
“ “ Rectory,	2000—18500 00
Total indebtedness of the Parish March 31, 1882,	3404 12

SOUTH BEND.—ST. JAMES' CHURCH.

REV. F. B. DUNHAM, Rector

J. L. Taylor and G. L. Elliott, Wardens.

E. P. Hollo way, Clerk.

O. Hight, Treasurer.

Baptisms,	Adults,	4
“	Infants,	12—Total, 16
Confirmed,		12
Communicants,	Removed,	7
“	Received,	25
“	New,	12
“ Present No., Males,		43
“ “ Females,		118—Total, 161
Sunday School Teachers,		9
“ “ Scholars,		40

Average Attendance of Scholars,	30
Performed Service twice daily	
Preached three times weekly	
Catechised Children, weekly,	
Communion administered in Public, semi-weekly, ..	
“ “ to the Sick,	1
Marriages,	5
Burials,	13

CONTRIBUTIONS.

Parochial—Communion Alms,	\$ 27 50
“ Sunday School Purposes,	24 00
“ Current Expenses, including Rector's Salary, ..	1250 00
“ Improvements,	150 00
“ Payment of Debts,	200 00
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Total for Parochial Purposes,	1651 50
Diocesan—Interest on Diocesan Bond,	24 00
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Total for all Purposes,	1675 50
Value of Property—Church and Lot,	2000
“ “ Church Furniture incl'g Organ, .. 600—	2600 00
Rector's Salary,	1000 00
Total indebtedness of the Parish,	54 00

Daily morning and evening prayers have been maintained during the year. The Holy Communion has been administered every Sunday, Thursday and Holy Day.

It is a pleasure to minister to a congregation in which there is the greatest interest without any fault-finding; We have had both peace and prosperity. The number of communicants has increased nearly 25 per cent., but it must always vary considerably from year to year in a factory population.

TERRE HAUTE.—ST. STEPHEN'S CHURCH.

REV. FRANCIS S. DUNHAM, Rector.

Geo. G. Duy and Lewis B. Martin, Wardens.

John S. Beach, Clerk.

Lewis B. Martin, Treasurer.

Baptisms,	Adults,	5
“	Infants,	30—Total, 35
Confirmed,		20
Communicants,	Removed,	7
“	Died,	4
“	Received,	16

Communicants,	New,	20
"	Present No., Males,	106
"	" " Females,	225—Total, 331
Sunday School Teachers,		16
" " Scholars,		275
Average Attendance of Scholars,		160
Communion administered in public,		51
" " to the sick,		2
Marriages,		26
Burials,		17

CONTRIBUTIONS.

Parochial—Communion Alms,	114 00
" Sunday School Purposes,	187 00
" Current Expenses, including Rector's Salary,	2444 10
" Improvements,	278 99
" Payment of Debts,	1080 00
Total for Parochial Purposes,	4104 09
Diocesan—Missions,	43 76
" Interest on Diocesan Bond,	106 00
Total for Diocesan Purposes,	149 76
General—Domestic Missions,	74 00
" Clergy Relief Fund,	10 00
Total for objects outside the Diocese,	84 00
Total for all Purposes,	4337 85
Of this amount there was contributed by Sunday School,	109 00
Value of Property—Church and Lot,	25500
" " Church Furniture, incl'g Organ,	3000—28500 00
Rector's Salary	1500 00

VINCENNES.—ST. JAMES' CHURCH.—Vacant.

Win. C. Niblack, Clerk and Treasurer.

Communicants,	59
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CONTRIBUTIONS.

Current Expenses,	116 90
Repairs of Church,	186 00
New Carpets for Church,	230 00
Total,	532 90

Value of Property—Church and Lot,	4000 00
“ “ Church Furniture,	400 00
“ “ Rectory and Lot,	1000 00— 5400 00
Total indebtedness of Parish,	49 00

Further improvements are in progress, the cost of which will probably be \$175. It seems to be the design of the congregation to pay all we owe, get the church and rectory in first-class order, and then call a minister. It will probably be as late as November or December before we shall feel strong enough to do this.

WM. C. NIBLACK,
Clerk and Treasurer.

WARSAW —ST. ANDREWS' CHURCH.—Vacant.

S. S. Baker and A. G. Wood, Wardens.

E. V. Long, Clerk.

F. S. Clarke, Treasurer.

Baptisms,	Infants,	1
Communicants,	Removed,	3
“ Present No., Males,		14
“ “ “ Females,		16—Total, 30
Families in the Parish,		15
Individuals in the Parish, ..	Adults,	30
“ “ “ “ ... Children,		21—Total, 51

CONTRIBUTIONS.

Parochial—Communion Alms,	40 00
“ Sunday School Purposes,	62 20
“ Current Expenses,	45 00
“ Payment of Debts,	70 00
“ Paid to Clergymen for Services,	166 15
Total for Parochial Purposes,	383 35
Value of Property,—Church and Lot,	1500 00
“ “ Church Furniture, incl'g Organ,	200 00—1700 00
Total Indebtedness of the Parish,	500 00

WORTHINGTON.—ST. MATTHEW'S CHURCH.

REV. ABRAHAM REEVES, M. D., Rector.

W. C. Andrews and Philander Burr, Wardens.

P. L. Brouillette, M. D., Clerk. Thos. H. Hollis, Treasurer.

Baptisms,	Adults,	5
“	Infants,	4—Total, 9

Confirmed,	10
Communicants, Removed,	1
“ Withdrawn,	3
“ New,	8
Communicants, Present number,	37
Average number present at Communion,	17
Sunday School Teachers,	5
“ “ Scholars,	45
Average Attendance of Scholars,	35
Performed Service on Sundays,	80
“ “ other days,	50—Total, 130
Preached,	90
Communion administered in public,	14
Marriages,	3
Burials,	4

CONTRIBUTIONS.

Parochial—Communion Alms,	\$ 10 79
“ Sunday School Purposes,	30 00
“ Current Expences, including Rector's Salary,	256 36
“ Improvements,	10 00
Total for Parochial Purposes,	307 15
Diocesan—Missions,	16 54
“ Interest on Diocesan Bond,	8 00
“ Superannuated Clergy Fund,	3 00
Total for Diocesan Purposes,	27 54
General—Domestic Missions,	5 00
“ Mission to the Jews,	1 40
Total for objects outside the Diocese,	6 40
Total for all Purposes,	341 09
Of this amount there was contributed by the Sunday School,	40 00
Value of Property.—Church and Lot,	1500
“ “ Church Furniture, incl'g Organ,	100
“ “ Rectory,	1000— 2600 00

REPORT OF THE REV. D. L. TRIMBLE.

PINE BLUFF, Ark., May 29, 1882.

RT. REV. J. C. TALBOT, D. D.:

My Dear Bishop:

Since I wrote you last I have had no ministerial work to perform other than an occasional service, nor will I be in a condition to do any

thing in that line before fall, as my business matters consume all my time and attention. I hope, however, to get them in such a shape that I can resume my work in the ministry.

Hoping this may find you much improved in health.

I am, most respectfully,

D. L. TRIMBLE.

REPORT OF REV. A. W. MANN,

MISSIONARY TO DEAF MUTES.

• CLEVELAND, O., June 5th, 1882.

TO THE RT. REV. JOS. C. TALBOT, D. D.,

Bishop of Indiana:

During the year just closed I have conducted services for deaf mutes at Indianapolis, Fort Wayne, Lafayette and Muncie, with good attendance at all the services. The services at Indianapolis have been divided between Christ Church and the State School for deaf mutes, whose superintendent and teachers have kindly extended invitations to officiate. I expect during the coming year to visit Logansport and two or three new points.

Besides the work in Indiana, I have officiated in the principal cities of several other Dioceses. I reach, more or less directly, 2000 of those who are directly concerned. Many show their appreciation of the opportunities for religious instruction coming so rarely and at long intervals, by coming long distances to attend. One came all of the way from Wells County to attend the service at Fort Wayne; another came from another county nearly as distant. I could go on instancing in this way almost indefinitely as to my entire field.

As in the past, so during this year, the railroads have greatly facilitated my getting around by the granting of special favors, for which I am thankful.

DIOCESAN STATISTICS

FOR THE YEAR ENDING 6TH JUNE. 1882.

Clergy—Canonically Resident:

Bishop, 1; Priests, 27; Deacon, 1,	—Total, 29
Clergy—Present in Convention,	26
Clergy—Received from other Dioceses,	5
Clergy—Dismissed to other Dioceses,	8
Priests Ordained,	2
Parishes in union with Convention,	40
Parishes Represented by Lay Delegates,	18
Organized Missions,	5
Missions—Not organized under the Canon,	6
Baptisms, Adults, 103	
“ Infants, 334	
“ By the Bishop, “ 2—Total, 439	
Confirmations—By Bishop Talbot,	5
“ By Bishop McLaren,	22
“ By Bishop Dudley,	24
“ By Bishop Seymour,	288
Total in twenty-five Churches,	289
Communicants in forty-five Churches,	3830
Marriages—Reported,	129
“ By Bishop Talbot,	1—Total, 130
Burials—Reported,	200
“ By Bishop Talbot,	3—Total, 203
Sunday School Teachers—In twenty-eight Churches,	307
“ “ Scholars, “ “ “	3144
Value of thirty-seven Churches—Reported,	\$ 429,140 00
“ seventeen Rectories, “	43,500 00
Debts of fifteen Churches, “	20,621 99

CONTRIBUTIONS.

Parochial—In thirty-one Churches,	52,889 19
Diocesan—In twenty-nine Churches,	3,406 57
General—In seventeen Churches,	825 90
Total in thirty-four Churches,	\$ 57,121 66

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STATISTICS FOR 1882.

TOWN.	Comm'n Adm'd.		Marriages.	Burials	Offerings in Money.				Debt
	Public.	To the Sick			Parochial	Diocesan	General	TOTAL	
1 Attica	3								
2 Bristol	3		1		597 15	10 00	1 35	614 50	
3 Cannelton.	27	23	3	6	347 83	2 50	5 45	355 78	120 00
4 Connersville.	30	6			195 05	14 64		209 69	
5 Crawfordsville				3	63 50	44 65		108 24	
6 Delphi	2								
7 Elkhart	25	5	1	1					
8 Evansville ..	24	16	1	6	1734 00	320 00	110 00	2164 00	
9 Evansville	26	31	1	7	1833 64	242 55	223 21	2299 40	
10 Fort Wayne.			6	11	3731 72	517 00	17 65	4266 37	
11 Fort Wayne.									
12 Gosben	15	17	2	5	1675 80	35 50	13 20	1724 50	
13 Hillsboro									
14 Indianapolis ..	50	6	18	35	7606 84	573 33	44 69	8214 86	1000 00
15 Indianapolis ..	26	26	3	1	8206 00	452 00	190 60	8914 60	11000 00
16 Indianapolis ..	24	17		3	493 88	40 00		533 88	
17 Indianapolis ..	24	14	1	1					
18 Inglesfield P. O.				2		10 00		10 00	
19 Jeffersonville ..	23	27	5	6	1945 41	12 00	12 23	1969 64	807 00
20 Lafayette	23	39	3	9	2460 91	45 87	2 15	2508 93	850 00
21 Lafayette						40 00		40 00	
22 LaGrange ..	22	14	1	1	111 82		6 50	117 82	16 25
23 LaPorte.									
24 Lawrenceburg						30 00		30 00	
25 Lima	28	22	1	1	550 00	48 00		598 00	
26 Logansport	29	24	2	4	992 96	62 00		1054 96	
27 Madison.	20	18		9	1680 78	134 00	4 00	1818 78	1200 00
28 Michigan City			3	7	860 00	64 00		924 00	200 00
29 Mishawaka.	24	1	1	3	395 70	20 00		415 70	45 00
30 Muncie.	24	24	1	1	1313 15	39 85	15 85	1392 85	
31 New Albany	25	19		7	2045 81	207 49	46 70	2300 00	
32 New Harmony	23				62 00			62 00	
33 Peru									
34 Plymouth	24	19		10	4177 38	50 00		4227 38	1156 69
35 Richmond ..	22	14	5		1706 97	163 89	35 92	1905 78	8404 12
36 South Bend			1	13	1651 50	24 00		1675 50	54 00
37 Terre Haute	51	2	26	17	4104 09	149 78	84 00	4337 85	
38 Vincennes					532 90			532 90	49 00
39 Warsaw.					383 35			383 35	500 00
40 Worthington	20	14	3	4	307 15	27 54	6 40	341 09	
ORGANIZED.									
1 Aurora	28	4			538 31	20 00		558 31	600 00
2 Columbus.									
3 Garrett	26		2	4	435 00			435 00	
4 Indianapolis.									
5 North Liberty.									
MISSIONS—NOT									
1 Frankfort		1		1					
2 Bloomington.									
3 Indianapolis									
4 Evansville									
5 Columbia City									
6 Rockport									
	5500	28	129	200	\$ 52369 19	\$3406 57	\$ 825 90	\$57121 66	20621 99

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JOURNAL

OF

SPECIAL CONVENTION

AND

Forty-Sixth Annual Convention,

DIOCESE OF INDIANA

A. D. 1883.

INDIANAPOLIS:

HASSELMAN & JOURNAL COMPANY, PRINTERS AND BINDERS.

1883.

JOURNAL OF PROCEEDINGS

OF THE

Special Convention

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE



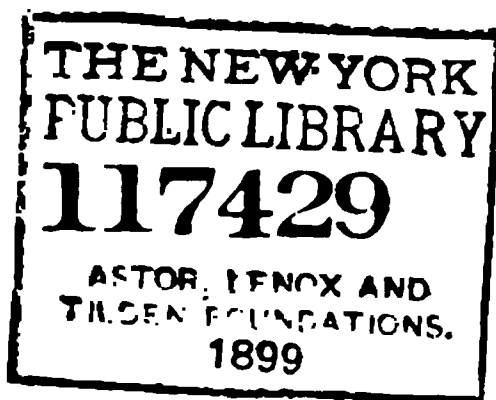
DIOCESE OF INDIANA.

HELD IN

ST. PAUL'S CATHEDRAL, INDIANAPOLIS, MARCH 6 & 7, 1883.

INDIANAPOLIS:

HASSELMAN JOURNAL COMPANY, PRINTERS AND BINDERS,
1883.



LIST OF CLERGY.

SPECIAL CONVENTION, 1883.

Rev. † Thomas R. Austin, LL.D., Vincennes.

- “ *J. W. Birchmore, Rector Grace Church, Muncie.
- “ Edward Bradley, Rector Christ Church, Madison.
- “ Edward A. Bradley, Rector Christ Church, Indianapolis.
- “ Charles A. Cary, Rector St. Paul's Church, Jeffersonville.
- “ *†Richard H. Dennis, Deacon, residing in Michigan.
- “ John A. Dooris, Rector Holy Innocents, Evansville.
- “ Francis B. Dunham, Rector St. James' Church, South Bend.
- “ Francis S. Dunham, Rector St. Stephen's Church, Terre Haute.
- “ George B. Engle, St. James' Mission, Indianapolis.
- “ *John A. Farrar, Rector St. Andrew's Church, Warsaw.
- “ John J. Faude, Rector Trinity Church, Michigan City.
- “ *†Benjamin T. Hutchins.
- “ F. Duncan Jaudon, Rector St. John's Church, Crawfordsville.
- “ Joseph E. Martin, Rector Trinity Church, Peru.
- “ William Morrall, Rector St. James' Church, Vincennes.
- “ Charles Morris, Rector, St. Paul's Church, Evansville.
- “ Samuel C. M. Orpen, Rector St. Mark's Church, Lima.
- “ Gustav E. Puruker, Rector Trinity Church, Logansport.
- “ W. W. Raymond, Rector St. James' Church, Goshen.
- “ *†J. Sanders Reed, residing in Philadelphia.
- “ Abraham Reeves, M. D., Rector St. Matthews' Church, Worthington.
- “ Sherwood Rosevelt, Rector St. John's Church, Bristol.
- “ Walter Scott, Rector St. Paul's Church, New Albany.
- “ F. M. S. Taylor, Dean St. Paul's Cathedral, Indianapolis.
- “ Zaccheus Test, M. D., Rector Trinity Church, Connersville.
- “ *†Richard Totten, residing in Lexington, Ky.
- “ *†David L. Trimble, residing in Arkansas.
- “ *Erasmus J. H. Van Deerlin, Rector St. John's Church, Elkhart.
- “ John B. Wakefield, D. D., Rector St. Paul's Church, Richmond.
- “ William N. Webbe, Rector Trinity Church, Fort Wayne.

*Not entitled to seats.

†Not present at Convention.

Priests, 30; Deacon, 1; present, 25; total, 31.

LIST OF LAY DELEGATES

ELECTED TO THIS CONVENTION.

BRISTOL, Elkhart county—St. John's Church—*H. P. Hanford, *J. R. Congdon, M. D., G. J. B. Floyd.

CANNELTON, Perry county—St. Luke's Church—John Sanderson.

CRAWFORDSVILLE, Montgomery county—St. John's Church—Samuel Smyth A. W. Binford.

ELKHART, Elkhart county—St. John's Church—James K. Gore, John Robinson, Owen Rice.

EVANSVILLE, Vanderburg county—St. Paul's Church—Walter Veile, H. A. Cook, A. J. Miller, Ed. Tabor, *M. J. Bray.

EVANSVILLE, Vanderburg county—Church of the Holy Innocents—John Fitchner, John H. Wade, John Deacon, Robert Rowland.

FORT WAYNE, Allen county—Trinity Church—Hon. F. P. Randall, John S. Irwin, M. D., William L. Carnahan, I. D. G. Nelson, B. D. Angell.

GOSHEN, Elkhart county—St. James' Church—Wilbur L. Stonex, Frank Goff.

INDIANAPOLIS, Marion county—Christ Church—R. R. Parker, Isaac H. Kierstedt, George W. Sloan, A. P. Lewis, John Kidd.

INDIANAPOLIS, Marion county—St. Paul's Cathedral—David E. Snyder, Hon. George C. Duy, A. Q. Jones, Jos. A. Moore, John W. Murphy.

INDIANAPOLIS, Marion county—Church of the Holy Innocents—Thomas V. Cook, Maurice Pennicke, Willis D. Engle.

JEFFERSONVILLE, Clarke county—St. Paul's Church—E. W. Fitch, *H. H. Heaton, *Thomas Sparks.

LAFAYETTE, Tippecanoe county—St. John's Church—*E. H. Andress, *Geo. N. Stockton, *L. R. Thompson, Wm. Garland.

LAFAYETTE, Tippecanoe county—Grace Church—Joseph Brown, Isaac L. Beach.

LIMA, La Grange county—St. Mark's Church—Samuel Burnell, George H. Dayton, M. D.

LOGANSPOUT, Cass county—Trinity Church—William H. Bell, M. D. Samuel L. Tanguy, *Archibald H. McDonald.

List of Lay Delegates.

MADISON, Jefferson county—Christ Church—Frederick Harper, John Reynolds, James H. Woolford, Charles F. Eaton.

MICHIGAN CITY, Laporte county—Trinity Church—William Fosdick, Walter R. Godfrey, M. D., Walter Vail, Frank H. Doran.

MUNCIE, Delaware county—Grace Church—John M. Kirby, Edward Olcott.

NEW ALBANY, Floyd county—St. Paul's Church—Elijah Newland M. D., John H. Stotsenberg, George L. McKiernan, Charles L. Hoover, M. D.

PERU, Miami county—Trinity Church—G. J. Cross, B. G. Runyon, Hon. John Mitchell.

PLYMOUTH, Marshall county—St. Thomas' Church—Henry G. Thayer, A. B. Coffy, A. L. Thompson.

RICHMOND, Wayne county—St. Paul's Church—H. B. Payne, Jos. B. Craighead, Paul Graff, Reuben Myrick.

SOUTH BEND, St. Joseph county—St. James' Church—J. L. Taylor, G. S. Reid.

TERRE HAUTE, Vigo county—St. Stephen's Church—S. J. Young, M. D., L. B. Martin, J. B. Hagar, H. C. Nevitt, John S. Beach.

VINCENNES, Knox county—St. James' Church—W. C. Niblack, N. F. Dalton, Perry Hood.

WARSAW, Kosciusko county—St. Andrew's Church—*Samuel S. Baker, *Andrew G. Wood.

WORTHINGTON, Green county—W. C. Andrews, P. L. Brouillette, M. D.

Total number of Lay Delegates listed..... 90

Total number of Lay Delegates present..... 76

Total number of Parishes represented..... 27

*Not present at Convention.

JOURNAL OF PROCEEDINGS
OF THE
SPECIAL CONVENTION.

INDIANAPOLIS, March 6, 1883.

A Special Convention of the Protestant Episcopal Church in the Diocese of Indiana assembled in St. Paul's Cathedral, Indianapolis, at 10:30 A. M., on Tuesday, 6th day of March, A. D. 1883.

Morning prayer was said by the Rev. Francis M. S. Taylor, Dean of the Cathedral, assisted by the Rev. Walter Scott, Rector of St. Paul's Church, New Albany, and the Rev. J. J. Faude, Rector of Trinity Church, Michigan City; the lessons being read by the Rev. E. J. H. Van Deerlin, Rector of St. John's Church, Elkhart, and the Rev. F. Duncan Jaudon, Rector of St. John's Church, Crawfordsville.

The Holy Communion was administered by the Rev. John B. Wakefield, D.D., Rector of St. Paul's Church, Richmond, assisted by Dean Taylor, and the Rev. W. W. Raymond, Rector of St. James' Church, Goshen.

In accordance with section 1, of Constitution VII., the Rev. Edward Bradley, Secretary of Convention, called the roll of the clergy entitled to seats—the said roll being furnished by the Secretary of the Standing Committee; and twenty-one of the clergy answered to their names.

The roll of Lay Delegates was then called, of whom seventy answered to their names, representing twenty-six Parishes.

The Secretary then announced that a quorum of both orders was present.

On motion of the Hon. George C. Duy, the Rev. John B. Wakefield, D. D., was unanimously chosen President of the Convention.

On motion of the Secretary a committee of three clergymen was appointed to examine and report upon the certificates of Lay Delegates. The President appointed as such committee the Rev. F. B. Dunham, Rev. J. J. Faude, Rev. Walter Scott.

Mr. Isaac H. Kiersted presented the following:

REPORT OF THE STANDING COMMITTEE.

To the Clerical and Lay Delegates of the Diocese of Indiana in Special Convention Assembled:

DEAR BRETHREN:—The Standing Committee of the Diocese beg leave to report the following summary of their official acts in relation to this Convention:

The death of our late lamented Diocesan, which occurred on the fifteenth day of January, in the year of our Lord eighteen hundred and eighty-three, devolved upon the committee the duty enjoined by Constitution XVIII of calling, within fifteen days after such vacancy in the Bishopric, a Special Convention for the election of another Bishop, giving at least thirty days notice before the time of the meeting thereof.

The protracted illness of Bishop Talbot, with the consequent loss of efficient Episcopal supervision of the Diocese for a period of nearly two years, impressed the committee with the duty of calling a Special Convention without unnecessary delay in order that a Bishop might be elected and consecrated, if possible, before the next Annual Convention of the Diocese.

Therefore, at a meeting of the Committee held on the 16th of January, convened primarily for the purpose of taking proper steps for the obsequies of the deceased Bishop, it was deemed advisable, also, to officially authorize such call within the time limited, which was done by the adoption of the following resolutions:

“Resolved, That a Special Convention of the Diocese be called to assemble at St. Paul’s Cathedral Church, on Wednesday, March 14, 1883, for the purpose of electing a Bishop to supply the vacancy occasioned by the death of the Right Rev. Joseph C. Talbot, D. D., LL.D.”

“Resolved, That the Secretary of the Committee be, and is hereby, instructed to issue to every clergyman and every vestry in the Diocese a notice of such Special Convention, at least thirty days before the time appointed therefor, which notice shall state the object for which said Convention is called as provided in Constitution IV.”

Subsequently, on the 19th day of January, the committee met, at the suggestion of a number of the Clergy, and adopted a motion to re-consider the resolution of the last meeting fixing the time of holding the Special Convention, whereupon, on motion, said resolution was amended so as to read "March 6" instead of "March 14." The resolution, as thus amended, was unanimously adopted.

On the 23d day of January the Secretary of the committee issued the following notice, which was mailed on the following day, to every Clergyman known to be actually and canonically resident in the Diocese, and to every Vestry, through its Clerk, Secretary, or Wardens, so far as the names could be ascertained from official records:

INDIANAPOLIS, January 23, 1883.

WHEREAS, The Bishopric of this Diocese has become vacant by reason of the death of the Rt. Rev. Joseph C. Talbot, D. D., LL. D., which occurred on the 15th day of January, A. D. 1883; and,

WHEREAS, By Constitution XVIII (the said vacancy having occurred more than four months before the time appointed for the Annual Convention) it is made the duty of the Standing Committee, within *fifteen days* after such vacancy, to call a Special Convention for the election of a Bishop; and,

WHEREAS, By Constitution IV, notice of a special meeting of the Convention is required to be sent to every Clergyman, and every Vestry in the Diocese, at least thirty days before the time appointed for the meeting:

Now, therefore, by order of the Standing Committee of the Diocese of Indiana, you are hereby notified that a Special Convention of the Diocese will be held on the 6th day of March, A. D. 1883, at St. Paul's Cathedral in the City of Indianapolis, at 10:30 A. M. (beginning with the Morning Service and Holy Communion) for the sole purpose of electing a Bishop, and providing for the expenses of his Consecration and subsequent support.

Respectfully yours,

ISAAC H. KIERSTED,

Secretary of the Standing Committee

NOTE 1. Any Clergyman who has been actually and canonically a resident in the Diocese for the space of two months previous to the meeting of the Convention, will be entitled to a seat and a vote; and Parishes and canonically organized Missions having 25 communicants or less, are entitled to *one* delegate; 26 to 50, *two* delegates; 51 to 100, *three* delegates; 101 to 250, *four* delegates; over 250 communicants, *five* delegates. The Lay Delegates must be chosen by the Vestry of each Parish or canonically organized Mission, after the reception of the above notice, and must be communicants in good standing, and entitled to vote for Wardens and Vestrymen of the same. (*Vide* Constitution V.) The credentials of Lay Delegates must be sent to the Secretary of the Convention, Rev. Edward Bradley, Madison, Indiana, at least ten days before the meeting of the Convention, and should state the number of communicants in the Parish. (*Vide* Canon IV, also Amendment 1882.)

NOTE 2. There are five ways in which a Parish may lose its representation: (*Vide* Constitution XVII.)

1. By long continued failure to elect Wardens and Vestrymen.
2. If it has less than twelve communicants.
3. If it shall fail to pay the assessments made by Convention.
4. If it shall fail to take up canonical collections.
5. If the Vestry shall, for two consecutive years, wilfully refuse to elect a Rector, or, if it knowingly, in any way, transgress the Constitution and Canons of the Protestant Episcopal Church.

NOTE 3. The Clergy and Laity vote separately for a Bishop, and if both orders agree upon the same man, he will be declared Bishop-elect of the Diocese. (*Vide* Constitution XVIII.)

The following list contains the names of the persons and their residence whom the above-named notice was sent:

- Rev. Thomas R. Austin, LL. D., Vincennes.
- “ E. A. Bradley, Christ Church, Indianapolis.
 - “ Edward Bradley, Christ Church, Madison.
 - “ Charles A. Cary, St. Paul's Church, Jeffersonville.
 - “ John A. Dooris, Holy Innocents, Evansville.
 - “ George B. Engle, St. James' Mission, Indianapolis.
 - “ Francis B. Dunham, St. James' Church, South Bend.
 - “ Francis S. Dunham, St. Stephen's Church, Terre Haute.
 - “ John J. Faude, Trinity Church, Michigan City.
 - “ F. Duncan Jaudon, St. John's Church, Crawfordsville.
 - “ William Morrall, St. James' Church, Vincennes.
 - “ Joseph E. Martin, Trinity Church, Peru.
 - “ Charles Morris, St. Paul's Church, Evansville.
 - “ Samuel C. M. Orpen, St. Mark's Church, Lima.
 - “ Gustav E. Puruker, Trinity Church, Logansport.
 - “ W. W. Raymond, St. James' Church, Goshen.
 - “ Abraham Reeves, St. Matthew's Church, Worthington.
 - “ Sherwood Rosevelt, St. John's Church, Bristol.
 - “ Walter Scott, St. Paul's Church, New Albany.
 - “ Francis M. S. Taylor, St. Paul's Cathedral, Indianapolis.
 - “ Zaccheus Test, St. Paul's Church, Richmond.
 - “ John B. Wakefield, D. D., St. Paul's Church, Richmond.
 - “ Wm. N. Webbe, Trinity Church, Fort Wayne.
- The Clerk of Grace Church Vestry, Attica.
- A. E. Salisbury, St. John's Church Vestry, Bristol.
- William H. Osborne, St. Luke's Church Vestry, Cannelton.
- J. Nave, Trinity Church Vestry, Connersville.
- A. H. Brodie, St. John's Church Vestry, Crawfordsville.
- The Clerk of St. Mary's Church Vestry, Delphi.
- Owen Rice and James Gore, St. John's Church Vestry, Elkhart.
- F. C. Smith, St. Paul's Church Vestry, Evansville.
- Robert Howland, Holy Innocents Vestry, Evansville.
- H. C. Hood, Trinity Church Vestry, Fort Wayne.
- E. G. Herr, St. James' Church Vestry, Goshen.
- Charles Meigs, Christ Church Vestry, Indianapolis.
- Myron King, St. Paul's Church Vestry, Indianapolis.
- W. D. Engle, Holy Innocents Vestry, Indianapolis.
- Joseph Parke, Trinity Church Vestry, Inglefield.
- H. H. Hestor, St. Paul's Church Vestry, Jeffersonville.
- Wm. H. Keller, St. John's Church Vestry, Lafayette.
- Isaac L. Beach, Grace Church Vestry, Lafayette.
- Dr. Crandall, St. Paul's Church Vestry, Laporte.

Wm. T. Ferris, Trinity Church Vestry, Lawrenceburg.
 James B. Howe, St. Mark's Church Vestry, Lima.
 S. L. Tanguy, Trinity Church Vestry, Logansport.
 Frederick Harper, Christ Church Vestry, Madison.
 W. R. Godfrey, M. D., Trinity Church Vestry, Michigan City.
 H. Frats, St. Paul's Church Vestry, Mishawaka.
 George S. Bartlett, Grace Church Vestry, Muncie.
 R. Brockman, St. Paul's Church Vestry, New Albany.
 Secretary or Clerk of St. Stephen's Church Vestry, New Harmony.
 Secretary or Clerk of Trinity Church Vestry, Peru.
 J. W. Houghton, St. Thomas' Church Vestry, Plymouth.
 Jos. B. Craighead, St. Paul's Church Vestry, Richmond.
 E. P. Holloway, St. James's Church Vestry, South Bend.
 John S. Beach, St. Stephen's Church Vestry, Terre Haute.
 Wm. E. Niblack, St. James' Church Vestry, Vincennes.
 E. V. Long, St. Andrew's Church Vestry, Warsaw.
 P. L. Bruillette, M. D., St. Matthew's Church Vestry, Worthington.
 F. G. Appleton, St. Mark's Mission Vestry, Aurora.
 Clerk of St. Paul's Mission, Columbus.
 Clerk of Emmanuel Mission, Garrett.
 Rector for Clerk of St. James' Mission, Indianapolis.
 Dean Faude for Clerk of St. Phillip's Mission, North Liberty.

In submitting an account of our official acts it may not be improper, in addition to express our deep sense of the grave responsibility resting upon us, as members of this Convention, for the due exercise of the high and sacred franchise conferred upon us by the Great Head of the Church. The Divine guidance has been invoked that the electors may be saved from all error, ignorance, pride and prejudice. May God grant that no worldly methods may be resorted to in holding the election, thereby involving great danger of our making a fatal mistake, but that, instead thereof, after nominations are made, the devout prayer of each heart may be that used when the first vacancy in the Episcopate was filled:

"Thou, Lord, which knowest the hearts of all men, show of these the one whom thou hast chosen, to take the place in this Ministry and Apostleship."—
 (Revised Version.)

And when we have given forth our lots, the Lord grant that our choice may also be His.

Respectfully submitted,
 By order of the Standing Committee:

ISAAC H. KIERSTED,
Secretary.

Hon. George C. Duy moved an adjournment to Wednesday morning, at 9 o'clock.

Rev. Mr. Jaudon moved to amend so as to read, "a recess until 3 o'clock, to-day."

The amendment passed by ayes 54, nays 23, and the Convention took recess.

TUESDAY, March 6, 1883—3 P. M.

The President called the Convention to order.

The Rev. Mr. Faude presented a report from the Committee on Credentials of Lay Delegates, which, after modification, certified to the roll drawn up and called by the Secretary of the Convention, and which appears on pages 3 and 4 of this Journal.

On motion of Rev. Mr. Faude, amended by Hon. John H. Stotsenberg, the Convention resolved itself into a committee of the whole, on the support of the Episcopate of Indiana.

The Rev. Edward Bradley was called to the chair.

Subsequently the committee arose and, through its Chairman, reported the following resolutions:

Resolved, That the salary of the Bishop about to be elected is hereby fixed at three thousand dollars per annum, with a residence in Indianapolis; and further

Resolved, That this Convention hereby assumes the defrayal of the necessary expenses of his Consecration.

On motion, both of the above resolutions were adopted.

On motion of Hon. J. H. Stotsenberg, the Convention went into Committee of the Whole, with closed doors, to hear nominations for the Episcopate.

The Rev. Edward Bradley was called to the chair.

Subsequently the committee arose and, through its chairman, reported the following nominations:

The Rev. Edward A. Bradley, by the Rev. Joseph E. Martin.

The Rev. Francois Harison, S. T. D., by the Rev. Charles Morris.

The Rev. Isaac L. Nicholson, D. D., by the Rev. William N. Webbe.

The Rt. Rev. Alexander C. Garrett, D. D., by the Rev. Gustav E. Puruker.

The Rev. Jacob S. Shipman, D. D., by the Rev. Charles A. Cary.

The Rev. Walter Scott, by Elijah Newland, M. D.

The Rev. William Bodine, D. D., by the Hon. H. B. Payne.

The Rev. S. Van Bokkelin, D. D., by the Rev. F. B. Dunham.

The Rev. Cyrus F. Knight, D. D., by John S. Irwin, M. D.

The Rev. Walter Scott expressed his thanks for the honor conferred, and begged permission to withdraw his name from nomination.

On motion, the Convention took recess until 7:30 P. M., that being the appointed time for the service and sermon memorial of the late Bishop of the Diocese.

MEMORIAL SERVICE AND SERMON.

ST. PAUL'S CATHEDRAL,
INDIANAPOLIS, March 6, 1883—7:30 P. M. }

Evening prayer was said by the Rev. Charles A. Cary, Rector of St. Paul's Church, Jeffersonville, and the Rev. W. W. Raymond, Rector of St. James' Church, Goshen. The lessons being read by the Rev. John A. Dooris, Rector of the Church of the Holy Innocents, Evansville, and the Rev. Joseph E. Martin, Rector of Trinity Church, Peru.

The Rt. Rev. George Fox Seymour, S. T. D., LL. D., Bishop of Springfield, preached the sermon in memory of the late Rt. Rev. Joseph Cruickshank Talbott, D. D., LL. D., late Bishop of this Diocese.

At 9:30 P. M., immediately after the above recorded service, the President called the Convention to order.

A motion to adjourn until Wednesday morning was made and lost.

On motion the Convention resolved to go at once into the election of a Bishop.

Thereupon the two orders separated, and the Lay Delegates withdrew to the Chapel.

Subsequently the two orders reunited, and adjourned to Wednesday morning at 9 o'clock.

WEDNESDAY, March 7, 1883—9 A. M.

Convention re-assembled, and the Litany was said by the Rev. S. C. M. Orpen, Rector of St. Mark's Church, Lima.

The President called the Convention to order, and the Secretary called the roll of Clergy and of Lay Delegates, and reported a quorum present.

The minutes of yesterday's proceedings were read and approved.

On motion of the Rev. William N. Webbe, thanks were voted to the Rt. Rev. George F. Seymour, S.T.D., LL.D., Bishop of Springfield, for the Memorial Sermon delivered at last night's service, and a copy of the same was asked for publication.

On motion, it was

Resolved, That all communications from one Order to the other, in the process of the election of a Bishop, be made in writing.

On motion, the election of a Bishop was proceeded with, and the Lay Delegates again withdrew to the chapel.

Subsequently, at 12:30 p. m., the Lay Delegates returned to the Cathedral, and the President announced that the Rev. Isaac Lea Nicholson, D. D., Rector of St. Mark's Church, Philadelphia, had received the majority of the votes of both Orders of the Convention, in concurrent ballot, and declared him to be the Bishop-elect of Indiana.

On motion of Hon. George C. Duy, it was

Resolved, That the minutes of the separate action of the Clergy and Lay Delegates, pending the election just announced, be altogether destroyed.

On motion, it was

Ordered, That the Secretary of the Convention send a telegram notifying Dr. Nicholson of his election, and asking his acceptance of the office.

On motion of the Secretary, "*Gloria in Excelsis Deo*" was then sung, and the Convention took a recess until 3 p. m.

WEDNESDAY, MARCH 7, 1883—3 P. M.

Convention was called to order by the President.

On motion, the Secretary was directed to print one thousand copies of the Memorial Sermon, for general distribution.

On motion, it was

Ordered, That the journal of this Special Convention be withheld from publication until the next Annual Convention take order upon it.

On motion by Mr. Isaac H. Kiersted, it was

Ordered, That the sum of ten dollars be paid to the sexton of the Cathedral for his services in attendance upon the Convention.

The Rev. W. W. Raymond moved, that a committee of two clergymen and one layman be sent to the Bishop-elect to inform him of his election and to urge his acceptance thereof.

The motion was lost.

On motion of the Secretary, it was

Resolved, That a committee of two clergymen and one layman be appointed to notify the Bishop-elect of his appointment to the Bishopric of this Diocese, and to urge his acceptance of it.

On motion, the President and Secretary of the Convention were added to the said committee.

The Testimonials of the Bishop-elect were signed by the Clergy and Lay Delegates.

Convention took recess until 5 p. m.

WEDNESDAY, March 7, 1883—5 P. M.

The Convention was called to order by the President.

On motion of Rev. Charles A. Cary, it was

Resolved, That the thanks of this Body are hereby tendered to the Rectors and congregations of the churches of this city for their kind hospitality extended to the members of this Convention.

On motion of the Rev. J. J. Faude, it was

Resolved, That when this Convention shall adjourn, it will adjourn to re-assemble on Wednesday, the 28th inst, at 10:30 p. m.

On motion, it was

Resolved, That a second layman be added to the Committee on the Notification of the Bishop-elect.

The President announced the said committee to be composed as follows: Rev. William N. Webbe, Hon. George C. Duy, Rev. John B. Wakefield, D.D., Rev. Charles Morris, John S. Irwin, M. D., and Rev. Edward Bradley.

On motion of Hon. H. B. Payne, the minutes of this day's proceedings were read, and were, on motion, approved.

On motion, it was

Resolved, That, after devotions, the Convention immediately adjourn.

The President offered prayers, and the Convention adjourned.

JOHN B. WAKEFIELD,
President.

Attest: EDWARD BRADLEY,
Secretary.

JOURNAL OF PROCEEDINGS

OF THE

Forty-sixth Annual Convention

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF INDIANA,

HELD IN

ST. PAUL'S CATHEDRAL, INDIANAPOLIS, JUNE 5, 6 & 7, 1883.

INDIANAPOLIS:

HASSELMAN JOURNAL COMPANY, PRINTERS AND BINDERS,
1883.

OFFERINGS

Required by the Canons of This Diocese.

FUND FOR ITINERANT AND SUPERANNUATED MINISTERS AND THEIR WIDOWS AND CHILDREN.

“Annually on Christmas Day, in every Parish and Mission in the Diocese.”—
See Canon vi, Section 3.

FUND FOR DIOCESAN MISSIONS.

“Quarterly, on the second Sunday in March, June, September and December
of each year.”—See Canon ix.

Amounts collected to be transmitted to Mr. Joseph A. Moore,
Indianapolis, the Treasurer of all Diocesan Funds.

Required by Resolution of 1882.

AMERICAN CHURCH BUILDING FUND COMMISSION.

“At least one offering in each Parish during the year.”

Amounts collected to be remitted to the Rev. Charles Howard
Malcom, D.D., Financial Secretary, at 22 Bible House, New York.

NOTICE.—The Forty-seventh Annual Convention of the Church in
the Diocese of Indiana is appointed to meet in St. Paul's Cathedral,
Indianapolis, on the evening of Tuesday, June 4th, A. D. 1884.

WILLIS D. ENGLE,

Secretary of Convention.

INDIANAPOLIS, June 21st, 1883.

THE DIOCESE.

ORGANIZED A. D. 1838.

BISHOP-ELECT,

REV. DAVID B. KNICKERBACKER, D. D.

SECRETARY OF CONVENTION,

REV. WILLIS D. ENGLE, Indianapolis.

TREASURER,

MR. JOSEPH A. MOORE, Indianapolis.

REGISTRAR,

MR. DAVID E. SNYDER, Indianapolis.

LIBRARIAN,

MR. JAMES M. WINTERS, Indianapolis.

ASSISTANT LIBRARIAN,

MISS EMILY UPFOLD, Indianapolis.

CHANCELLOR,

HON. GEORGE C. DUY, Indianapolis.

STANDING COMMITTEE,

REV. JOHN B. WAKEFIELD, D. D., President, Richmond.

MR. ISAAC H. KIERSTED, Secretary, Indianapolis.

REV. EDWARD A. BRADLEY,

HON. GEORGE C. DUY,

REV. FRANCIS S. DUNHAM,

MR. JOSEPH A. MOORE.

BOARD OF MISSIONS,

REV. EDWARD BRADLEY, Chairman,

REV. J. E. MARTIN,

MR. JAMES M. WINTERS,

REV. W. W. RAYMOND,

MR. GEORGE W. COBB,

REV. WILLIS D. ENGLE, Secretary,

MR. JOHN KIDD,

THE RURAL DEANS AND THE TREASURER OF THE DIOCESE, *ex-officio*.

MISSIONARY CONVOCATIONS,

NORTHERN DISTRICT—DEAN, REV. J. J. FAUDE, Michigan City,
 Secretary, REV. F. B. DUNHAM, South Bend.
 Treasurer, REV. W. W. RAYMOND, Goshen.

MIDDLE DISTRICT—DEAN, REV. E. A. BRADLEY, Indianapolis.
 Secretary, REV. WILLIS D. ENGLE, Indianapolis.

SOUTHERN DISTRICT—DEAN, REV. EDWARD BRADLEY, Madison.

TRUSTEES OF THE DIOCESE,

HON. GEORGE C. DUY,	JOHN S. IRWIN, M. D.
MR. ISAAC L. BEACH,	MR. JOSEPH A. MOORE,
MR. ISAAC H. KIERSTED.	

TRUSTEES OF THIS DIOCESE FOR THE GENERAL THEOLOGICAL SEMINARY.

REV. E. A. BRADLEY,	REV. F. S. DUNHAM,
REV. S. C. M. ORPEN.	

TRUSTEES OF THIS DIOCESE FOR KENYON COLLEGE, GAMBIER, O.

REV. FRANCIS S. DUNHAM, Terre Haute,
 JOHN S. IRWIN, M. D., Fort Wayne.

DEPUTIES TO GENERAL CONVENTION.

REV. J. B. WAKEFIELD, D. D.,	HON. GEORGE C. DUY,
REV. ABRAHAM REEVES, M. D.,	HON. THOMAS A. HENDRICKS,
REV. WALTER SCOTT,	JOHN S. IRWIN, M. D.,
REV. JOHN J. FAUDE,	MR. LEWIS B. MARTIN.

SUPPLEMENTARY DEPUTIES.

REV. EDWARD A. BRADLEY,	MR. ISAAC H. KIERSTED,
REV. EDWARD BRADLEY,	W. R. GODFREY, M. D.
REV. F. M. S. TAYLOR,	HON. J. H. STOTSENBERG,
REV. F. B. DUNHAM,	MR. DAVID E. SNYDER.

EXAMINING CHAPLAINS.

NORTHERN—REV. J. J. FAUDE, REV. F. B. DUNHAM.
 MIDDLE—REV. F. M. S. TAYLOR, REV. E. A. BRADLEY.
 SOUTHERN—REV. W. SCOTT.

LIST OF CLERGY.

CONVENTION, 1883.

- Rev. †Thos. R. Austin, LL. D., Vincennes.
- “ John W. Birchmore, Rector Grace Church, Muncie.
 - “ Edward Bradley, Rector Christ Church, Madison, and Rural Dean.
 - “ Edward A. Bradley, Rector Christ Church, Indianapolis, and Rural Dean.
 - “ *†Charles A. Cary.
 - “ *†Richard H. Dennis, Deacon, residing in Michigan.
 - “ John A. Dooris, Rector Holy Innocents', Evansville, and Missionary to Vanderburg County.
 - “ Francis B. Dunham, Rector St. James' Church, South Bend.
 - “ Francis S. Dunham, Rector St. Stephen's Church, Terre Haute.
 - “ *Rush S. Eastman, Rector St. Paul's Church, Laporte.
 - “ George B. Engle, Indianapolis.
 - “ *Willis D. Engle, Deacon Holy Innocents' Church, Indianapolis.
 - “ Rev. John A. Farrar, Rector, St. Andrew's Church, Warsaw.
 - “ John J. Faude, Rector Trinity Church, Michigan City, and Rural Dean.
 - “ *†Benjamin T. Hutchins.
 - “ F. Duncan Jaudon, Rector St. John's Church, Crawfordsville.
 - “ Joseph S. Jenckes, Missionary Southern Convocation, Lawrenceburg.
 - “ Joseph E. Martin, Rector Trinity Church, Peru.
 - “ William Morrall, Rector St. James' Church, Vincennes.
 - “ Charles Morris, Rector St. Paul's Church, Evansville.
 - “ *Francis M. Munson, Deacon, St. Mary's Mission, Aurora.
 - “ Samuel C. M. Orpen, Rector St. Mark's Church, Lima, and Missionary to LaGrange.
 - “ Gustav E. Puruker, Rector Trinity Church, Logansport.
 - “ William Wirt Raymond, Rector St. James' Church, Goshen.
 - “ *†J. Sanders Reed, residing in Philadelphia.
 - “ Abraham Reeves, M. D., Rector St. Matthew's Church, Worthington.
 - “ Sherwood Rosevelt, Rector St. John's Church, Bristol.
 - “ Walter Scott, Rector St. Paul's Church, New Albany.
 - “ *†William James Speirs, Nashotah, Wis.

Rev. Francis M. S. Taylor, Dean St. Paul's Cathedral, Indianapolis.

“ Zaccheus Test, M. D., Rector Trinity Church, Connersville. P. O.,
Richmond, Ind.

“ *†Richard Totten, residing in Lexington, Ky.

“ *Erasmus J. H. Van Deerlin, officiating, St. John's Church, Elkhart.

“ John B. Wakefield, D.D., Rector St. Paul's Church, Richmond.

“ William N. Webbe, Rector Trinity Church, Fort Wayne.

Priests, 31; Deacons, 4. Total, 35. Present, 29.

*Not entitled to seats.

†Not present at Convention.

PARISHES AND MISSIONS,

With a List of Lay Delegates Elected to this Convention.

NOTE.—The date gives the year of admittance into union with the Convention.

PARISHES.

- 1 ATTICA—Grace Church, 1868.
- 2 BRISTOL—St. John's Church, 1844—*G. J. B. Floyd, *J. R. Congdon, M. D., *Albert Salisbury.
- 3 CANNELTON—St. Luke's Church, 1857—*Thomas W. Irvin.
- 4 CONNERSVILLE—Trinity Church, 1852.
- 5 CRAWFORDSVILLE—St. John's Church, 1838—*Samuel Smyth, *A. W. Binford. Alternates, *D. O. Talcot, *C. T. Winn.
- 6 DELPHI—St. Mary's Church, 1844.
- 7 ELKHART—St. John's Church, 1868—*Owen Rice, Armon F. Kelly, M. D., Oliver H. Main.
- 8 EVANSVILLE—St. Paul's Church, 1838—S. W. Douglass, Wm. G. Dallam, E. W. Patrick, *A. S. Greene, *M. A. Bray.
- 9 EVANSVILLE, Church of Holy Innocents, 1868—John Deacon.
- 10 FORT WAYNE, Trinity Church, 1844—Hon. I. D. G. Nelson, Chas. E. Bond, John S. Irwin, M. D., W. L. Carnahan, B. D. Angell.
- 11 FORT WAYNE, Church of the Good Shepherd, 1869.
- 12 GOSHEN, St. James' Church, 1859—Edwin H. Dunning, *Wilber L. Stonex.
- 13 HILLSBORO, St. John's Church, 1856.
- 14 INDIANAPOLIS, Christ Church, 1838—Isaac H. Kiersted, R. R. Parker, A. P. Lewis, R. L. Talbot, John Kidd. Alternate, *Geo. W. Cobb.
- 15 INDIANAPOLIS, St. Paul's Cathedral, 1867—Hon. Thos. A. Hendricks, Jos. A. Moore, D. E. Snyder, Jno. W. Murphy, Hon. Geo. C. Duy.
- 16 INDIANAPOLIS, Church of the Holy Innocents, 1869—Thomas V. Cook, *Charles B. Stilz, Edward T. Pedlow. Alternates, *Morris Pennicke, Wm. F. Barrows.
- 17 INDIANAPOLIS—Grace Church, 1865.
- 18 INGLEFIELD P. O., Vanderburg county—Trinity Church, 1842.
- 19 JEFFERSONVILLE—St. Paul's Church, 1838—Edward W. Fitch, *R. M. Hartwell, *Thomas Sparks.
- 20 LAFAYETTE—St. John's Church, 1838.
- 21 LAFAYETTE—Grace Church, 1868—*A. G. Carnahan, Isaac L. Beach.
- 22 LAGRANGE—St. John's Church, 1872.

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- 23 LAPORTE—St. Paul's Church, 1840—*R. O. Crandall, M. D., Harvey Truesdell.
 - 24 LAWRENCEBURG—Trinity Church, 1840.
 - 25 LIMA, St. Mark's Church, 1852—*Samuel Burnell, *G. H. Dayton, M.D., Alternates; *J. R. Kirby, *E. A. Beecher.
 - 26 LOGANSPOUT, Trinity Church, 1842—*Archibald H. McDonald, *Theodore H. Simpson, *N. W. Cady, M. D.
 - 27 MADISON, Christ Church, 1838—Fred. Harper, *James H. Woolford, James G. Wright, William Logan.
 - 28 MICHIGAN CITY, Trinity Church, 1838—W. R. Godfrey, M. D., William Fosdick, John P. Dixey, F. H. Doran.
 - 29 MISHAWAKA, St. Paul's Church, 1839.
 - 30 MUNCIE, Grace Church, 1882—John M. Kirby, Edward Olcott.
 - 31 NEW ALBANY, St. Paul's Church, 1838—Elijah Newland, M. D., Charles L. Hoover, M. D., Hon. John H. Stotsenburg, George S. McKiernan.
 - 32 NEW HARMONY, St. Stephen's Church, 1842.
 - 33 PERU—Trinity Church, 1870—C. E. Rutherford, M. D., G. J. Cross, *Richard B. Runyan.
 - 34 PLYMOUTH—St. Thomas' Church, 1861.
 - 35 RICHMOND—St. Paul's Church, 1838—Reuben Myrick, E. H. Swain, Charles H. Burchenal, Jos. B. Craighead.
 - 36 SOUTH BEND—St. James' Church, 1870—*J. L. Taylor, G. S. Reed, F. M. Townsend, *H. S. Fassett.
 - 37 TERRE HAUTE—St. Stephen's Church, 1840—Stephen J. Young, M. D., Lewis B. Martin, Hon. William Mack, John S. Beach, Samuel S. Early.
 - 38 VINCENNES—St. James' Church, 1840—Nathan F. Dalton, William C. Niblack, Perry Hood.
 - 39 WARSAW—St. Andrew's Church, 1861—*Hon. E. V. Long, *A. G. Wood.
 - 40 WORTHINGTON—St. Matthew's Church, 1852—*Philander Burr, P. L. Brouillette, M. D.

ORGANIZED MISSIONS.

- 1 AURORA—St. Mark's Church.
- 2 COLUMBUS—St. Paul's Church.
- 3 GARRETT—Emmanuel Church.
- 4 INDIANAPOLIS—St. James' Church.
- 5 NORTH LIBERTY—St. Philip's Church.

Names on list, 90. Number present, 58. Parishes represented, 21.

*Not present at Convention.

JOURNAL OF CONVENTION.

INDIANAPOLIS, June 5, 1883.

The forty-sixth Annual Convention of the Protestant Episcopal Church in the Diocese of Indiana, assembled in St. Paul's Cathedral, Indianapolis, at 7:30 P. M., on Tuesday, June 5, 1883.

Evening prayer was said by Rev. John B. Wakefield, D. D., Rector of St. Paul's Church, Richmond, and the Rev. W. W. Raymond, Rector of St. James' Church, Goshen, the lessons being read by the Rev. S. C. M. Orpen, Rector of St. Mark's Church, Lima.

The Convention was then called to order by the Rev. Edward Bradley, Secretary of the last Convention, in accordance with the provision of Constitution VII, Sec. 1.

The Secretary then called the roll of clergy entitled to seats in this Convention as furnished him by the Standing Committee of the Diocese, of whom twenty-six answered to their names.

The roll of Lay Delegates was then called, fifteen Parishes were found to be represented, and a quorum was declared in both Orders.

On motion of the Rev. Dr. Wakefield, the Convention proceeded to the election of a President.

The Rev. Dr. Wakefield nominated the Rev. F. B. Dunham.

Hon. George C. Duy nominated the Rev. Edward Bradley.

The Rev. Wm. Morrall nominated the Rev. John B. Wakefield, D. D.

The Secretary appointed Rev. S. C. M. Orpen, and the Rev. J. A. Dooris as tellers.

The election resulted in the choice of the Rev. Edward Bradley, who took the chair and briefly acknowledged the honor conferred upon him.

On motion the Convention proceeded to the election of a Secretary.

Rev. J. A. Dooris nominated Rev. W. D. Engle.

Rev. S. C. M. Orpen nominated the Rev. F. B. Dunham.

The ballot resulted in the election of Rev. Willis D. Engle.

The President announced the following Standing Committees:

On Credentials—Rev. S. C. M. Orpen, Rev. F. Duncan Jaudon, Rev. John W. Birchmore

On Accounts—Rev. Francis B. Dunham, Dr. John S. Irwin, Mr. James H. Woolford.

On Unfinished Business—Rev. Abraham Reeves, M. D., Mr. T. V. Cook, Mr. John Kidd.

On Admission of New Parishes—Rev. Walter Scott, Mr. I. H. Kiersted, Mr. Edward Olcott.

On Canons—Rev. E. A. Bradley, Hon. George C. Duy, Hon. John H. Stotsenberg.

On Assessments—Rev. John J. Faude, Mr. Nathan F. Dalton, Mr. Joseph A. Moore.

On motion of Rev. E. A. Bradley, all clergymen and candidates for Holy Orders present and not entitled to votes in the Convention, were invited to honorary seats therein, under which the following clergy took seats in the Convention:

Rev. W. B. Bodine, D. D., of the Diocese of Ohio.

“ J. H. Logie, of the Diocese of Southern Ohio.

“ G. H. Wood, of the Diocese of Springfield.

“ Rush S. Eastman, of the Diocese of Indiana.

“ Erasmus J. H. Van Deerlin, of the Diocese of Indiana.

On motion of the Rev. E. A. Bradley the Rev. Dr. Bodine was invited to address the Convention on the subject of Christian Education in connection with Kenyon College.

The Rev. Dr. Bodine then addressed the Convention in an entertaining and instructive manner.

Mr. Joseph A. Moore. Treasurer of the Diocese, submitted the following report:

The total income for the support of a Bishop on the basis of all interest and assessments being paid, should be derived from the following sources:

8 per cent. on \$31,950 of Parish bonds.....\$2,556 00

Assessments against the following Parishes which have not given bonds:

New Albany.....	\$ 80
Grace, Lafayette.....	1 00
St. Paul's, Laporte.....	60
Grace, Attica.....	10
St. Mark's, Aurora.....	10
St. Luke's, Cannelton.....	10
St. Paul's, Columbus.....	10
St. James', Goshen.....	25
St. Paul's, Mishawaka.....	20
Grace, Muncie.....	25
St. Thomas', Plymouth.....	50
St. Andrew's, Warsaw.....	10
	<hr/> 410 00

\$2,966 00

Less 25 per cent. to cover general expenses..... 741 50

\$2,224 50

Additional interest on bond of W. H. Morrison, all of which goes for the benefit of this account..... 400 00

Additional interest on \$2,481 05 at say 7 per cent., all of which goes for the benefit of this account..... 173 67

Net income\$2,798 17

This, however, would not be the sum upon which we might rely, for the following reasons:

First.—St. John's, Lafayette, is unwilling to pay on the basis of its bond for \$2,500, but will consent to an assessment of \$100 per annum, which would reduce the income \$100.

Second.—The general expenses amount to more than the amount which is provided by the 25 per cent. of the interest on Parish bonds and assessments, or in round numbers, \$200; total reduction, \$300; and this makes no allowance for payments which may not be made.

This must be met in some manner, and, unless the excess is soon provided, we shall be still deeper in debt each year, as this account now shows nearly one year's income as a debit. If it must come out of the general income of interest and assessments we should have but \$2,478 17 with which to support the Episcopate

Grace Church property will yield, in all probability, \$1,000 per annum, out of which there must be paid \$523 88 interest, and it is only reasonable to estimate that repairs, etc., will swell this sum to \$700, leaving only \$300 surplus, which should go toward a reduction of the principal.

The Episcopal residence on Circle street is rented for another year, at \$900, and some repairs will be necessary. I estimate, deducting taxes, repairs, etc., the net surplus from these two properties will not exceed \$800 during the next convention year, and this should be used entirely for the liquidation of the indebtedness on Grace Church property. Something, then, must be done to provide for the deficiency in the general expense account, or, to make up the difference between \$2,498 17 and \$3,000, which would probably be the salary of our Bishop for the first year, as the income from one or the other properties would entirely cease, were the office filled, and this would leave us in still greater trouble. I recommend that a determined effort be made to collect all that is due to this date, on account of interest and assessments. If this were done, and all who have agreed were to pay, we should have a sufficient sum, with the collections from the same sources during the coming year, to enable the items chargeable to this account to be met. There is a delinquency at this date of \$2,742 20 due from the following sources:

Interest and Assessments due to June 1, 1883, and Unpaid.

St. John's, Bristol.....	\$ 16 00
Trinity, Peru.....	12 00
Trinity, Lawrenceburg.....	30 00
St. Paul, Indianapolis.....	274 00
Holy Innocents, Evansville.....	24 00
St. Paul's, Laporte.....	200 00
Grace, Lafayette	135 00
St. John's, Lafayette.....	600 00
Trinity, Logansport, paid for year from June 1st, 1882, to June 1st, 1883, but owes previously.....	150 95
St. Paul's Mission, Columbus.....	30 00
St. John's, Elkhart, paid from June, 1882, to June, 1883, but owes previously.....	144 00
St. Mary's, Delphi.....	45 00
St. Paul's, Mishawaka.....	5 00
Good Shepherd, Ft. Wayne.....	140 00
Grace, Attica	45 00
St. Luke's, Cannelton.....	7 75
St. Andrew's, Warsaw,	83 50
W. H. Morrison.....	800 00
Total	\$2,742 20

Were this paid, a sufficient sum would be on hand to cover the salary of a Bishop for nearly a year and a half to come, and then, by keeping up the payments due by the parishes, our Bishop need never go begging for the salary

due him, as has been the case heretofore. But of that delinquency I do not think it possible to collect more than \$1,600, which would reduce us to having about one year's salary provided in advance. Something, then, must be done in a *permanent* way to give a sufficient income; and this brings me to a point which I desire to call to the attention of the Convention, viz.: Whether in the present and prospective condition of the Diocese, we can afford to furnish our Bishop with a residence which represents a value of \$40,000 and a rental of \$900 per annum. Would it not be far better for us to endeavor to convert the Circle street property and the North Meridian street lots into cash, and use the proceeds, first to pay the mortgages on Grace Church property, and then the income from this fund toward the support of the Episcopate? Could this be done, my judgment is that we should realize fully \$2,000 per annum from this source, and use the dwelling on the Grace Church property as the Episcopal residence; or, if it were not satisfactory, the income from that source would cover the rental of a house which was more desirable. The whole question is reduced to the simple one—whether we can *afford* to hold such valuable property for the purposes named. It looks like a great loss for so little pleasure. If all will pay what is now due, and such sums as they owe for the coming year, we can manage to live more comfortably the next year or so. But this does not dispose of the question which must inevitably present itself, and the sooner we look the matter “straight in the face” the better it will be for all concerned.

The endowment funds should be increased in another way besides that suggested by the sale of the property, and I would submit that it be done by one or both of the following methods:

First.—By obtaining personal bonds to the amount of \$35,500, bearing 6 per cent interest, in such sums and on such time as may suit the wishes of those who are willing to contribute towards this object. I believe this can be done.

Second.—By a re-adjustment of the Parish bonds, we might increase our endowment fund and realize a gross income of \$4,500. But this would necessitate bonds for larger amounts, in some instances, though the rate of interest would be reduced to 6 per cent. A plan of this nature will be given in detail by the Committee on Assessments, in all probability, but it would involve great labor, and, possibly, not accomplish the object.

This fund of \$35,500 would increase the endowment to \$75,000, and our income would then be about \$5,300 per annum, as the parish and some individual bonds are bearing 8 per cent., and the new 6 per cent.; or, if all were on a 6 per cent. basis, \$4,500 a year. When the real estate to which I have referred is disposed of, we should then have an accumulation of fully \$100,000, and be forever in a position to pay a respectable salary to our Bishop, and meet all other expenses. As stated in the report of the Trustees, about \$4,500 of the personal bond of Judge Howe was used to remove incumbrance on the Episcopal residence on Circle street, pay bonds due Bishop Talbot, and other debts of the Diocese. While it was good policy to settle the debts of the

Diocese in this manner, and did not affect the *actual* financial condition of the Diocese, it must *technically* be looked upon only as a loan by the endowment fund to the diocesan obligations, and should be returned, otherwise the endowment fund is reduced \$4,500. Our income is not sufficient to admit raising this sum from that quarter, therefore, if a movement can be inaugurated and carried to a successful termination for the obtaining of personal bonds to the amount named, \$35,500, we shall re-instate the endowment fund to the original amount of \$12,000 of personal bonds, and accomplish the other desirable object, of an increase in our income, which will provide for all expenditures; or, in other words, we should have:

In personal bonds.....	\$ 43,000
In Parish bonds.....	32,000
And when the real estate is sold, at least from that source.....	25,000
<hr/>	
Total	\$100,000

as the basis of income.

. The following, offered by the Rev. J. J. Faude, was adopted :

WHEREAS, The income of this Diocese is insufficient for its present needs; and,

WHEREAS, The Diocese is indebted, in the sum of \$4,500, to the Endowment Fund, which must, unless other provision is made, be paid out of the present rate of income; and,

WHEREAS, The parish bonds and Assessments are represented as being unequally distributed, and imposing upon some a heavier, and upon others a lighter burden than they seem able to bear; and,

WHEREAS, There are certain properties in the custody of the Trustees which might be made sources of revenue, but a part of which is a source of taxation; therefore, be it

Resolved, That a committee of three Clergymen and six Laymen be appointed to consider and report to this Convention whether any, and if so what, measures could be set in operation by way of placing the Diocese on a sound financial basis.

Resolved, That the consideration of the report of this committee be made the order of the day to-morrow morning immediately after the report of the Committee on Credentials.

The President appointed as such committee the Rev. J. J. Faude, Rev. F. S. Dunham, Rev. Charles Morris, Mr. Joseph A. Moore, Mr. Fred. Harper, Mr. W. L. Carnahan, Elijah Newland, M. D., Mr. B. F. Tuttle, and Mr. Reuben Myrick.

The Convention then, on motion, adjourned until 9 o'clock to-morrow morning.

SECOND DAY.

WEDNESDAY, June 6, 1883.

The Convention re-assembled at 9 a. m. Morning prayer was said by the Rev. Abraham Reeves, M. D., Rector of St. Matthew's Church, Worthington; the Rev. Willis D. Engle, of the Church of the Holy Innocents, Indianapolis, and the Rev. J. W. Birchmore, Rector of Grace Church, Muncie, the Litany being said by the Rev. William N. Webbe, Rector of Trinity Church, Fort Wayne.

The Holy Communion was administered by the Rev. F. M. S. Taylor, Dean of St. Paul's Cathedral, Indianapolis, assisted by several of the Clergy.

The Convention was called to order by the President.

The roll was then called, and several members not present yesterday answered to their names.

The minutes of yesterday's session were read and approved.

The Committee on Credentials of Lay Delegates submitted the following report:

The Committee on Credentials of Lay Delegates report that the roll as read by the Secretary gives the names of those who have been elected as according to Canon.

S. C. M. ORPEN,
JOHN W. BIRCHMORE,
F. D. JAUDON,
Committee.

The order of the day was then taken up.

The Rev. Charles Morris submitted the following majority report:

The committee appointed to consider whether any, and if so, what measures could be adopted to place the Diocese in a sound financial condition, beg leave to make the following recommendations:

First.—That the Trustees be directed to sell the four lots on North Meridian street at the most advantageous price and terms obtainable.

Second.—That the Clergy in the Diocese be requested to solicit in their respective Parishes for personal bonds to the sum of \$35,000 for the endowment of the Episcopate and of the Diocese.

Respectfully submitted,

CHARLES MORRIS,
F. S. DUNHAM,
W. L. CARNAHAN,
E. NEWLAND,
Committee.

The Rev. J. J. Faude, submitted a minority report, as follows :

First.—That the Treasurer be directed to remit out of amounts in treasury of Episcopal Fund and General Expense Account, to the Episcopal Endowment Fund, the sum of \$4,500, taken therefrom for the payment of the Bishop's salary and other expenses of the Diocese.

Second.—That this Convention take steps to increase the parish bonds to an aggregate of \$50,000, and the personal Bonds to at least \$25,000, all new bonds to be made bearing six per cent. interest per annum.

Third.—That, if practicable, all bonds now held by the Trustees be re-adjusted upon a six per cent. rate, but that no diminution of the aggregate income from present bonds be permitted.

Fourth.—That the North Meridian street lots be sold by an agent to be elected by this Convention, and the proceeds thereof applied to the increase of the Episcopal Endowment Fund, and made inalienable and incontrovertable forever.

JOHN J. FAUDE.

Hon. J. H. Stotsenberg moved that the matter be re-committed, and that Hon. George C. Duy be added to the Committee, and that the Committee report to-morrow morning, which was adopted.

Mr. Isaac H. Kiersted then read the report of the Standing Committee, follows :

REPORT OF THE STANDING COMMITTEE.

Dear Brethren:

The Ecclesiastical Authority of the Diocese which our lamented Bishop conferred upon the Standing Committee on the 3rd day of November, A. D. 1881, was virtually revoked by him when he appeared in person at the last Annual Convention and took his seat as its presiding officer. His presence filled all hearts with an inspiration of gladness and hope, notwithstanding the conviction that the mental and physical vigor of former days was absent. Perhaps the most hopeful of all was the dear Bishop himself. He clung to life and to his life's work with a strong and tenacious will power, in strange contrast with his

bodily weakness. In the last words of his short address to the Convention, he expressed himself as "hopeful that, after the summer vacation, he would be able to return more fully to his work." That hope, in the providence of God, was not to be realized.

Immediately after Convention the Bishop went to Delafield, Wisconsin, for rest and recreation. There in that region of lovely lakes, with its bracing air, its healing waters, its pleasant drives, its boating and fishing, and the companionship of old and dear friends, he seemed to improve in health. But on the 24th of July he was summoned by telegraph to the bedside of his sick and dying wife, whose poor, frail body, after years of patient struggling, gave up its life on the 7th day of August. The death of Mrs. Talbot was a sad and heavy blow to the Bishop. In his diary he thus speaks of her: "My beloved wife of forty-four years (22 February, 1838), entered into eternal life this day at noon. So he giveth His beloved sleep. God's name be praised for His goodness to her even unto death."

On the 18th of August the Bishop started on a visit to Alexandria, Virginia, the place of his birth and his boyhood. There he spent a few days delightfully among old friends and amidst old associations. From thence he went to New York City, from which point he made a number of pleasant excursions within and without the State visiting among his relatives and friends, and availing himself frequently of the exhilarating surf bathing at Monmouth Beach. The relief afforded by this healthful recreation was suddenly broken by a severe attack of vertigo on the 9th day of September, which kept him indoors for nearly a week. On the 23rd of the month he went to Greenwich, New York, to visit a friend. This visit was marred by a distortion of the facial muscles, seriously affecting his vision, and, being greatly discouraged he returned to Indianapolis on the 29th of September.

A few extracts from the Bishop's diary after his return, may be of interest to the Convention, affording, as they do, glimpses of some of his last days on earth.

September 30.—Dull and rainy morning. Still very unwell; unable to read or write letters on account of disordered vision.

October 1.—Beautiful, bright morning.

October 2.—Mild and pleasant. Drove down town A. M., and out with Lina the afternoon; somewhat better to-day.

October 3.—Unable to read or write for affection of the eyes.

October 4.—Drove out; called at Mrs. Morrison's.

October 5.—At home sick; attack of extreme numbness, which caused alarm and brought the doctor.

October 6.—Confined to the house; doctor wishes me to stay in, though I am much better to-day than yesterday.

October 7.—Brought pictures, etc., from Episcopal residence for my rooms at Richard's; rode out with sister.

October 8.—Attended St. Paul's Cathedral and sat in a pew; P. M. drove with Lou. to cemetery.

October 9.—Drove down town; hardly any sleep last night and feeling badly in consequence.

October 10.—Better this A. M.; slept well to 5 o'clock; dined with the Rev. Mr. Jaudon at Rev. E. A. Bradley's.

October 11.—At Richard's, sick.

October 12.—Still too ill to go out.

October 13.—Too ill to go to Crawfordsville.

October 14.—Still confined to the house by illness.

October 15.—Too ill to go to church; Lou. spent the day with me.

October 22.—Not at church.

November 5.—Not at church. Delightful day.

December 29.—Received of Joseph A. Moore, Treasurer, check for \$300 for salary last year—salary 1883, part.

Entries in the diary ceased from the last date. The money received from the Treasurer was to enable the Bishop to go to the Kenosha Water-Cure. He was very restless, and thought the change might do him good. He made all arrangements for the trip, but the night before he was to leave a snow-storm providentially set in. When the Bishop saw the white flakes beating upon the window panes, he said: "That settles it. I will not go;" and it was well he did not. He had but two more weeks to live. During that time he suffered much pain from a bruised limb, caused by a fall in December, which probably hastened his death.

During the last three or four months of the Bishop's life it was sad to witness the gradual breaking up of his brain. His frequent spells of vertigo were caused by the bursting of some of the brain cells, from the effects of which first came a loss of memory of the names of persons and things, even of his most intimate friends and of familiar objects about him. Then inability to read a letter. Words appeared as if spelled backward. At the same time, strange to say, he could write a letter with his accustomed felicity of expression and fine penmanship. By and by writing became a slow and irksome task, and finally had to be given up. Ability to read print ceased with his inability to read writing. Thus in the last lonely days of the poor Bishop all mental resources seemed to have been cut off from him. Even memory refused its hidden treasures. He said to the writer of this report, with a sorrowful look: "I can't read even my Bible;" but quickly added as a consoling thought: "All I know is that God is good." In conversation the Bishop was often confused and incoherent, but when the blood mounted to his brain from any exciting cause, he could talk as fluently and logically, almost, as in his palmy days. It was sad, indeed, to witness, day by day, the gradual breaking up of the strong brain and the steady decline of the vital forces of the once vigorous man. How true it is that all that is mortal of us must be at last sown in dishonor, but thanks be to God for the assurance that it will finally be raised in glory. God took the good Bishop to Paradise at six o'clock in the evening of January 15th, 1883.

The official acts of the Bishop since the last Convention, as gathered from his pocket diary, are as follows:

Sunday, June 25.—Ordained Wm. James Speirs, Deacon in the Chapel at Nashotah.

July 23.—Received notice deposition of Geo. B. Allen, Presbyter, Northern California.

July 29.—Buried Mrs. James Black from Christ Church, Indianapolis.

August 5.—Buried infant of L. L. and Lizzie B. Norton. Gave Holy Communion to his wife; both Rectors being out of the city.

August 13.—Celebrated Holy Communion at Holy Innocents' Church.

August 15.—Admitted Willis D. Engle Postulant for Deacon's Orders. Admitted Francis M. Munson Candidate for Deacon's Orders.

October 6.—Received notice deposition of Robert Love, Presbyter of Orthodox Apostolic Church of Haiti.

On the 30th of October the Bishop called the Standing Committee together at his residence. He stated very fully and freely his views regarding the condition of his health, it being such that he felt it incumbent upon him to resign the work of the Diocese, believing he will never again be able to assume it. He had waited and hoped for improvement, but the result had been merely disappointment and discouragement, until he had but one opinion as to the future, which was, that he owed it as a solemn duty to the Diocese and himself to resign. This conclusion had been reached after mature deliberation, and it was with the greatest reluctance that he had decided that this was the only course left open to him. The Diocese needed active work and he needed relief from responsibility and care, and he would therefore tender his resignation to the House of Bishops.

He requested a candid expression of the views of the members of the Standing Committee, and that these views might be clearly stated in his presence, believing that each member would do this with the most sincere friendship for him, and with a view to the best interests of the Diocese.

This was done, and after due deliberation the following preamble and resolutions were unanimously adopted:

WHEREAS, In the orderings of Divine Providence the Bishop of this Diocese finds himself incapacitated for the performance of his Episcopal functions, and after many months of hope deferred and fullest effort for recovery, he has formally made known the painful fact to us, his "Council of Advice," the Standing Committee of the Diocese; and,

WHEREAS, The Bishop has suggested to us that the only course open for his relief and that of the Diocese, is, in his opinion, his resignation to the House of Bishops; therefore, be it

Resolved, That we accept the fact with the greatest pain and in deep sympathy with his affliction, we reluctantly consent that our Rt. Rev. Father in God shall forward his proposed resignation to the Presiding Bishop.

Resolved, That for the present and entire relief of our beloved Diocesan we request him to put the affairs of the Diocese again and at once into our hands.

Immediately after the adoption of the above resolution the Bishop verbally placed the Diocese in the hands of the Standing Committee.

On the 20th day of November the Bishop again called the Standing Committee together. He said that he desired in a formal manner to reduce to writing under his signature, the verbal authority given to the Standing Committee at the last meeting. He stated that he had finally concluded not to resign the Diocese. The following letter of authority was then prepared by his dictation, to which, with some difficulty, he attached his signature. It was his last official act.

EPISCOPAL RESIDENCE, 447 North Pennsylvania Street, }
INDIANAPOLIS, Nov. 20, 1882. }

Beloved Brethren:

Upon my return from the East I fully expected to be able to perform the duties of my office; but, contrary to expectations, my health has become so much more infirm and unsettled that I am wholly unable to do so. I therefore feel myself compelled to place the Diocese in your hands, for the present, in accordance with the Canons of the Church.

[Signed.]

JOS. C. TALBOT,
Bishop of Indiana.

The official records of the Standing Committee show the following minutes, condensed:

Rev. Richard Totten, St. Luke's, Cannelton, resigned, November 20, 1882.

Deposed, Rev. Otes Kellogg, Priest, Pennsylvania.

Rev. Theodore I. Holcombe, Priest, transferred to Northern New Jersey, accepted January 10, 1883.

Henry C. Noe, received as postulant for Deacon's Order dating from November 25, 1882.

Rev. William Morrall, Rector St. James', Vincennes, transferred from Springfield, accepted from November 25 1882.

Samuel Herber Collins, M. D., licensed as Lay Reader, the Bishop consenting, December 22, 1882.

De Lou Burke, and Joseph Shaw, licensed as Lay Readers.

Rev. Hugh Miller Thompson, D. D., Assistant Bishop-elect, Mississippi, testimonials signed January 16, 1883.

Arrangements made for Bishop Talbot's funeral January 16, 1883.

Special Convention for election of a Bishop, ordered January 19, to assemble on the 6th day of March.

Rt. Rev. George F. Seymour requested to deliver Memorial Sermon during Convention.

Rev. Erasmus J. II. Van Deerlin, on certificate from Bishop of New Westminster, authorized to officiate in the Diocese one year from February 10, 1883.

Rev. John A. Farrar, transfer from Quincy, accepted from February 5, 1883.

Rev. John W. Birchmore, transfer from Springfield, accepted from January 23, 1883.

Rev. D. L. Trimble, transferred to Arkansas, accepted March 15, 1883.

Permission granted to Rev. Francis S. Dunham and Rev. E. A. Bradley to arrange for Episcopal services in their respective parishes.

Rt. Rev. T. U. Dudley, Assistant Bishop of Kentucky, authorized to ordain Francis M. Munson to limited Diaconate. Bishop Dudley reported that "on Sunday, May 15, in St. Paul's Church, Newport, Kentucky," he admitted Mr. Munson to the Sacred Order of Deacons, and gave him license to preach the Gospel in the Diocese of Indiana.

Rev. Joseph S. Jenckes, transfer from Southern Ohio, accepted from April 5th, 1883.

Rt. Rev. Alex. Burgess authorized to ordain Willis D. Engle to limited Diaconate May 27th, 1883.

Notice received of deposition of Emilee J. Hall, Presbyter, Kentucky.

Notice received of election of Rev. Rush S. Eastman, of St. Paul's Church, Laporte, and also letter dimissory from Diocese of Nevada, under date of April 21st, 1883, accepted June 4th.

Drs. Adams and Kemper, of Nashotah Theological Seminary, appointed to conduct necessary examinations of Rev. Wm. James Speirs, Deacon.

Rev. Francis M. Munson, Deacon, admitted as a candidate for Priest's Orders with full qualifications.

Henry C. Noe admitted as postulant for Deacon's Orders, to date from January 2, 1883.

The Diocese is again indebted to the Bishop of Springfield for visitations; to the Bishop of Quincy for visitations and an ordination, and to the Assistant Bishop of Kentucky for an ordination, and would here gratefully acknowledge the cheerful willingness with which they came to our assistance.

BISHOP BURGESS' REPORT.

CATHEDRAL OF ST. JOHN, }
QUINCY, ILL., May 31, 1883. }

To the Convention of the Diocese of Indiana:

I respectfully report, at the request of the Standing Committee of Indiana, I have visited, since the 1st of December last, most of the Parishes and Missions in the northern half of the Diocese. Where there has been no call for the sacred rite of confirmation, I have sought to impart some good gift, by preaching, by counsel and by encouragement.

In St. Mark's Church, Lima, December 6th, I confirmed.....	3
In St. James' Church, Goshen, December 7th, I confirmed.....	3
In St. John's Church, Bristol, December 8th, I confirmed.....	2
In St. James' Church, South Bend, December 10th, I confirmed	1
In Trinity Church, Peru, May 1st, I confirmed.....	8
In Trinity Church, Logansport, May 2d, I confirmed... ..	3
In St. Andrew's Church, Warsaw, Ascension Day (May 3d), I confirmed...	9
In the Church of Holy Innocents, at Indianapolis, May 27th, I confirmed...	7
In Christ Church, Indianapolis, May 27th, I confirmed.....	19
In Trinity Church, Ft. Wayne, May 28th, I confirmed	11

In all, I confirmed66

On the first Sunday after Trinity, May 27th, in the Church of the Holy Innocents, Indianapolis, I ordained to the Sacred Order of Deacons, Willis D. Engle. I preached the sermon. The candidate was presented by his father, an honored priest, who has lived many years in your Diocese.

On January 19th, I took part in the burial of your beloved Bishop. I honor his devotion and self-sacrifice. I sympathize in your loss. Our Lord send to you a head and father of His own choice, and make the future years to be blest above the past.

ALEX. BURGESS,
Bishop of Quincy.

BISHOP SEYMOUR'S REPORT.

We respectfully report the following services performed by us in the Diocese of Indiana, since the date of the last Convention:

1882.

November 20.—Monday, Vincennes, St. James' Church, Rev. William Morrall, Rector. 7:45 P. M.—We delivered a lecture on "St. Athanasius and his Times" in aid of the finances of the Parish. A large sum, we are glad to state, was obtained.

December 3.—First Sunday in Advent, Terre Haute, St. Stephen's Church, Rev. F. S. Dunham, Rector. 10:30 A. M.—We preached and celebrated the Holy Eucharist. 7 P. M.—Preached in the same church.

December 10.—Second Sunday in Advent, Richmond, St. Paul's Church, the Rev. Dr. Wakefield, Rector. After service by the Rector, we preached both morning and night.

December 11.—Monday, Connersville, Trinity Church, vacant. 7:30 P. M.—After service by the Rev. Dr. Wakefield, we preached.

December 12.—Tuesday, Lawrenceburg, Trinity Church, vacant. 7:30 P. M.—After service by the Rev. E. Bradley, Dean, we preached, confirmed and addressed three.

December 13.—Wednesday, Aurora, St. Mark's Church, vacant. After service by the Rev. E. Bradley, we preached.

December 14.—Thursday, Columbus, St. Paul's Church, vacant. After service by the Rev. A. Reeves, M. D., we preached.

December 15.—Friday, Jeffersonville, St. Paul's Church, Rev. Charles A. Cary, Rector. 7:30 P. M.—We preached, confirmed and addressed four.

December 17.—Third Sunday in Advent. 10:30 A. M.—Same place and church. After morning prayer by the Rector, we preached.

December 17.—Third Sunday in Advent. 7:30 P. M.—New Albany, St. Paul's Church, Rev. Walter Scott, Rector. We preached, confirmed and addressed five.

1883.

January 8.—Monday, Vincennes, St. James' Church, Rev. William Morrall, Rector. 7:30 P. M.—We preached, confirmed and addressed nine.

February 22.—Thursday, Worthington, St. Matthew's Church, Rev. A. Reeves, M. D., Rector. 4 P. M.—We baptized in private one sick infant. 7:30 P. M.—We preached, confirmed, and addressed seven.

February 23.—Friday, Evansville, St. Paul's Church, Rev. Charles Morris, Rector. 4 P. M.—After evening prayer, we gave a meditation.

February 25.—Third Sunday in Lent, same church. 10:30 A. M.—We preached. 7:30 P. M.—We preached, confirmed and addressed nine.

February 28.—Wednesday, Richmond, St. Paul's Church, Rev. Dr. Wakefield, Rector. 4 P. M.—After evening prayer, we gave a meditation.

March 2.—Friday, the same place and church. 8 A. M.—After morning prayer, gave meditation.

March 4.—Fourth Sunday in Lent, Madison, Christ Church, Rev. E. Bradley, Rector. 10:30 A. M.—We preached and celebrated the Holy Eucharist. 7:30 P. M.—We preached, confirmed and addressed eleven.

March 6.—Tuesday, Indianapolis, St. Paul's Church, the Rev. F. M. S. Taylor, Rector. After a brief service, we delivered, at the request of the Standing Committee of the Diocese of Indiana, a sermon commemorative of the life and services of the late Bishop Talbot, before the Special Convention, convened for the purpose of electing his successor.

March 8.—Thursday, Indianapolis, St. Paul's Church, Rev. F. M. S. Taylor, Rector. 7:30 P. M.—We preached, confirmed and addressed twenty-two.

May 2.—Wednesday, South Bend, St. James' Church, Rev. F. B. Dunham, Rector. 7:30 P. M.—We preached, confirmed and addressed one.

May 3.—Ascension Day, same place and church. 10 A. M.—We celebrated the Holy Eucharist and made a brief address. 4 P. M.—We delivered an address in the Presbyterian Church before the Knights Templar. 7:30 P. M.—Elkhart, St. John's Church, Rev. Erasmus J. H. Van Deerlin, Rector. We preached, confirmed and addressed nine.

May 4.—Friday, St. Mary's Church, Lima, Rev. S. C. M. Orpen, Rector. 7:30 P. M.—We preached, confirmed and addressed three.

May 6.—Sunday after Ascension, Fort Wayne, Trinity Church, Rev. W. N. Webbe, Rector. 10:30 A. M.—We preached and celebrated the Holy Eucharist. 3 P. M.—We addressed the Sunday school. 7:30 P. M.—We preached, confirmed and addressed five.

May 7.—Monday, Richmond, St. Paul's Church, Rev. Dr. Wakefield, Rector. 5:30 P. M.—We confirmed and addressed one, in private.

SUMMARY.

Services attended.....	30
Sermons.....	26
Addresses.....	22
Baptisms, infant.....	1
Confirmed.....	89
Celebrations of the Holy Eucharist.....	5
Lectures delivered....	1

GEORGE F. SEYMOUR,
Bishop of Springfield.

RECAPITULATION.

Confirmation by Bishop Seymour.....	89
Confirmations by Bishop Burgess.....	66
Total	155
Ordination by Bishop Talbot—Deacons.....	1
Ordination by Bishop Burgess—Deacons.....	1
Ordination by Bishop Dudley—Deacons	1
Total.	3
Lay Readers licensed.....	3

Inasmuch as we are without the customary "Annual Address," it may not be amiss for us to notice in our report the great loss which the Diocese has suffered since our last meeting, in the death of the Hon. John B. Howe, of Lima, who entered into rest January 22, 1883. Mr. Howe was born in Boston, March 3, 1813. As a student he early showed great intellectual capacity. At the age of sixteen he entered the Sophomore Class of Trinity College, and graduated at the early age of nineteen, standing high in his class. In 1834, two years later, he was admitted to the bar, and practiced for some years with unusual success. In 1854 he engaged in banking, and continued in that business until his death. Much of his time during the later years of his life were devoted to scientific and literary pursuits, and several published works attest his scholarly ability and remarkable force. In political and social life he exercised a wide-spread influence, and always for good. His religious convictions were strong, his life pure and simple. His devotion to the Church was unwavering, his charity large. As a member of the Board of Trustees and a Deputy to the General Convention, his advice was sought for and his opinions commanded the respect of all. We shall miss his kindly smile, the warm clasp of his hand, and the words of wisdom which fell from his lips; and we pay this passing tribute of love to his memory, giving God hearty thanks for the good example of this, His servant, who, having finished his course in faith, does now rest from his labors.

The Board of Domestic Missions on Application of the Bishop appropriated one thousand dollars to the Diocese for the year ending September 1, 1883. Missionaries are appointed by the Board in New York on the recommendation of the Ecclesiastical Authority, and make quarterly reports to the home office prior to receiving their stipends. There are two classes of missionaries—those doing extra work outside of their parishes, and those occupying feeble parishes which in themselves are missionary stations, and need outside help to sustain them.

The following Clergyman are receiving aid from the Domestic Board:

Rev. Samuel C. M. Orpen, for LaGrange.....	\$200 00
“ W. W. Raymond, for Goshen.....	100 00
“ Abraham Reeves, for Worthington.....	100 00
“ Francis B. Dunham, for North Liberty.....	100 00
“ Gustav E. Puruker, for English Lake.....	50 00
“ John A. Farrar, for Warsaw.....	200 00
“ John W. Birchmore, for Muncie.....	100 00

Owing to the straightened condition of the Board's treasury, the Standing Committee refrained from asking for the full amount of the appropriation. What can be done for us another year depends upon the mission contributions received during the next three months.

Respectfully submitted,

ISAAC H. KIERSTED,
Secretary of Standing Committee.

Mr. Isaac H. Kiersted submitted the report of the Trustees of the Diocese as follows :

TRUSTEE'S REPORT.

The Trustees of the Diocese met on the 1st day of March and made an even exchange with the Executor of Bishop Talbot's estate, Mr. Isaac H. Kiersted, of the bonds held respectively by them. This was done in accordance with the wishes of the Bishop. The amounts in detail will be found in the Treasurer's statement below, which, taken in connection with the magnificent bequests made by the late Hon. John B. Howe, will clearly show that the Diocese, if not rich in actual income at present, is rich in expectations.

TREASURER'S REPORT.

We hold the following bonds, the income of which is for the support of the Episcopate, and the general expenses of the Diocese, viz.:

St. John's, Bristol, June 1st, 1880, 5 years at 8 per cent.....	\$ 200
St. John's, Crawfordsville, June 1st, 1880, 5 years at 8 per cent.....	500
St. Mary's, Delphi, June 1st, 1880, 5 years at 8 per cent.....	150
Holy Innocents, Evansville, June 1st, 1880, 5 years at 8 per cent.....	1,200
St. Paul's, Evansville, June 1st, 1880, 5 years at 8 per cent.....	4,000
St. John's, Elkhart, June 1st, 1874, 5 years at 8 per cent.....	300
Trinity Church, Fort Wayne, June 1st, 1874, 5 years at 8 per cent.....	3,000
Christ Church, Indianapolis, June 1st, 1880, 5 years at 8 per cent.....	5,500
St. Paul's Cathedral, Indianapolis, June 1st, 1880, 5 years at 8 per cent.....	5,500
Holy Innocents, Indianapolis, June 1st, 1880, 5 years at 8 per cent...	500
St. Paul's, Jeffersonville, June 1st, 1880, 5 years at 8 per cent.....	400
St. John's, Lafayette, June 1st, 1874, 5 years at 8 per cent.....	2,500
St. Mark's, Lima, June 1st, 1874, 5 years at 8 per cent.....	600
Trinity, Logansport, June 1st, 1874, 5 years at 8 per cent.....	800
Christ Church, Madison, June 1st, 1880, 5 years at 8 per cent.....	1,500
Trinity, Michigan City, June 1st, 1880, 5 years at 8 per cent.....	800
Trinity, Peru, June 1st, 1874, 5 years at 8 per cent.....	300
St. Paul's, Richmond, June 1st, 1880, 5 years at 8 per cent.....	1,500
St. James', South Bend, June 1st, 1874, 5 years at 8 per cent.....	300
St. Stephen's, Terre Haute, June 1st, 1880, 5 years at 8 per cent.....	2,000
St. James', Vincennes, June 1st, 1880, 5 years at 8 per cent.....	300
St. Matthew's, Worthington, June 1st, 1880, 5 years at 8 per cent.....	100
W. H. Morrison, June 1st, 1874, 5 years at 8 per cent.....	5,000
Total.....	\$36,950

There are also bonds of Church of Good Shepherd, Fort Wayne, \$350; Grace Church, Indianapolis, \$1,200; both of which are void, because of the parishes being extinct.

The following bonds have been paid since the system was adopted :

J. B. Howe.....	\$5,000.00
Chas. Viele.....	2,000.00
J. C. Talbot.....	626.66
J. C. Talbot.....	1,000.00

And the proceeds disposed of as follows :

J. B. Howe, paying incumbrance on Episcopal residence on Circle street, as named in report of Convention of 1880.....	2,000.00
Loaned Bishop Talbot.....	1,000.00
Paying one bond of Diocese given to Bishop Talbot for over-due salary, November 5, 1881.....	1,432.98
Paying part of bond of \$600: due Bishop for over-due salary, November 5, 1881.....	85.97

Both of these latter items being reported to the Convention at its session of 1882, by the Treasurer.

After cancelling, by cash payment, the sum of \$1,518.95 of the bonds due the Bishop, amounting to \$2,032.98, the balance due him on the \$600 bond amounted to.....	514.03
And this and the bond for..	1,165.76

Due him on over-due salary, making a total of.....\$1,679.79

Was settled by an exchange of these two bonds for the two due by the Bishop to the Diocese, one for \$1,000, the other \$626.66 as named above, making a total of.....	\$1,626.66
--	------------

Leaving a balance of.....\$ 53.13

All of which has been disposed of by this exchange, and in accordance with his request that the debts be settled in this manner.

This leaves a balance of \$2,481.05 for re-investment, which is being done as rapidly as satisfactory securities are found, some promises having already been made, and the probability is, that within 30 days, the entire sum will be at interest.

Bishop Talbot also transferred to us, before his death, the following property, for the uses and purposes of the Protestant Episcopal Church, in the Diocese of Indiana :

Grace Church, Attica; lot 263, in Bloomington; lots 1, 2, 3, 4 and 5, in Block 41, Garrett; lease of lot for St. John's, LaGrange, Ind.; St. Philip's Church, North Liberty; St. Andrew's, Warsaw; Good Shepherd, Evansville; Holy Innocents, Evansville.

We also hold in Indianapolis, the following real estate :

Episcopal residence on Circle street, being lot 13, in square 45, valued at.....	\$40,000
--	----------

Grace Church property, on Pennsylvania Street, being lots 3 and 4, in

McElvaine and Latham's subdivision of out-lot 173, valued at.... 20,000

Four lots in Morrison's Addition, on North Meridian street, valued at.. 10,000

Total estimated value.....\$70,000

The Episcopal residence and lots on North Meridian street, free of incumbrance. On Grace Church property, the incumbrances amount to \$7,484.

JOS. A. MOORE, *Treasurer*.

MR. HOWE'S BEQUEST.

To the schedule of property belonging to the Trust, we must add the magnificent legacy by the late Hon. John B. Howe, so long an honored member of our Board. That the Convention may fully understand this bequest we quote the language of the testator, as follows: "I also revoke and set aside the devise to my said wife of all my real estate, so far as represents blocks 21, 22, 27, and 28, in the village of Lima, LaGrange County, Indiana, and the dwelling house thereon, in which I now reside and improvements, and hereby give, devise and bequeath the said blocks, dwelling house and improvements, to her, my said wife, for the term of her natural life; remainder to the Trustees of the Protestant Episcopal Church of the Diocese of Indiana in fee. This property may perhaps be advantageously used as a residence during part of the season at least, by the Bishop of the Diocese. I advise that it be used for this purpose, and that if sold, it be sold if possible for the use of a Church-school, or for some purpose which will benefit the Church."

This property, said to be one of the finest homes in the State, is estimated to be worth some \$25,000.

In addition to this bequest to the Board of Trustees, Mr. Howe left to the Bishop of the Diocese and his successors in office, the sum of \$10,000, to be invested until by means of interest or other donations, or both, the fund amounts to \$50,000, then to be applied, under the direction of the Convention, to the establishment and maintenance of a training school for educating young men for the ministry of our Church.

With this fund of course the Trustees have nothing to do, but we have thought proper to mention it as a matter of great interest to the Church, and we beg to express the hope that others who are blessed with this world's goods, will be incited by the noble example of our late associate, to provide for the speedy accumulation of a fund sufficient to secure the desired result.

The vacancy in the Board by the death of Mr. Howe was filled on the 1st day of May, by the election of Mr. Isaac L. Beach, of Lafayette.

All of which is respectfully submitted.

ISAAC H. KIERSTED, *Secretary*.

On motion of Rev. S. C. M. Orpen, the matter of the death of Hon. John B. Howe was referred to a special committee.

The President appointed as such Committee, Rev. S. C. M. Orpen, Hon. George C. Duy and Dr. John S. Irwin.

On motion of Rev. F. M. S. Taylor the Convention took a recess until 2 o'clock this afternoon.

WEDNESDAY,—2 P. M.

The Convention re-assembled. and was called to order by the President.

On motion of Hon. John H. Stotsenberg, it was

Resolved, That before the Orders, separate nominations for Bishop shall be in order, and speeches nominating or seconding a nomination, shall be limited to five minutes each.

Pending nominations, the Rev. Edward Bradley, Secretary of the last Convention, made the following report:

SECRETARY'S REPORT.

The Secretary of the last Annual Convention would report that on Wednesday, 14th of June, 1882, as instructed by resolution of the Convention, he addressed to the Rt. Rev. the Bishops of Illinois and of Springfield, and to the Rt. Rev., the Assistant Bishop of Kentucky, the resolution of thanks for their labors in this Diocese during the period of inability of Bishop Talbot, which was unanimously voted by the Convention, and received the following reply:

LOUISVILLE, KY., June 15, 1882.

Rev. Edward Bradley, Secretary, etc., Madison, Indiana,

REVEREND AND DEAR SIR:—I thank you most cordially for your letter of yesterday, enclosing a copy of the resolution adopted by the Convention of Indiana. I am ashamed to be thanked for the almost nothing I was able to do for my very dear brother, but I rejoice to learn that there is good hope that he will soon be able to resume his Episcopal labors.

Faithfully yours,

T. U. DUDLEY.

Second. That, on 20th of June, 1882, he mailed 51 parcels containing the printed resolution of Judge Long on the subject of missionary offerings, addressing them to every minister and Parish in the Diocese.

Third. That as soon as practicable after Convention he printed 550 copies of the Journal, as ordered by the Convention, and distributed them as usual, sending fifty copies to the Registrar for preservation, and for the use of members of this Convention—Cost of printing, \$104.

Fourth. That on July 12, 1882, he sent per express to Mr. James M. Winters, Librarian, 53 copies of the Journals of other Dioceses for the year 1881, and on the 9th of May took, to the same party, 49 copies of similar matter for the year 1882.

Fifth. That, on Wednesday, March 7, 1883, in obedience to the instructions of the Special Convention, then in session, he sent a telegram to the Bishop-elect, in the following terms:

To the Rev. Isaac L. Nicholson D.D.,

Rector of St. Mark's Church, Philadelphia, Pa.

I am instructed by the Convention of the Diocese of Indiana to inform you of your election as Bishop of this Diocese, with a salary of \$3,000 a year and a residence in this city. Please send acceptance, if agreeable, by telegraph in time for this afternoon's session.

Signed,

EDWARD BRADLEY,
Secretary of the Convention.

And further, that, on the following day, March 8, he received, by telegraph, the following reply:

PHILADELPHIA, March 8, 1883.

Rev. Edward Bradley, Secretary, etc.:

Dispatch received late last night—too late to answer then; will have to consider the matter; too weighty on both sides to determine immediately; am deeply grateful for the honor offered.

Signed,

I. L. NICHOLSON.

Sixth. That, immediately after the Special Convention adjourned, he printed 1,000 copies of Bishop Seymour's sermon in memory of the late Bishop Talbot, and distributed them to all the parishes and missions of the Diocese, and to all the Bishops and Conventions of the Church in the United States, after sending a sufficient number to the relatives of the departed, besides 50 copies to Bishop Seymour for private distribution.

Seventh. That the 31st day of March he received the following letter from the Bishop-elect, declining the office:

PHILADELPHIA, March 29, 1883.

REVEREND AND DEAR BROTHER:—If I have made a seemingly unusual delay in sending you this formal notice of my final decision in regard to the recent election to the Episcopal office, tendered me by the late Convention of the Diocese of Indiana, I am sure you will considerately allow the more than grave importance of the matter—both to me and my work here, and also the Church in that Diocese—to serve as my apology. I would not dare to enter upon the consideration of so weighty a matter without ample time, and the most complete and searching deliberation. I have this week at last reached the definite conclusion that it is not my duty and is *not* my privilege to accept this position so generously tendered me, and I hereby do formally signify this determination to the Convention through its Secretary. The two and only considerations which urge me to this conclusion are (1) a strong conviction that I am not fitted, mentally or physically, for so large a responsibility as is that of a Bishop in the Church; and (2) I can not see that the peculiar and pressing duty of St. Mark's Parish is, at this special juncture, one which I can lay down. I have weighed

this question, in its every shade and aspect, now for three weeks, and my solemn and firm conviction is stated above. I think, in looking at it, I have attached weight to no other considerations than these. I need hardly add how deep is my gratitude to the Churchmen of Indiana for the honor they have asked me to assume. Nor need I say how keenly I realize the disappointment and trouble this action of mine is likely to bring upon them. I can only say that I have waited from the sole desire of not being too rash and hasty in my judgment. That careful judgment is here written. If I have erred, I can only pray—may God have mercy on me in that Day!

Sincerely yours in the Church,

I. L. NICHOLSON.

For the Rev. Edward Bradley.

Immediate acknowledgment of the receipt of the above letter was made in the following terms:

CHRIST CHURCH RECTORY, }
MADISON, IND., 2d April, 1883. }

DEAR SIR:—I beg to acknowledge the receipt of your favor of 29th March, addressed to me as Secretary of the Convention of the Diocese of Indiana, declining the election to the Episcopate tendered you by the late Convention, and giving the reasons which have led you to such conclusion.

I further beg to be permitted to say that this decision fills me with regret, and will, I do not doubt, be deeply regretted by the members of the Convention, as well as by the Diocese at large.

Until another Convention shall assemble, I can speak only for myself; but my hope is that the Standing Committee of the Diocese will yet find some means to persuade our Bishop-elect to an affirmative decision.

Your servant for Jesus' sake,

EDWARD BRADLEY,

Secretary of the Convention.

To the Rev. I. L. Nicholson, D.D.,

Rector of St. Mark's Church, Philadelphia.

Eighth. That on the 5th of May he issued the usual notice of the Annual Convention—now in session—and mailed the same, with blanks for parochial reports and for certificates of Lay Delegates, to every Minister, Parish, and organized Mission in the Diocese.

Ninth. That he made early application to the Indianapolis Railroad Association, asking for reduced rates of transportation for delegates to the Convention, and received a reply, dated 23d May, saying that the Association had decided to make no reduction for the occasion referred to.

Further, that a similar application to the Evansville and Terre Haute Railroad was at once responded to with a fixed rate of two cents a mile for round-trip tickets to Indianapolis, of which abatement your Secretary has given notice to the parties concerned.

All of which is respectfully submitted.

MADISON, IND., 3d June, 1883.

EDWARD BRADLEY,

Secretary of the Convention.

Rev. Wm. N. Webbe presented the following, which was adopted :

WHEREAS, The Rev. I. L. Nicholson, S. T. D., Rector of St. Mark's Church, Philadelphia, has declined the Episcopate of the Diocese of Indiana, to which he was elected by the Convention of the said Diocese of Indiana, held March 6, 1883; and,

WHEREAS, We are informed that there is no hope of inducing the said I. L. Nicholson, S. T. D., to reconsider his declination, and that it is positive and final; therefore,

Resolved, That while we do not feel at liberty to decline to receive the declination of the said Rev. I. L. Nicholson, we can not but regret the causes which led him to this decision, and that in accepting his declination we desire to assure the said I. L. Nicholson of our high regard and esteem toward him as a man and Priest of the Church of God.

Resolved, That these resolutions be spread upon the minutes, and a copy thereof be sent by the Secretary of this Convention, to the said I. L. Nicholson.

Nominations for the Bishopric were then proceeded with.

Mr. Frederick Harper nominated Rev. Edward A. Bradley, Rector of Christ Church, Indianapolis.

Hon. T. A. Hendricks nominated the Rev. Nelson Summerville Rulison, D. D., Rector of St. Paul's Church, Cleveland, Ohio.

Rev. Joseph S. Jenckes seconded the nomination of Rev. Dr. Rulison.

Hon. William Mack nominated the Rev. Francois Harison, S.T.D., Rector of St. Paul's Church, Troy, N. Y.

Mr. Edward W. Fitch nominated the Rev. Jacob Shaw Shipman, D. D., Rector of Christ Church, New York City.

Rev. Dr. Wakefield nominated the Rev. Wm. Paret, D. D., Rector of the Church of the Epiphany, Washington, D. C.

Rev. S. C. M. Orpen nominated the Rev. George Worthington, D. D., Rector of St. John's Church, Detroit.

Rev. Wm. W. Raymond nominated the Rev. D. B. Knickerbacker, D. D., Rector of Gethsemane Church, Minneapolis, Minn.

Hon. J. H. Stotsenberg seconded the nomination of Rev. Dr. Knickerbacker.

Mr. Reuben Myrick moved that the Convention now close its doors, which was not adopted.

The Rev. F. B. Dunham nominated the Rev. L. Van Bokkelin, D. D., LL.D., Rector of Trinity Church, Buffalo, N. Y.

The Rev. Willis D. Engle seconded the nomination of Rev. E. A. Bradley.

The Rev. J. J. Faude, nominated the Rev. Prof. Theodore M. Riley, of Nashotah Theological Seminary, Wisconsin.

On motion, the nominations were then closed.

Hon. J. H. Stotsenberg offered the following, which was adopted :

Resolved, That the Clergy and Laity do now separate to vote for Bishop, and that all communications from one Order to the other shall be in writing, and read openly by the Secretary, or some other authorized person, to the Order to which the communication is sent.

Mr. William F. Niblack moved that the Rev. Willis D. Engle and the Rev. Francis M. Munson, not having had canonical residence as required, be declared not entitled to vote in the Convention, which was adopted.

The Orders then separated, and, after balloting, the Rev. Dr. Knickerbacker having been concurrently elected, the Orders re-assembled, and the Rev. David Buell Knickerbacker, D. D., Rector of Gethsemane Church, Minneapolis, Minn., was declared Bishop-elect of the Diocese.

On motion of Rev. J. S. Jenckes, the Secretary was directed to inform the Rev. Dr. Knickerbacker of the action of the Convention.

The Convention then took a recess until 8 o'clock this evening.

WEDNESDAY, March 7, 1883—8 P. M.

The Convention re-assembled and evening prayer was said by the Rev. F. M. S. Taylor, Dean of the Cathedral, Rev. Gustav E. Puruker, Rector of Trinity Church, Logansport, and Rev. E. J. H. Van Deerlin, of St. John's Church, Elkhart.

The members of the Convention then proceeded to sign the testimonials of the Bishop-elect.

The Convention then proceeded to the election of officers, the Rev. J. A. Dooris and Rev. William Morrall being chosen as tellers.

Mr. Joseph A. Moore was elected Treasurer.

On motion it was resolved that the Convention do not now elect a Chancellor of this Diocese.

The election of the Standing Committee resulted in choice of the Rev. J. B. Wakefield, D. D., Rev. E. A. Bradley, Rev. F. S. Dunham, Mr. Isaac H. Kiersted, Mr. George C. Duy, and Mr. Joseph A. Moore.

On motion of Rev. W. W. Raymond it was

Resolved, That a committee of three Clergymen and two Laymen be appointed to inform the Rev. Dr. Knickerbacker of his election, and to ascertain the mind of the Bishop-elect concerning his acceptance of the office.

The Rev. W. W. Raymond, Rev. E. A. Bradley, Rev. Charles Morris, Hon. John H. Stotsenberg and Hon. T. A. Hendricks, were appointed such committee.

The Rev. E. A. Bradley moved that a committee of three Laymen be appointed to consider the claims of the Clerical Retiring Fund Society, which was adopted.

W. R. Godfrey, M. D., Mr. George W. Cobb, and Mr. Joseph A. Moore, were appointed as such committee.

On motion of the Rev. F. Duncan Jaudon, it was

Resolved, That a committee consisting of three Clergymen and three Laymen be appointed by the President, to solicit and collect subscriptions to place in the Cathedral a suitable memorial to the memory of our late beloved Diocesan, the Rt. Rev. J. C. Talbot, D. D., LL.D., Cantab.

On motion of Mr. Frederick Harper, the matter of raising funds to place in the Cathedral a suitable memorial to the first Diocesan of Indiana, Rt. Rev. George Upfold, D. D., LL. D., was referred to the same committee.

The Rev. F. D. Jaudon, Rev. Walter Scott, Rev. F. B. Dunham, Dr. W. H. Bell, Hon. Wm. Mack, and Dr. Elijah Newland, were appointed as such committee.

The report of the Registrar was then read by the Secretary as follows :

The Registrar of the Diocese respectfully reports that through the kindness of the Rev. Jesse R. Bicknell, Lake Eustice, Florida, he has been able to add to the files of the Diocese the Journals of 1851, 1852, 1853, 1854, and 1862. He would also respectfully state that he is prepared to pay one dollar for a copy of Journal of 1847, and two dollars for a copy of the Journal of first Convention 1838.

DAVID E. SNYDER,

INDIANAPOLIS, June 5th, 1883.

Registrar.

The President presented the following preambles and resolution, which, on motion of the Rev. F. D. Jaudon, were adopted :

WHEREAS, By Canon XIII, it is made the duty of the Registrar of the Diocese to "Collect, in a detailed form, and as fully as practicable, and to record in a book to be provided for that purpose, an account of the origin and progress of each Parish and Mission organized in the Diocese;" and

WHEREAS, Such information is yearly likely to be more and more difficult of attainment, as the founders of the Parishes, and their immediate descendants, pass away from earth; and

WHEREAS, The fact, thus sought to be gathered and preserved, are valuable as matters of Church history, useful to coming generations as incentives to proper effort; it is hereby

Resolved, That the ministers in charge of souls in this Diocese, are hereby earnestly requested to write out all particulars obtainable, bearing upon the whole matter of the origin and progress of the Parish or Mission under their spiritual care, and to forward the same to the Registrar of the Diocese, for engrossment and preservation in the archives under his care.

The Convention then adjourned until 9 o'clock to-morrow morning.

THIRD DAY.

THURSDAY, June 7, 1883.

The Convention met at 9 o'clock. Morning prayer was said by the Rev. Walter Scott, Rector of St. Paul's Church, New Albany, Rev. W. W. Raymond, Rector of St. James' Church, Goshen, and Rev. F. M. Munson, of St. Mark's Church, Aurora.

The President called the Convention to order, and, after roll-call, the minutes of yesterday's session were read and approved.

The Secretary then read the following telegram :

MINNEAPOLIS, MINN., June 6, 1883.

WILLIS D. ENGLE, *Secretary* :

Your announcement of election at hand. It shall receive careful and prayerful consideration. May God guide to me a right decision. I ask the prayers of your Diocese.

D. B. KNICKERBACKER.

The elections were then proceeded with, and resulted as follows :

DEPUTIES TO GENERAL CONVENTION.

Clerical.—Rev. John B. Wakefield, D. D., Rev. Abraham Reeves, M. D., Rev. Walter Scott, and Rev. J. J. Faude.

Lay.—John S. Irwin, M. D., Hon. T. A. Hendricks, Hon. George C. Duy, and Mr. Lewis B. Martin.

SUPPLEMENTAL DEPUTIES TO GENERAL CONVENTION.

Clerical.—Rev. E. A. Bradley, Rev. Edward Bradley, Rev. F. M. S. Taylor, and Rev. F. B. Dunham.

Lay.—Mr. Isaac H. Kiersted, W. R. Godfrey, M. D., Hon. J. H. Stotsenberg, and Mr. David E. Snyder.

TRUSTEES OF THE DIOCESE.

Hon. George C. Duy, John S. Irwin, M. D., Mr. Joseph A. Moore, Mr. Isaac H. Kiersted, and Mr. Isaac L. Beach.

REGISTRAR.

Mr. David E. Snyder.

LIBRARIAN.

Mr. James M. Winters.

TRUSTEES OF THE GENERAL THEOLOGICAL SEMINARY.

Rev. E. A. Bradley, Rev. F. S. Dunham, Rev. S. C. M. Orpen.

Mr. Joseph A. Moore submitted his report as Treasurer as follows :

TREASURER'S REPORT.

1883.		<i>Dr.</i>
June 5.	To cash.....	\$ 3,022 47
"	To General Expenses.....	338 76
"	To Bills Receivable.....	2,215 10
"	To Grace Church Property.....	145 42
"	To Parish Bonds.....	31,950 00
"	To Personal Bonds.....	500 00
		<hr/>
		\$42,671 75

1883.		Cr.
June 5.	By Itinerant and Superannuated.....	\$ 3 01
"	By Diocesan Missions.....	190 34
"	By Bishop Talbot's Salary.....	1,040 00
"	By Episcopal Fund..	1,883 81
"	By Interest.....	37 84
"	By Bonds Paid.....	2,481 05
"	By Circle Street Property.....	85 70
"	By Endowment Fund.....	36,950 00
		<u>\$42,671 75</u>

The Trustees also hold real estate in Indianapolis estimated at \$70,000, with incumbrance amounting to \$7,484.

DIOCESAN MISSIONARY FUND, JUNE 5th, 1883.

Balance on hand June 7th, 1882.....	\$303 11
Receipts during year ending 5th inst.....	584 94
	<u>\$888 10</u>
Expenditures.....	697 76
Balance on hand June 5, 1883.....	\$190 34

The receipts have been less than the expenditures, by the sum of \$112 82, but show an increase over the year ending June 7, 1882, as follows:

Receipts for 1881-2.....	\$549 56
Receipts for 1882-3.....	584 94
	<u>\$ 35 38</u>

PARISHES CONTRIBUTING.

Michigan City.....	\$150 00
Christ Church, Indianapolis.....	75 00
New Albany.....	73 24
Jeffersonville.....	46 00
Worthington.....	32 08
Richmond.....	29 18
Richmond Convocation.....	22 11
Crawfordsville.....	19 40
Crawfordsville Convocation.....	13 05
Muncie.....	19 10
Madison.....	17 99
Holy Innocents, Evansville.....	15 10
Peru.....	17 54
Terre Haute.....	14 25
Lima.....	10 11

Plymouth	\$5 73
Laporte	5 48
Vincennes	5 50
Aurora	4 53
Logansport	3 25
Goshen	3 20
Lawrenceburg	2 10
Columbus	1 00

Twenty-three contributed.....\$584 94

Michigan City contributed about one-fourth; New Albany and Christ Church, Indianapolis, about one-eighth each; Jeffersonville, about one-fifteenth; Worthington, Crawfordsville, and Muncie, one-twentieth each; Holy Innocents', Evansville, Trinity, Peru, Grace, Muncie, St. Stephen's, Terre Haute, one-fortieth.

THE FOLLOWING NOTHING AT ALL.

Attica, Bristol, Cannelton, Connersville, Delphi, Elkhart, Evansville, (St. Paul's), Fort Wayne, (Trinity), Fort Wayne, (Good Shepherd), Hillsboro, Indianapolis, (Holy Innocents'), Indianapolis, (St. Paul's), Inglefield Lafayette, (St. John's), Lafayette, (Grace), Lagrange, Mishawaka, New Harmony, South Bend, Warsaw, Garrett, Indianapolis, (St. James), North Liberty, Frankfort, Bloomington, Indianapolis, (St. George's), Evansville, (Good Shepherd), Columbia City, Rockport. Total, 29.

1882.

CREDIT.

June 9.	To traveling expenses, Rev. J. E. Martin.....	\$ 10 08
July 9.	To Rev. R. Totten.....	37 50
"	" C. A. Cary.....	25 00
"	" S. Roosevelt.....	25 00
"	" W. W. Raymond.....	25 00
"	" A. W. Mann.....	25 00
July 16.	To Bill—Rev. E. Bradley.....	5 50
Aug. 15.	To Rev. A. Reeves, to June 30th.....	25 00
Oct. 5.	" Hutchins, traveling expenses.....	15 90
Oct. 17.	" J. J. Faude.....	50 00
Oct. 21.	" A. Reeves.....	25 00
Nov. 18.	" Z. Test.....	15 00
Nov. 28.	" E. Bradley.....	6 63

1883.

Jan. 20.	" A. W. Mann.....	50 00
"	" Z. Test, in full.....	60 90
Feb. 13.	" W. W. Raymond.....	25 00
Feb. 20.	" J. J. Faude.....	7 25
"	" W. W. Raymond.....	25 00

Feb. 24.	To Rev. S. Rosevelt, part due.....	\$50 00
Mar. 1.	“ Dr. Reeves.....	7 50
Mar. 7.	“ J. E. Martin.....	36 50
“	“ A. Reeves.....	25 00
May 21.	“ W. W. Raymond.....	7 00
May 23.	“ W. W. Raymond.....	43 00
May 30.	“ Abraham Reeves.....	7 50
June 4.	“ F. D. Jaudon.....	37 50
June 5.	“ Dean Bradley.....	25 00
“	Balance.....	190 34
Total.....		\$888 10

1882.

DEBIT.

June 7.	By balance.....	\$303 16
June 9.	Grace Church, Muncie.....	8 85
June 20.	Holy Innocents, Evansville.....	15 10
July 26.	St. Paul's, New Albany.....	11 20
Aug. 28.	St. Matthew's, Worthington.....	8 48
Sept. 21.	St. John's, Crawfordsville.....	13 05
Oct. 2.	Grace, Muncie.....	7 25
Oct. 11.	St. Paul's, Richmond.....	17 08
Oct. 21.	St. Matthew's, Worthington.....	8 60
“	Christ, Madison.....	17 99
Dec. 9.	Convention collection.....	3 64
“	Convention collection.....	18 47
Dec. 28.	Lawrenceburg Mission.....	2 10
“	St. Mark's, Aurora.....	4 53
“	St. Mark's, Lima.....	10 11

1883.

Jan. 3.	Rev. E. A. Bradley.....	1 00
Jan. 8.	St. Paul's, New Albany.....	30 30
Jan. 9.	St. John's, Crawfordsville.....	11 40
Jan. 10.	Trinity, Peru.....	8 72
Jan. 16.	St. James', Vincennes.....	5 50
Feb. 20.	St. Paul's, Laporte.....	5 48
“	St. Thomas', Plymouth.....	5 73
Feb. 27.	St. Stephens', Terre Haute.....	13 25
“	Trinity, Peru.....	8 82
Mar. 5.	St. Matthew's, Worthington.....	7 50
Mar. 7.	Trinity, Logansport.....	3 25
June 28.	Trinity, Michigan City.....	150 00
April 12.	Grace, Muncie.....	3 00
May 4.	St. Paul's, Jeffersonville.....	46 00
May 21.	St. James', Goshen.....	3 20
May 26.	St. John's, Crawfordsville.....	8 00

May 30.	St. Matthew's, Worthington	\$7 50
"	St. Paul's, New Albany.....	31 74
June 1.	Christ Church, Indianapolis.....	50 00
June 5.	St. Paul's, Richmond.....	12 10
"	Christ Church, Indianapolis	25 00
		<hr/> \$888 10
By balance, June 5.....		\$190 34

ITINERANT AND SUPERANNUATED FUND—CONDENSED STATEMENT.

Balance on hand June 4, 1882.....	\$550 36
Received during the year from all sources.....	169 94
<hr/>	
Total.....	\$720 30
Invested during the year in bonds, which, with accrued interest, cost..	717 29
<hr/>	
Balance on hand.....	\$3 01

Seven hundred dollars are now held for the benefit of this fund in bonds of St. Paul's Cathedral Church, Indianapolis, bearing 7 per cent. interest.

The Parishes contributing were:

St. Paul's, New Albany.....	\$10 00
St. John's, Crawfordsville	7 88
Christ Church, Madison.....	7 60
Trinity, Peru.....	10 30
Trinity, Michigan City.....	24 61
Trinity, Logansport.....	1 13
St. Paul's, Richmond.....	16 91
Grace, Muncie.....	2 00
St. Luke's, Cannelton.....	3 40
St. James', Goshen.....	3 80
Christ Church, Indianapolis.....	43 81
<hr/>	

Total contributions.....	\$131 44
Interest on bonds.....	38 50
<hr/>	

Total income..... \$169 94

Eleven contributed, leaving forty from which nothing was received.

EPISCOPAL FUND.

1882.		Cr.
July 5.	To Order Bishop Talbot, for Richmond.....	\$ 35 00
" 27.	Bishop Talbot's salary.....	300 00
Dec. 28.	Bishop Talbot's salary.....	300 00
1883.		
June 5.	Balance due Bishop Talbot for salary.....	1,040 00
" 5.	Balance	1,883 81
		<hr/>
Total		\$3,558 81

1882.		Dr.
June 7.	By Balance	\$1,349 45
" 9.	Trinity, Logansport	48 00
July 5.	St. John's, Goshen	9 00
" 5.	Trinity, Peru	18 00
Oct. 10.	Christ Church, Indianapolis	82 50
Nov. 16.	St. Paul's, Jeffersonville	18 00
" 21.	St. Luke's, Cannelton	1 59
Dec. 9.	St. Paul's, Richmond	22 50
" 9.	Holy Innocents, Indianapolis	15 00
" 28.	St. Matthew's, Worthington	6 00
" 28.	St. Paul's, Jeffersonville	6 00
" 30.	St. Mark's, Aurora	7 50
1883.		
Jan. 3.	St. Mark's, Lima	108 00
" 8.	St. Paul's, Richmond	45 00
" 10.	Trinity, Peru	9 00
" 30.	Christ Church, Indianapolis	82 50
Feb. 9.	Trinity, Michigan City	36 00
" 12.	Grace, Muncie	14 06
" 13.	St. James', Goshen	18 75
" 13.	Trinity, Fort Wayne	90 00
" 20.	St. James', Goshen	18 75
" 24.	St. Stephen's, Terre Haute	120 00
" 24.	Trinity, Fort Wayne	45 00
" 27.	Christ Church, Indianapolis	82 50
Mch. 1.	St. Thomas', Plymouth	37 50
" 1.	St. Paul's, Indianapolis	82 50
" 1.	St. Paul's, Indianapolis	22 50
" 1.	St. Paul's, Indianapolis	19 50
" 3.	Holy Innocents, Indianapolis	7 50
" 5.	St. Paul's Jeffersonville	6 00
" 5.	St. James', Vincennes	22 50
" 5.	St. John's, Crawfordsville	22 50
" 5.	St. John's, Elkhart	18 00
" 6.	St. Paul's, New Albany	45 00
" 6.	St. Paul's, Jeffersonville	12 00
" 6.	Holy Innocents, Evansville	54 00
" 6.	St. Paul's, Laporte	75 00
" 6.	Grace, Lafayette	63 75
" 6.	St. Andrews', Warsaw	5 62
" 7.	Trinity, Logansport	31 50
" 19.	Trinity, Vanderburg County	7 50
" 19.	St. Paul's, Mishawaka	33 30

M ch. 30.	Christ Church, Madison	\$67 50
A pril 3.	Interest on C. Viele Bond.....	133 35
M ay 16.	St. John's, Crawfordsville.....	15 00
" 16.	St. Paul's, Jeffersonville.....	6 00
" 19.	St. James', South Bend.....	54 00
" 26.	Christ Church, Madison.....	22 50
" 28.	St. James', Vincennes.....	4 50
" 31.	Holy Innocents', Indianapolis.....	7 50
J une 5.	Christ Church, Indianapolis.....	82 50
" 4.	St. John's, Crawfordsville.....	7 50
" 4.	St. Paul's, New Albany.....	15 00
" 5.	St. Paul's, Richmond.....	22 50
" 5.	Grace, Muncie.....	4 69
" 5.	St. Paul's Evansville.....	240 00
" 5.	Trinity, Ft. Wayne.....	45 00
" 5.	Trinity, Michigan City.....	12 00
		<hr/> \$3,558 81
Receipts during year.....		\$2,209 36
Expenditures during year.....		1,675 00
Balance on hand in excess of receipts, June 5, 1883..		\$ 534 36
Previous balance on hand.....		1,349 45
Total balance to credit of Fund, June 5.....		<hr/> \$1,883 81

GENERAL EXPENSE FUND.

1882.			(r.
J une 7.	To Balance.....	\$	362 82
" 7.	Voucher Bill, Logansport.....		25 00
" 9.	Sexton Miller.....		10 00
" 9.	Rev. E. Bradley		111 50
" 19.	F. H. Smith, printing		63 95
J uly 6.	F. H. Smith, printing		2 75
" 6.	James Pott, books.....		6 75
" 13.	M. C. Garber, printing		105 25
" 13.	Edward Bradley		21 65
O ct. 14.	Telegram, Judge Howe.....		55
N ov. 29.	F. H. Smith, printing.....		10 00
D ec. 8.	W. D. Engle		4 50
1883.			
J an. 20.	Brunswick Hotel.....		9 00
" 27.	F. H. Smith, printing.....		6 85
" 29.	I. H. Kiersted, expenses		5 70
F eb. 6.	Taxes, &c., 1881.....		81 91
" 6.	Taxes, &c., 1880.....		82 93
" 9.	Check book.....		50

Feb. 17.	To F. H. Smith, printing.....	\$3 50
" 17.	Bates House, board.....	31 00
" 2.	Kregelo & Whitsett.....	100 00
" 9.	G. W. Miller.....	10 00
" 10.	R. Myrick	14 75
" 20.	Brunswick, board.....	16 70
" 31.	Cost draft, St. Paul's, Richmond....	10
Apr. 4.	F. H. Smith, printing.....	22 75
" 12.	Murphy, Hibben & Co.....	9 49
May 21.	W. E. McLaren.. ..	11 00
		<hr/>
		\$1,130 90

1882.

Dr.

June 9.	By Trinity, Logansport	\$ 16 00
July 1.	St. James', Goshen.....	3 00
" 5.	Trinity, Peru.....	6 00
Oct. 10.	Christ Church, Indianapolis.....	27 50
Nov. 16.	St. Paul's, Jeffersonville.....	6 00
" 21.	St. Luke's, Cannelton.....	66
Dec. 9.	St. Paul's, Richmond	7 50
" 9.	Holy Innocents', Indianapolis.....	5 00
" 28.	St. Matthew's, Worthington	2 00
" 28.	St. Paul's, Jeffersonville.....	2 00
" 30.	St. Mark's, Aurora	2 50

1883.

Jan. 3.	St. Mark's, Lima	36 00
" 8.	St. Paul's, Richmond	15 00
" 10.	Trinity, Peru.....	3 00
" 30.	Christ Church, Indianapolis.....	27 50
Feb. 9.	Trinity, Michigan City.....	12 00
" 12.	Grace, Muncie.....	4 69
" 13.	St. James', Goshen.....	6 25
" 13.	Trinity, Ft. Wayne.....	30 00
" 20.	St. James', Goshen.....	6 25
" 24.	St. Stephen's, Terre Haute	40 00
" 24.	Trinity, Ft. Wayne.....	15 00
" 27.	Christ Church, Indianapolis.....	27 50
Mar. 1.	St. Thomas', Plymouth.....	12 50
" 1.	St. Paul's, Indianapolis.....	27 50
" 1.	St. Paul's, Indianapolis.....	7 50
" 1.	St. Paul's, Indianapolis.....	6 50
" 3.	Holy Innocents', Indianapolis.....	2 50
" 5.	St. Paul's, Jeffersonville.....	2 00
" 5.	St. James', Vincennes.....	7 50
" 5.	St. John's, Crawfordsville.....	7 50

Mar. 5.	St. John's, Elkhart.....	\$6 00
" 6.	St. Paul's, New Albany.....	15 00
" 6.	St. Paul's, Jeffersonville.....	4 00
" 6.	Holy Innocents', Evansville.....	18 00
" 6.	St. Paul's, Laporte.....	25 00
" 6.	Grace, Lafayette.....	21 25
" 6.	St. Andrew's, Warsaw.....	1 88
" 7.	Trinity, Logansport.....	10 50
" 19.	Trinity, Vanderburg county.....	2 50
" 19.	St. Paul's, Mishawaka.....	11 10
" 28.	Amount received by Whitsett.....	100 00
" 30.	Christ Church, Madison.....	22 50
May 16.	St. John's, Crawfordsville.....	5 00
" 16.	St. Paul's, Jeffersonville.....	2 00
" 19.	St. James', South Bend.....	18 00
" 26.	Christ Church, Madison.....	7 50
" 28.	St. James', Vincennes.....	1 50
" 31.	Holy Innocents', Indianapolis.....	2 50
June 1.	Christ Church, Indianapolis.....	27 50
" 4.	St. John's, Crawfordsville.....	2 50
" 4.	St. Paul's, New Albany.....	5 00
" 5.	St. Paul's, Richmond.....	7 50
" 5.	Grace, Muncie.....	1 56
" 5.	St. Paul's, Evansville.....	80 00
" 5.	Trinity, Ft. Wayne.....	15 00
" 5.	Trinity, Michigan City.....	4 00
" 5.	Balance.....	338 76
		<u>\$1,130 90</u>

Receipts during year\$792 10

Expenditures during year 768 08

Excess of receipts.....\$ 24 02

Amount to debit of the account June 5, 1883\$338 76

JOSEPH A. MOORE,
Treasurer.

On motion of the Rev. Dr. Wakefield it was

Resolved, That this Convention desires to place upon record its sense of the loss the Church has sustained in the death of the Rev. R. M. Chapman, D. D., Los Gates, California, formerly a valued Presbyterian of the Diocese, who entered into rest in March last.

The Rev. E. A. Bradley presented the following which was unanimously adopted:

The Committee appointed at the last Convention to prepare a memorial to be presented to the next General Convention, praying that body to take such action as will restore to the Church the office of Evangelists, report that they have performed the duty assigned to them, and they present the following memorial, which they submit to the Convention for its approval, with the annexed resolution to be adopted in case of such approval.

MEMORIAL—THE WORK OF EVANGELISTS.

The Clergy and Laity of the Diocese of Indiana pray the General Convention to revive the work of Evangelists, and to authorize their employment for the Church in America. This petition rests upon most certain warrants of Holy Scripture, and the testimony of the Primitive Church. From the beginning the work of Evangelists has been an efficient instrumentality of the Church's progress. This work has been an important aggressive force in her missionary enterprises.

Christ's thought is that His Apostles and every succeeding Bishop should "do the work of an Evangelist." The first Eucharist in America was celebrated A. D. 1607. Bishop Seabury was consecrated in 1787. Almost no aggressive work was done even after that till 1835. Since then our Bishops, and especially our Missionary Bishops, in proportion as they have done this work, have counteracted the blighting effect of England's almost fatal delay in giving us the Episcopate, yet their time has been largely taken up in visitations to the handfuls of Church people scattered over their vast territories. They can not stay in new places and capture them for the Church like St. Paul. There has been, and there is now, a special need of this special work in this new country. It may be done by either Order of the ministry. Our Bishops and our Priests have their hearts and hands already too full to do this work. Practically we have no Deacons. Certainly we have none like "Philip, the Evangelist." We have been trying to do the work of the Church in America without all the Apostolic workmen ordered by Christ; for "He gave *some* Evangelists for the work of the ministry, for the edifying of the body of Christ." We have not won this field because we have not used all the arms the Great Captain ordered for His army. A few zealous men have undertaken this work; but the Church has never recognized the work, nor authorized the men. Personalities and individualisms have marred the work, and Bishops and Rectors have discouraged it as ephemeral and sectarian. It has been, notwithstanding, an earnest effort to stimulate. The Church, too, needed aggressive work and restoration of a neglected primitive and apostolic agency. As early as 1856 the facts upon which this memorial rests were admitted by the Bishops of this Church. They then declared: "Evangelists are almost indispensable to the complete (apostolic) organization of the Church, and unquestionably necessary to its extension." In 1859 a resolution was introduced on the subject of lay work, pressing forward the same thoughts. The report upon this resolution was made in 1862. In 1865 the House of Bishops refused to concur in a memorial then presented on the Evangelist system, for the reason that they did not "consider it expedient to entertain

the subject " at that time. The memorial presented by Dr. Randall (afterwards Bishop) was referred to a joint committee to report at the next Convention.

In 1868 the Bishops reported. They expressed earnest sympathy with efforts to seek and to save, and re-affirmed their language of 1856. They added that such efforts required "no express sanction," and that they "were not ready to recommend any specific measures." The memorial was signed by some of the foremost men in the Church, and the Bishops commended the memorial.

In 1871 the House of Clerical and Lay Deputies reported upon the memorial from Iowa praying for definite action. The Committee on the State of the Church, having charge of the matter, said that the memorial expressed the want and feeling of a large part of the Church. Evangelists, itinerants, pioneers—some men to reach the masses—must be found. The committee urged the Bishops to send out such men. The Board of Missions was asked to inquire into the expediency of employing Evangelists. A report in the House of Bishops expressed their approval of these recommendations. They were convinced that such men ought to be trained and employed. They suggested that the Board of Missions should employ a special agent to test the work. The report was laid on the table to come up in 1874. In that Convention the subject was not mentioned by either House. Individualism again prevailed, and the "Evangelization Society" was organized. Not having the indorsement of the Church, this society only lived through its first anniversary. In 1877, when the Convention assembled in Boston, a resolution was introduced, instructing the Board of Missions to employ Evangelists. The subject had then been before the Church for twenty-one years. Both Houses of the General Convention had reported favorably. Church Congresses in England and America had discussed the subject with enthusiasm. Books, pamphlets, and Church newspapers had spread the facts before all men. The Mother Church, with all her conservatism, had led in the practical working out of the question. The great London Missions were held, and three strong societies were organized for the training and employment of Evangelists. The resolution offered in Boston was referred to a standing committee of the lower House, and never heard of again. The Convention of 1880 passed without action upon the matter. Now, in 1883, the Church in Indiana prays the Church, through the General Convention, to revive the work of Evangelists, and authorize their employment. We beg leave to submit that—

First.—The Board of Managers of our missionary work be instructed to employ at once one or two well-qualified men to do the work of Evangelists, these men to hold parochial missions, where they may be desired, or series of aggressive services in new places, under the directions of the Ecclesiastical Authority. They should be amply supplied with prayer-books and the best Church tracts. They should be paid well, from the general funds, and the offerings received at their services sent to the general treasury.

Second.—The Trustees of the General Seminary be instructed to provide a course of special instruction, and particularly in the art of elocution, to be given at the Seminary, to those students or clergymen, who, by the advice and recommendation of the Bishops, purpose doing the work of Evangelists.

We pray the time may soon come when our Bishops shall have their Deacons and their Evangelists in every Diocese. This will help to solve the question of how we shall reach the masses—by employing the divinely-appointed agency, and going out to them. So shall the Church be true to her apostolic organization, and go forth mightily to win this land and nation for Christ and His Church.

Respectfully submitted.

Resolved, That our Deputies to the next General Convention be, and are hereby, authorized to present the foregoing memorial to the next General Convention, and to use every effort to obtain its adoption.

The Rev. F. B. Dunham submitted the following:

The Committee on Accounts would respectfully report that they have examined the accounts of the Treasurer, and find them correct in all respects as reported.

F. B. DUNHAM,
JOHN S. IRWIN,
Committee.

The Rev. Abraham Reeves submitted the following:

The Committee on Unfinished Business would respectfully report that they have examined the Journal of the last Convention, and find nothing contained therein to come before this Convention.

ABRAHAM REEVES,
THOMAS V. COOK,
JOHN KIDD,
Committee.

The following, presented by the Rev. S. C. M. Orpen, was unanimously adopted:

It hath pleased Almighty God to take out of the world the soul of our deceased brother, Hon. John B. Howe, who, for many years, was a devout Churchman, an efficient member of the Conventions of the Diocese, was often Deputy to the General Convention, was always wise in counsel, faithful to duty, and liberal and open-handed in helping on the work of Christ and His Church. While we bow to the will of God, the Diocese of Indiana, in Convention assembled, desires to place on record this humble tribute of its esteem and affection; therefore,

Resolved, That we deeply sympathize with the bereaved widow and afflicted brothers in this their great sorrow.

Resolved, That a copy of this minute be sent by the Secretary of the Convention to the widow and family.

S. C. M. ORPEN,
JOHN S. IRWIN,
GEORGE C. DUY.

On motion of Hon. J. H. Stotsenberg, the following was adopted :

WHEREAS, The colored race in the United States now numbers over six millions, and the race is rapidly increasing; and,

WHEREAS, To be good citizens and Christians, the parents and children of that race should know the Creed, the Lord's prayer and the Ten Commandments, and especially be instructed to obey the Commandments; and,

WHEREAS, It is the duty of the Church to evangelize them, and to cause the truths of the Gospel to be taught to them; and,

WHEREAS, These duties can best be performed by Deacons, Priests and Bishops of the colored race; therefore,

Resolved, That our Deputies to the next General Convention be, and are hereby, instructed to present a copy of this preamble and resolution to the next General Convention, and to ask that body, during its session, to adopt and inaugurate some practical and systematic plan by means of which the colored race in this country may be evangelized by our Church, through the instrumentality of trained Evangelists, Deacons, Priests and Bishops of their own race.

On motion of the Rev. Dr. Wakefield it was

Resolved, That Samuel S. Early, Esq., be requested to design an official seal for this Diocese, and on its receiving the approval of the Bishop and Standing Committee, it shall be the official seal of the Diocese.

On motion of the Hon. George C. Duy, it was

Resolved, That the Librarian be, and is hereby, authorized to procure a suitable room in a central and convenient location in Indianapolis, and to remove thereto the Diocesan Library, to be there arranged and kept for use, and that the Treasurer be authorized to pay the expenses.

On motion of Rev. E. A. Bradley, Miss Emily Upfold was nominated as Assistant Librarian.

The Rev. J. J. Faude submitted the following :

The Committee to whom was referred the financial condition of the Diocese beg leave to report that in their opinion it is inexpedient at this hour to take any special steps for the increase of the Endowment Fund of the Diocese or of the General Expense Account, except that it be recommended that the clergy make an effort to increase the number and amount of personal bonds.

J. J. FAUDE, *Chairman.*

On motion of Rev. J. J. Faude it was

Resolved, That the payment in March last by St. Paul's Parish, Laporte, be received as in full for all dues on its Parish assessment to June 1, 1883.

On motion of Dr. E. Newland. the delinquency of Trinity Church, Lawrenceburg, was remitted.

On motion of Rev. J. J. Faude. the delinquency of St. John's Church, Elkhart, was remitted.

On motion of Rev. J. J. Faude it was

Resolved, That upon the payment of three-fifths of all its delinquency, Grace Church, Lafayette, be given a receipt in full to June 1, 1883.

On motion of Rev. F. M. S. Taylor it was

Resolved, That upon the payment of three-fifths of all its delinquency, St. John's Church, Lafayette, be given a receipt in full to June 1, 1883.

The Rev. J. J. Faude submitted the following report:

REPORT OF COMMITTEE OF ASSESSMENTS.

The Committee report the following assessments for the current year:

Grace Church, Attica.....	\$10 00
St. Luke's, Cannelton.....	10 00
St. James', Goshen.....	25 00
Grace, Lafayette.....	70 00
St. Paul's, Mishawaka.....	20 00
St. Paul's, New Albany.....	100 00
St. Thomas', Plymouth.....	50 00
Trinity, Vanderburg County.....	10 00
Grace Church, Muncie.....	25 00
Trinity, Lawrenceburg.....	10 00
St. Mark's, Aurora.....	10 00
St. Paul's, Columbus.....	10 00
St. Paul's, Laporte.....	60 00

J. J. FAUDE.
NATHAN F. DALTON.
JOS. A. MOORE.
Committee.

The Rev. E. A. Bradley submitted the following:

The Committee on Canons recommend the adoption of the following:

Resolved, That Canon XIV be amended to read:

"The salary of the Bishop shall be three thousand dollars per annum."

E. A. BRADLEY,
GEORGE C. DUY,
J. H. STOTSENBERG.

Rev. J. E. Martin moved to amend by striking out the words "three thousand" and inserting the words "twenty-five hundred," which was not adopted.

The resolution, as recommended by the Committee, was unanimously adopted.

The Convention then took a recess until 2 o'clock this afternoon.

AFTERNOON SESSION.

THURSDAY, June 7.

The Convention re-assembled at two o'clock, and was called to order by the President.

On motion of Mr. Isaac H. Kiersted, the roll of Parishes was called as required by the third section of the resolution found on page 46 of the Journal of last year, and several of the clergy gave reports as provided for therein.

The Rev. Edward Bradley submitted the following:

REPORT OF THE DEAN OF THE SOUTHERN DEANERY.

To the Convention of the Diocese:

During the past conventional year but one Convocation has been held in this Deanery. This meeting was at Vincennes on Tuesday and Wednesday, the 9th and 10th of January last. Of the clergy there were present the Rev. Wm. Morrall, Rector of the Parish, Rev. Abraham Reeves, M. D., Rev. C. Morris, Rev. Jno. A. Dooris and the Dean. Four services were held; Holy Communion was administered, and one sermon preached. Earnest addresses were made on "Sunday Schools," and on "Diocesan Missions," by Dr. Brouillette, of Worthington, and the clergy. The great severity of the weather prevented as large an attendance as would have gladly been present.

The Parishes and Missions now vacant in this Deanery are the following:

1. St. Paul's Mission, Columbus.
2. Trinity Church, Lawrenceburg.
3. St. Stephens' Church, New Harmony.
4. Trinity Church, Inglefield.
5. St. Luke's Church, Cannelton.

In addition to these, St. Paul's Church, Jeffersonville, is temporarily vacant, as the Rev. Mr. Cary has resigned the charge, and the Rev. Mr. Bicknell, Rector-elect, has not yet assumed his duties.

St. Mark's Mission, Aurora, which had been faithfully served by Francis M. Munson as a Lay Reader, now enjoys his ministrations as Deacon in charge of the Mission. So soon as this little flock of earnest people shall have accomplished the final payments on the cost of their Church building, the Mission will be in an excellent condition for its work, and will be able to furnish a fair stipend to its minister.

On Wednesday, December 13, last, the Dean accompanied Bishop Seymour in his visitation of this Mission. The Dean said evening prayer and the Bishop preached. The congregation was large and seemed deeply interested.

St. Paul's Mission, Columbus, has been given full services on the second Sunday of each month, by the Rev. Dr. Reeves and Rev. Mr. Cary, with the additional assistance of the Rev. Joseph S. Jenckes, jr., who has accepted work in this Deanery in the interim of other engagements. In December, Rev. Dr. Reeves extended his visit from Sunday, through Monday, Tuesday, Wednesday and Thursday; made many visits among the people, and preached every night until Thursday, when Bishop Seymour visited the Mission and preached.

The Dean held services at this Mission in July last, and is ready to say that the one thing needful here is a minister to hold frequent services and to do all pastoral work among the people. The Church is new and handsome, completely furnished and not encumbered with one dollar of debt.

Trinity Church, Lawrenceburg, has the services of Dr. Samuel Herbert Collins as Lay Reader and Superintendent of Sunday School.

The Dean visited this Parish on Monday, December 11, and held services on that evening and the following day in view of the coming confirmation, and baptized an adult. On Tuesday, December 12, Bishop Seymour made a visitation of the Parish, and preached. The Dean said evening prayer and presented three candidates for confirmation.

This Parish suffered greatly from the recent floods in the Ohio river. The church building was much damaged—the organ was ruined, as well as other articles of furniture, and a complete halt took place until the kindness of friends near by and far away furnished money for restoration of the building and properties. Two ladies in New Haven, Connecticut, sent a new organ for the church, and paid the freight in advance.

The Warden of the Parish, and the Dean, have both sent an expression of their gratitude to the kind friends who have so bountifully assisted this suffering Church.

St. Stephen's Church, New Harmony, has stood vacant for a term of years, but has now for some two years had occasional services kindly rendered by the Rev. William Morrall, Rector of St. James' Church, Vincennes.

Trinity Church, Inglefield, Vanderburg county, has been long vacant, but has, for the past year, been favored with services at stated periods every other Sunday, by the Rev. John A. Dooris, Rector of the Church of the Holy Innocents, at Evansville, who reports several baptisms, and also a class for confirmation which would be largely increased if a settled pastor were provided.

St. Luke's Church, Cannelton, has become vacant by the resignation of the Rev. Richard Totten, and affords an excellent field for the ministrations of a clergyman whose needs of money are not very large. There is a nice Church building in perfect order, and a glebe property producing an annual income of \$120.

A considerable number of important towns in this Deanery, as well as in the whole Diocese, have no services offered them. Even where there are a few communicants residing they seem to be waiting for the services of a missionary to be sent them by the Church. The Dean would gladly be sent to all such places, but the Rural Deans are required to be in charge of Parishes of their own, which they must serve constantly and diligently.

How shall this pressing need be met? Last year the Board of Missions appropriated \$925 to fourteen parishes and Missions, in sums varying from \$50 to \$150 each per annum. These trifling sums were to go to almost as many ministers. This method has proved itself a failure. From its continuance little may be expected.

The Southern Deanery calls for the appointment of one missionary Clergyman who shall devote his whole time to the work, holding continuous services in the vacant places at frequent intervals, spending his days in a round of calls among the people of all stations in society, and his evenings in preaching to those who shall accept his constant invitations to attend his ministration, and remaining in this duty at each place visited just as long as interest is manifested, or until steps are taken to secure a minister who shall be their own minister, either exclusively or in connection with some one or two other convenient stations.

These words are but a brief reiteration of what was said in this Convention last year. If less is said now it is not because of less earnestness, or from any weakening of conviction; but rather because it is fit that one who seems to stand quite alone in his judgment, on the Board of Missions, should at least be willing to press his singular views with modesty.

Respectfully submitted.

EDWARD BRADLEY,

Dean of Southern Convocation, and Rector of Christ Church, Madison.

The Rev. J. J. Faude submitted the following:

REPORT OF THE DEAN OF THE NORTHERN DEANERY.

It is my pleasure to report that, during the past year, all the vacant Parishes and Missions of the Deanery have been supplied with regular pastoral ministrations except St. Thomas', Plymouth, made vacant by my resignation of its Rectorship last August; St. Paul's, Mishawaka; St. Mary's, Delphi; and Emmanuel, Garrett. Of these, only Plymouth is capable of supporting a clergyman, and it will soon call one.

Owing to the prolonged illness of four members of my family, I have been unable to perform the missionary work which has been my custom during the years I have held the office of Dean, and I can only report occasional services, held at Maxinkuckee Lake, Laporte, Plymouth and North Liberty.

Convocations of the Deanery have been held at South Bend and Michigan City, and I feel it not only my pleasure but my duty to commend both Clergy and Laity for their increased interest in the work of Convocations, as shown by the faithful attendance and careful preparations of the sermons, papers, and general convocation work of the Clergy, and the large congregations which greeted us in both places. Out of respect to the memory of our late Bishop, who passed to his death on the day preceding the meeting, the Convocation at South Bend adjourned after the celebration of the Holy Communion. At Michigan City we were very greatly aided by the presence and work of the indefatigable Arch-Deacon Kirkby, and also of our former co-laborer in Indiana, the Rev. C. C. Tate, of Western Michigan.

Many suggestions crowd upon my mind, but as these have no place in a *report of work done*, I must close with saying that the Northern Deanery is well equipped for strong and earnest work, and will no doubt do it.

Respectfully submitted,

J. J. FAUDE,
Dean of the Northern Deanery.

MICHIGAN CITY, June, 1883.

The Rev. J. E. Martin offered the following:

Resolved, That this Convention order assessment of half a dollar a communicant for Diocesan Missions for this conventional year, and that each Rector adopt any plan to secure said amount.

Mr. Isaac H. Kiersted moved to amend by making the resolution read:

Resolved, That, in the opinion of the Convention, every communicant should contribute at least fifty cents per annum for Diocesan Missions.

Which was adopted.

On motion of Rev. J. J. Faude the motion as amended was laid upon the table.

On motion of Mr. R. R. Parker the Dean of the Middle Convocation was requested to read his report, which he proceeded to do as follows :

REPORT OF THE DEAN OF THE MIDDLE DEANERY.

To the Convention of the Diocese of Indiana :

We have had but two Convocations in this Deanery during the year. The Special Convention was held at the time appointed for the third and last meeting before the General Convocation, at this Convention. Our rule is to hold Convocations at the time fixed by Canon for missionary offerings, early in September, December and March.

Before the September Convocation, I was called to Crawfordsville for a marriage on the 20th of June. There being no Rector in the Parish at that time, I appointed a general service for the same evening. I then urged the claims of the Church upon the people, and endeavored to secure a practical and efficient reorganization of the missionary work. The Convocation was appointed to meet at the same place in September, with a view to concentrated effort and influence. The Rector now in charge can report what Crawfordsville has done for Missions. In August, as Dean, I was placed by Bishop Talbot upon a Commission of Inquiry. The Commission had been raised at the request of the Rev. J. E. Martin. I presided at the sessions of the Commission held in the city of Lafayette. The investigation was made as thorough as possible, but no evidence was discovered to justify us in presenting charges of any sort.

About September 1 I made a missionary trip along the Pan-Handle Road, and held services at Knightstown, Raysville, and Connersville. The problem of establishing the Church in such towns, and maintaining her services, is becoming more and more serious. Why should not Laymen be sought for, and licensed for this work? The Bishop of Rochester has licensed over three hundred of these lay preachers, and without them he says he could not sustain the work even in his compact English Diocese. We have not the money to pay more missionary clergymen, why not use this effective agency? Acting upon this thought, I asked that a zealous Churchman of Raysville be licensed; and extracts from his reports show how the work can be done. He was appointed for Raysville and Knightstown. He is a laboring man, and his opportunities have been very much curtailed by other circumstances. It was the best that could be done; and it is something that the Church has had in those places a witness whose life is a constant sermon. Prayer-books and Church tracts have been distributed, and services have been held, in school-houses, and various places of worship. In June, this worker, Mr. Joseph Shaw, held services in the great school at Knightstown, after which the Superintendent said: "It is just the kind of service for the children; it makes them attentive, and gives them something to do." Mr. Shaw adds: "I have held five services in the month, and I have been teaching the people from the Gospel for the day." He uses the Mission service-book. To illustrate his lines of thought, he writes in

the third report, of a service held in a Methodist place of worship: "I took part of the Second Lesson (Heb. x.) for study—showing that the Levitical priesthood and ceremonies were but a shadow of good things to come, and could not make the doers thereof perfect, nor could the sacrifices atone for sin. All these sacrifices pointed down the avenue of futurity to our Lord Jesus Christ, who came to take away sin by offering Himself once for all. We must believe the Gospel, and accept Christ as our Saviour. We must live a life of self-denial." This was at Elizabethtown, where, he adds, "hardly one of the citizens had ever heard of the Episcopal Church before. * * I was invited to visit their town again." These are samples from reports that run on monthly through the fall and winter. Mr. Shaw has recently removed to this city to get work at living wages. Other men, earning their own living, have been doing this work on Sundays, and spending in it such hours as they could reclaim from daily toil. One has been laboring at Ladoga, another, Mr. Willis D. Engle, has been keeping up Holy Innocents' Church in this city, during the vacancy of the Rectorship. He has been visiting the sick, as well, and looking after the poor of the Parish. The Sunday-School has been his special charge. He has been studying, also, under my guidance, and, on the first Sunday after Trinity, he was ordained Deacon by Bishop Burgess, acting by request of the Standing Committee. Meanwhile, he has been earning his own living and supporting his family, every dollar given by the Parish, beyond its necessary expenses, going into a fund for the Rectory.

The following is the form of license issued by the Bishop of Rochester to his Lay Preachers:

"We, Anthony Wilson, by divine permission Bishop of Rochester, do hereby license _____ to the office of a Lay Preacher in the Diocese of Rochester, and particularly for the Parish of _____, upon the recommendation of the Rev. _____, incumbent thereof, who has satisfied himself of his good life and conversation, sound doctrine, and of his fitness generally for the office, and we appoint him to discharge such duties in our Diocese, in connection with the office of Lay Preacher, as a Layman may lawfully perform, under the direction, at the instance, and during the pleasure of the incumbent of the said Parish, reserving to ourselves the power to withdraw this license by a notification under our own hand."

On the back of the license is printed the following pithy and pointed instruction:

"Get a clear purpose, a steady judgment, the heart to see opportunities, and the will to use them. Make friends, for they will always be useful, respect and consult the civil authority if you would prevent brusque interference when it would do most harm. Earnestness cannot dispense with good sense, nor zeal with good temper. A bright address makes sunshine, and a knack of pleasantries blunts darts that might wound. If the crowd is rough, to be vexed with them will only make them rougher. If some gainsay others will listen, and God speaks as well as you. Preach with pith and point, and courage, and intelligence, but avoid controversy. Aim at the conscience, and let your weapon be the Gospel of Christ. Be simple without condescension, and solemn without pretentiousness. These souls are dear to God, let them be dear to you.

Steep your heart in prayer. Plead, claim, and expect the gift of the Spirit. You may not see success, but if your work be true you must assuredly win it, for this is God's cause, not your own. Let Christ's word be your message, His life your example, His flesh your food, His presence your support, His love your motive, His glory your object, then His coming shall be your exceeding reward."

I held services at Connersville and found the people very desirous of continuing the services of Rev. Dr. Test; but the Board of Missions could not command the money to sustain him there.

In September the Convocation met at Crawfordsville; and, after profitable services and discussions, the Mite Society was fully organized.

On the 25th of October I was a third time at Crawfordsville for marriage, burial and service. At this time I made the preliminary arrangements, at the Bishop's suggestion, to unite Crawfordsville and Attica, or Frankfort. The latter combination was finally effected, Attica being unwilling to unite in the effort. In November the Rev. Mr. Jaudon was placed in charge of Crawfordsville and Frankfort, and is still doing vigorous and acceptable work at both points. He has also officiated at Waveland.

During the previous month it was my pleasure to assist in determining the points in a last will and testament by which, ultimately, a considerable property will be deeded to the Church at Connersville.

December 5 and 6 the Convocation met at Richmond. The weather was very unfavorable, but the kindness of the Rector and the Church people made the services and visit extremely pleasant. The March meeting was omitted, as I have said, on account of the Special Convention.

During the year the Rev. J. W. Birchmore has been secured to fill the vacancy at Muncie, and the work seems to be specially blessed through his acceptable ministrations. St. James' in this city has had some clerical service from the Rev. Mr. Engle. I have not as yet been able to do anything at Cambridge City or Hillsborough. Lafayette, too, is still vacant, much to the regret. I am sure, of the Church people as well as myself. I have suggested several names to the vestry, since last Convention, and they have elected more than one good man. Those elected so far have declined, and this is specially to be regretted, because either of them would have proved a valuable addition to the Diocese. It can not be long now before a good man will be elected.

As a contribution to a full conception of the work to be done in this Deanery and the State at large, I append to this report a set of tables, prepared by the Rev. Mr. Birchmore, showing the population of the thirty-two towns in which the Church is not known to be 93,150, showing that there is a rural population of 1,500,000 not in contact with the Church, and showing that in the thirty-seven towns in which the Church is established, there are 326,311 inhabitants, and only 3,850 communicants.

The communicants in Indiana are as 1 to 100 population.

The communicants in New York are as 1 to 47 population.

The communicants in Connecticut are as 1 to 30 population.

As I was finishing this report the word reached me that the town of Millersville, eight miles northwest of Indianapolis, was desirous of religious services. I waited upon the gentleman, Mr. Albert Fletcher, of this city, a Presbyterian, most interested in the matter. He placed the proposed mission in my hands, and one week from next Sunday I am to begin the work in the name of the Church.

Names of Towns, and Population, in which the Church is not known.

COUNTIES.	STATION.	POPULATION
Adams	Decatur.....	1,900
Boone.....	Lebanon.....	2,600
Clay.....	Brazil	3,500
Clinton	Frankfort.....	2,700
Daviess.....	Washington.....	4,300
Decatur	Greensburg	3,150
Fountain	Covington.....	1,900
Franklin.....	Rushville	1,800
Fulton.....	Rochester.....	1,900
Gibson	Princeton	2,600
Hancock	Greenfield	2,000
Henry.....	Newcastle.....	2,300
Howard	Kokomo.....	5,000
Huntington	Huntington	3,900
Jackson	Seymour.....	4,250
Jennings.....	North Vernon	1,800
Johnson	Franklin.....	3,100
Lawrence.....	Mitchell	2,350
Lawrence.....	Bedford	2,400
Madison.....	Anderson.....	4,000
Noble	Kendallville	2,400
Noble.....	Ligonier.....	2,000
Perry.....	Tell City.....	2,100
Porter.....	Valparaiso	4,800
Posey	Mt. Vernon	3,700
Putnam.....	Greencastle	3,600
Randolph.....	Union City.....	2,500
Rush.....	Rushville	2,500
Shelby	Shelbyville.....	3,750
Wabash	Wabash	3,800
Wells	Bluffton.....	2,300
Whitley.....	Columbia City.....	2,250
		93,150

In 32 places, 93,000 not in contact with the Church. Rural population, over 1,500,000.

*Number of Communicants, and the Population of Towns, where
the Church has been Established.*

TOWN.	Communi- nicants.	Population.
Attica	20	2,000
Aurora	27	4,500
Bloomington	6	2,750
Bristol	62	661
Cambridge City		
Cannelton	64	1,850
Columbus	14	5,000
Connersville	31	3,200
Crawfordsville	38	5,200
Delphi	25	2,000
Elkhart	49	7,000
Evansville	409	30,000
Fort Wayne	270	20,000
Garrett	5	1,300
Goshen	47	4,000
Indianapolis	711	75,000
Jeffersonville	75	10,000
Lafayette	191	15,000
Lagrange	16	1,400
Laporte	80	6,000
Lawrenceburg	30	4,500
Lima	54	1,350
Logansport	88	11,000
Madison	166	9,000
Michigan City	135	7,400
Mishawaka	39	2,500
Muncie	37	5,200
New Albany	148	16,000
New Harmony	14	1,000
Peru	36	5,000
Plymouth	128	2,500
Richmond	157	13,000
South Bend	161	13,000
Terre Haute	331	26,000
Vincennes	59	7,500
Warsaw	50	3,000
Worthington	37	1,500
	3821	326,311

Communicants number a little over 1 per cent. of the population in contact
with the Church.

Respectfully submitted,

E. A. BRADLEY,

Dean.

On motion of Rev. W. W. Raymond it was

Resolved, That the Secretary have printed five hundred and fifty copies of the Proceedings of the Special Convention and of this Convention for the customary distribution and for the use of the next Annual Convention.

On motion of the Rev. F. M. S. Taylor, the thanks of the Convention were added to those of the Dean of the Cathedral to the choir of the Church of the Holy Innocents, Indianapolis, and Mr. A. P. Lewis, for their assistance in the musical portion of the services of the Convention.

On motion of Mr. I. H. Kiersted, the Treasurer of the Diocese was authorized to pay the sexton of the Cathedral ten dollars and the organist five dollars for their services to the Convention.

On motion of the Rev. J. H. Van Deerlin, the thanks of the Convention were tendered to the Rev. Edward Bradley for the kind and able manner in which he has presided over this Convention.

On motion of the Rev. F. M. S. Taylor, the thanks of the Convention were tendered to the Rev. Willis D. Engle for his efficient services as Secretary of this Convention, and the Treasurer was instructed to pay him fifty dollars therefor.

The Convention then proceeded with the election of the Board of Missions, which resulted in the choice of Rev. F. M. S. Taylor, Rev. Willis D. Engle, Rev. Joseph E. Martin, Rev. W. W. Raymond, Mr. W. J. Holliday, Mr. John Kidd, Mr. George W. Cobb, Mr. J. M. Winters.

On motion of Rev. J. W. Birchmore, the thanks of the Convention were extended to the Church people of Indianapolis for the Christian hospitality which they have extended to the members of the Convention.

On motion of Mr. R. L. Talbot, it was unanimously

Resolved, That the heartfelt thanks of the Diocese of Indiana are due to the Rt. Rev. the Bishop of Springfield, the Rt. Rev. the Bishop of Quincy, and the Rt. Rev. the Assistant Bishop of Kentucky, for their ready and fraternal help in making visitations throughout the Diocese, and for administering Confirmation and Ordination, and that the Secretary of the Convention is hereby requested to express to those Bishops, on behalf of the clergy and laity here assembled in Convention, our grateful appreciation of their labors.

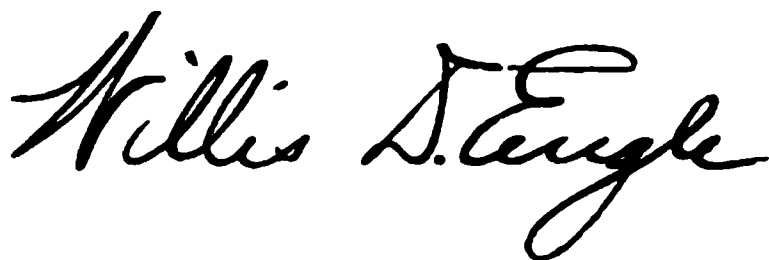
On motion of the Rev. J. E. Martin it was

Resolved, That after the reading of the minutes and the usual devotional exercises, the Convention adjourn *sine die*.

The minutes were then read, the *Gloria in Excelsis* was sung, prayers were offered, and the Convention adjourned *sine die*.

EDWARD BRADLEY,
President of the Convention.

Attest:

A handwritten signature in cursive script, reading "Willis S. Engle". The signature is written in dark ink and is positioned above the printed name of the Secretary.

Secretary of the Convention.

AMENDMENTS

To the Constitutions and Canons since the Publication of 1879.

CONSTITUTION V., SECTION 5.—The words, “*or stated worshippers,*” stricken out of the third line, by vote of Convention at Evansville, 2d June, 1880.—See page 21 of Journal. This vote *ratified* in Convention at Terre Haute, 8th June, 1881.—See page 43 of Journal.

CANON III., SECTION 1.—Insert the words, “*who shall in every case be baptized persons,*” following the words, “Wardens and Vestrymen of the same,” in third line. By vote of Convention at Evansville, 2d June, 1880.—See page 21 of Journal.

CANON IV., SECTION 2.—Insert the words, “*and to the Rector of the Parish in which the Convention is to be held,*” after the words, “Secretary of the Convention,” in fourth line. By vote of Convention at Indianapolis, 8th June, 1882.—See page 50 of Journal.

CANON VI., SECTION 3.—Strike out the words, “*said funds,*” in the first line, and insert “*the Fund for the benefit of Itinerant and Superannuated Ministers and their Widows and Children.*” By vote of Convention at Indianapolis, 8th June, 1882.—See page 23 of Journal.

CANON XIV. reads as follows: “*The salary of the Bishop shall be three thousand dollars per annum.*” By vote of Convention at Indianapolis, 7th June, 1883.—See pages 62 and 63 of Journal.

CANON XVI.—Add as follows: “*Section 9. The Deans of Convocations shall be members of this Board, ex officio.*” By vote of Convention at Indianapolis, 8th June, 1882.—See page 23 of Journal.

CANON XVII.—Drop the word “*four*” from the first line, and insert in its place, “*three or more.*”—By vote of Convention at Evansville, 3d June, 1880.—See page 30 of the Journal.

PAROCHIAL REPORTS

For the Year Ending June 1, 1883.

TITLE I, CANON 17, SECTION 1, CANON OF THE GENERAL CONVENTION.

Of the Mode of Securing an Accurate View of the State of the Church.

As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of the Church, or, if the Parish be vacant, the Wardens, *shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or where there is no Bishop, to the President of the Convention, a statement of the number of Baptisms, Confirmations, Marriages, and Funerals, and of the number of Communicants in his Parish or Church; also, the state and condition of the Sunday Schools in his Parish; also, the amount of the Communion alms, the contributions for Missions, Diocesan, Domestic and Foreign, for Parochial Schools, for Church purposes in general, and of all other matters that may throw light on the state of the same. And every Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and, if he have performed no such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered on the journals thereof.*

BRISTOL—ST. JOHN'S CHURCH.

Rev. Sherwood Rosevelt, Rector.

H. P. Hanford, Warden,
N. E. Salisbury, Clerk,

J. R. Congdon, M. D., Warden,
J. R. Congdon, M. D., Treasurer.

Baptisms—Infants	3
Confirmed.....	2
Communicants—Removed, 1; died, 1; received, 2; new, 2; present number	64
Average number present at Communion.....	25
Families in the Parish.....	25
Sunday School teachers, 7; scholars, 60; average attendance.....	45
Performed Service on Sundays, 99; other days, 73.....	172
Preached.....	107
Catechised Children—Times.....	10
Communion administered in public	14
Marriages	1
Burials	3

CONTRIBUTIONS.

Parochial—Communion alms.....	\$12 84	
Sunday School purposes.....	45 00	
Current expenses, including Rector's salary...	375 00	
Improvements	155 00	
Payment of debts.....	40 00	
	<hr/>	\$627 84
Diocesan—Interest on Diocesan Bond.....		16 00
		<hr/>
Total for all purposes.....		\$643 84
Value of Property—Church and lot.....	\$4,000 00	
Church furniture, including organ....	400 00	
Rectory.....	1,500 00	
	<hr/>	5,900 00
Rector's salary.....		325 00
Total indebtedness of the Parish.....		115 00

CANNELTON—ST. LUKE'S CHURCH—(Vacant.)

John Sanderson, Warden, Robert Payne, Clerk,	Thomas W. Irvin, Warden, John Sanderson, Treasurer.
Baptisms	8
Communicants—Removed, 4; died, 1; received, 2. Present Number—Males, 11; females, 51.....	62
Families in the Parish.....	46
Sunday School teachers, 12; scholars, 77; average attendance.....	55
Marriages	1
Burials	3

CONTRIBUTIONS.

Parochial—Sunday School purposes	\$35 50	
Current expenses, including Rector's salary....	70 00	
Payment of debts.....	120 00	
	<hr/>	\$225 50
Diocesan—Superannuated Clergy Fund ...		3 40
General— Mission to the Jews.....		1 00
		<hr/>
Total for all purposes.....		\$229 90
Of this amount there was contributed by the Sunday School.....		35 50
Value of Property—Church and lot.....	\$3,000 00	
Church furniture, including organ.....	525 00	
Vacant lots.....	1,200 00	
	<hr/>	4,725 00
Total indebtedness of the Parish.....		15 00

That part of this report appertaining to baptisms, number of communicants, etc., is taken from the Parish register and is as complete as it could be made from that source, the items omitted being those kept in the Rector's private memorandum. The Rev. Richard Totten resigned the Rectorship of this Parish on the 20th of November, since which time we have had only four services, two by the Rev. John A. Dooris and two by the Rev. George C. Sutton, of Owensboro, Kentucky. I have endeavored, with the aid of a number of excellent Sunday School teachers, to keep up the interest in the Sunday School during the vacancy; and it gives me much pleasure to say, with a fair degree of success.

By the kindness of our late beloved and much lamented Bishop, the Rt. Rev. J. C. Talbot, our Church is now, it may be said, free from debt, he having cancelled a debt of \$90, due him by the Vestry of St. Luke's Church of that amount, shortly before his death. The Church has an income of \$120 per annum, arising from rent of lots belonging to the Church, so that the small amount of indebtedness yet remaining is more than provided for by the next quarter's rent, after which there will be an income of the amount mentioned to be disposed of as our next Bishop may elect.

JOHN SANDERSON,
Senior Warden.

CRAWFORDSVILLE—ST. JOHN'S CHURCH.

Rev. F. Duncan Jaudon, Rector.

Samuel Smyth, Warden.

A. W. Binford, Warden.

A. H. Braden, Clerk.

A. W. Binford, Treasurer.

Baptisms—Infants.....	12
Confirmed.....	1
Communicants—Removed, 1; died, 1; withdrawn, 5; received, 4; new, 1. Present number—Males, 9; Females, 40	49
Families in the Parish.....	36
Individuals in the Parish—Adults, 57; children, 35.....	92
Sunday School teachers, 6; Scholars.....	65
Performed service on Sundays, 11; other days, 39.....	50
Preached.....	54
Catechised children every other Sunday.	
Communion administered in public, 12; to the sick, 1.....	13
Marriages.....	3
Burials.....	4

CONTRIBUTIONS.

Parochial—Communion alms.....	\$16 03
Sunday School purposes.....	30 08
Current expenses, including Rector's salary....	208 32
	————— \$254 43

Diocesan—Missions	\$32 65	
Interest on Diocesan bond.....	60 00	
Superannuated Clergy Fund.....	7 88	
	<hr/>	100 53
Total for all purposes.....	\$354 96	
Of this amount there was contributed by the Sunday School.....	30 08	
Value of Property—Church and lot.....	\$1,500 00	
Church furniture, including organ.....	100 00	
	<hr/>	1,600 00
Rector's salary.....	400 00	

The Rector took charge of the Parish December 1, 1882. Previous to that time there had been a vacancy of two years, with services only three months in the summer of 1882, by the Rev W. J. Speirs. The report is consequently only from December 1, 1882. The Rector has also held semi-monthly services at Frankfort, an unorganized Mission, on the second and fourth Sundays of each month; making ten services, twenty sermons, five celebrations of the Holy Eucharist in public and once to the sick, and baptized two children. At Easter St. John's was presented with an elegant marble font, the gift of Mrs. Elizabeth A. Binford.

ELKHART—ST. JOHN'S CHURCH.

Rev. Erasmus J. H. Van Deerlin, Rector.

James K. Gore, Warden.

Owen Rice, Warden.

J. G. Ward, Clerk.

John Robinson Treasurer.

Baptisms—Adults, 5; infants, 3.....	8
Confirmed.....	9
Communicants—Removed, 4; withdrawn, 2; received, 1; new, 9.	
Present number—males 12; females, 58.....	70
Families in Parish.....	41
Individuals in Parish—Adults, 93; children, 42.....	135
Sunday School teachers, 7; Scholars.....	49
Average attendance of scholars.....	42
Performed services on Sundays, 54; other days, 56.....	110
Preached.....	80
Catechised children—Times	26
Communion administered in public.....	14
Marriages	2
Burials.....	4
Value of property—Church lot.....	\$3,500
Church furniture, including organ.....	700
	<hr/>
	\$4,200
Rector's salary.....	1,000

This report is only for six months, during which time the present Rector has been in charge.

EVANSVILLE—ST. PAUL'S CHURCH.

Rev. Charles Morris, Rector.

H. A. Cook, Warden,
W. F. Smith, Clerk,

S. W. Douglas, Warden,
A. S. Green, Treasurer.

Baptisms—Adults, 6; infants, 13.....	19
Confirmed.....	18
Communicants—died, 3; received, 4; new, 4; present number.....	285
Average number present at Communion.....	100
Families in the Parish.....	47
Sunday School teachers, 7; scholars, 80; average attendance.....	70
Performed service on Sundays, 110; other days, 40.....	150
Catechised children—times.....	12
Communion administered in public, 76; to the sick, 2.....	78
Marriages.....	9
Burials.....	4

CONTRIBUTIONS.

Parochial—Communion alms.....	\$86 00	
Sunday School purposes.....	150 00	
Current expenses, including Rector's salary..	2,486 54	
Improvements.....	30,000 00	
Missions	62 00	
	<u> </u>	\$32,784 54
Diocesan—Missions.....	\$46 00	
Interest on Diocesan bond.....	320 00	
	<u> </u>	366 00
General— Domestic Missions	\$28 00	
Foreign Missions.....	30 00	
	<u> </u>	58 00
		<u> </u>
Total for all purposes.....		\$33,208 54
Value of property—Church furniture, including organ...	\$1,000 00	
Rectory	6,000 00	
	<u> </u>	\$7,000 00
Rector's salary.....		1,800 00

I have to report that our old Church building has been torn down and a new Church building is under process of erection. We have raised in the Parish about \$30,000, and will have soon a handsome stone structure in the place of our old Church building. We have cause to be thankful to God for this great and much-needed improvement.

EVANSVILLE—HOLY INNOCENT'S CHURCH.

Rev. John A. Dooris, Rector.

William Saunders, Warden. Louis Guerich, War~~den~~^{ten}.
Walter W. Flagler, Clerk. D. T. Stone, Treas~~urer~~^{er}.

Baptisms—Adults, 3; infants, 27.....	3
Communicants—Removed, 1; died, 2; withdrawn, 3; received, 3; new, 13. Present No.—males, 20; females 100..	1
Families in Parish.....	
Sunday School teachers, 10; scholars.....	1
Performed services on Sundays, 145; other days, 157.....	
Preached sermons and addresses.....	
Catechised children—Generally every Sunday.	
Communion administered in public, 61; to the sick, 2.....	
Marraiges.....	
Burials.....	

CONTRIBUTIONS.

Parochial—Communion alms.....	\$48 85	
Sunday School purposes.....	59 00	
Current expenses, including Rector's salary...	1,440 00	
Improvements.....	85 00	
Missions.....	30 00	
Other objects.....	57 00	
	<u>\$1,719</u>	
Diocesan—Missions	\$15 10	
Interest on Diocesan bond.....	96 00	
Superannuated Clergy Fund.....	20 12	
	<u>131</u>	
General—N. Y. Bible & C. P. Book Society.....	\$8 65	
Deaf mutes, for Rev. A. W. Mann.....	11 20	
Flower Mission.....	18 35	
Nashotah.....	25 00	
Society for increase of Ministry.....	25 00	
Mission to the Jews.....	5 80	
St. Luke's Hospital, Denver.....	30 87	
S. S. Lenten offering for missions.....	11 58	
	<u>115 00</u>	
Total for all purposes.....	\$1,966 22	
Value of property—Church and lot.....	\$10,000	
Church furniture, including organ.....	1,000	
Rectory	4,000	
	<u>15,000</u>	
Rector's salary	1,000	

During the summer months I held service on the alternate Sundays at Trinity Church, Vanderburg County, and administered the sacraments. A class there awaits the visitation of a Bishop, and were the Church people assured of a regular and settled Pastor a large class could be presented for confirmation. I had services during the year in Cannelton, and have promised to give them week-day services, and hope soon to be able to visit there and at other points in the neighborhood.

FORT WAYNE—TRINITY CHURCH.

Rev. W. N. Webbe, Rector.

I. D. G. Nelson, Warden,
C. E. Graves, Clerk,

F. P. Randall, Warden,
W. L. Carnahan, Treasurer.

Baptisms—Adults, 2; infants, 8; total.....	10
Confirmed.....	16
Communicants—Last report, 270; removed, 6; received, 10; new, 16; present number.....	290
Marriages.....	2
Burials.....	6

CONTRIBUTIONS.

Parochial—Communion alms.....	\$100 00
Sunday School purposes.....	250 00
Current expenses, including Rector's salary.....	3,500 00
Payment of debts.....	500 00
Total for all purposes.....	\$4,350 00

GOSHEN—ST. JAMES' CHURCH.

Rev. William Wirt Raymond, Rector.

Edwin H. Dunning, Warden.
Elbridge G. Herr, Clerk.

Wilber L. Stonex, Warden.
Edwin H. Dunning, Treasurer.

Baptisms—Adults, 1; infants, 4.....	5
Confirmed.....	3
Communicants—Died, 1; withdrawn, 1; received, 6; new, 3. Present Number—Males, 8; females, 46.....	54
Average number present at communion.....	17
Families in the Parish.....	41
Individuals in the Parish—Adults, 100; children, 80.....	180
Sunday School teachers, 8; scholars, 72; average attendance.....	50
Performed service on Sundays, 102; other days, 79.....	181
Preached.....	93
Catechised Children—Several times,	

Communion administered in public, 22; to the sick, 1.....	23
Marriages.....	2
Burials.....	3

CONTRIBUTIONS.

Parochial—Communion alms.....	\$14 05	
Sunday School purposes.....	96 85	
Current expenses, including Rector's salary....	700 00	
Improvements.....	570 00	
	<u> </u>	\$1,380 90
Diocesan—Missions.....	\$3 20	
Convention assessment.....	25 00	
Superannuated Clergy Fund.....	3 80	
	<u> </u>	32 00
General—Sunday School Missions.....	\$4 50	
Domestic Missions	10 50	
Foreign Missions.....	3 75	
Foreign Missions, J. L. L.....	5 00	
Mission to the Jews, J. L. L.....	5 00	
Aged and Infirm Clergy, etc., J. E. H. and A. S. H.....	5 00	
	<u> </u>	33 75
Total for all purposes.....	\$1,446 65	
Of this amount there was contributed by the Sunday School.....	30 11	
Value of Property—Church and lot.....	\$9,000 00	
Church furniture, including organ.....	700 00	
	<u> </u>	9,700 00
Rector's salary.....	600 00	

The Rector has attended Convocations of the Northern Deanery at South Bend in January, Michigan City in April, Special Convention in March; officiated one Sunday in a Parish in Michigan; buried a former parishioner in Jonesville, Mich.; married one couple in Elkhart; buried a child of the Rev. G. E. Purucker in Elkhart; made a Sunday visit to Huntington Mission; attended the burial of the Rt. Rev. Joseph C. Talbot, D. D., LL. D.; preached a sermon in Lent for the Rector of St. John's Church, Elkhart. The Rt. Rev. Alexander Burgess, D. D., Bishop of Quincy, visited the Parish December 7th, and in the evening preached and confirmed three. A Bishop is always welcome in the Parish, but a visitation in the fall is unseasonable. Arch-Deacon Kirkby visited the Parish Friday evening, April 27th. Church improvements for the past year have been very valuable, embracing a cement sidewalk and steps; a memorial window, inserted by Mrs. M. M. Latta; a memorial altar and reredos in carved black walnut, presented by Mrs. E. D. Mann; a double stall, prayer desk and choir desk of black walnut. The Church building is becoming well furnished, attractive and home-like. There is yet much work for few people.

INDIANAPOLIS—CHRIST CHURCH.

Rev. E. A. Bradley, Rector.

R. L. Talbot, Warden,
Charles Meigs, Clerk,

I. H. Kiersted, Warden,
William A. Taylor, Treasurer.

Baptisms—Adults, 8; infants, 72.....	80
Communicants—Removed, 14; died, 4; withdrawn, 7; received, 21; new, 19; present number.....	337
Average number present at Communion.....	150
Families in the Parish.....	160
Individuals in the Parish, about.....	700
Sunday School teachers, with St. George's, 32; scholars, 600; average attendance.....	400
Performed Services on all Sundays and all other Holy days.	
Catechised children—Times.....	12
Communion administered in public, 52; to the sick, 6.....	58
Marriages.....	7
Burials.....	27

CONTRIBUTIONS.

Parochial—Communion alms.....	\$111 52	
Sunday School purposes.....	760 72	
Current expenses, including Rector's salary..	2,973 96	
Improvements.....	598 98	
Mission (St. George's).....	350 00	
Payment of debts.....	100 00	
Industrial School.....	30 00	
	<hr/>	\$4,925 18
Diocesan—Missions, including St. George's.....	\$425 00	
Convention assessment.....	440 00	
Superannuated Clergy fund.....	43 81	
	<hr/>	908 81
General— Domestic Missions.....	\$32 86	
Foreign Mission.....	10 84	
Mission to the Jews.....	11 00	
Church building fund.....	22 69	
Church bell for Washington Territory.....	200 00	
	<hr/>	277 39
Total for all purposes.....		\$6,111 38
Of this amount there was contributed by the Sunday School.....		760 72
Value of property—Church and lot.....	\$69,000 00	
Church furniture, including.....	1,000 00	
	<hr/>	\$70,000 00
Rector's salary.....		2,400 00

The total indebtedness of the Parish is the small balance owing on St. George's Mission lots, not yet due. The young people have raised the money for a bell for Washington Territory, and they are now busy getting the funds for the choir vestments. The Industrial School has been blessed in its work during the year, and the money for its expenses has been earned by the workers in charge of it—\$30. There were one hundred and seventy scholars on the roll. The Mothers' Meeting in St. George's Mission has been larger than ever, averaging forty-five in attendance, with nearly ninety names on the roll. Expenses about \$150. All the work at the Mission has been carried through the year with vigor and cheerfulness. The effort to obtain an enlargement of the Chapel is being pushed earnestly. Seven have been confirmed from the Mission—four women from the Mothers' Meeting. The Guild has, as usual, done good work during the year, under the leadership of Mrs. Abby Cady. The ladies have refurnished the vestry-room and added very much to its appearance and comfort. They made a voluntary contribution to the bell fund. The Altar Guild, with Miss Laura McDonough at its head, has made the most holy place meet for the most holy service, and adorned it with flowers. The Decoration Committee, Mrs. Kiersted and Mrs. Cathie, have done work at Easter and Christmas that the whole Parish have praised.

INDIANAPOLIS—ST. PAUL'S CATHEDRAL.

Rev. Francis M. S. Taylor, Dean and Rector.

Hon. T. A. Hendricks, Warden,	D. E. Snyder, Warden,
Myron D. King, Clerk,	Jas. M. Winters, Treasurer.

Baptisms—Adults, 13; infants, 15.....	28
Confirmed.....	22
Communicants—Removed, 7; died, 6; withdrawn, 1; received, 20; new, 22; present number.....	321
Families in the Parish.....	113
Individuals in the Parish—Adults, 370; children, 132.....	502
Sunday School teachers, 21; scholars, 210; average attendance.....	185
Performed service on Sundays, 138; other days, 101.....	239
Preached, (including Lenten addresses).....	157
Catechised children often.	
Communion administered in public, 55; to the sick, 5.....	60
Marriages.....	3
Burials.....	15

CONTRIBUTIONS.

Parochial—Communion alms.....	\$128 00
Sunday School purposes.....	210 00
Current expenses, including Rector's salary...	5,000 00
Improvements—Restoration of Cathedral after	

cyclone.....	2,000 00	
Received for this purpose by the		
Ladies' Aid Society.....	\$331	
Auxiliary Society.....	1,004	
Mission Society.....	180	
Payment of debts.....	450 00	
	<u> </u>	\$7,788 00
Diocesan — Missions.....	\$527 45	
Interest on Diocesan bond.....	440 00	
Superannuated Clergy fund.....	11 00	
	<u> </u>	978 45
General — Mission to the Jews.....	\$3 50	
Church building fund.....	4 00	
	<u> </u>	7 50
		<u> </u>
Total for all purposes.....		\$8,773 95
Of this amount there was contributed by the Sunday School.....		210 00
Value of Property— Church and lot.....	\$45,000 00	
Church furniture, including organ...	10,000 00	
	<u> </u>	55,000 00
Total indebtedness of the Parish, about.....		\$11,000 00

The partial destruction of the Cathedral by the cyclone of July, this year, most seriously crippled all our financial projects for Parochial, Diocesan and foreign objects, it having been necessary to devote all available funds, and much that could be raised in addition, to the one important undertaking of restoring the Cathedral. This work has been completed and paid for, and we have also done something beyond. In the coming year we hope, with God's blessing, to accomplish much more in the usual way of contributions and offerings. Spiritually we have been much favored, there having been large additions to the Parish through baptism, confirmation and accessions from outside.

INDIANAPOLIS—HOLY INNOCENT'S CHURCH.

Rev. Willis D. Engle in charge.

Thomas V. Cook, Warden.	William F. Barrows, Warden.
Willis D. Engle, Clerk.	Willis D. Engle Treasurer.

Baptisms—Adults, 3; infants, 4.....	7
Confirmed.....	7
Communicants—Removed, 2; died, 1; withdrawn, 3; Received, 3; new, 7. Present number—males, 24; females, 49.	73
Average number present at communion.....	30
Families in Parish.....	31
Individuals in the Parish—Adults, 68; children, 56.....	124
Sunday School teachers, 14; scholars.....	225

Average attendance of scholars.....	100
Performed service on Sundays, 112; other days, 88.....	200
Preached.....	120
Catechised children—Times	40
Communion administered in public, 17; to the sick, 1.....	18
Burials.....	6

CONTRIBUTIONS.

Parochial—Sunday School purposes.....	\$104 89	
Current expenses	260 96	
Improvements.....	30 50	
Rectory fund.....	270 78	
	<hr/>	\$667 13
Diocesan—Interest on Dicesan bond.....		40 00
		<hr/>
Total for all purposes.....		\$707 13
Of this amount there was contributed by the Sunday School.....		129 84
Value of property—Church and lot.....	\$4,500	
Church furniture, including organ.....	500	
	<hr/>	5,000 00

The above represents work done as a Lay Reader. The Celebrations and Baptisms reported were principally by the Rector of Christ Church, to whom the Parish, as well as myself, is indebted for many kind services.

JEFFERSONVILLE—ST. PAUL'S CHURCH.—(Vacant.)

E. W. Fitch, Warden.	A. Schwaninger, Warden.
H. H. Heaton, Clerk.	E. W. Fitch, Treasurer.

Baptisms—Infants.....	5
Confirmed	4
Communicants—Present number	75
Sunday School teachers, 6; scholars, 60; average attendance.....	40
Marriages	7
Burials.....	3

CONTRIBUTIONS.

Parochial—Sunday School purposes.....	\$20 00	
Current expenses, including Rector's salary for eleven months.....	646 00	
Improvements and repairs.....	39 00	
Incident to flood	128 00	
Payment of debts.....	365 00	
	<hr/>	\$1,198 00

Diocese of Indiana.

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Diocesan—Missions	\$56 35	
Interest on Diocesan bond	32 00	
	<hr/>	88 35
General—Domestic Missions.....	\$8 45	
Nashotah.....	6 00	
Mission to the Jews.....	4 00	
	<hr/>	18 45
Total for all purposes.....	\$1,304 80	
Of this amount there was contributed by the Sunday School.....		20 00
Value of Property—Church and lot.....	\$2,500 00	
Church furniture, including organ....	500 00	
Rectory	1,800 00	
	<hr/>	4,800 00
Total indebtedness of the Parish		120 00

The Rev. J. R. Bicknell, of Florida, has been called to the Rectorship of the Parish, to take effect August 1st.

LAFAYETTE—GRACE CHURCH.—(Vacant.)

Joseph Brown, Warden,	A. G. Carnahan, Warden.
Isaac L. Beach, Clerk,	S. C. Curtis, Treasurer.
Communicants—Present number	36

CONTRIBUTIONS.

Diocesan—Convention assessment.....	\$85 00
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LAGRANGE—ST. JOHN'S CHURCH.

Rev. S. C. M. Orpen, in charge.

No organization.

Baptisms—Infants.	2
Communicants—Removed, 8; present number—females....	8
Average number present at Communion.....	4
Families in the Parish.....	12
Individuals in the Parish—Adults, 27; children, 23.....	50
Sunday School teachers, 3; scholars,	12
Performed Service on Sundays, 30; other days, 7.....	37
Preached.....	37
Catechised children—Times.	10
Communion administered in public.....	5
Burials.....	1

CONTRIBUTIONS.

Parochial—Communion alms.....	\$1 00	
Improvements.....	350 00	
Payment of debts.....	32 00	
		<u>\$383 00</u>
General— Domestic Missions.....		4 50
		<u>\$387 50</u>
Total for all purposes.		\$387 50
Value of property—Church and lot.....	\$2,000 00	
Church furniture, including organ...	100 00	
		<u>2,100 00</u>

During the past year the Church has been removed to a more eligible site, a lot bought and paid for, improvements made and the old debt wiped out, so that the Parish is now free and unencumbered.

LAPORTE—ST. PAUL'S CHURCH.

Rev. Rush S. Eastman, Rector.

H. Truesdell, Warden,	H. C. Noe, Warden,
Dr. R. O. Crandall, Clerk	H. Truesdell, Treasurer.
Baptisms—Infants.....	2
Communicants—Rec'd, 2. Present number—Males, 13; females, 50	63
Average number present at Communion.....	22
Sunday School teachers, 7; scholars.....	80
Performed service on Sundays, 16; other days, 3.....	19
Preached....	16
Catechised children—Times.....	2
Communion administered in public.....	5

CONTRIBUTIONS.

Parochial—Communion alms.....	\$2 98	
Improvements and repairs.....	389 50	
Missions	165 00	
		<u>\$557 48</u>
Diocesan--Missions	\$5 48	
Convention assessment, old and current year...	100 00	
		<u>105 48</u>
Total for all purposes.....		\$662 96
Value of Property-- Church and lot.....	\$4,000 00	
Church furniture, including organ....	1,000 00	
Rectory....	2,000 00	
		<u>7,000 00</u>

LAWRENCEBURG—TRINITY CHURCH—(Vacant).

J. C. Hibbets, Warden. Dr. S. H. Collins, Warden.
William T. Ferris, Clerk. J. C. Hibbets, Treasurer.

Baptisms—Adults, 1; infants, 6.....	7
Confirmed.....	3
Communicants—New, 3. Present Number—Males, 10; females, 18..	28
Average number present at Communion.....	18

CONTRIBUTIONS.

Parochial—Communion alms.....	\$3 35	
Sunday School purposes.....	1 25	
		\$4 60
Value of Property—Church and lot.....	\$2,500 00	
Church furniture, including organ....	200 00	
		2,700 00

The flood which visited this place in February, 1883, caused very great damage to our Church building and furniture, and we are now repairing the damage as far as we can with the little means placed at our disposal for that purpose, but fear that we are not going to be able to make many needed repairs, owing to want of funds to do so. The losses from the flood were so general in this place that almost every one feels his inability to do more than repair his own loss and damage, and our Church can hope for but little, if any, help from our own citizens in their deplorable condition. And still in the face of all this our good people are laboring and exerting themselves to the very utmost to make the building dedicated to the service of God comfortable and tenable, and, indeed, we will soon resume services in it, and depend upon a kind future to make it as desirable a place of worship as it was prior to the visitation of the devastating flood.

Sincerely and faithfully submitted,
JOHN C. HIBBETS,
Warden and Treasurer, Trinity Church.

LIMA—ST. MARK'S CHURCH.

Rev. S. C. M. Orpen, Rector.
James B. Howe, Clerk, S. Burnell, Treasurer.

Baptisms—Adults, 2; infants, 2.....	4
Confirmed.....	6
Communicants—Removed, 1; died, 1; new, 6. Present number— Males, 5; females, 43.....	48
Average number present at Communion.....	29
Families in the Parish.....	32
Individuals in the Parish—Adults, 76; children, 30.....	106
Sunday School teachers, 5; scholars, 45; average attendance.....	30

Performed Service on Sundays, 102; other days, 69	171
Preached.	161
Catechised children—Times.	45
Communion administered in public, 22; to the sick, 2.	24
Marriages	2
Burials.	4

CONTRIBUTIONS.

Parochial—Communion alms.	\$80 00	
Current expenses, including Rector's salary..	1,120 00	
	<hr/>	\$1,200 00
Value of property—Church and lot.	\$2,500 00	
Church furniture, including organ...	1,500 00	
Rectory	1,000 00	
	<hr/>	5,000 00
Rector's salary.		700 00

LOGANSPOUT—TRINITY CHURCH.

Rev. G. E. Purucker, Rector.

Theodore Simpson, Warden.

Henry C. Eversole, Warden.

Dr. N. W. Cady, Clerk.

Theodore Simpson, Treasurer.

Baptisms—Adults, 3; infants, 7.	10
Confirmed	3
Communicants—Removed, 9; died, 4; new, 3. Present Number—	
Males, 15; females, 45.	60
Average number present at Communion.	28
Families and parts of families in the Parish.	50
Individuals in the Parish—Adults, 96; children, 76.	172
Sunday School teachers, 8; Scholars, 69; average attendance.	55
Performed service on Sundays, 62; other days, 210.	272
Preached.	114
Catechised Children—Every Sunday.	
Communion administered in public, 38; to the sick, 4.	42
Marriages	2
Burials.	6

CONTRIBUTIONS.

Parochial—Communion alms.	\$12 30	
Sunday School purposes.	177 00	
Current expenses, including Rector's salary....	880 00	
Improvements.	89 00	
Payment of debts.	400 00	
	<hr/>	\$1,558 30

Diocesan—Missions	\$10 00	
Interest on Diocesan bond	42 00	
Superannuated Clergy Fund	3 00	
	<hr/>	55 00
General—Domestic and Foreign Missions	\$2 06	
Mission to the Jews	1 15	
	<hr/>	3 21
Total for all purposes	\$1,616 51	
Of this amount there was contributed by the Sunday School		177 00
Value of Property—Church and lot	\$15,000 00	
Church furniture, including organ	2,500 00	
Rectory	3,000 00	
	<hr/>	20,500 00
Rector's salary		600 00
Total indebtedness of the Parish		700 00

The present incumbent of Trinity Church, Logansport, having had charge of the Parish only since last November, can not vouch for the correctness of every detail of this report. The effort, however, to be exact and accurate has not been wanting.

MADISON—CHRIST CHURCH.

Rev. Edward Bradley, Rector.

Fred. Harper, Warden.

John X. Reynolds, Warden.

Villiam L. Frevert, Clerk.

Joshua H. Schofield, Treasurer.

Baptisms—Adults, 3; infants, 6	9
Confirmed	11
Communicants—Removed, 13; died, 5; new, 11. Present number—	
Males, 32; females, 119	151
Average number present at Communion	50
Families in the Parish	75
Individuals in the Parish	400
Sunday School teachers, 11; Scholars, 71; average attendance	42
Worshiped service on Sundays, 110; other days, 85	195
Preached and lectured	190
Communion administered in public, 24; to the sick, 1	25
Marriages	4
Deaths	17

CONTRIBUTIONS.

Special—Sunday School purposes	\$76 05
Current expenses, including Rector's salary	954 34
Payment of debts	1,260 00
Interest	67 90
	<hr/>
	\$2,358 29

Diocesan—Missions	\$17 99	
Interest on Diocesan bond.....	120 00	
Superannuated Clergy Fund	7 60	
		145 59
Total for all purposes.....	\$2,503 88	
Of this amount there was contributed by the Sunday School.....		76 05
Value of Property—Church and lot.....	\$18,000 00	
Church furniture, including organ....	2,000 00	
Rectory	5,000 00	
		25,000 00
Rector's salary.....		600 00

The Rector takes great pleasure in reporting the Parish out of debt, probably so for the first time since the building of the Church in 1848. *Laus Deo.* The liquidation has been slow and painful, and could not well have been accomplished but for the laborious pains-taking of the ladies of the Parish, whose work is worthy of all praise. One year ago the debt amounted to \$1,260. Two years ago the sum reached \$1,800. Seven and a half years ago, when the present Rectorship began, the debt reached nearly \$5,000, and was drawing ten per cent. interest per annum. This burden was much enhanced in weight by the constant removals from the Parish and from the city, which, with the deaths, have caused the loss of more than two hundred and fifty parishioners, and many of those who have left us were better able to give pecuniary help than are most of those still belonging to the Parish. These facts also account for the diminished number of the communicants reported, as the confirmations, though gratifying, have not made good the numbers lost by removal and by death in the past two years.

MICHIGAN CITY—TRINITY CHURCH.

Rev. J. J. Faude, Rector.

U. C. Follett, Warden.	W. R. Godfrey, M. D., Warden.
W. R. Godfrey, Clerk.	Walter Vail, Treasurer.

Baptisms—Infants.....	8
Communicants—Present number	150
Average number present at Communion.....	58
Sunday School teachers, 8; Scholars, 80; average attendance.....	55
Marriages	2
Burials.....	10

CONTRIBUTIONS.

Parochial—Communion alms.....	\$12 11
Sunday School purposes.....	133 25
Current expenses, including Rector's salary....	1,831 20
Paid on organ.....	1,035 00

	Improvements.....	283 00	
	Payment of debts.....	3 00	
		<u>3,298 36</u>	
Diocesan—	Missions	\$150 00	
	Interest on Diocesan bond.....	64 00	
	Superannuated Clergy Fund.....	24 61	
		<u>238 61</u>	
General—	Domestic Missions.....	\$10 00	
	Foreign Missions.....	5 00	
	Nashotah.....	10 00	
	Mission to the Jews.....	3 50	
	Church building fund	100 00	
	Woman's Auxiliary.....	100 00	
		<u>228 50</u>	
	Total for all purposes.....	\$3,765 47	
	Rector's salary.....	1,500 00	

In addition to the Parish, the Rector has charge, also, of the spiritual instruction of the Northern Indiana Prison, and holds a service each Sunday afternoon, besides giving the work some part of his attention during the week.

The aim of Trinity Parish seems to be to do its full duty to the whole Church, as well as to keep all Parochial matters well up. Improvements have been, and are being, made on its property, and the best energies of live men, as well as earnest women, are consecrated to the work of the Church in all its departments.

This report dates from August 1, 1882, when the present Rector took charge.

MUNCIE—GRACE CHURCH.

Rev. John W. Birchmore, Rector.

John M. Kirby, Warden.

Edward Olcott, Warden.

George S. Bartlett, Clerk.

George S. Bartlett, Treasurer.

Baptisms—Adults, 2; infants, 4.....	6
Communicants—Present number—Males, 5; females, 25.....	30
Average number present at Communion.....	16
Families in Parish.....	31
Individuals in the Parish—Adults, 49; children, 40.....	89
Sunday School teachers, 6; Scholars, 80; average attendance.....	60
Catechised children—Every Sunday.	

CONTRIBUTIONS.

Parochial—Communion alms.....	\$10 00	
Sunday School purposes.....	38 25	
Current expenses, including Rector's salary...	631 64	
Improvements.....	30 00	
	<u>\$709 89</u>	

Diocesan—Missions	\$29 05	
Convention assessment.....	25 00	
Superannuated Clergy Fund.....	2 00	
		56 05
General—Domestic Missions.....	\$4 00	
Foreign Missions.....	4 00	
Society for increase of Ministry.....	3 60	
		11 60
Total for all purposes.....		\$777 54
Value of property—Church and lot.....	\$2,300 00	
Church furniture, including organ.....	390 00	
Rectory	450 00	
		3,140 00
Rector's salary from January 15, 1883.....		800 00

This report is incomplete, as the former Rector resigned his charge November 18, 1882, and the Parish was without a Rector until January 15, 1883, when the present Rector took charge. There is, therefore, no report for the time from the last Convention until January 15, 1883.

NEW ALBANY—ST. PAUL'S CHURCH.

Rev. Walter Scott, Rector.

S. C. Wilcox, M. D., Warden,	D. C. Axline, Warden,
J. E. Haverstick, Clerk,	D. C. Axline, Treasurer.
Baptisms—Adults, 5; infants, 18.....	23
Confirmed.....	5
Communicants—Removed, 10; died, 2; received, 3; new, 5. Present number—Males, 50; females, 94.....	144
Average number present at Communion.....	45
Families in the Parish.....	80
Individuals in the Parish—Adults, 250; children, 250.....	500
Sunday School teachers, 12; Scholars, 225; average attendance.....	150
Performed Service on Sundays, 96; other days, 70.....	166
Preached.....	112
Catechised Children—Times.....	12
Communion administered in public	21
Marriages	10
Burials	12

CONTRIBUTIONS.

Parochial—Communion alms.....	\$30 00	
Sunday School purposes.....	90 00	
Current expenses, including Rector's salary..	1,320 00	
Rectory, presented by Dr. and Mrs. Newland	4,000 00	
		\$5,440 00

Diocesan—Missions	\$73 25	
Convention Assessment	80 00	
Superannuated Clergy fund.....	10 00	
		\$163 25
General— Domestic Missions, special by Woman's Aux- iliary	\$24 75	
General Missions.	4 50	
		29 25
Total for all purposes.....		\$5,632 50
Value of Property—Church and lot	\$7,000 00	
Church furniture, including organ..	1,000 00	
Rectory	4,000 00	
		\$12,000 00

PERU—TRINITY CHURCH.

Rev. Joseph E. Martin, Rector.

Richard B. Runyan, Warden. William F. Daly, Warden.
John Mitchell, Clerk. John Mitchell, Treasurer.

Baptisms—Adults, 4; infants, 6.....	10
Confirmed.....	8
Communicants—Removed, 3; new, 8. Present number—Males, 11; females, 59.....	70
Average number present at Communion.....	20
Families in the Parish.....	26
Individuals in the Parish.....	150
Sunday School teachers, 7; Scholars, 63; average attendance.....	40
Performed service on Sundays, 96; other days, 61.....	157
Preached.....	110
Communion administered in public, 16; to the sick, 4.....	20
Marriages.....	1
Burials.....	1

CONTRIBUTIONS.

Parochial—Communion alms.....	\$28 16	
Sunday School purposes.....	26 00	
Current expenses, including Rector's salary....	641 50	
Improvements (Easter offering).....	114 26	
		\$809 92
Diocesan—Missions	\$17 54	
Interest on Diocesan bond.....	12 00	
Superannuated Clergy Fund.....	10 30	
		39 84
General—Mission to the Jews.....		1 72
Total for all purposes.....		\$851 48

Of this amount there was contributed By the Sunday School.....	26 00
Value of Property—Church and lot.....	\$5,000 00
Church furniture, including organ.....	200 00
	—————\$5,200 00
Rector's salary.....	800 00
My Rectorship dates from November 5, 1882.	

PLYMOUTH—ST. THOMAS' CHURCH—(Vacant).

G. S. Cleaveland, Warden.	A. B. Coffy, Warden.
John W. Houghton, Clerk.	John Blain, Treasurer.
Baptisms—Infants.....	1
Communicants—Present number	95
Sunday School teachers, 11; scholars, 81; Officers ,2; average at- tendance of Scholars, 54; average attendance of school.....	68
Performed services on Sundays, 59; other days, 8.	67
Catechised children—times.....	6
Communion administered in public	3
Marriages	4
Burials	1

CONTRIBUTIONS.

Parochial—Sunday School purposes.....	\$79 77
Current expenses, including Rector's salary....	443 70
Improvements.....	82 25
Missions	5 73
Payment of debts.....	707 00
	—————\$1,318 45
Diocesan—Convention assessment.....	50 00
	—————
Total for all purposes.....	\$1,368 45
Of this amount there was contributed by the Sunday School.....	79 77
Value of Property—Church and lot.....	\$1,200 00
Church furniture, including organ.....	200 00
Rectory	3,000 00
	—————\$4,400 00
Total indebtedness of the Parish.....	550 00

The record shows one hundred and thirty-six Communicants, but some of these are known to be dead, and others have been removed from town for so many years that we think they surely are counted in other Parishes, and so think that ninety-five Communicants are all that St. Thomas' Parish is entitled to be credited with.

A. B. COFFY,
Warden.

RICHMOND—ST. PAUL'S CHURCH.

Rev. John B. Wakefield, D. D., Rector.

Paul C. Graff, Warden,

Joseph B. Craighead, Warden.

J. B. Craighead, Clerk.

C. W. Ferguson, Treasurer.

Baptisms—Adults, 7; infants, 11.....	18
Communicants—Removed, 6; died, 3; received, 4; new, 2. Present number.....	154
Average number present at Communion.....	70
Sunday School teachers, 12; Scholars, 90; average attendance.....	53
Performed services on Sunday, 91; other days, 84.....	175
Preached.....	82
Communion administered in public, 14; to the sick, 4.....	18
Marriages	9
Burials.....	12

CONTRIBUTIONS.

Parochial—Communion Alms.....	\$54 00	
By Sunday School, for S. S. purposes.....	35 97	
Current expenses, including Rector's salary..	1,476 19	
Improvements.....	35 00	
Orphans' Home.....	20 33	
Payment of debts	137 85	
	<u> </u>	\$1,759 34
Diocesan—Missions	\$39 29	
Missions From Sunday School.....	12 07	
Interest on Diocesan Bond.....	120 00	
Superannuated Clergy Fund.....	16 91	
Sufferers from Ohio river floods	17 65	
	<u> </u>	205 92
General— Domestic Missions.....	\$24 38	
Domestic Missions From Sunday School.....	24 02	
Foreign Missions.....	21 15	
Foreign Missions from Sunday School.....	12 66	
	<u> </u>	82 21
Total for all purposes.....		\$2,047 47
Of this amount there was contributed by the Sunday School.....		84 72
Value of property—Church and lot.....	\$15,000 00	
Church furniture, including organ...	1,500 00	
Rectory.....	2,000 00	
	<u> </u>	\$18,500 00

Total indebtedness of the Parish, April 1, 1883..... \$3,225 60

The Treasurer's books are closed March 31, 1883, thus making the years of equal length. Since that time our collections, etc., have been irregular, and no true showing can be made.

SOUTH BEND—ST. JAMES' CHURCH.

Rev. F. B. Dunham, Rector.

I. L. Taylor, Warden.

G. L. Elliott, Warden.

E. P. Holloway, Clerk.

O. Higbe, Treasurer.

Baptisms—Adults, 1; infants, 3.....	4
Confirmed.....	2
Communicants—Removed, 24; died, 2; received, 46; new, 2. Present number—males, 53; females, 130.....	183
Sunday School teachers, 7; Scholars, 45; average attendance	39
Performed service on Sundays, 110; other days, 300.....	410
Preached.....	200
Catechised Children—Times.....	52
Communion administered in public, 102; to the sick, 3.....	105
Marriages	8
Burials.....	3

CONTRIBUTIONS.

Parochial—Communion alms.....	\$40 00
Sunday School purposes.....	25 00
Current expenses, including Rector's salary	1,500 00
Improvements.....	500 00
Missions	100 00
Payment of debts.....	50 00
	<hr/> \$2,215 00
Diocesan—Convention assessment.....	72 00
	<hr/>
Total for all purposes.....	\$2,287 00
Value of Property—Church and lot.....	\$2,000 00
Church furniture, including organ.....	1,200 00
	<hr/> 3,200 00
Rector's salary.....	1,200 00
Total indebtedness of the Parish.....	225 00

This report includes the Mission of St. Philip's, North Liberty, from January 1, 1883. We are poor, but healthy.

TERRE HAUTE—ST. STEPHEN'S CHURCH.

Rev. Francis S. Dunham, Rector.

Stephen J. Young, Warden.

Lewis B. Martin, Warden.

John S. Beach, Clerk.

William H. Armstrong, Treasurer.

Baptisms—Adults, 2; infants, 20.....	22
--------------------------------------	----

*Confirmed (at Gambier, Ohio).....	1
Communicants—Removed, 12; died, 4; received, 6; present number..	325
Sunday School teachers, 24; Scholars.....	300
Marriages.....	21
Burials.....	38

CONTRIBUTIONS.

Parochial—Improvements	\$130 00
General—Domestic Missions.....	\$57 00
Foreign Missions.....	5 00
	<hr/> 62 00
Total for all purposes.....	\$192 00
Value of property—Church and lot.....	\$25,500 00
Church furniture, including organ....	3,000 00
	<hr/> 28,500 00

VINCENNES—ST. JAMES' CHURCH.

Rev. William Morrall, Rector.

Hon. William E. Niblack, Warden.

Nathan F. Dalton, Warden.

William C. Niblack, Clerk,

William C. Niblack, Treasurer.

Baptisms—Adults, 3; infants, 2.....	5
Confirmed.....	9
Communicants—Removed, 1; new, 9. Present number—males, 12; females, 48.....	60
Average number present at Communion.....	30
Sunday School teachers, 7; Scholars:.....	50
Average attendance of scholars.....	40
Performed Service on Sundays, 90; other days, 40.....	130
Preached.....	40
Catechised children—Times.....	40
Communion administered in public.....	12
Marriages.....	1
Burials.....	3

CONTRIBUTIONS.

Parochial—Sunday School purposes.....	\$35 00
Current expenses, including Rector's salary...	584 81
Improvements and repairs.....	351 97
Payment of debts.....	47 30
	<hr/> \$1,019 08

* There have been no confirmations in this Parish this Conventional year, the Rector not being able to secure the services of a Bishop.

Diocesan—Missions.....	\$ 5 50	
Interest on Diocesan bond.....	60 00	
		<u>65 50</u>
Total for all purposes.....	\$1,084 58	
Of this amount there was contributed by the Sunday School.....	35 00	
Value of Property—Church and lot.....	\$4,000 00	
Church furniture, including organ....	400 00	
Rectory	1,000 00	
		<u>5,400 00</u>
Rector's salary.....	700 00	

The present Rector has been the incumbent since October last, and, considering that the Church has been closed for over a year, it is a most encouraging sign of solid church life to see the results of the interest which has been manifested in almost every line of church work. The Vestry works and looks after the interest of the Parish as officers should, attending to the Rector's salary and looking to the repairs of the Church and Rectory and grounds.

There are two societies formed—the Ladies' Sewing Society and the Young Peoples' Guild; and, besides all indebtedness of the Parish being met, each of these societies have money, the one in its treasurer's hands, and the other in the bank. And it is certain, when we get our new Bishop, broader church life will be shown toward Diocesan work outside of the Parish.

WARSAW—ST. ANDREW'S CHURCH.

Rev. John A. Farrar, Rector.

S. S. Baker, Warden,
Hon. E. V. Long, Clerk,

A. J. Wood, Warden,
F. S. Clark, Treasurer.

Baptisms—Adults, 1; infants, 4.....	5
Confirmed.....	9
Communicants—Removed, 1; received, 9; new, 9; present number—males, 24; females, 26.....	50
Average number present at Communion.....	18
Families in the Parish.....	22
Individuals in the Parish—Adults, 30; children, 26.....	56
Sunday School teachers, 5; Scholars, 60; average attendance.....	45
Performed Service on Sundays, 36; other days, 13.....	49
Preached—Times.....	40
Catechised children each Sunday.	
Communion administered in public.....	3
Marriages	1
Burials.....	1

CONTRIBUTIONS.

Parochial—Communion alms.....	\$11 00
Sunday School purposes.....	25 00

Current expenses, including Rector's salary..	228 87	
Payment of debts.....	5 00	
	<u> </u>	\$269 87
Diocesan—Convention assessment.....		2 50
		<u> </u>
Total for all purposes.....		\$272 37
Value of property—Church and lot.....	\$1,500 00	
Church furniture, including organ...	200 00	
	<u> </u>	\$1,700 00
Rector's salary (They are to pay with Missionary aid).....		600 00
Total indebtedness of the Parish.....		500 00

This report only covers the space of five months. I have been Rector here only that amount of time.

J. A. FARRAR.

WORTHINGTON—ST. MATTHEW'S CHURCH.

Rev. Abraham Reeves, M. D.. Rector.

W. C. Andrews, Warden.

P. Burr, Warden.

P. L. Breuillet, Clerk.

T. H. Hollis, Treasurer.

Baptisms—Adults, 3; infants, 2.....	5
Confirmed.....	7
Communicants—Removed, 2; received, 4; new, 6. Present number—males, 14; females, 33.....	47
Average number present at communion.....	20
Families in the Parish.....	18
Sunday School teachers, 7; Scholars, 47; average attendance.....	35
Performed service on Sundays, 90; other days, 60.....	150
Preached.....	95
Catechised children—Times	12
Communion administered in public.....	14
Marriages.....	1
Burials.....	3

CONTRIBUTIONS.

Parochial—Communion alms.....	\$13 59	
Sunday School purposes.....	35 00	
Current expenses, including Rector's salary....	350 00	
	<u> </u>	\$398 59
Diocesan—Missions	\$24 58	
Interest on Diocesan bond.....	8 00	
	<u> </u>	32 58
General—Mission to the Jews.....	\$1 60	
Deaf mutes.....	2 00	
	<u> </u>	3 60
		<u> </u>
Total for all purposes.....		\$434 77
Of this amount there was contributed by the Sunday School.....		35 00

Value of Property—Church and lot.....	\$1,500 00	
Church furniture, including organ.....	100 00	
Rectory	1,000 00	
	<hr/>	2,600 00
Rector's salary		300 00

AURORA—ST. MARK'S MISSION.

Rev. F. M. Munson in charge.

Frederick G. Appleton, Warden. Frederick G. Appleton, Treasurer.

Communicants—Present number	27
Performed service on Sundays, 52; other days, 10.....	62
Communion administered in public.....	2

CONTRIBUTIONS.

Parochial—Payment of debts.....	\$234 00
Value of Property—Church and lot	\$3,500 00
Church furniture, including organ.....	625 00
	<hr/>
	4,125 00
Total indebtedness of the Parish	366 00

Until the 15th of last April we had the services of a Lay Reader only.

REPORT OF REV. JOSEPH S. JENCKES, JR.

INDIANAPOLIS, May 29, 1883.

To the Ecclesiastical Authority of the Diocese of Indiana :

Since my resignation of the Rectorship of St. John's Church, Cincinnati, Ohio, the 1st of January, 1883, I have officiated at different times and places in Indiana, Ohio, and Kentucky, twenty-five of these services having been held within this Diocese. I have officiated in the general missionary work, by appointment of the Standing Committee of the Diocese, and under the direction of Rev. Edward Bradley, Dean of the Southern Convocation. On the 3rd of April, ult., I assisted in the examination of Mr. F. M. Munson, a candidate for Deacon's Orders, in this Diocese, and on April 15, at Newport, Kentucky, I preached Mr. Munson's Ordination Sermon, at the request of Bishop Dudley, who ordained him.

Respectfully submitted,
JOSEPH S. JENCKES, JR.

**REPORT OF REV. A. W. MANN,
IN CHARGE OF WORK AMONG THE DEAF.**

During the year just closed I held services at Christ Church, and at the State School for the Deaf, located in Indianapolis; Trinity Church, Logansport; Trinity Church, Fort Wayne; St. John's Church, Lafayette; St. Thomas' Church, Plymouth. Three were "combined services," the Rectors reading the

service and my address for the regular congregation, and I interpreting simultaneously for my people present, who were thus enabled to take part in the worship.

There are three hundred and fifty pupils at the School referred to, and they take a great interest in the services. About fifty graduates have their homes in and near Indianapolis. Nearly all attend the services held in Christ Church. For some time past they have had a Bible Class in the Chapel of the Church, under the leadership of Mr. W. R. Corwin, who formerly held the position of teacher in that school. He is assisted by his wife. Thirteen deaf-mute communicants are connected with this Parish. Several candidates are awaiting confirmation there, as well as elsewhere.

As an attestation of interest in this, the Church's special undertaking, I may mention the fact of attendance of services from distant points. Services at Fort Wayne have been attended by persons from Wells, Whitley and other counties adjoining. I have been requested to come to Hartford City during the coming summer, and hold a service, and am assured that an unusually large number can be brought together for the purpose. Three have been baptized—two at Christ Church, Indianapolis, and one at St. Paul's, New Albany. Two were confirmed by Bishop Seymour in the latter Parish.

My work is not limited to the Diocese of Indiana, but embraces twelve other Dioceses. From the beginning of the work to the present, a period of ten years, there have been one hundred and ninety-seven baptisms of deaf mutes and their children. My list of communicants shows one hundred and fifty-eight names. Within this large field, (much too large for one missionary) there is a deaf-mute population of 9,000. I reach, more or less directly, 2,500.

I have distributed Prayer Books and Tracts. In their influence, they do not reach the deaf alone, but their hearing and speaking kindred and friends as well, some of whom have been thus led into the communion of the Church. For the Prayer Books I have been indebted alternately to the generosity of the New York and the Bishop White Prayer Book Societies.

I am indebted to the generosity of the railway lines in providing special facilities for travel, without which it seems quite impossible that the work could be pursued to its present extent and usefulness.

I am also indebted to my brethren of the clergy for many courtesies received at their hands. I shall be happy for them to command my services whenever they desire to reach the deaf mutes residing within their parochial limits with services in their own language.

CLEVELAND, OHIO, June 1, 1883.

DIOCESAN STATISTICS.

TRIENNIAL STATEMENT.

	1881.	1882.	1883.
Clergy Canonically Resident—			
Bishop.....	1	1	.....
Priests.....	29	27	31
Deacons.....	3	1	4
Total.....	33	29	35
Clergy present at Convention.....	20	26	29
Postulants and candidates for Orders..	2	2	3
Deacons ordained.....	1	.....	3
Priests ordained.....	1	2	.....
Clergy received from other Dioceses..	7	5	5
Clergy dismissed to other Dioceses...	5	8	2
Parishes in union with Convention....	39	40	40
Parishes represented by Lay Delegates.	11	18	21
Organized Missions.....	6	5	5
Missions not organized under Canon..	6	6	6
Lay Readers.....	16	16	18
Baptisms—			
Infants.....	303	336	278
Adults.....	71	103	78
Total.....	374	439	356
Confirmed.....	244	289	155
Communicants.....	3,777	3,830	3,884
Marriages.....	89	130	111
Burials.....	246	203	200
Sunday Schools—			
Teachers.....	302	307	297
Scholars.....	3,052	3,144	3,171
Value of Churches.....	\$374,915 00	\$429,140 00	\$436,740 00
Value of Rectories.....	26,750 00	43,500 00	46,500 00
Contributions—			
Parochial.....	43,757 83	52,889 19	79,598 54
Diocesan.....	2,773 34	3,406 57	4,044 08
General.....	712 41	825 90	876 33
Total.....	47,243 58	57,121 66	84,518 95
Debts reported.....		20,621 99	16,816 00

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THE YEAR 1883.

Number.	TOWNS	COMMUN'N ADMIN'D.				OFFERINGS IN MONSY.				DEBT.
		Publ.	Sick.	Marriages.	Burials.	Parochial.	Diocesan.	General.	Total.	
1	*Attica									
2	Bristol	14		7	3	\$627 84	\$16 00		\$643 84	\$115 00
3	Cannelton			1	3	225 50	3 40	\$1 00	229 90	15 00
4	*Connersville									
5	Crawfordsville	14	1	3	4	254 43	100 53		354 96	
6	*Dephi									
7	Elkhart	4		2	4					
8	Evansville	76	2	6	4	32,784 54	366 00	58 00	33,208 54	
9	Evansville	13	2	8	10	1 719 85	131 22	115 65	1,966 72	
10	Fort Wayne			2	0	4,350 00			4,350 00	
11	*Fort Wayne									
12	Goshen	14	1	2	3	1,180 00	3 00	33 75	1,446 65	
13	*Hillsboro									
14	Indianapolis	5	6	7	27	4,638 18	908 81	277 39	6,124 38	
15	Indianapolis	55	5	3	15	7,288 00	478 45	7 50	8,773 95	11,000 00
16	Indianapolis	17	1		6	567 13	40 00		707 13	
17	*Indianapolis									
18	*Loglefeld P. C.									
19	Jeffersonville			7	3	1,108 00	88 35	18 45	1,304 80	120 00
20	*Lafayette									
21	Lafayette						85 00		85 00	
22	Lagrange				1	383 00		4 50	387 50	
23	Laporte	5				557 48	105 48		662 96	
24	Lawrenceburg					4 60			4 60	
25	Lima	22	2	2	4	1,200 00			1,200 00	
26	Logansport	18	4	2	6	1,558 30	55 00	3 21	1,616 51	700 00
27	Madison	24	1	4	17	2,358 29	145 59		2,503 88	
28	Michigan City			1	10	3,298 36	238 61	228 50	3,765 47	
29	*Mishawaka									
30	Muncie					709 84	56 05	11 00	777 54	
31	New Albany	21		10	12	5,440 00	163 25	29 25	5,632 50	
32	*New Harmon									
33	Peru	16	4	1	1	809 92	39 84	1 72	851 48	
34	Plymouth			4	1	1,418 45	50 00		1,468 45	550 00
35	Richmond	14	4	0	12	1,759 34	205 92	82 21	2,047 47	3,245 00
36	South Bend	12		8	1	2,215 00	72 00		2,287 00	225 00
37	Terre Haute			21	38	130 00	62 00		192 00	
38	Vincennes	17		1	3	1,079 08	65 50		1,144 58	
39	Warsaw	4		1	1	204 7	2 50		272 37	500 00
40	Washington	4		1	3	198 59	12 58	1 60	434 77	
Organized Missions										
1	Aurora	2				234 00			234 00	366 00
2	*Columbus									
3	*Garrett									
4	*Indianapolis									
5	North Liberty									
Missions Not Organized										
1	*Frankfort									
2	*Bloomington									
3	Indianapolis									
4	*Evansville									
5	*Columbia City									
6	*Rockport									
Total Repd		104	36	111	200	\$79,598 54	\$4,044 08	\$876 11	\$84,518 05	\$10,810 00

* No report

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ASTOR, LENOX AND
TILDEN FOUNDATIONS.

DIOCESE OF INDIANA.

1884

TABLE OF OFFERINGS.

REQUIRED BY CANONS OF THIS DIOCESE.

For Diocesan Missions—Second Sunday in March, June, September and December.

For Itinerant and Superannuated Ministers, and their Widows and Children—Christmas day.

REQUESTED BY RESOLUTION OF THE CONVENTION.

For Hospitals—Second Sunday after Trinity.

For Diocesan Church Building Fund—Annually; the Bishop suggests on Whitsunday.

SUGGESTED BY THE BISHOP.

For Bible and Prayer Book Societies—Ash Wednesday.

For Jewish Missions—Good Friday.

AT VISITATIONS OF BISHOP

Special collections for Diocesan Missions or Diocesan Church Building Fund.

IN SUNDAY SCHOOLS.

In Advent—Domestic Missions.

In Epiphany—Foreign Missions.

In Lent—Diocesan Missions.

The Bishop requests that on the Second Sunday in Lent a sermon be preached in all churches on Temperance.

JOURNAL OF PROCEEDINGS

OF THE

Forty-Seventh Annual Convention

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

DIOCESE OF INDIANA,

HELD IN

ST. PAUL'S CATHEDRAL, INDIANAPOLIS,

JUNE 3, 4, AND 5, 1884.



INDIANAPOLIS:
BAKER & RANDOLPH, PRINTERS AND BINDERS.
1884.

117431

NOTICE.

The Forty-eighth Annual Convention of the Church in the Diocese of Indiana is appointed to meet in Trinity Church, Fort Wayne, on the evening of Tuesday, June 2d, A. D. 1885.

WILLIS D. ENGLE,

Secretary of Convention.

INDIANAPOLIS, June 21, 1884.

THE DIOCESE.

ORGANIZED A. D. 1888.

BISHOP.

RIGHT REV. DAVID BUEL KNICKERBACKER, D. D.
Indianapolis.

SECRETARY OF CONVENTION.

REV. WILLIS D. ENGLE, Indianapolis.

TREASURER.

MR. JOSEPH A. MOORE, Indianapolis.

REGISTRAR.

MR. DAVID E. SNYDER, Indianapolis.

LIBRARIAN.

MISS EMILY UPFOLD, Indianapolis.

CHANCELLOR.

HON. GEORGE C. DUY, Indianapolis.

STANDING COMMITTEE.

REV. JOHN B. WAKEFIELD, D. D., President, Richmond.

MR. ISAAC H. KIERSTED, Secretary, Indianapolis.

REV. EDWARD A. BRADLEY,

HON. GEORGE C. DUY,

REV. WM. N. WEBBE,

MR. JOSEPH A. MOORE.

BOARD OF MISSIONS.

THE BISHOP, President, *ex-officio*.

REV. WILLIS D. ENGLE, Sec'y,

MR. LEWIS B. MARTIN,

REV. HARRY THOMPSON,

MR. JAMES M. WINTERS.

REV. W. M. PETTIS.

MR. GEORGE W. COBB,

REV. W. W. RAYMOND,

MR. JOHN KIDD,

THE RURAL DEANS AND THE TREASURER OF THE DIOCESE, *ex-officio*.

MISSIONARY CONVOCATIONS.

NORTHERN DISTRICT—DEAN, REV. J. J. FAUDE, Michigan City.

Secretary, REV. F. B. DUNHAM, South Bend.

Treasurer, REV. W. W. RAYMOND, Goshen.

MIDDLE DISTRICT—DEAN, REV. E. A. BRADLEY, Indianapolis.

Secretary, REV. WILLIS D. ENGLE, Indianapolis.

SOUTHERN DISTRICT—DEAN, REV. EDWARD BRADLEY, Madison.

Secretary, REV. JESSE R. BICKNELL, Jeffersonville.

TRUSTEES OF THE DIOCESE.

HON. GEORGE C. DUY,

JOHN S. IRWIN, M. D., LL. D.

MR. ISAAC L. BEACH,

MR. JOSEPH A. MOORE.

MR. ISAAC H. KIERSTED.

TRUSTEES OF THIS DIOCESE FOR THE GENERAL THEOLOGICAL SEMINARY.

REV. E. A. BRADLEY.

REV. S. C. M. ORPEN.

TRUSTEES OF THIS DIOCESE FOR KENYON COLLEGE, GAMBIER, O.

REV. JOSEPH S. JENCKES, JR., Indianapolis.

JOHN S. IRWIN, M. D., LL. D., Fort Wayne.

DEPUTIES TO GENERAL CONVENTION.

REV. J. B. WAKEFIELD, D. D. HON. GEORGE C. DUY.

REV. ABRAHAM REEVES, M. D. HON. THOMAS A. HENDRICKS, LL. D.

REV. WALTER SCOTT. JOHN S. IRWIN, M. D., LL. D.

REV. JOHN J. FAUDE. MR. LEWIS B. MARTIN.

SUPPLEMENTARY DEPUTIES.

REV. EDWARD A. BRADLEY. MR. ISAAC H. KIERSTED.

REV. EDWARD BRADLEY. W. R. GODFREY, M. D.

REV. F. B. DUNHAM. HON. J. H. STOTSENBURG.

MR. DAVID E. SNYDER.

EXAMINING CHAPLAINS.

NORTHERN—REV. J. J. FAUDE. REV. WM. W. RAYMOND.

MIDDLE—REV. JOSEPH S. JENCKES, JR. REV. E. A. BRADLEY.

SOUTHERN—REV. W. SCOTT. REV. EDWARD BRADLEY.

LIST OF CLERGY.

CONVENTION, 1884.

(NOTE.—The date after name is that of present canonical residence).

RIGHT REV. DAVID BUEL KNICKERBACKER, D. D. (Con. 1888),
Bishop, Indianapolis.

Rev. Jesse R. Bicknell (1883), Rector St. Paul's Church, Jeffersonville.

Rev. John W. Birchmore (1883), Rector Grace Church, Muncie.

Rev. Edward Bradley (1875), Rector Christ Church, Madison.

Rev. Edward A. Bradley (1872), Rector Christ Church, Indianapolis.

*Rev. H. L. C. Braddon (1884), Rector St. Mary's Church, Delphi.

Rev. S. T. Brewster (1883), Rector St. Thomas's Church, Plymouth.

Rev. Walter Delafield, D. D. (1884), Rector St. Stephen's Church, Terre Haute.

Rev. John A. Dooris (1881), Rector Church of the Holy Innocents, Evansville.

Rev. Francis B. Dunham (1877), Rector St. James's Church, South Bend.

Rev. Rush S. Eastman (1883), Rector St. Paul's Church, Laporte.

Rev. George B. Engle (1866), residing at Indianapolis.

Rev. Willis D. Engle (1883), Deacon in charge of St. Paul's Church, Columbus; P. O. address, Indianapolis.

Rev. John A. Farrar (1883), Missionary at Angola and Garrett; P. O. address, Angola.

Rev. John J. Faude (1878), Rector Trinity Church, Michigan City.

*Rev. Alban Greaves (1884), Rector Church of the Holy Innocents, Indianapolis.

Rev. Edwin G. Hunter (1884), Rector St. Luke's Church, Cannelton.

*†Rev. Benjamin S. Hutchins (1882), officiating in Massachusetts.

*Rev. Thomas F. C. James, M. D. (1884), Missionary Trinity Church, Connersville.

Rev. Joseph S. Jenckes, Jr. (1883), Rector and Dean St. Paul's Cathedral, Indianapolis.

Rev. William Morrall (1882), Rector St. James's Church, Vincennes.

Rev. Charles Morris (1881), Rector St. Paul's Church, Evansville.

Rev. Samuel C. M. Orpen (1876), Rector St. Mark's Church, Lima.

Rev. William M. Pettis (1883), Rector St. John's Church, Lafayette.

Rev. Augustine Prentiss (1884), Rector St. John's Church, Elkhart.

Rev. William W. Raymond (1880), Rector St. James's Church, Goshen.

*†Rev. J. Saunders Reed (1877), residing in Philadelphia, Pa.

Rev. Abraham Reeves, M. D. (1879), Rector St. Matthew's Church, Worthington.

Rev. Sherwood Rosevelt (1881), Rector St. John's Church, Bristol.

Rev. Benjamin P. Runkle (1884), Deacon in charge St. Luke's Church, Frankfort.

Rev. Walter Scott (1881), Rector St. Paul's Church, New Albany.

*†Rev. Zaccheus Test (1880), teaching in Richmond.

Rev. Harry Thompson (1884), Rector Trinity Church, Logansport.

Rev. John B. Wakefield, D. D. (1853), Rector St. Luke's Church, Richmond.

Rev. William N. Webbe (1874), Rector Trinity Church, Fort Wayne.

Bishop, 1. Priests, 32. Deacons, 2. Total, 35. Present, 32.

*Not entitled to seats.

†Not present at Convention.

PARISHES AND MISSIONS,

With a List of Lay Delegates Elected to this Convention.

PARISHES.

NOTE.—The date gives the year of admittance into union with the Convention.

1. ATTICA—Grace Church, 1868.
2. BRISTOL—St. John's Church, 1844—*J. R. Congdon, M. D., *H. P. Hanford, *G. J. B. Floyd.
3. CANNELTON—St. Luke's Church, 1857—*John Sanderson, *Harry A. Clark, *George Russel Wagner.
4. CONNERSVILLE—Trinity Church, 1852.
5. CRAWFORDSVILLE—St. John's Church, 1838—*Samuel Smythe, *C. Sherman Wynn.
6. DELPHI—St. Mary's Church, 1844.
7. ELKHART—St. John's Church, 1868—*G. B. Wyllie, J. W. Cummings, *Owen Rice. Alternates, A. F. Kelley, *J. K. Gore, *Jno. Robbins,
8. EVANSVILLE—Church of the Holy Innocents, 1868—*John Deacon, Louis Guerich, *John Wade.
9. EVANSVILLE—St. Paul's Church, 1838—*S. W. Douglas, *B. B. Myrick, *A. S. Green, *M. J. Bray.
10. FORT WAYNE—Church of the Good Shepherd, 1869.
11. FORT WAYNE—Trinity Church, 1844—I. D. G. Nelson, *F. P. Randall, J. S. Irwin, M. D., LL. D.; *B. D. Angell, *Joseph Wood.
12. GOSHEN—St. James's Church, 1859—Wilber L. Stonex, *Frank Goff, *Edwin H. Dunning.
13. GREENCASTLE—St. John's Church, 1884—*J. K. Langdon, *Charles Calender.
14. HILLSBORO—St. John's Church, 1856.
15. INDIANAPOLIS—Church of the Holy Innocents, 1869—Thomas V. Cook, Edward T. Pedlow, *Richard Leggo.
16. INDIANAPOLIS—Christ Church, 1838—R. L. Talbot, R. R. Parker, G. W. Cobb, I. H. Kiersted, A. P. Lewis.
17. INDIANAPOLIS—Grace Church, 1865.
18. INDIANAPOLIS—St. Paul's Cathedral, 1867—Thomas A. Hendricks, LL. D.; David E. Snyder, George C. Duy, Joseph A. Moore, Elias H. Swayne. Alternates, *W. J. Holliday, *Dr. D. K. Lockridge, *S. W. Morgan, *George Tanner, *Harris P. Wetsell.
19. INGLEFIELD P. O.—Trinity Church, 1842.
20. JEFFERSONVILLE—St. Paul's Church, 1838—E. W. Fitch, *Thomas Sparks, *Richard M. Hartwell.
21. LAFAYETTE—St. John's Church, 1838—Wm. Garland, Wm. H. Keller, *Geo. N. Foresman, *Geo. N. Stockton. Alternates, *B. F. Bruff, *Ed. Ellsworth, *James L. Yundt, *Wm. F. Hoes.
22. LAFAYETTE—Grace Church, 1868.

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23. LAGRANGE—St. John's Church, 1872.
 24. LAPORTE—St. Paul's Church, 1840—*Harvey Truesdell, E. C. Murphy.
 25. LAWRENCEBURG—Trinity Church, 1840—*Charles M. Pritchard, *S. H. Collins.
 26. LIMA—St. Mark's Church, 1852—*Samuel Burnell, *G. H. Dayton, M. D. Alternates, *J. R. Kerby, *Edward A. Beecher.
 27. LOGANSPOUT—Trinity Church, 1842—W. H. Bell, M. D.; *N. M. Cady, M. D.; Thomas Manders.
 28. MADISON—Christ Church, 1838—Fred Harper, *James G. Wright, James H. Wolford, John T. Schofield.
 29. MICHIGAN CITY—Trinity Church, 1838—*Walter Vail, *W. R. Godfrey, M. D.; *E. G. Robinson, *Wm. Fosdick.
 30. MISHAWAKA—St. Paul's Church, 1839—*E. A. Jarnegan, *J. H. Whitson. Alternates, *L. Adsit, *Charles Niles.
 31. MUNCIE—Grace Church, 1882—Edward Olcott, John R. Johnston.
 32. NEW ALBANY—St. Paul's Church, 1838—Elijah Newland, M. D.; Charles L. Hoover, M. D.; John H. Stotsenburg, *George S. McKiernan. Alternates, *George A. Bicknell, LL. D.; *Seymour C. Wilcox, M. D.
 33. NEW HARMONY—St. Stephen's Church, 1842.
 34. PERU—Trinity Church, 1870.
 35. PLYMOUTH—St. Thomas's Church, 1861.
 36. RICHMOND—St. Paul's Church, 1838—Paul C. Graff, Reuben Myrick, *Joseph B. Craighead, T. H. Edmunds.
 37. SOUTH BEND—St. James's Church, 1870—Joseph E. Mills.
 38. TERRE HAUTE—St. Stephen's Church, 1840—Dr. J. S. Young, Lewis B. Martin, Wm. Mack, *Samuel S. Early, *H. C. Martin.
 39. VINCENNES—St. James's Church, 1840—*Herbert Rose, *Wm. Davidson, *W. P. Gould.
 40. WARSAW—St. Andrew's Church, 1861—*E. V. Long, *A. G. Wood.
 41. WORTHINGTON—St. Matthew's Church, 1852—Philander Burr, *L. M. Reeves.

ORGANIZED MISSIONS.

NOTE—The date is that of Organization.

1. AURORA—St. Mark's Church, 1876.
2. COLUMBUS—St. Paul's Church, 1876.
3. FRANKFORT—St. Luke's Church, 1884—*C. B. Truax. Alternate, *H. G. S. Jennings.
4. GARRETT—Emmanuel Church, 1876.
5. HUNTINGTON—Christ Church, 1884—*Thomas N. Carhart. Alternate, *C. B. McCullugh.
6. INDIANAPOLIS—St. James's Church, 1876.
7. MARION—Gethsemane Church, 1884,
8. NORTH LIBERTY—St. Philip's Church, 1878.

*Not at Convention.

Journal of the Convention.

INDIANAPOLIS, JUNE 3, 1884.

The Forty-seventh Annual Convention of the Protestant Episcopal Church in the Diocese of Indiana assembled in St. Paul's Cathedral, Indianapolis, at 7:30 o'clock, P. M., on Tuesday, June 3, 1884.

Evening prayer was said by the Rev. Abraham Reeves, M. D., Rector of St. Matthew's Church, Worthington; Rev. Rush S. Eastman, Rector of St. Paul's Church, Laporte; Rev. John A. Dooris, Rector of the Church of the Holy Innocents, Evansville; Rev. Walter Scott, Rector of St. Paul's Church, New Albany; and the Rev. John J. Faude, Rector of Trinity Church, Michigan City.

The Convention was then called to order by the Bishop.

The Secretary of the last Convention, the Rev. Willis D. Engle, then called the roll of clergy, twenty-four of whom answered to their names.

The roll of Lay Delegates was then called, and thirteen parishes were found to be represented, and a quorum was declared in both Orders.

THE BISHOP'S ADDRESS.

The Bishop then read his first annual address, as follows :

DEAR BRETHREN OF THE CLERGY AND LAITY: I am glad to meet with you in Convention to confer concerning the interests of Christ's kingdom, which He has confided to our care, and I invoke the guidance and blessing of the Holy Spirit upon our work, and pray that He may direct us in all our ways.

One year ago, about 9 o'clock in the evening, when returning from a pastoral visit, one met me at my door with a telegram, from your Secretary, announcing my election as your Bishop, and a few days thereafter, I received

the following official communication from the Committee appointed by your Convention:

INDIANAPOLIS, IND., JUNE 7, 1883.

To the Rev. David Buel Knickerbacker, D. D.,

Rector of Gethsemane Church, Minneapolis, Minn.

REVEREND AND DEAR SIR: The Forty-sixth annual Convention of the Diocese of Indiana, holding session in St. Paul's Cathedral Church, Indianapolis, on Wednesday, June, 6, 1883, elected you to be the Bishop of this Diocese. The undersigned clergymen and laymen of the Diocese were appointed a Committee to inform you of this election and to learn your mind as Bishop-elect concerning your acceptance of the office.

We are glad to assure you that your election was accomplished very readily, with much unanimity, and with great good feeling.

The salary of the Bishop of this Diocese is three thousand dollars, with the use of an Episcopal residence in the city of Indianapolis.

It is our earnest hope and desire, and partly our expectation—representing the mind of the Convention—that no circumstances nor obstacles will prevent your acceptance of this office, which acceptance we shall be pleased to have you communicate to us at your convenience. In the name of the whole Diocese receive assurances of highest esteem and love. Praying that God may abundantly bless both yourself and our Diocese.

Very faithfully, yours for Christ and the Church,

W. W. RAYMOND,

E. A. BRADLEY,

CHARLES MORRIS,

JOHN H. STOTSENBURG,

T. A. HENDRICKS,

Committee.

Having given the subject careful and prayerful consideration—realizing all that the step involved—the severing of the dear pastoral ties of twenty-seven years to take up, among strangers, a new work, burdened with fearful responsibilities; and mindful also of the Providential nature of the call, coming as it did unsought and unexpected, I determined to accept the trust and, accordingly, sent the following reply to the Committee:

RECTORY OF GETHSEMANE CHURCH.

MINNEAPOLIS, MINN., JUNE 15, 1883.

To the Rev. Wm. Wirt Raymond, Rev. E. A. Bradley, Rev. Charles Morris, Hon. John H. Stotsenburg, and Hon. T. A. Hendricks:

DEAR BRETHREN—Your official notification of my election to the Episcopate of the Diocese of Indiana by the Forty-sixth Convention thereof, on June 6th, was received on June 9th. I have given the subject prayerful consideration, and I have determined, God helping me, to accept the sacred office, should the General Convention confirm your choice. I do this with a full appreciation of the great responsibility God has called me to therein, and looking to Him for grace and strength to discharge its duties. Asking your prayers, and those of the Church in Indiana, I remain, dear brethren,

Your Brother in Christ,

DAVID BUEL KNICKERBACKER.

On September 1st, 1883, I resigned the Parish of Gethsemane, where I began my work in August, 1856, and also the parishes of Grace and St. Andrew's, Minneapolis, and commenced preparation for my consecration in

Philadelphia, in case it should be the pleasure of the General Convention to confirm your choice.

On the second day of the Session of the Convention (October 4, 1883,) the Rev. John B. Wakefield, D. D., in behalf of the Convention of the Diocese of Indiana, presented the testimonials of the Rev. David B. Knickerbacker, D. D., Bishop-elect of the said Diocese, which testimonials were, on motion, referred to the Committee on Consecration of Bishops.

On Monday, October 8th (fifth day of the Convention), the Committee reported as follows:

The Committee on the Consecration of Bishops, to whom was referred the testimonials of the Rev. David Buel Knickerbacker, D. D., Bishop-elect of the Diocese of Indiana, beg leave to report: That proper evidence of election of the said Rev. David Buel Knickerbacker, D. D., as Bishop of the Diocese of Indiana has been laid before them; that the testimonials were signed by a majority of the members of the Diocesan Convention, and that the same are in due form, as prescribed by canon.

The Committee recommend the passage of the following resolutions:

Resolved—That the House of Deputies approve of the testimonials of the Rev. David Buel Knickerbacker, D. D., and give their consent to his consecration as Bishop of the Diocese of Indiana.

Resolved—That the House proceed to sign the proper certificate to be presented to the House of Bishops.

J. J. SCOTT,
Chairman of Committee.

In the Record of the Proceedings of the House of Bishops (ninth day) appears the following resolution:

Resolved—That the House of Bishops consents to the consecration of the Rev. David Buel Knickerbacker, D. D., Rector of Gethsemane Church, Minneapolis, in the Diocese of Minnesota, Bishop-elect of Indiana, and requests the Presiding Bishop to take the necessary orders for such consecration.

Which, on motion, was adopted.

On the day following (the 13th of October) the Bishop issued the order for consecration, which was duly solemnized on Sunday, October 14th, in St. Mark's Church, Philadelphia. The Church was kindly tendered by the Rector, the Rev. I. L. Nicholson, D. D., who made all arrangements for the ceremony without cost to the Diocese of Indiana, and donated the offertory, \$200, to the Mission Fund of the Diocese.

The Record of Consecration, as given in the Journal of the General Convention, is as follows:

DAVID BUEL KNICKERBACKER, D. D.

DIOCESE OF INDIANA.

In the Name of God. Amen.

To all the faithful in Christ Jesus, throughout the world. Greeting:

Be it known unto you that we, Arthur Cleveland Coxe, D. D., LL. D., by Divine permission Bishop of Western New York, assisted by the Right Rev. Theodore Benedict Lyman, D. D., Bishop of North Carolina, and the

Right Rev. Charles Franklin Robertson, D. D., Bishop of Missouri, as also by the Right Reverend Bishops whose names are hereunto subscribed, under the protection of Almighty God, in the Church of St. Mark, in the City of Philadelphia and State of Pennsylvania on the Fourteenth day of October, being the twenty-first Sunday after Trinity, in the year of our Lord, one thousand, eight hundred and eighty-three, did then and there, in the presence of a congregation of the clergy and laity of the Diocese of Pennsylvania, and of many other dioceses, according to the due and prescribed order of the Protestant Episcopal Church in the United States of America, and in conformity with the canons thereof, ordain and consecrate our beloved in Christ, the Rev. David Buel Knickerbacker, Presbyter, Doctor of Divinity, of whose sufficiency in good learning, soundness in the faith, and purity of manners, we were fully ascertained, into the sacred office of a Bishop in the one Holy Catholic and Apostolic Church of God, he having been duly elected Bishop of the Diocese of Indiana.

Given under our hands and seals, in the City of Philadelphia and State of Pennsylvania, on the Fourteenth day of October in the year of our Lord one thousand, eight hundred and eighty-three.

A. CLEVELAND COXE,	[SEAL]	
<i>Bishop of Western New York, Consecrator.</i>		
THEO. B. LYMAN,	[SEAL]	} <i>Assistants.</i>
CHARLES FRANKLIN ROBERTSON,	[SEAL]	
JOHN MEDLEY,	[SEAL]	
<i>Bishop of Fredericton and Metropolitan.</i>		
JOHN SCARBOROUGH,	[SEAL]	} <i>Presentors.</i>
<i>Bishop of New Jersey,</i>		
GEO. F. SEYMOUR,	[SEAL]	
<i>Bishop of Springfield.</i>		

The consecration sermon was preached by the Right Rev. Henry Benjamin Whipple, D. D., Bishop of Minnesota. The Right Rev. William W. Niles, D. D., Bishop of New Hampshire, and the Right Rev. George DeN. Gillespie, LL. D., Bishop of Western Michigan, were present in the chancel.

The accompanying Presbyters to the Bishop-elect were the Rev. John B. Wakefield, D. D., the Rev. Wm. Wirt Raymond, of Indiana, and the Rev. E. S. Thomas, of Minnesota.

The clerical members of the delegation from the Diocese of Indiana took part in the service.

Copies of the sermon of Bishop Whipple were, at the request of the delegation from the Diocese of Indiana, published and distributed.

I have taken the liberty of inserting these details of my election and consecration in this address to show how the action of the Convention was confirmed and completed, and in order that the record might go upon the journal and form part of the Diocesan history.

On Monday, October 15th, I was introduced to the House of Bishops, took my seat, and continued in attendance until the close of the session, October 26th.

THE SESSION OF THE GENERAL CONVENTION

Was characterized by loving devotion to duty and an earnest desire to adapt the practical workings of the Church, so as best to promote the extension of the Kingdom in our land, and the moving spirit throughout was that of brotherly concord.

Four Bishops were added to the Episcopate; the use of the Revised Lectionary was authorized, and the privileges and duties of lay readers were enlarged and regulated. A considerable portion of time was devoted to the consideration of the Report of the Committee on the Book of Common Prayer, looking to its enrichment and adaptation to the needs of the Church. This report will, in due time, come before you for consideration and ratification. The missionary work of the Church also received careful attention during the deliberations.

BISHOP CLARKSON.

Since the adjournment, the Rt. Rev. Robert Harper Clarkson, D. D. LL. D., Bishop of Nebraska, with whom, during the session, I passed many pleasant and profitable hours as a guest in the same house, has been called to his reward. He was one of the most loving and gentle, as he was one of the wisest and most energetic, of our Bishops. He had laid noble foundations in two of our great and growing western jurisdictions—Nebraska and Dakota—and was in the midst of important missionary labors when the hour of his departure came, and he passed away beloved by all who knew him and lamented by the whole Church.

BISHOP SMITH.

Whilst writing this address, the sad news came to us of the decease of the venerable Presiding Bishop of the American Church, the Rt. Rev. Benjamin Bosworth Smith, D. D., at the advanced age of ninety years. Consecrated in 1832, by Bishops White, Brownell and H. U. Onderdonk, for more than fifty years he had been a Bishop in the Church of God, and was a link that united the present with the past.

I shall never forget his Apostolical blessing as I received from him the order for my consecration. His life was a long and useful one, and he saw great changes and great progress and growth in the Church.

His successor as Presiding Bishop is the venerable Bishop of Delaware, the Rt. Rev. Alfred Lee, D. D.

PRELIMINARY WORK.

On the evening after my consecration, I preached in the Church of the Annunciation, Philadelphia, Rev. H. G. Batterson, rector, made an appeal for missions in Indiana, and received through the offertory \$65. On the Sun-

day after my consecration, I preached in St. Mary's and Holy Trinity Churches, West Philadelphia.

Sunday, October 28th, I preached at St. Paul's and St. John's Churches, Troy, N. Y., and received for Diocesan Missions at St. Paul's \$75, and at St. John's \$60 25.

On November 1st, All Saints' Day, I entered upon my

DUTIES IN THE DIOCESE.

Having arrived at Richmond the day before, I preached and celebrated Holy Communion in St. Paul's Church in the morning, and received my first offering in the Diocese for our Mission work. During the evening, I attended a reception tendered me by the members of the parish and citizens of Richmond.

On the day following I came to Indianapolis—the See city—and on Sunday, November 4th, preached in the morning at St. Paul's Cathedral, and in the evening at Christ Church, receiving from both congregations offerings for Diocesan Missions.

On Monday evening, I was the guest of the clergy, laity, and citizens of Indianapolis at a reception given at the New Denison Hotel, and was welcomed in addresses on behalf of the clergy by the Rev. John B. Wakefield, D. D., on the part of the laity by Hon. John H. Stotsenburg, and on behalf of the State authorities and citizens by Gov. A. G. Porter. To these warm welcomes I responded as best I could.

The cordiality of my reception in Richmond and Indianapolis was but an earnest of the welcome which has greeted me in every city, town, and village whither I have gone, which welcome, coming as it has, more as a tribute to the high and holy office I hold than to the humble individual, I was glad and thankful to receive. Such kindly, loving welcome to the hearts and to the homes of the churchmen and people of Indiana has made me feel at home from the start, has assured me of cordial co-operation and support, and given me confidence in the success of the great work before us.

On the morning after the reception in Indianapolis, I proceeded to Madison, where I presided over the deliberations of a joint convocation of the Middle and Southern Deaneries, and from that time up to the meeting of the Convention I have been constantly engaged in visitations of the churches, arranging the affairs and discharging the other duties of the Diocese.

THE CONDITION OF THE DIOCESE

When I began my labors was not encouraging. I found twenty-three clergy, two of whom were disabled by sickness and the infirmities of age. I found forty organized parishes, five organized and two unorganized missions, all having church buildings. Of these, twenty were without ministers or services. These churches were located in thirty-three of the ninety-two counties

in the Diocese, leaving fifty-nine counties without the services of the Church. There were eighteen rectories in the Diocese, and three thousand eight hundred and eighty-four communicants reported; these only in a population of more than two millions of souls. Most of these vacancies had, it must in justice be said, occurred during the disability of my venerable predecessor, and during the time the Diocese was deprived of the wise, careful and practical oversight which the good Bishop was accustomed to give to his work when blessed with health and strength. It was a dreary outlook.

I commenced at once a visitation of all the parishes and missions having church buildings, simply with a view of making the acquaintance of the clergy and churchmen of the Diocese. This occupied about four months, and gave me a good idea of the clergy and people who were to be my co-workers. I found them everything a Bishop could ask for—the clergy devoted to their calling and willing cheerfully to engage in mission work at out-lying stations, the laity intelligent, earnest and willing to do anything that could be reasonably expected of them, the church buildings in good condition and the services churchly. The first thing was to ask for liberal offerings in behalf of our Diocesan Mission Board, that we might open the closed Mission Churches as soon as the men could be found to come to us. The next work pressing upon us was the securing of rectors for important parishes—the Cathedral; St. John's, Lafayette; St. Stephen's, Terre Haute; Trinity, Logansport; St. John's, Elkhart, and St. Paul's, Mishawaka, found vacant.

St. John's, Lafayette, secured the Rev. William M. Pettis, under whose ministry the Church has entered upon an era of prosperity and growth full of promise for the future. The Rev. Walter Delafield, D. D., accepted the call from St. Stephen's, Terre Haute, and in his brief rectorate has infused new life and energy into the work of the Church there, and has gathered the fruit of his own and his predecessor's labors in a class of fifty-one persons confirmed, a new bell, altar brasses, and a new rectory and guild house under way.

The Cathedral secured the services of a rector in the person of the Rev. Jos. S. Jenckes, Jr., a native Indianian, whose ministry will, with the co-operation of the people, we trust, relieve this important parish of all its embarrassments, and enable it to do the great work before it in this city.

The Rev. Harry Thompson, formerly canon of the Cathedral, Davenport, Iowa, has taken charge of Trinity, Logansport, and his ministry of only two months has been fruitful in relieving the parish of a portion of its indebtedness and ~~en~~kindling an earnestness and enthusiasm which gives good promise of parochial advancement.

By the union of St. John's, Elkhart, and St. Paul's, Mishawaka, under the charge of the Rev. Augustine Prentiss, late of South Carolina, we have been enabled to relieve the Diocesan Missionary Board of their care, and the outlook in both places is full of hopefulness for future growth.

The Rev. H. L. C. Braddon, from Iowa, has just entered upon his labors as Missionary at Delphi, Attica, and Covington. These places, so long without services, will, we trust, be revived and strengthened by his zealous ministrations.

The Rev. Thomas F. C. James, M. D., has been received from the Diocese of Missouri and has entered upon work at Connersville. We hope that under his ministrations the dormant life of the Church there may revive.

The Rev. Edwin G. Hunter entered upon his duties as Missionary at Cannelton March 1st and under his faithful ministrations the promise for the prosperity of the Church there is very fair. He will also have charge of the Mission at Rockport.

The Rev. S. T. Brewster, late of the Diocese of Ohio, was received in October and took charge as Rector of St. Thomas's, Plymouth.

The services of the Rev. Alban Greaves have been secured for Holy Innocents Parish, Indianapolis, and the Rev. W. D. Engle has been transferred to St. Paul's, Columbus.

The Rev. John A. Farrar has recently been transferred from Warsaw to Angola and Garrett, and the Rev. A. De R. Meares will take his place at Warsaw and Columbia City.

After his ordination January 13th, the Rev. Ben. P. Runkle was appointed a Missionary of the Diocesan Board to work up new points where no services had been held. He was especially to look after Greencastle, Huntington, Frankfort, and Marion, with the Rev. Mr. Jenckes to celebrate Holy Communion. He was also to visit such other places as time and opportunity might enable him to reach. As a result, a parish with thirty-five communicants has been organized at Greencastle; a mission with twenty-five communicants at Huntington, one with twenty-two at Frankfort, and one with fifteen at Marion.

We welcome all these brethren most heartily to the Diocese, and pray that their labors may be blessed to the advancement of the Kingdom of our dear Lord therein.

It still remains to secure missionaries for Lawrenceburg and Aurora, New Harmony and Mount Vernon, and Greencastle and Bloomington.

INSPECTION OF VACANT PLACES.

After having visited all the parishes and missions, my next care was to visit as many as possible of the towns where the services of the Church had never been established, or even held. This was done while engaged in my second visitation to the parishes, Sundays being devoted to them and week days to visiting and holding service in all county-seats and such other places as I found accessible, ever keeping in view the looking up of the members of the Church, giving the public an opportunity to witness and take part in the

services, endeavoring to disarm any prejudices that might exist, and to discover places favorable to founding new missions.

I have been able thus far to visit thirty-six places, but hope by the next Convention to have held service in every place having a population of one thousand souls. In all places I was cordially received, and in nearly all found churchmen, and in several discovered favorable openings for planting the Church.

I have been indebted for places in which to hold services to the kindness of other religious bodies; their ministers and people have treated us with great cordiality, the ministers being present with their people at the services, and often taking part; our thanks are due to them for their kindness. By having the evening service with hymns printed on cards, all have been enabled to join in the services with ease.

Where there seemed to be promising openings for the Church I have been enabled to arrange with ministers of the adjacent parishes for regular or occasional services. By this arrangement (cheerfully concurred in by the clergy) services have been established in many localities where they have been hitherto unknown. I do not see any insuperable obstacles in the way of the Church occupying every County in the State. It will take time and hard and persistent work. When we go we must go to stay, and especially must we occupy every town where the Church has been started and abandoned heretofore. It is true that we must be gleaners now where we should have been reapers twenty or thirty years ago. Indiana was settled and its towns developed before the missionary life of the Church was awakened, and when this was aroused it passed by us, with its benefactions, to the new empires beyond the Mississippi, to the great West and Northwest. But it is useless to lament over lost opportunities. Our duty as members of Christ's Body is plain. We are to set up the standard of the Church wherever we can secure a foothold, to introduce her holy services wherever we can find an open door. We are here to occupy this noble State for Christ and the Church. We find here a great, rich, and prosperous commonwealth, and churchmen in proportion to their number have their full share of this wealth. By contributing liberally, as God has blessed us, to the missionary fund of the Diocese, we shall, in God's good time, make an impression on the spiritual field of Indiana. Work for Christ here, as elsewhere, will tell, and through His gracious blessing we will be enabled to make progress.

Our great work, then, during the next few years will be to uphold with all our strength, energy, and liberality the Missionary Board, that the means may be at hand to sustain the missionaries in these beautiful and growing Indiana towns and villages. The Evangelists and General Missionaries can be employed to great advantage in preparing the way for the settled ministry, and your Bishop will count it a privilege to be Chief Evangelist and Chief Missionary in doing this great work. As I said before, we have found in

every town a few church people. In some places they have been so long neglected by the Church that they have almost lost their love for her, and have connected themselves with other religious bodies, but in most cases they will be glad to return and become a nucleus for establishing the Church. There will be found, moreover, a large number of people unconnected with any religious body, and indifferent, who will constitute material for an earnest winner of souls to work upon and gather to Christ's Bride. Not a few will be found in each place who have been waiting for the advent of the Church. It may also be remarked that it is no uncommon thing to find in Indiana towns having half a dozen places of public worship with at least half of the number without ministers, and closed. Good openings for the Church have been found at Angola, Bluffton, Bedford, Greencastle, Covington, Rockville, Huntington, Marion, Valparaiso, Columbia City, Newcastle, Shelbyville, and Sullivan, some of which have been occupied, and all must be as soon as we have the necessary means and men. In most of these places church buildings will be needed almost as soon as regular services are established. How we are to secure these buildings is a problem we shall have, if possible, to solve. Experience has taught us that we can not depend upon any large measure of aid from without the Diocese. We shall have to depend chiefly upon our own resources. It seems to me, that it would be profitable to have an annual collection from each parish and mission for a Diocesan Church Building Fund, to which might be added donations from our liberal laity. If we only succeeded in securing five hundred dollars per annum for this fund it would be the means of erecting every year a church building worth two thousand dollars, through the stimulus it would give in aiding the missions to do for themselves. I sincerely hope that the Convention can see its way clear to the authorization of such a fund. Five hundred dollars per annum for the term of ten years means ten church buildings in as many thriving towns. Many of the missions so aided will soon become self-supporting, when all the aid bestowed will be returned in their generous offerings for others. Indeed, I have found these missions disposed cheerfully to do according to their ability to help themselves and the grand work of the Church in the Diocese.

CHRISTIAN EDUCATION.

I found no Church School in Indiana, and parents desiring the advantages of such schools are compelled to send their children elsewhere. I believe that many of the daughters of the Church are, because of this lack, now in Romish schools. I know well the sad experience the Diocese has had in the failure of efforts hitherto made; I know how earnestly good Bishop Talbot labored to this end, and feel how bitter must have been his disappointment at the want of success in his efforts to provide for this important interest of the Church. But, undaunted by this experience, we shall use every effort to provide schools where the sons and daughters of the Church

in Indiana may receive the blessings which come from education under the care of the Church.

The providence of God is opening, much sooner than I expected, the way for establishing both boys' and girls' schools. It has pleased Him to put it into the heart of Mrs. John B. Howe to set apart her old homestead, which she and her husband, of honored memory, had occupied for thirty years, together with four acres of ground, for a boys' school. With a view of establishing the school, we have secured the services of the Rev. C. W. Spalding, of Lancaster, Penn., who has had an experience as teacher and professor at Concord and Racine, and as founder of a boys' school in San Francisco. It is expected he will begin on the second Wednesday in September in a humble way the *Howe Grammar School, at Lima*, a boarding school for boys, having accommodations for twelve pupils. The accommodations will be enlarged as the number of pupils is increased. We bespeak for this school the patronage of churchmen, assuring them that every effort will be used to make it in every way worthy of their support. The school is located in one of the most quiet and beautiful villages in the State; high and healthy, surrounded by fine farms, with clear, sparkling lakes near at hand. Mrs. Howe deserves the gratitude of our Diocese for her benefactions in thus enabling us to begin this good work.

The daughters of the Church are likely to be provided for by girls' boarding schools, soon to be opened in Terre Haute and Lafayette; in the latter city by the Rev. W. M. Pettis and his accomplished wife, than whom no one could be better qualified for such an undertaking; in Terre Haute, by a lady having had large experience in a girls' school. It is a subject for thankfulness to Almighty God that this pressing need of our Diocese bids fair to be so soon provided for, and I trust that an appreciation of churchmen for the blessing may be made manifest through their patronage. Further than this, no responsibility for these schools will rest upon the Diocese.

BENEVOLENT INSTITUTIONS.

Our Diocese has undertaken hitherto no work of a benevolent character directly under the care of the Church. She has had no orphanage, hospital, reformatory, or home for the aged.

In no way can Christians show their likeness to Christ and commend His divine religion to the world better than by caring for the homeless orphan, providing hospitals for the sick, homes for the aged, and seeking to reclaim the lost. There are indications that these good works, evidences of our Christian faith and love for the Master, will soon come. Within the past week, Mrs. Howe, of Lima, has offered a comfortable house in which to begin an orphanage as soon as needed, and on my visitation to St. Paul's parish, Richmond, last Sunday, I was pleased to receive from the children of the Sunday school an offering of fourteen dollars toward a Diocesan orphanage whenever

it shall be deemed advisable to undertake it. It will be the beginning of a fund to which I trust there will be rapid additions.

I am also encouraged to believe that an effort is on foot that promises success for the founding of St. Stephen's Hospital, Richmond. Already a considerable fund has been contributed toward it, and responsible gentlemen are moving in the matter. The whole Diocese will rejoice with their Bishop at this important undertaking, and will wish it God speed, and give, when needed, substantial aid.

Thank God, dear brethren, for these tokens of His goodness and mercy toward us, and for all that He is putting it into the hearts of His servants to do for His honor and glory.

WOMAN'S WORK

In the Church is beginning to have a well-recognized place, and to receive that appreciation which it richly deserves. The organization of Sisterhoods for the care of orphans, for ministering in hospitals, and the reclamation of the fallen, is steadily on the increase, and may, I hope, in God's own time, have a recognized position in our own Diocese.

The Woman's Auxiliary to the Board of Missions has already, in the few years of its existence, done much to stimulate missionary zeal and to provide for the comfort of the poorly paid missionaries. I have called representatives of the Ladies' Aid Societies and Guilds in the parishes and missions of the Diocese to meet during this Convention for the purpose of organizing a Diocesan Auxiliary which shall bring the different bands of women workers closer together, stimulate their zeal, wisely direct their labors, and gather statistics of what the women of our own Diocese are doing for General, Diocesan and Parochial work.

LAY WORKERS.

I have licensed twenty-four lay readers. It is encouraging to have had the names of so many recommended to me for appointment to this office of the church, which is one that we will have need to make much and constant use of if we shall do the vast work which is before us in Indiana. The clergy will act wisely if they shall seek to train devout laymen for this work, drawing out their gifts for the Master's service in the winning of souls and the extension of His kingdom. Belonging, as they do by baptism and confirmation, to the Royal Priesthood of our dear Lord, they can do much to hold up the hands of their pastors as well as in aiding them in carrying the Church to outlying stations. As an example of what may be accomplished in this way, I point with thankfulness to Christ Church in this city, with four lay readers and preachers sustaining two Missions and ministering to the public institutions located here.

It has been suggested to me by an honored layman of the Diocese that it be recommended to the Convention to institute a Standing Committee to

aid in the development of lay work. The suggestion is a good one, and I submit it to the Convention in order that if it meets with approval such Committee may be authorized.

SALARIES OF THE CLERGY.

In many of our parishes the salaries of our clergy are scarcely sufficient to meet the bare necessities of life. We must raise the standard in this regard; the servants of Christ must be free to do their great work untrammelled by poverty and want. A part of the self-denial necessary in doing Christ's blessed work must be borne by the laity, and not the whole burden laid upon the shoulders of the clergy. We ought to strive for a standard which will give to every clergyman of family a minimum of \$1,000 and a Rectory, and to every single clergyman a minimum of \$800. We urge upon the wardens and vestrymen to consider this matter. The outlay will return to them in the increased earnestness and usefulness of their pastors.

AGED AND INFIRM CLERGY FUND.

Sometime since, the Diocese provided, by resolution, for creating a fund for the relief of "Aged and Infirm Clergy, their Widows and Orphans." The almost entire neglect of this fund, and the failure to make offertories for it, I can not understand. It would seem that the clergy should appreciate the possibilities which the future may make realities for themselves or their loved ones and care for this fund, but they have not. I recommend the continuance of the resolution which requires that Christmas offerings be appropriated to this fund.

IN MEMORIAM.

During the year, the list of our Diocesan clergy has been diminished by the falling asleep of one of our number, the Rev. Thos. R. Austin, LL. D., who died at Vincennes, February 9th, aged seventy-three years, seven months and twenty days. This venerable brother served as rector of the parishes in Jeffersonville, Terre Haute and Vincennes, and the Diocesan Board as General Missionary, with fidelity. His is the record of a good work well and faithfully done. It was my privilege to meet him on my first visit to Vincennes. I found him very feeble, but waiting patiently and peacefully in hopefulness for the Master's summons. The long and loving labors of this dear brother deserve some recognition from this Convention.

NEW CHURCHES.

St. Paul's parish, Evansville, is engaged in erecting a substantial parish church, of stone, one that will be worthy of the congregation and a credit to the city. Mr. and Mrs. Charles Velie have added to the permanent value of the church property by the purchase of adjoining house and lot to furnish a future rectory and room for chapel and guild house.

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St. Mark's parish, Lima, is preparing to build a substantial brick church as a memorial to the honored memory of the Hon. John B. Howe, so long a leading layman in the Diocese, and one of its most generous benefactors.

St. Paul's, Richmond, have the plans for the erection, this summer, of a beautiful stone chapel adjoining their church, as a memorial to their first Rector.

St. Luke's Mission, Frankfort, is also preparing to build, and the new parish of St. John's, Greencastle, is canvassing the subject of building.

St. George's Chapel, in this city, has just been enlarged, and it is in contemplation to build a Mission Chapel. We think the land has been secured.

GENERAL BOARD OF MISSIONS.

This Diocese continues to receive aid from the General Board of Domestic Missions to the extent of one thousand dollars per annum. For forty-six years this aid has been generously given, and we are likely to need it in increasing measure for some time to come. As a token of appreciation for this forty-six years of aid there should be an annual offering in each parish and mission in the Diocese for the benefit of the General Board, and I hope there will be. The wants of the Board are at this time especially urgent, and as its financial year extends to the 1st of September, we should all remember the work before that time.

PLAN OF MISSIONARY ENROLLMENT FOR 1886.

In this connection I would say that I have received from a committee of gentlemen constituting a Central Committee of Organization, viz.: Isaac Welsh, Alexander Brown, Lemuel Coffin, George C. Thomas, Orlando Creese, Edward S. Brockly, W. A. M. Faller, all the names of distinguished laymen of Philadelphia, a plan for a missionary enrollment for 1886. Their plan contemplates to get from each of at least two-thirds of the number of our members and nominal members the sum of five dollars at any time before September, 1886. That is, nearly three years are given for gathering into the Lord's Treasury, not a half-shekel, but a half-eagle from each member of the Church, thus by suitable instrumentalities *obtaining not more than five dollars from any one person there will come from all more than one million of dollars.* By engaging one or two of the laity to present and apply the plan in each parish, without interfering with regular offerings, a million of dollars may be presented to the Lord at our next General Convention. The whole amount received, without any deduction whatever, will go into the Missionary Fund. The work to be carried on and the money raised as a labor of love by the Christian laymen who will take it up. Papers with explanatory particulars will be supplied by a layman, who, under the approbation of the Bishops, and at his own expense, will bring the scheme before active laymen in all our dioceses.

That it will require great and persistent labor is evident, but the greatness of the end will sustain this. Each Diocese will keep its own portion of the fund until the General Convention meets, when the whole will be distributed by the Board of Missions. The proposal is to apply the whole fund to present needs, it being to each member of the Church but an offering of five dollars, while in regard to our blessed Lord it is an offering of one million of dollars from the "one body." It would be a grand centennial offering, and I deem the scheme of sufficient importance to present it for your consideration, fully assured that if it is carried out our Diocese of Indiana will desire to do its full share toward its accomplishment.

ENDOWMENT OF THE EPISCOPATE.

The subject of an adequate provision for the support of the Episcopate should receive the careful consideration of the Convention. I believe the present is a fitting time to inaugurate the permanent endowment of the Diocese by raising a fund of from \$50,000 to \$75,000 by personal bonds of the lay members of the Diocese, to bear rate of interest not less than six per cent., payable quarterly, and the bonds to mature at whatever time the givers may desire. Or, if the parties prefer paying the cash, that the money be securely invested by the Board of Trustees. When this is done, the present parish bonds to be surrendered. If it is decided to adhere to the present system of parochial bonds there should be a readjustment of the same, by which they shall be increased to at least \$50,000, and the rate of interest reduced to six or seven per cent.

I recommend that the Diocesan or Convention Fund be separated from the Episcopate Fund, and that a small assessment be laid upon the parishes by the Assessment Committee to meet the expenses, which include printing of Journal, salary of Secretary, gratuity to Sexton, and General Convention dues. It is probable that \$500 will cover the claims of this fund.

I call attention, also, to the exaggerated value given to Diocesan property in the last Convention Journal, making the diocese to appear richer than she really is. The Episcopal property on the Circle is valued at \$40,000; good judges tell me that \$30,000 is a high valuation. It barely pays an interest on \$15,000.

The Grace Church property, valued at \$20,000, I have estimated at not higher than \$17,000, and the North Meridian Street lots, valued at \$10,000, at not more than \$8,000. The Howe homestead at Lima, reported as worth \$25,000, should not be rated at more than half that sum.

I recommend that this subject of Episcopal support be referred to a special committee to report to this Convention.

CONVOCATIONS.

I have attended Convocations in the several deaneries and found them full of interest. The Deans have given me valuable assistance by furnishing

information concerning the Church in their several deaneries, by visiting vacant parishes and missions, and by accompanying me in my visitations. I feel grateful to them for their aid.

I propose availing myself of the privilege granted by the Canon of detailing Rectors to visit vacant parishes quarterly, and trust the parishes will cheerfully acquiesce in this use of the power granted by the Canon.

DIOCESAN SEAL.

Mr. Samuel S. Early, of Terre Haute, with his usual good taste, prepared, as requested by the Convention, a Diocesan Seal, which I was happy to approve of and which I have in my possession to append to all Diocesan and official documents. This, a few friends in Terre Haute have kindly presented to the Diocese. He has also prepared, as a member of the Committee, designs for fitting memorials to the departed Bishops of the Diocese which await the order of the Convention.

BIBLE AND PRAYER BOOK SOCIETIES.

I have received from the Bible and Prayer Book Society of New York (Jas. Pott, agent) a donation of two hundred and fifty prayer books and hymnals, and a like number from the Bishop White Prayer Book Society, of Philadelphia, for distribution.

Our gratitude is due to these societies for their aid, and it will be an earnest of grateful appreciation of their generosity if our parishes will make an annual offering, say, on Ash Wednesday, the proceeds to be divided between the two societies.

AMERICAN CHURCH TEMPERANCE SOCIETY.

The organization, a few years ago, of the American Church Temperance Society, after the model of the great Church of England Temperance Society, with its five hundred thousand members, has supplied a long felt want. This society furnishes a way in which churchmen, free from fanaticism and dictation and in the spirit of Christian liberty, can show their interest in temperance reform and cast the weight of their influence against this great sin, which is striking down so many, causing misery and destitution and promoting pauperism and crime.

I have invited the Secretary of this organization, Robert Graham, to be with us during the session of the Convention to inform us concerning the workings of the Society and to aid in the organization of a Diocesan Branch Society. Such action is eminently desirable, to the end that we may do our share toward stemming the evil tide of intemperance that is sweeping over our land and destroying many of its noblest sons.

SUFFERERS FROM THE OHIO FLOODS.

The terrible destruction wrought by the overflow of the Ohio river brought great loss to several of our parishes and destitution to many of our

people. In order to be able to relieve suffering and restore Church property, we appealed to benevolent churchmen throughout the land. The noble and speedy response made to this appeal has filled our hearts with gratitude. To our right reverend brethren of New York and Pennsylvania, Bishops Potter and Stevens, we are especially indebted, to the former for \$1,000, to the latter for \$500. We received in all \$1,879.80. This we distributed to Aurora, Lawrenceburg, Madison, Vevay, Jeffersonville, New Albany and Cannelton, being enabled to meet all calls and leaving a surplus of \$809.80, which we purpose using in a way to afford permanent relief for the future by the erection of a small clergy house at Aurora, adjoining the Church and above the extreme limits of the flood. In this response for the relief of our suffering brethren we recognize the brotherhood of Christ and the divine blessing of Christian charity. The thanks of the Diocese are due to our brethren for their liberality. I append a statement of receipts and expenditures:

Rt. Rev. D. B. Knickerbacker, D. D.,

IN ACCOUNT WITH FUND FOR RELIEF OF SUFFERERS FROM OHIO FLOODS.

To receipts as follows:	Dr.
From St. Paul's Cathedral, Indianapolis	\$ 31.00
“ Trinity Church, Michigan City	30.00
“ Bishop Potter, through Bishop Jaggar	1,000.00
“ Bishop Stevens, of Pennsylvania	500.00
“ Cathedral, Omaha, Neb.	25.00
“ Rev. Lewis W. Gibson, Dover, Del.	5.25
“ Rev. Charles H. Plummer, Brandon, Conn.	13.00
“ St. Paul's Church, New Haven, Conn.	100.00
“ Rev. J. C. Barton, D. D., Maryland	16.50
“ Binghamton, N. Y.	6.45
“ St. John's Church, Fall River.	5.00
“ Carlisle, Penn.	5.00
“ Melrose, Mass.	4.00
“ New Berlin, N. Y.	33.00
“ Le Mars, Ia.	5.00
“ Rev. A. L. Brush, Bath, N. Y.	14.00
“ Two Sunday-school Girls, Geneva, N. Y.	2.00
“ Rev. George H. Buck, South Boston	8.35
“ Rev. J. F. Conover, Racine, Wis.	7.50
“ Churchman.	50.00
“ Rev. L. B. Cowdrey, Baraboo, Wis.	14.55
“ Rev. W. F. McGruder, Taunton, Mass.	2.00
“ A. W. Conan, Pontiac, Mich.	2.00
Total	\$1,879.60

EXPENDITURES.

For repairs on Church at Jeffersonville	200.00
“ repairs on Church at Lawrenceburg	250.00
“ repairs, etc., on Church at Aurora	400.00
“ repairs, etc., on Church at Madison	40.00
“ repairs, etc., on Church at Vevay	15.00
“ Church at Cannelton	95.00
“ New Albany.	70.00
Total	<u>\$1,070.00</u>
Balance on hand	809.60
	<u>\$1,879.60</u>
Balance to be applied to building clergy house at Aurora.	

MISSION AID FROM WITHOUT.

During Lent, I made, through the Church papers, an appeal for aid in our mission work, which met with some response, and to all who aided I am deeply grateful. It has enabled me to aid in securing valuable clergymen, to relieve pressing want in the families of some of our clergy, to assist candidates for Holy Orders, and to aid the work of the Church in many ways. I append a statement of the offerings so far secured, and I trust that I may be enabled to interest many others in behalf of this great mission work, entrusted to my care.

RT. REV. DAVID B. KNICKERBACKER, D. D.,
IN ACCOUNT WITH SPECIAL OFFERINGS FROM WITHOUT THE DIOCESE, IN
ANSWER TO THE BISHOP'S APPEAL.

To receipts, as follows:

From St. Mark's Church, Philadelphia	\$200.00
“ Mrs. H. G. Batterson	100.00
“ Church of the Annunciation, Dr. Batterson	65.00
“ Trinity Church, West Philadelphia	5.00
“ St. Paul's Church, Troy, Dr. Harison	75.00
“ St. John's Church, Troy, Rev. Mr. Snively	60.25
“ Mrs. Merritt, by W. D. Douglass	100.00
“ A friend, Troy, N. Y.	5.00
“ G. N. Connaroe, Philadelphia	25.00
“ Mrs. G. N. Connaroe, Philadelphia	25.00
“ Rev. H. C. Mayer, New York City	25.00
“ “Churchman,” from a friend	40.00
“ W. A. G. “Tithes,” Hartford, Ct.	100.00
“ Mr. Wheeler, for Rev. Hall, Ct	11.00
“ Miss Carrie Harris, Exeter, N. H	20.00
“ D. H. Webster, Chicago, Ill	50.00

From Zion Church, Rome	\$ 5.00
“ Galena, Ill., Rev. W. H. Knowlton	8.50
“ Easter Offering, Racine College, per Marson	5.00
“ Rev. Lenox, Applegate, Illinois	10.00
“ L. S. Trinity, Pittsburg, Rev. Mackay	62.50
“ J. W	25.00
Total receipts	\$1,022.25

EXPENDITURES.

By paid in aid of candidates for Holy Orders	\$75.00
“ “ allowance extra work of Missionaries	75.00
“ “ expense of clergy moving	35.00
“ “ special relief of clergy	92.50
“ “ printing blanks for Diocesan use	50.00
“ “ traveling expenses, clergy visiting missions	25.00
Total expenditures	\$352.50
Balance on hand	669.75
	\$1,022.25

It remains to append to the above, a list of my official acts.

RECORD OF OFFICIAL ACTS.

ALL SAINTS’S DAY, NOVEMBER 1ST.—In St. Paul’s Church, Richmond, preached, celebrated Holy Communion, and made my first appeal for Diocesan Missions.

SUNDAY, NOVEMBER 4TH.—In St. Paul’s Cathedral, Indianapolis, at morning prayer, confirmed three persons; first confirmation, 9:30 A. M. At 10:30, after the Litany, preached and celebrated Holy Communion; 2 P. M., accompanied Rev. E. A. Bradley to Christ Church, thence to St. George’s Chapel, and addressed Sunday School at each; 3:30 P. M., preached in Holy Innocents Church—found here a vested choir and inspiring singing; 7:30 P. M., preached in Christ Church, Rev. E. A. Bradley, Rector—music rendered by a vested choir, and very hearty and inspiring.

TUESDAY, NOVEMBER 6TH.—Attended Joint Convocation of the Middle and Southern Deaneries, held in Christ Church, Madison; presided and responded to address of welcome by the Dean.

WEDNESDAY, NOVEMBER 7TH.—Convocation continued; at the morning service preached, celebrated Holy Communion, and confirmed Mr. Clarence E. Brandt, postulant for Holy Orders; 7:30 P. M., closed the Convocation with an address; after service, held a conference with the Wardens and Vestrymen of the parish.

THURSDAY, NOVEMBER 8TH.—Officiated at a wedding in St. Paul’s Cathedral, Indianapolis.

FRIDAY, NOVEMBER 9TH.—At Chicago, in consultation with Bishop McLaren and others in regard to the incorporation of the Western Theological Seminary.

SUNDAY, NOVEMBER 11TH.—In St. Stephen's Church, Terre Haute; 9:30 A. M., visited, addressed and catechised the Sunday School; 10:30 A. M., read morning prayer, preached, and celebrated Holy Communion; 2:30 P. M., officiated at a funeral; from 4 to 5 P. M. visited the sick; 7:30 P. M., read service and preached; church filled at each service.

MONDAY, NOVEMBER 12TH.—Visited Trinity Church, Logansport; had consultation with the Vestry concerning calling of a Rector; at 7:30 P. M., read service and preached.

TUESDAY, NOVEMBER 13TH.—Attended the Session of Special Missionary Conference at 7:30 P. M., in St. James's Church, Goshen, and addressed the Conference.

WEDNESDAY AND THURSDAY, NOVEMBER 14TH AND 15TH.—Attended the meetings of Missionary Conference in St. James's Church, Goshen, and presided; 7:30 A. M., Thursday, celebrated Holy Communion, and at 4:30 P. M. addressed the Sunday School of St. James's Church.

FRIDAY, NOVEMBER 16TH.—Visited St. John's Church, Elkhart; held service, assisted by Revs. Raymond, Rosevelt and Martin.

SUNDAY, NOVEMBER 18TH.—Preached and celebrated Holy Communion in Trinity Church, Fort Wayne, at 10:30 A. M.; at 3 P. M., catechised and addressed the Sunday School; 7:30 P. M., preached, after evening prayer.

MONDAY, NOVEMBER 19TH.—Visited St. Andrew's Church, Warsaw; baptised one adult and preached; held conference with the Vestry after service.

TUESDAY, NOVEMBER 20TH.—Visited Trinity Church Peru; held consultation with the Vestry; after evening prayer, at 7:30, preached.

WEDNESDAY, NOVEMBER 21ST.—Visited St. John's Church, Bristol; conferred with the Vestry, and preached, at 7:30 at evening service.

THURSDAY, NOVEMBER 22D.—Preached in St. James's Church, South Bend, at evening service, at 7:30.

FRIDAY, NOVEMBER 23D.—In St. Paul's Church, Mishawaka, preached at evening service, 7:30, and after, held consultation with parishioners.

SUNDAY, NOVEMBER 25TH.—At Michigan City, 9:30 A. M. visited the Penitentiary, and preached; 11 A. M., in Trinity Church, responded to the address of welcome by the rector, and preached; at 12:30 catechised and addressed the Sunday School. Preached after evening service at 7:30.

MONDAY, NOVEMBER 26TH.—Preached in St. Paul's Church, Laporte, 7:30 P. M.

TUESDAY, NOVEMBER 27TH.—Visited the Mission at North Liberty and preached.

THURSDAY, NOVEMBER 29TH.—Thanksgiving Day—Preached in St. Paul's Cathedral, Indianapolis.

SUNDAY, DECEMBER 2D.—Preached and celebrated Holy Communion in St. Paul's Cathedral, Indianapolis, at the morning service; 2:30 P. M. visited St. James's Mission, catechised and addressed the Sunday School; 8 P. M. catechised and addressed the Sunday School of St. Paul's Cathedral. **EVENING**—Preached in Christ Church.

TUESDAY, DECEMBER 4TH.—Visited Edinburg, held service and preached in the Christian Church. Congregation of two hundred and fifty present, only two of whom were acquainted with the service of the Church.

WEDNESDAY, DECEMBER 5TH.—Spent the day at Columbus, visiting the Church families. Held service and preached at 7:30 P. M.

THURSDAY, DECEMBER 6TH.—Celebrated Holy Communion at 8:30 A. M. Appointed a Committee of Ladies to open a Sunday School, also organized a Ladies' Aid Society in St. Paul's Mission, Columbus. **EVENING**—Preached in St. Mark's Mission, Aurora. Conferred with Wardens and Vestry regarding re-opening the Church and Sunday School, and appointed Mr. Maltby Superintendent.

FRIDAY, DECEMBER 7TH.—Celebrated Holy Communion at 8 A. M., after service visited Church families in Aurora. **EVENING**—At Lawrenceburg, held service and preached.

SATURDAY, DECEMBER 8TH.—**MORNING**—Celebrated Holy Communion in Trinity Church, Lawrenceburg; visited Church families. **EVENING**—Went to Jeffersonville.

SUNDAY, DECEMBER 9TH.—9:30 A. M., catechised and addressed the Sunday School of St. Paul's Church, Jeffersonville; 10:30, preached, confirmed four persons and addressed them. **EVENING**—Preached in St. Paul's Church, New Albany.

TUESDAY, DECEMBER 11TH.—Visited Rockport, held service and preached. Found here four Church families and three Communicants.

WEDNESDAY, DECEMBER 12TH.—In St. Luke's Church, Cannelton, held service, preached, and baptized three children, 7:30 P. M.

THURSDAY, DECEMBER 13TH.—Celebrated Holy Communion in St. Luke's Church, Cannelton, and made an address at 10 A. M. Afterwards visited Church families.

FRIDAY, DECEMBER 14TH.—Made an address in Holy Innocents Church, Evansville, after service at 7:30 P. M.

SUNDAY, DECEMBER 16TH.—Catechised and addressed the Sunday School of St. Paul's Church, Evansville, at 9:30 A. M. At 10:30, in same Church,

preached, celebrated Holy Communion, confirmed three persons and addressed them. AFTERNOON—Drove to Inglefield, twelve miles, held service and preached in Trinity Church. EVENING—Preached in Holy Innocents Church, Evansville, and made a missionary address.

TUESDAY, DECEMBER, 18TH.—Visited St. Stephen's Church, New Harmony, held service and preached; also visited parishioners.

THURSDAY, DECEMBER 20TH.—Visited St. Matthew's Church, Worthington, preached and confirmed one person.

SUNDAY, DECEMBER 23D.—In St. James's Church, Vincennes, preached at morning service, and, at 2:30 P. M., catechised and addressed the Sunday School; 7:30 P. M., at evening service, preached, confirmed and addressed ten persons.

CHRISTMAS DAY.—Read service, preached, celebrated Holy Communion, and confirmed one person, in St. Stephen's Church, Terre Haute.

WEDNESDAY, DECEMBER 26TH.—Visited Rockville, held service and preached in the Presbyterian Church.

THURSDAY, DECEMBER 27TH.—Celebrated Holy Communion at 9 A. M., in Rockville; found nine communicants here.

FRIDAY, DECEMBER 28TH.—Presided at meeting of Board of Missions, at St. Paul's Cathedral, Indianapolis, at 11 A. M.; 7 P. M., visited Christmas Festival of Church of the Holy Innocents, and addressed them; 8 P. M., visited Christmas Festival of St. James's Mission School and addressed the children.

SATURDAY, DECEMBER 29TH.—Appointed the Rev. Jos. S. Jenckes Examining Chaplain in the place of the Rev. F. M. S. Taylor, and directed him, with the Rev. E. A. Bradley, to examine Mr. B. P. Runkle for deacon's orders.

SUNDAY, DECEMBER 30TH.—Preached in the morning in St. John's Church, Lafayette; at 2:30 P. M., catechised and addressed the Sunday School. Preached in the evening at 7:30.

FRIDAY, JANUARY 4TH.—Held service and preached in Emmanuel Church, Garrett.

SUNDAY, JANUARY 6TH.—In St. Mark's Church, Lima, preached, celebrated Holy Communion, and made a missionary address at morning service; 1 P. M., catechised and addressed the Sunday School; 4 P. M., preached in St. John's Church, Lagrange; 7:30 P. M., preached in St. Mark's Church, Lima.

MONDAY, JANUARY 7TH.—Preached in St. Paul's Church, Laporte.

SATURDAY, JANUARY 12TH.—Attended meeting of Chaplains examining Mr. B. P. Runkle for deacon's orders.

SUNDAY, JANUARY 13TH.—Ordained Mr. B. P. Runkle Deacon, in St. Paul's Cathedral, Indianapolis, and celebrated Holy Communion, the Rev.

Dr. Bates preaching. AFTERNOON—Visited Sunday School of St. George's Mission, catechised and addressed the children. EVENING—Preached in Church of Holy Innocents.

TUESDAY, JANUARY 15TH.—Preached the opening sermon at Convocation of the Northern Deanery in St. Andrew's Church, Warsaw; confirmed four persons and addressed them.

WEDNESDAY, JANUARY 16TH.—Presided at session of the Convocation. EVENING—Delivered missionary address and baptized one infant.

THURSDAY, JANUARY 17TH.—Presided over day session of Convocation; returned to Indianapolis.

FRIDAY, JANUARY 18TH.—Held service and preached in Presbyterian Church, Frankfort.

SUNDAY, JANUARY 20TH.—In St. Thomas's Church, Plymouth, 10:30 A. M., preached and celebrated Holy Communion; 1 P. M., catechised and addressed the Sunday School of the parish. EVENING—Preached in the same Church.

MONDAY, JANUARY 21ST.—Held service and preached, in Methodist Church, at Valparaiso.

TUESDAY, JANUARY 22D.—Conducted chapel services in the Valparaiso Normal School; one thousand students were present.

WEDNESDAY, JANUARY 23D.—Held service and preached in the Methodist Church, Rochester, and baptized one infant.

THURSDAY, JANUARY 24TH.—Celebrated Holy Communion at the residence of Mrs. Daniel—eight communicants. EVENING—Held service and preached in the Presbyterian Church, Huntington; found fifteen communicants in this place.

FRIDAY, JANUARY 25TH.—Held service and preached in the Presbyterian Church in Marion; twelve communicants were found here.

SUNDAY, JANUARY 27TH.—In St. John's Church, Crawfordsville, preached, celebrated Holy Communion, confirmed three persons and addressed them. AFTERNOON—Catechised and addressed the children of the Sunday School. EVENING—Preached in the Presbyterian Church to a large congregation, including the faculty and students of Wabash College.

MONDAY, JANUARY 28TH—9 A. M.—Conducted the chapel services at Wabash College.

TUESDAY, JANUARY 29TH.—Held service and preached in Grace Church, Attica, and confirmed one person. This parish has a beautiful church building, which cost five thousand dollars, and has been closed two years.

WEDNESDAY, JANUARY 30TH.—Celebrated Holy Communion in Grace Church, Attica; afterwards visited the High School and addressed the pupils. Found thirteen communicants.

THURSDAY, JANUARY 31ST.—Held service and preached in St. Mary's Church, Delphi, and celebrated Holy Communion at 10 A. M. EVENING—Held service and preached in Trinity Church, Logansport, and made a missionary address.

FRIDAY, FEBRUARY 1ST.—Celebrated Holy Communion in Trinity Church, Logansport.

SUNDAY, FEBRUARY 3D.—Preached, celebrated Holy Communion, and made a missionary address in St. Paul's Cathedral, Indianapolis, at 10:30 A. M. EVENING—Made a missionary address at Christ Church.

TUESDAY, FEBRUARY 5TH.—EVENING—Held service and preached in Methodist Church, Bloomington.

WEDNESDAY, FEBRUARY 6TH.—MORNING—Inspected Church property in Bloomington and directed it put in good order for use. EVENING—Held service and preached in Presbyterian Church, Greencastle, and baptized two children.

THURSDAY, FEBRUARY 7TH.—Held service and preached in the Presbyterian Church in Knightstown at 3 P. M.; and, at 7 P. M., held service and preached in the Methodist Church at Raysville.

FRIDAY, FEBRUARY 8TH.—Celebrated Holy Communion at the house of Mrs. Keasy in Raysville; five communicants were present.

SUNDAY, FEBRUARY 10TH.—In St. Paul's Church, Richmond, celebrated Holy Communion at 7 A. M.; 9 A. M., catechised and addressed the Sunday School; preached at 10:30; at 3 P. M., drove with Dr. Wakefield to Hillsboro, and preached. EVENING—Made a missionary address in St. Paul's Church, Richmond.

MONDAY, FEBRUARY 11TH.—Drove with Dr. Wakefield to Liberty, held service and preached in the Presbyterian Church; seventy-five persons present, only one of whom knew anything of the Episcopal Church.

TUESDAY, FEBRUARY 12TH.—Held service and preached in Trinity Church, Connersville.

WEDNESDAY, FEBRUARY 13TH.—In the same place, celebrated Holy Communion. EVENING—Held service and preached in the Methodist Church, Rushville; found five Church families.

THURSDAY, FEBRUARY 14TH.—Visited Cambridge City, called on Church people, found nine Church families. EVENING—Held service and preached in the Presbyterian Church.

FRIDAY, FEBRUARY 15TH.—Held service and preached in Newcastle; found here thirteen Church families, who were delighted to welcome their Bishop; made arrangement for a monthly service.

SUNDAY, FEBRUARY 17TH.—In Grace Church, Muncie, read ante-Communion service; preached; confirmed nine and addressed them. EVENING—Preached in the Presbyterian Church.

MONDAY, FEBRUARY 18TH.—Held service and preached in the Methodist Church, Winchester.

TUESDAY, FEBRUARY 19TH.—EVENING—Held service and preached in the Presbyterian Church, Hartford City; found five Church families here.

WEDNESDAY, FEBRUARY 20TH.—EVENING—Conducted religious services at the opening meeting of the “National Woman’s Temperance Union” in Opera House, Indianapolis.

THURSDAY, FEBRUARY 21ST.—Held service and preached in the Congregational Church, Kokomo; found two Church members.

FRIDAY, FEBRUARY 22D.—Held service and preached in the Presbyterian Church at Wabash, at 7 P. M.

SUNDAY, FEBRUARY 24TH.—Instituted Rev. Walter Delafield, S. T. D., into the Rectorship of St. Stephen’s Church, Terre Haute, and preached. **AFTERNOON**—Preached in the Disciples Church, Brazil; found five Church families.

ASH WEDNESDAY, FEBRUARY 27TH.—Read ante-Communion service and preached in St. Paul’s Cathedral, Indianapolis.

THURSDAY, FEBRUARY 28TH.—Held service and preached in the Methodist Church, Lebanon.

MARCH 2D.—**FIRST SUNDAY IN LENT.**—Read service, preached, and administered Holy Communion in the morning in St. James’s Church, South Bend; in the afternoon went to Mishawaka, five miles, read service and preached. **EVENING**—Read service and preached in St. James’s, South Bend.

MONDAY, MARCH 3D.—At Elkhart, held service, preached, and confirmed one person, and visited a sick person.

TUESDAY, MARCH 4TH.—Delivered an address to Lenten congregation in the Chapel of Trinity Church, Fort Wayne, 5 P. M. **EVENING**—Held service and preached in Lutheran Church, Columbia City; found here fourteen communicants.

WEDNESDAY, MARCH 5TH.—EVENING—Held service and preached in the Presbyterian Church, Decatur; found four Church families.

THURSDAY, MARCH 6TH.—Held service and preached in the Presbyterian Church, Portland; found here five Church families.

FRIDAY, MARCH 7TH.—Held service and preached in the Presbyterian Church, Shelbyville; found here ten Church families.

SATURDAY, MARCH 8TH.—At Greencastle. **EVENING**—Instructed class for confirmation, and baptized one adult and one infant.

SUNDAY, MARCH 9TH.—At Greencastle, 10:30 A. M., service was held in a photograph gallery—preached, celebrated Holy Communion, and confirmed five persons; twenty-six communicants present. **EVENING**—Preached in the

same place. AFTERNOON—At 8 o'clock, preached in the College Chapel of DePauw University; after service, baptized two children.

MONDAY, MARCH 10TH.—Held service and preached in the Presbyterian Church at Bedford; found here ten Church families, and a good opening for the Church.

TUESDAY, MARCH 11TH.—Held service and preached in the Presbyterian Church at Martinsville; one Church family here.

THURSDAY, MARCH 13TH.—In St. Paul's Mission, Columbus, preached and made a missionary address in the evening.

FRIDAY, MARCH 14TH.—Celebrated Holy Communion in the same place at 8 A. M. EVENING—7:30 o'clock, held service and preached in the Presbyterian Church, Seymour; found three Church families and two children for baptism.

SUNDAY, MARCH 16TH.—In Christ Church, Madison, preached, celebrated Holy Communion, and made an address at morning service. AFTERNOON—Catechised and addressed the children of the Sunday School. EVENING—Preached, confirmed seven, and addressed them.

MONDAY, MARCH 17TH.—Confirmed one sick person in private.

TUESDAY, MARCH 18TH.—Held service and preached in the Baptist Church, Vevay; several Church families found here.

WEDNESDAY, MARCH 19TH.—EVENING—Attended cottage service in Jeffersonville, and made an address.

THURSDAY, MARCH 20TH.—Held service and preached in the Presbyterian Church at Charlestown; found six communicants.

FRIDAY, MARCH 21ST.—Preached in St. Paul's Church, Jeffersonville.

SUNDAY, MARCH 23D.—In St. Paul's Church, New Albany; visited the Sunday School, and catechized the children at 9 A. M.; read ante-Communion service, preached, and made an address at 10:30; visited and addressed the Mission Sunday School at 2:30; at 4 P. M., preached, confirmed, and addressed six persons in St. Paul's, Jeffersonville; 7:30 P. M., preached in St. Paul's, New Albany, confirmed a class of eleven, and addressed them.

MONDAY, MARCH 24TH.—EVENING—Held service and preached in the Methodist Church at Salem; three communicants found here.

TUESDAY, MARCH 25TH.—EVENING—Held service and preached in the Methodist Church, Corydon; two communicants here.

THURSDAY, MARCH 27TH.—Arrived in Cannelton at 8 A. M.; attended morning prayer, and made calls on parishioners. EVENING—Preached, confirmed eleven, and made a missionary address.

FRIDAY, MARCH 28TH.—At 7:30 P. M., preached in Church of Holy Innocents, Evansville.

SUNDAY, MARCH 30TH.—MORNING—Preached in St. Paul's Church, Evansville; confirmed five, and addressed them; also made an appeal for Diocesan Missions. **AFTERNOON—**Visited the Chapel of the Good Shepherd, and addressed the Sunday School. **EVENING—**At Holy Innocents, preached, confirmed four, and made an address and appeal.

MONDAY, MARCH 31ST.—Visited Mount Vernon; held baptismal service in a private house; baptized one adult and four children. **EVENING—**Held service and preached in the Presbyterian Church; found here twelve families attached to the Church, and a good field for Church work.

TUESDAY, APRIL 1ST.—Held service and preached in the Presbyterian Church at Princeton; found six communicants of the Church here.

THURSDAY, APRIL 3D.—Visited Petersburg; held service at 7:30 P. M.; preached, baptised one adult and two children, and confirmed six persons. This was the first Church service ever held here.

FRIDAY, APRIL 4TH.—Went to Sullivan; held service and preached in the Presbyterian Church; found several persons formerly connected with the Church.

SATURDAY, APRIL 5TH.—In Michigan City; was present at a baptismal service in Trinity Church, and made a brief Lenten address.

SUNDAY, APRIL 6TH.—MORNING—In Trinity Church, Michigan City, said Litany and ante-Communion service; preached, confirmed nine persons and addressed them; also made an appeal for Diocesan Missions. **AFTERNOON—**Addressed the Sunday School, and drove to Laporte. **EVENING—**Preached in St. Paul's, Laporte; confirmed nine and addressed them, and made a missionary address.

MONDAY, APRIL 7TH.—In St. John's Church, Bristol. **EVENING—**Preached, confirmed five and addressed them; made an appeal for Diocesan Missions.

TUESDAY, APRIL 8TH.—At Goshen, 4 P. M., met the Sunday School of St. James's Church, received their Lenten offerings for Diocesan Missions and addressed them. **EVENING—**Preached, confirmed eight and addressed them, made an appeal for Diocesan Missions.

WEDNESDAY, APRIL 9TH.—MORNING.—Made a Holy Week address in St. James's Church. **AFTERNOON—**At Auburn; baptized an infant, confirmed one person and celebrated Holy Communion. **EVENING—**Held service and preached in Emmanuel Church, Garrett.

GOOD FRIDAY, APRIL 11TH.—MORNING.—Preached in Christ Church, Indianapolis; conducted three-hour service, (in commemoration of our Lord's agony), from 12 M. to 3 P. M., in St. Paul's Cathedral. **EVENING—**Preached in Church of Holy Innocents, confirmed six persons and addressed them; after service, conferred with Vestry.

EASTER DAY, APRIL 13TH.—Celebrated Holy Communion in Church of Holy Innocents at 7 A. M.; preached, confirmed eight, addressed them and celebrated Holy Communion in St. Paul's Cathedral at 10:30. **AFTERNOON**—At 3, addressed Sunday Schools of Christ Church and St. George's Mission, at Christ Church; at 3:30, conducted a service for Knights Templar and Masonic Fraternity in St. Paul's Cathedral and preached. **EVENING**—In Christ Church preached, confirmed a class of thirty, addressed them, and made an appeal for Diocesan Missions.

WEDNESDAY, APRIL 17TH.—Confirmed one sick person in private for St. Paul's Cathedral.

FRIDAY, APRIL 18TH—11 A. M.—Presided at a meeting of the Trustees of the Diocese; 2:30 P. M., presided at meeting of Missionary Board of the Diocese.

SATURDAY, APRIL 19TH.—At Terre Haute, confirmed two sick persons in private; attended service at 5 P. M., and confirmed one blind person.

SUNDAY, APRIL 20TH.—In St. Stephen's Church, Terre Haute, at 9:30 A. M., addressed the Sunday School; 10:30, preached, confirmed a class of forty-eight and addressed them, made an appeal for Diocesan Missions; 3:30 P. M., preached in Christian Church at Brazil; missed the train for Terre Haute, and preached in evening at Methodist Church, Brazil.

MONDAY, APRIL 21ST.—Held service and preached in the Christian Church at Rockville, baptized one child and confirmed three persons.

TUESDAY, APRIL 22D.—Visited Covington; called on all Church people. **AFTERNOON**—Met class for baptism and confirmation and instructed them. **EVENING**—In the Methodist Church, read service, baptized two adults, preached, and confirmed three persons; found six Church families here who will gladly welcome services.

WEDNESDAY, APRIL 23D.—At Attica, held service and preached in Grace Church.

THURSDAY, APRIL 24TH.—Visited Fowler, held service and preached in the Methodist Church; first Church service ever held here.

FRIDAY, APRIL 25TH—**EVENING.**—Held service, preached, and baptized two children in St. Mary's Church, Delphi.

SATURDAY, APRIL 26TH.—Celebrated Holy Communion in St. Mary's Church, Delphi, at 8 A. M.

SUNDAY, APRIL 27TH.—Instituted the Rev. W. M. Pettis as Rector of St. John's Church, Lafayette, and preached. **AFTERNOON**—Addressed the Sunday School and received their Lenten offerings for Diocesan Missions; at 3:30, addressed the students of Purdue University. **EVENING**—Preached, confirmed sixteen persons and addressed them.

MONDAY, APRIL 28TH.—Held service and preached in Rensselaer.

TUESDAY, APRIL 29TH.—EVENING—Preached before the Northern Convocation in St. Thomas's Church, Plymouth; confirmed three persons and addressed them.

WEDNESDAY, APRIL 30TH.—MORNING—Celebrated Holy Communion in St. Thomas's Church.

THURSDAY, MAY 1ST.—Festival of St. Philip and St. James, celebrated Holy Communion 8:30 A. M.; presided over meeting of Convocation. **EVENING—**In St. Andrew's Church, Warsaw, held service and preached.

FRIDAY, MAY 2D.—At Angola. EVENING—Preached, confirmed three persons and addressed them.

SUNDAY, MAY 4TH.—MORNING—In Trinity Church, Fort Wayne, preached, confirmed twelve and addressed them; made an appeal for Diocesan Missions; celebrated Holy Communion. **AFTERNOON—**Addressed and catechised the Sunday School; received the children's offerings for Diocesan Missions. **EVENING—**Same place; preached and addressed the congregation in regard to Church work.

MONDAY, MAY 5TH.—EVENING—Held service and preached in Bluffton, in the Methodist Church; found eight Church families here; consider this a promising opening for the Church.

TUESDAY, MAY 6TH.—EVENING—Held service and preached in the Methodist Church, Tipton.

WEDNESDAY, MAY 7TH.—EVENING—Held service and preached in the Methodist Church, Noblesville.

THURSDAY, MAY 8TH.—EVENING—Held service and preached in the Presbyterian Church, Anderson; a fair opening for the Church here; found two Church families.

FRIDAY, MAY 9TH.—EVENING—Held service and preached in the Presbyterian Church, Greensburg; found five Church families here.

SUNDAY, MAY 11TH.—MORNING—Held service, preached, and celebrated Holy Communion in St. Mark's Church, Aurora. **AFTERNOON—**Catechised and addressed the Sunday School, and baptized a child 2:30; at 3:30, read service and preached same place. **EVENING—**Held service and preached in the Court House at Lawrenceburg, the Church being still too damp from the flood to be used.

MONDAY, MAY 12TH.—EVENING—Held service and preached in the Presbyterian Church at Rising Sun.

THURSDAY, MAY 15TH.—Consecrated St. John's Church, Lagrange, and preached the sermon. **EVENING—**In St. Mark's Church, Lima, preached, confirmed and addressed three persons; also addressed the congregation in behalf of Diocesan Missions.

FRIDAY, MAY 16TH.—In St. Mark's Church, Lima, at Morning Prayer, baptized the infant son of the Rector, Rev. S. C. M. Orpen.

SUNDAY, MAY 18TH.—In Trinity Church, Logansport; 9:30 A. M. catechised and addressed the Sunday School; 10:30 read ante-Communion service, preached, confirmed four and addressed them, and made an appeal for Diocesan Missions; celebrated Holy Communion. **AFTERNOON**—Catechised and addressed the Sunday School of Trinity Church, Peru; held service and preached same place in the evening, and made missionary address.

MONDAY, MAY 19TH.—At Huntington; baptized two adults in a private house. **EVENING**—Held service and celebrated Holy Communion; preached in Presbyterian Church; at close of the service organized Christ Church Mission, Huntington.

TUESDAY, MAY 20TH.—**EVENING**—Held service and preached in the Baptist Church, Frankfort; confirmed and addressed class of five; after service, organized St. Luke's Mission, Frankfort. A good prospect here of building up the Church.

WEDNESDAY, MAY 21ST.—**MORNING**—Celebrated Holy Communion at Frankfort. **EVENING**—Held service and preached in St. Matthew's Church, Worthington, and confirmed one person.

ASCENSION DAY, MAY 22D.—Consecrated St. Matthew's Church, Worthington; preached, and celebrated Holy Communion. This Church was erected long ago, but only recently paid for and chancel added.

FRIDAY, MAY 23D.—**EVENING**—Held service and preached in Disciples' Church, at Marion; after service, organized Gethsemane Mission, Marion.

SATURDAY, MAY 24TH.—Attended services in St. James's Church, South Bend, and made an address on the Communion.

SUNDAY, MAY 25TH.—St. James's Church, South Bend, celebrated Holy Communion, 8 A. M.; at 10:30 preached, confirmed four persons, and addressed them; afterwards, I addressed the Sunday School. **EVENING**—In Trinity Church, Michigan City, preached, confirmed a class of eight and addressed them.

WEDNESDAY, MAY 28TH.—In St. Paul's Mission, Columbus; preached, confirmed six and addressed them.

JUNE 1ST, WHITSUNDAY.—In St. Paul's Church, Richmond, 9:30 A. M., addressed the Sunday School, received offering of \$14 for Diocesan Orphanage; 10:30, preached, and celebrated Holy Communion; 7:30 P. M., preached, confirmed fifteen and addressed them.

LAY READERS.

I have licensed lay readers as follows:

January 10th.—Reginald R. Parker, Christ Church, Indianapolis.

“ “ —Isaac H. Kiersted, Christ Church, Indianapolis.

“ “ —George W. Cobb, Christ Church, Indianapolis.

- January 10th.—John Kidd, Christ Church, Indianapolis.
 “ “ —Joseph Shaw, Christ Church, Indianapolis.
 “ 17th.—Judge E. V. Long, St. Andrew's, Warsaw.
 “ 22d.—Arthur W. Eaton, Holy Innocents, Indianapolis.
 “ 28d.—Judge Bicknell, St. Paul's, New Albany.
 “ 24th.—Charles B. Stilz, Holy Innocents, Indianapolis.
 “ “ —James A. Duthie, Holy Innocents, Indianapolis.
 “ “ —Samuel H. Collins, M. D., Trinity, Lawrenceburg.
 May 15th.—Walter Flegler, Holy Innocents, Evansville.
 “ 25th.—W. B. Russell, St. James's, South Bend.
 “ “ —J. H. Baines, St. Paul's Laporte.
 “ 24th.—Mr. C. B. Robinson, Trinity, Michigan City.
 January 5th.—Dr. J. S. Irwin, Trinity, Fort Wayne.
 “ “ —F. P. Randall, Trinity, Fort Wayne.
 “ “ —Wilber J. Stonex, St. James's, Goshen.
 “ “ —James M. Winters, St. Paul's Cathedral, Indianapolis.
 “ “ —William Mack, St. Stephen's, Terre Haute.
 “ “ —L. B. Martin, St. Stephen's, Terre Haute.
 “ “ —Captain Yundt, St. Stephen's, Terre Haute.
 “ “ —Henry T. Sanxy, Christ Church, Madison.
 “ “ —Aquilla Jones, Jr., St. Paul's Cathedral, Indianapolis.

THE FOLLOWING HAVE BEEN ADMITTED AS POSTULANTS AND CANDIDATES FOR
 HOLY ORDERS:

Clarence E. Brandt, Postulant; November 7, 1883.

Arthur W. Eaton, Priest's Orders; February 4, 1884.

Joseph Shaw, Deacon's Orders only; February 4, 1884.

ORDINATION.

Sunday, January 13th, in St. Paul's Cathedral, Indianapolis, Benjamin P. Runkle, Deacon; presented by Rev. Joseph S. Jencke, Jr.

THE FOLLOWING CLERGY HAVE TAKEN LETTERS DIMISSORY.

December 1, 1883—Rev. Charles A. Cary, Priest, to Diocese of Michigan.

December 1—Rev. Richard Totten, Priest, to Diocese of Tennessee.

January 1, 1884—Rev. Francis M. S. Taylor, Priest, to Diocese of Springfield.

February 26th—Rev. R. H. Dennis, Deacon, to Diocese of Western Michigan.

February 26th—Rev. Erasmus J. Van Deerlin, Priest, to Diocese of Rhode Island.

March 12th—Rev. Joseph E. Martin, to Diocese of Mississippi.

May 26th—Rev. F. Duncan Jaudon, to Diocese of Iowa.

CANDIDATE FOR HOLY ORDERS TRANSFERRED.

April 19th, Henry C. Noe, candidate for Deacon's Orders, to Rt. Rev. Thos. H. Vail, Bishop of Kansas.

CLERGY RECEIVED.

The following clergy have been received into the Diocese :

November 3, 1883—Rev. S. T. Brewster, Priest, from Diocese of Ohio.

November 9th—Rev. William M. Pettis, Priest, from Diocese of Kentucky.

February 1, 1884—Rev. Augustine Prentiss, Priest, from Diocese of South Carolina.

February 16th—Rev. Walter Delafield, LL. D., Priest, from Diocese of Albany.

March 22d—Rev. Harry Thompson, Priest, from Diocese of Iowa.

May 22d—Rev. Thos. F. C. James, Priest, from Diocese of Missouri.

June 1st—Rev. Henry L. C. Braddon, Priest, from Diocese of Iowa.

March 1st—Rev. Edwin G. Hunter, Priest, from Diocese of Minnesota.

June 2d—Rev. Alban Greaves, Priest, from Diocese of Peterborough, England.

June 2d—J. DeRossett Meares, Deacon, from the Diocese of East Carolina.

INSTITUTION OF RECTORS.

February 24, 1884—Rev. Walter Delafield, LL. D., to the rectorship of St. Stephen's Church, Terre Haute.

April 27th—Rev. William M. Pettis, to the rectorship of St. John's Church, Lafayette.

RECTORS ELECTED.

The following certificates of election of rectors have been received :

October 10, 1883—Rev. S. T. Brewster, from Wardens of St. Thomas's Church, Plymouth.

November 6th—Rev. William M. Pettis, from Wardens of St. John's Church, Lafayette.

December 6th—Rev. Jos. S. Jenckes, Jr., from Wardens of St. Paul's Cathedral, Indianapolis.

February 16, 1884—Rev. Walter Delafield, from Wardens of St. Stephen's Church, Terre Haute.

March 17th—Rev. Harry Thompson, from Wardens of Trinity Church, Logansport.

March 27th—Rev. Edwin G. Hunter, from Wardens of St. Luke's Church, Cannelton.

April 20th—Rev. Augustine Prentiss, from Wardens of St. John's Church, Elkhart.

April 25th—Rev. H. L. C. Braddon, from Wardens of St. Mary's Church, Delphi.

CANDIDATE FOR HOLY ORDERS RECEIVED.

November 6th—Benjamin P. Runkle, candidate for Holy Orders, received from Diocese of Minnesota.

DEPOSITIONS.

I have received notices of the deposition of the following; the date given is that of the notice:

Rev. Charles F. Gauthier, Deacon, by Rt. Rev. Charles F. Robertson, Bishop of Missouri, January 25th.

Rev. Chester F. Adams, by Rt. Rev. G. S. Bedell, Bishop of Ohio, February 12th.

Rev. Charles Curtz Hahn, Presbyter, by Rt. Rev. Alexander Burgess, Bishop of Quincy.

CONSENT TO CONSECRATION.

February 25th—I gave consent to the consecration of Rev. Alfred A. Watson, D. D., as Bishop of East Carolina.

CHURCHES CONSECRATED.

May 15th—St. John's Church, Lagrange.

May 22d—St. Matthew's Church, Worthington.

PARISHES ORGANIZED.

St. John's, Greencastle.

MISSIONS ORGANIZED.

Trinity Mission, Angola, April 14th.

Christ Church Mission, Huntington, May 19th.

St. Luke's Mission, Frankfort, May 20th.

Gethsemane Mission, Marion, May 23d.

St. James's Mission, Newcastle, April 14th.

VISITATIONS.

I have visited the following Parishes and Missions:

NO. OF TIMES.		NO. OF TIMES.	
Attica, Grace Church	2	Lafayette, St. John's	2
Aurora, St. Mark's	2	Lagrange, St. John's	2
Bristol, St. John's	2	Laporte, St. Paul's	2
Cannelton, St. Luke's	2	Lawrenceburg, Trinity	2
Columbus, St. Paul's	3	Lima, St. Mark's	2
Connersville, Trinity	2	Logansport, Trinity	3
Crawfordsville, St. John's	1	Madison, Christ Church	2
Delphi, St. Mary's	2	Michigan City, Trinity	3
Elkhart, St. John's	2	Mishawaka, St. Paul's	2
Evansville, Holy Innocents	2	Muncie, Grace	1

NO. OF TIMES.		NO. OF TIMES.	
Evansville, St. Paul's	2	New Albany, St. Paul's	2
Fort Wayne, Trinity	2	New Harmony, St. Stephen's . . .	1
Garrett, Emmanuel	2	North Liberty, St. Philip's	1
Goshen, St. James's	2	Peru, Trinity	2
Greencastle, St. John's	2	Plymouth, St. Thomas's	2
Indianapolis, Christ Church . . .	2	Richmond, St. Paul's	3
Indianapolis, Holy Innocents . .	3	South Bend, St. James's	3
Indianapolis, St. Paul's Cathedral .	4	Terre Haute, St. Stephen's	4
Indianapolis, St. George's Mission	2	Vincennes, St. James's	1
Indianapolis, St. James's Mission. .	1	Warsaw, St. Andrew's	3
Inglefield, Trinity	1	Worthington, St. Matthew's	2
Jeffersonville, St. Paul's	2		—
Total number places 43; times		90	

And the following other places, nearly all new :

	CHURCH FAM.	COM.	SERVICES.
Anderson, Madison County	2	2	1
Angola	5	7	1
Auburn	3	6	1
Bedford	8	9	1
Bluffton, Wells County	5	5	1
Brazil	6	6	2
Cambridge City	8	10	1
Charlestown, Clarke County	3	6	1
Columbia City	10	14	1
Corydon	2	2	1
Covington	7	8	1
Crown Point	3	5	1
Decatur	5	5	1
Edinburg	—	—	1
Fowler	3	8	1
Frankfort	—	—	2
Franklin	3	5	1
Greensburg, Decatur County	4	4	1
Hartford City	5	5	1
Hillsboro	6	8	1
Huntington	—	—	2
Knightstown	3	6	1
Kokomo	3	4	1
Lebanon, Boone County	2	2	1
Liberty, Union County	—	—	1
Marion	—	—	2
Martinsville	1	1	1
Mount Vernon	12	15	1

	CHURCH FAM.	COM.	SERVICES.
Newcastle	—	—	1
Noblesville, Hamilton County	—	—	1
Petersburg	6	9	1
Portland	5	5	1
Princeton	6	7	1
Raysville	1	2	1
Renssalaer	—	—	1
Rising Sun	—	—	1
Rochester	6	8	1
Rockville	—	—	2
Rockport	4	4	1
Rushville	3	3	1
Salem, Washington County	3	3	1
Seymour	3	3	1
Shelbyville	8	10	1
Sullivan	4	4	1
Tipton, Tipton County	—	—	1
Valparaiso	3	5	1
Vevay, Switzerland County	5	5	1
Wabash	4	6	1
Winchester	—	—	1

CONFIRMATIONS.

Angola, Trinity Church	3	Jeffersonville, St. Paul's	10
Attica, Grace Church	1	Lafayette, St. John's	16
Auburn	1	Laporte, St. Paul's	9
Bristol, St. John's	5	Lima, St. Mark's	3
Cannelton, St. Luke's	11	Logansport, Trinity	5
Columbus, St. Paul's	6	Madison, Christ	9
Covington	3	Michigan City, Trinity	17
Crawfordsville, St. John's	3	Muncie, Grace	9
Elkhart, St. John's	1	New Albany, St. Paul's	11
Evansville, Holy Innocents	4	Petersburg	6
Evansville, St. Paul's	8	Plymouth, St. Thomas's	3
Fort Wayne, Trinity	12	Richmond, St. Paul's	15
Frankfort, St. Luke's	5	Rockville, Mission	3
Goshen, St. James's	8	South Bend, St. James's	4
Greencastle, St. John's	5	Terre Haute, St. Stephen's	52
Huntington, Christ	3	Vincennes, St. James's	10
Indianapolis, Christ	30	Warsaw, St. Andrew's	4
Indianapolis, Holy Innocents	6	Worthington, St. Matthew's	2
Indianapolis, St. Paul's	12		
		Total	315

By the Bishop of Springfield—

Friday, July 6, 1888—New Harmony, St. Stephen's	7
July 9th—St. Luke's, Cannelton	8
July 29th—St. Paul's, Richmond	22— 32
Total confirmed.	347

SUMMARY OF OFFICIAL ACTS.

Confirmations	815
Ordination, Deacon	1
Baptisms, (adult 7, infant 21)	28
Marriage	1
Burial	1
Postulant	1
Candidates for Orders	8
Clergy received	10
Clergy dismissed	7
New Parishes	1
New Missions	5
Sermons	161
Addresses	87
Churches Consecrated	2
Rectors instituted	2
Lay readers licensed	24
Celebration of Holy Communion	48

D. B. KNICKERBACKER, *Bishop*.

APPOINTMENT OF STANDING COMMITTEES.

The Bishop announced the appointment of the following Standing Committees:

On Credentials—Rev. S. C. M. Orpen, Rev. E. G. Hunter, Rev. J. A. Farrar.

On Accounts—Rev. Walter Scott, Dr. J. S. Irwin, Mr. L. B. Martin.

On Unfinished Business—Rev. J. A. Dooris, Mr. Edward Olcott, Mr. Fred. Harper.

On New Parishes—Rev. Jos. S. Jenckes, Jr., Mr. R. R. Parker, Mr. Harvey Truesdell.

On Canons—Rev. E. A. Bradley, Hon. G. C. Duy, Hon. J. H. Stotsenburg.

On Assessments—Rev. J. J. Faude, Mr. Joseph A. Moore, Rev. Edward Bradley.

ELECTION OF SECRETARY.

The Convention then proceeded to the election of a Secretary, the Rev. Edward Bradley nominating the Rev. Willis D. Engle, and the Rev. Wm. M. Pettis nominating the Rev. Wm. W. Raymond, the Rev. E. G. Hunter and Rev. Alban Greaves being appointed tellers. The ballot resulted in the election of the Rev. Willis D. Engle.

BISHOP'S ADDRESS REFERRED.

On motion of the Rev. J. J. Faude, it was

Resolved—That so much of the Bishop's address as refers to the support of the Episcopate be referred to a Committee of two clergymen and three laymen, to report to this Convention at the opening of the session Thursday morning.

On motion of Mr. Isaac H. Kiersted, so much of the Bishop's address as relates to lay work was referred to a committee of three clergymen and two laymen.

On motion of the Rev. Joseph S. Jenckes, Jr., that portion of the Bishop's address referring to the death of the venerable Bishop Smith was referred to a committee of three clergymen and two laymen.

On motion of Rev. S. C. M. Orpen, so much of the Bishop's address as relates to the deaths of Bishop Clarkson and the Rev. Dr. Austin was referred to a special committee.

On motion of the Rev. W. M. Pettis, the several recommendations in the Bishop's address not specially referred, were referred to a special committee.

The Convention then, on motion, adjourned until 10 o'clock to-morrow morning.

SECOND DAY.

WEDNESDAY, JUNE 4, 1884.

The Convention re-assembled at 10:30 o'clock A. M. Morning Prayer was said by the Rev. Willis D. Engle, minister of St. Paul's Church, Columbus; the Rev. Dr. Delafield, Rector of St. Stephen's Church, Terre Haute; the Rev. Harry Thompson, Rector of Trinity Church, Logansport; the Rev. A. Prentiss, Rector of St. John's Church, Elkhart, and the Rev. Jos. S. Jenckes, Jr., Dean of the Cathedral.

The Holy Communion was administered by the Bishop, assisted by several of the clergy, the sermon being preached by the Rev. W. M. Pettis, Rector of St. John's Church, Lafayette.

The Convention was called to order by the Bishop.

The calling of the roll was, on motion, dispensed with.

APPOINTMENT OF SPECIAL COMMITTEES.

The Bishop announced the appointment of the following Special Committees:

On Endowment of Episcopal Fund—Rev. J. J. Faude, Rev. Ed. Bradley, Mr. Jos. A. Moore, Hon. J. H. Stotsenburg, Mr. Wm. Garland.

On Lay Work and Workers—Rev. E. A. Bradley, Rev. W. N. Webbe, Rev. Walter Delafield, D. D.; Mr. I. H. Kiersted, Hon. E. V. Long.

On Memorials of Bishop Clarkson and Rev. Dr. Austin—Rev. Samuel C. M. Orpen, Rev. J. R. Bicknell, Rev. Wm. Morrall.

On Memorial of Bishop Smith—Rev. Jos. S. Jenckes, Jr., Dr. E. Newland, Rev. Jno. W. Birchmore, Rev. W. M. Pettis.

On Recommendations of Bishop's Address—Rev. W. M. Pettis, Rev. H. Thompson, Rev. Francis B. Dunham, Rev. E. G. Hunter, Mr. Ed. W. Fitch, Mr. Reuben Myrick, Mr. Lewis B. Martin.

REPORT ON CREDENTIALS.

Rev. S. C. M. Orpen submitted the following report:

The Committee on Credentials beg leave to report that they find the following named delegates duly elected:

(For names see page 7.)

On motion of Rev. J. J. Faude, the Convention took a recess until 2:30 o'clock P. M.

WEDNESDAY, 2:30 P. M.

The Convention re-assembled and was called to order by the President.

REPORT OF SECRETARY.

The Rev. Willis D. Engle submitted the following:

The Secretary of the Convention respectfully reports that upon the close of the last Convention he printed five hundred copies of the Journal of the Special and Forty-sixth Annual Conventions, and made the usual distribution of the same.

That the testimonials of the Bishop-elect were duly forwarded to the Secretaries of the House of Bishops and the House of Clerical and Lay Deputies.

That attested copies of the Memorials to the General Convention in regard to the revival of the Order of Evangelists, and concerning work among the colored race, were duly forwarded to the first named clerical deputy to the General Convention.

That on May 3d, last, he issued the usual notice of the meeting of this Convention, and, at the same time, sent out blanks for Credentials of Lay Delegates, and for the Parochial Reports.

That he secured from the railroads centering in Indianapolis, and from the Evansville & Terre Haute, and the Cincinnati, Wabash & Michigan railroads reduced rates for delegates to this Convention.

All of which is respectfully submitted.

WILLIS D. ENGLE,
Secretary.

MEMORIAL FROM J. O. D. LILLY, ET AL.

Hon. George C. Duy presented a memorial from several former members of Grace Church, Indianapolis, and on his motion it was

Resolved—That the memorial of J. O. D. Lilly and others, in relation to the old indebtedness of Grace Church, Indianapolis, be referred to the Trustees of the Diocese, with power to consider and determine the matter therein set forth, and to take such action thereon as to them may seem best.

REPORT OF STANDING COMMITTEE.

Mr. Isaac H. Kiersted submitted the following :

The Standing Committee of the Diocese, elected at the last Annual Convention, was duly organized on the 7th of June, A. D., 1888, by the election of the Rev. John B. Wakefield, D. D., as President and Isaac H. Kiersted, Secretary.

The following is a summary, in brief, of its official acts :

June 29th—assent was given to applications from Holy Innocents Church, Evansville ; St. Paul's, Richmond, and St. Stephen's, Terre Haute, for special visitations by the Bishop of Springfield.

Letters dimissory were granted to the following clergymen :

Rev. Wm. James Speirs, Deacon, to Missouri ; accepted July 8d.

Rev. Francis M. Munson, Deacon, to Southern Ohio ; accepted July 12th.

Rev. Gustav E. Purucker, Presbyter, to Massachusetts ; accepted September 5th.

Rev. Francis S. Dunham, Presbyter, to Western New York ; accepted September 19th.

RECEIVED INTO THIS DIOCESE.

Rev. Jesse R. Bicknell, Presbyter, from Diocese of Florida ; accepted July 18th.

LAY READER LICENSED.

Charles B. Stilz, in connection with Holy Innocents Parish, Indianapolis ; from July 20th.

NOTICES OF DEPOSITIONS AND REVOCATIONS.

Rev. Carl F. W. Freptow, Presbyter, deposed by the Bishop of Northern New Jersey.

Rev. R. H. Waller, Jr., Deacon, license to preach revoked for one year, by the Bishop of Florida, from September 5th.

POSTULANTS RECEIVED.

Arthur Wentworth Eaton.

Clarence E. Brandt.

Joseph Shaw.

CANDIDATE FOR HOLY ORDERS.

Benjamin Piatt Runkle, received by regular transfer from the Diocese of Minnesota, and assent given to his ordination to the Order of Deacons only.

ASSENT TO CONSECRATION OF BISHOPS.

Rev. Alfred Augustine Watson, D. D., Bishop-elect to Diocese of East Carolina.

Rev. Samuel D. Ferguson, of the African Mission, elected by the House of Bishops to Cape Palmas and parts adjacent.

Rev. Wm. Jones Boone, of China Mission, elected by House of Bishops, to Shanghai.

MISSIONARY APPOINTED.

Rev. Zaccheus Test, to Connersville, from June 1st. Resigned September 1st.

Notice received from the Domestic Board of Missions of appropriation of one thousand dollars to the Diocese for year beginning September 1st, 1883, A. D., and the old list of stipendaries was continued, subject to revision by the Bishop-elect after his consecration.

It is needless, perhaps, to say that the Standing Committee was more than glad to yield up to the new Bishop the high and responsible trust with which it was clothed as the Ecclesiastical Authority of the Diocese. It was thoroughly convinced by an experience of over two years that the Divine plan of government is the best.

On behalf of the Standing Committee.

ISAAC H. KIERSTED.

Secretary.

REPORT OF BOARD OF TRUSTEES.

Mr. Isaac H. Kiersted offered the following report :

INDIANAPOLIS, June 3, 1884.

The Board of Trustees of the Diocese begs leave to make the following report :

During the past year the Board held several meetings at the call of the Bishop. At the first meeting the executor of Bishop Talbot's estate called the trustees' attention to a balance apparently due to said estate for arrearages of salary named in the treasurer's statement at the last Convention, amounting to one thousand and forty dollars. Some doubts were entertained as to the intention of the late Bishop with reference to this arrearage. In his will, executed November 12, 1882, he provided for an even exchange of the bonds due from him to the Diocese for bonds which he then held against the Diocese and all other bonds which might thereafter be given to him for arrearages of salary.

There was a large arrearage due the Bishop on the 1st of June, 1882, for which a bond would have been given, but he desired the treasurer to keep it as an open account upon which he might draw from time to time, as his

needs might require, supposing it to be ample for the remainder of his life. At the time of his death the amount above named was the balance due on said account. Not being in the shape of a bond, it was thought that, whatever might have been the intentions of the Bishop respecting it, the executor had an undoubted *legal* right to the amount named. And accordingly it was ordered that the treasurer should settle the claim unless the residuary legatee waived her right to it. Acting upon this authority, the treasurer was only able to settle the claim by executing a bond for the full amount, and crediting on the back thereof the house rents due to the Board up to June 1, 1884.

After consultation with the Bishop, the Board agreed to recommend to the Convention that his salary should commence from September 1, 1883, that being the date of his resignation of Gethsemane Parish, Minneapolis.

It was also agreed to recommend that until the Bishop should be ready to occupy the Episcopal residence on the Circle, now under temporary lease, he should be allowed the sum of fifty dollars per month for the same from and after November 1, 1883.

There being a mortgage indebtedness of nearly seventy-five hundred dollars on the school property on the corner of Pennsylvania and St. Joseph streets, the payment of the greater part of which was demanded, the Board authorized the treasurer to borrow said amount upon mortgage on the Circle street property and pay the same.

It was also ordered that the five lots on North Meridian street should be appraised and sold at not less than the appraised value, to be applied ultimately to the same purpose.

The treasurer's report, hereto appended, will show the present condition of the Trust Funds of the Diocese.

At the request of the Board the Hon. Geo. C. Duy, Chancellor of the Diocese, prepared a statement of the condition of the real estate belonging to the Diocese, which is also hereto appended. This statement will be spread in full upon the trustees' record book, as well as printed in full in the Convention Journal. Its value can not be overestimated, as it is the first thorough statement which has yet been made upon this important subject.

The Board of Trustees submit for adoption the following resolution :

Resolved—That the several actions of the trustees, as above reported, be and the same are, in all things, hereby approved and confirmed.

Respectfully submitted,

ISAAC H. KIERSTED,
Secretary.

On motion of the Rev. H. Thompson, the report was referred to a special committee of three; the President appointing the Rev. W. W. Raymond, Hon. T. A. Hendricks, and Mr. E. H. Swain.

STATEMENT OF PROPERTY.

Hon. G. C. Duy submitted the following Statement of Property :

The General Assembly of the State of Indiana, by an act approved January 15, 1844, created the corporation of the "Trustees of the Protestant Episcopal Church of the Diocese of Indiana," with power "to raise and hold in trust a fund for the support of a Bishop, and to aid itinerant and superannuated ministers, their widows and children."

April 2, 1881, an act supplemental to the foregoing was approved, which enlarged the powers of the Trustees, and is as follows: (See Acts 2, 1881, pp 893, 894.)

SECTION 1. Be it enacted by the General Assembly of the State of Indiana, that, in addition to the corporate powers conferred on the Trustees of the Protestant Episcopal Church of the Diocese of Indiana, by the act creating them as a corporation, said corporation shall have authority to receive by conveyance from the Bishop of said Diocese of Indiana, or any other person or persons now or hereafter holding the same, any real or personal property in trust for any parish or parishes within said Diocese, and to hold such property upon the same trust as the same may have been held by such Bishop, or other person or persons, immediately before any such conveyance.

SECTION 2. The said corporation, viz: the Trustees of the Protestant Episcopal Church of the Diocese of Indiana, is also hereby empowered to take and hold in trust for any such parish or parishes, or for Diocesan purposes and uses, any property, real or personal, which may by gift, devise, or donation, be conveyed to it, and to execute the trust concerning the same which may be expressed in the conveyance thereof or implied by law.

SECTION 3. This act is subject to repeal or amendment, and nothing herein shall be construed to impair the power of the General Assembly to repeal, alter, or amend the act incorporating the said Trustees, approved January 15, 1844, as reserved in the fourth section of said act.

The foregoing act of incorporation and the act supplemental thereto are referred to for the purpose of showing the authority and power of the "Trustees" to take and hold in trust the property hereinafter described, and all other property which may hereafter be conveyed to them under and in accordance with the provisions of law.

SCHEDULE OF REAL ESTATE HELD BY THE TRUSTEES JUNE 3, 1884.

EPISCOPAL RESIDENCE.—Lot No. 13, square 45, in the City of Indianapolis, except that part conveyed to Douglass and Conner.

This property, being at the time a vacant lot on the "Circle," was conveyed to the Trustees by Wm. H. Morrison and wife, by their deed of May 31, 1870, recorded in book 45, page 95. In the deed they use these words: "To be used for an Episcopal residence." The Trustees built the house now standing on this lot. Subsequently, a small strip was sold off the south side to the Journal Company, and they gave a bond, which is, with the title

papers, conditioned for the erection and maintenance of a partition fence and wall on the line, and for the performance of certain stipulations as to the use of the property in connection with their business.

The stipulation in the conveyance to the Trustees as to the use of the lot clouds the title. On March 15, 1881, Wm. H. Morrison died intestate, leaving a widow and three heirs-at-law, to-wit: Wm. H., Mary A. L., and Ernest J. W. Morrison, the last two at that time minors. It was considered desirable to get a quitclaim from them, if possible, to quiet the title, and Wm. H. Morrison, in consideration of \$300, paid to him by the Trustees, quitclaimed to them by deed of recorded in book . . . page . . .

The widow and daughter, now of age, declined, for the present, to join in such conveyance, disclaiming, however, any intention of ever claiming any interest in the property, but desiring to control the occupation and use of the property as long as they lived in their home on the adjoining lot.

This property is free from lien or incumbrance, and is of the probable value of \$30,000.

GRACE CHURCH PROPERTY.—Lots Nos. 3 and 4 in McIlvain & Latham's sub-division of out-lot No. 173, in the City of Indianapolis.

This property is located at the southeast corner of Pennsylvania and St. Joseph streets, being 100 feet front on Pennsylvania by 195 feet on St. Joseph, to an alley.

Lot No. 3 was conveyed to the Trustees by Joseph V. M'Ilvain and wife by deed of May 19, 1857, and lot No. 4 by deed of August 16, 1858. Bishop Upfold, with means of his own and funds furnished for the purpose by his friends, and proceeds of lands in Cook County, Ills., formerly given to the Diocese by Dr. Rosevelt Johnson, of Lafayette, built the dwelling-house now standing on lot No. 3, and to avoid the possibility of any claim ever being made by his heirs, he and his wife made their quitclaim deed for the lots to the Trustees September 28, 1868. Bishop Upfold occupied the property up to and at the time of his death, and by a rather singular coincidence Bishop Talbot, his successor, died in the same house, it being then occupied by his brother, the Episcopal residence being temporarily rented.

In April, 1874, the Trustees sold lot No. 4 to the "Wardens and Vestrymen of Grace Church," they having before that time held the property under lease and having erected a Church on it. For full particulars see Grace Church Record, page 79. The price of the lot was \$7,500, payable, \$2,500 July 1, 1875, and \$5,000 in ten years, with eight per cent. interest, payable semi-annually.

In the spring of 1876, Grace Church Vestry having been unable to make any payment on the lot reconveyed it to the Trustees by deed of March 20th, under a resolution of the Vestry of March 9th, and at the same time arranged to buy back 110 feet off the west end of the lot for \$3,500, on ten years time, and authorized Wm. B. Thurston to execute bond and mortgage for the purchase money, with eight per cent. interest, payable semi-annually. See

Vestry Record, page 116. This arrangement was perfected April 8, 1876, the Trustees by deed of that date conveying the 110 feet to the Wardens and Vestrymen of Grace Church and taking their bond and mortgage, as agreed.

At the same time, the Trustees sold and conveyed to Harry B. Palmer 80 feet off the east end of the same lot for \$4,000, and took his bond and mortgage for the purchase money upon the same terms.

Neither Grace Church nor Palmer were able to pay for the property, and Palmer by deed of January 16, 1878, and the Vestry of Grace Church by deed of March 18, 1878 (under resolution of January 22d. See Vestry Record, page 135.), reconveyed their respective portions of said lot 4 to the Trustees in full settlement of the purchase money and accrued interest.

By deed from Wm. H. Morrison and wife, hereinafter referred to, Bishop Talbot held title to five lots on North Meridian street, Indianapolis, in trust "for the erection of buildings for the uses and purposes of the Protestant Episcopal Church in the Diocese of Indiana," and, with the consent and approval of Morrison and wife, who executed another deed to the Bishop for said lots without conditions, an exchange of property was effected between the Bishop and the Trustees, the Bishop conveying four of said lots to the Trustees in consideration of the conveyance to him, as Bishop of the Diocese and to his successor in said office in trust, lots 3 and 4, subject to a mortgage on lot 3, which he assumed and agreed to pay as part of the purchase money. At the time the five lots were given to the Diocese by Mr. and Mrs. Morrison it was proposed and intended to establish a school for girls, and this exchange of property was made with a view of utilizing the Grace Church property for that purpose. Bishop Talbot mortgaged the east end of lot 3 for money to build a school-house, and under his control a girls' school was opened and conducted there for two or three years, but finally failed for want of support. Bishop Talbot held title to the property until shortly before his death, and by deed of October 24, 1882, conveyed the whole of lots 3 and 4 to the Trustees in trust "for the uses and purposes of the Protestant Episcopal Church in the Diocese of Indiana," in which condition it now stands. This property is worth about \$18,000, and is incumbered to the amount of some \$7,000.

NORTH MERIDIAN STREET LOTS.—Lots 54, 55, 56, 57 and 58, Wm. H. Morrison's second sub-division in Indianapolis.

These lots are located on North Meridian street, at the corner of Tenth street. They front east, and are each 40 by 195 feet. They were conveyed by Wm. H. and Mary Morrison, by deed of May 31, 1870, to "Rt. Rev. Jos. C. Talbot, assistant Bishop of the Diocese of Indiana, and to his successors in the office of Bishop in the Protestant Episcopal Church thereof, in trust for the erection of buildings for the uses and purposes of the Protestant Episcopal Church in the Diocese of Indiana."

Subsequently, by deed of March 9, 1878, Morrison and wife quitclaimed these lots to Jos. C. Talbot, Bishop of the Diocese of Indiana, in trust "for

the uses and purposes of the Protestant Episcopal Church in Indiana," for the declared purpose of vesting the title in him absolutely, free and discharged of any conditions under the former deed.

By deed of March 9, 1878, Bishop Talbot, as trustee, in exchange for Grace Church property, conveyed lots 54, 55, 56 and 57 to the trustees "for the Episcopal Fund of the Diocese of Indiana," and by deed of October 24, 1882, he conveyed lot 58 to the trustees in trust for the uses and purposes of the Protestant Episcopal Church in the Diocese of Indiana. These lots are clear of lien and probably worth \$8,000.

MUNCIE.—Commencing at the northwest corner of out-lot No. 2 in Brown's donation to Muncietown, now the City of Muncie, and running south to the southwest corner of said lot, thence east with the south line of said lot 62½ feet, thence north to the north line of said lot, and thence west 62½ feet to the place of beginning, in the County of Delaware and State of Indiana.

The property is located on the corner of Adams and Mulberry streets in the city of Muncie, being 62½ feet north front on Adams street and 185 feet west front on Mulberry. It was conveyed by John W. Trueworthy and wife for the sum of \$1,850, by deed of May 21, 1881, to John M. Kirby, Trustee, in trust "for the members and communicants of Grace Mission of the Protestant Episcopal Church of the City of Muncie, Indiana, and for the members and communicants of such parish of said church as shall be formed out of said mission, and to his successor or successors in said trust hereafter appointed by the Wardens and Vestrymen of said mission or of said parish, and to be by said Trustee conveyed on demand of the Wardens and Vestrymen of said mission or of said parish to the Wardens and Vestrymen of said mission or of said parish, or to the Bishop of the Diocese of Indiana, or to such other person or persons as may be designated by said Wardens and Vestrymen."

An abstract, furnished recently, by William H. M. Cooper, who kindly donated his services, shows the title to have been perfect in Trueworthy. By deed of February 28, 1884, John M. Kirby, the Trustee, in pursuance of a resolution of the Vestry of Grace Church asking a conveyance and designating the grantee, conveyed the property to the Trustees, in trust for the use and benefit of Grace Church parish, and of the members and communicants thereof.

There is at this time on the south part of the lot a small frame chapel which cost \$700, and on the front or north end a small brick cottage of small value, worth perhaps \$300. The abstract, dated February 28, 1884, shows the title in the Trustees clear of incumbrance and perfect of record.

BLOOMINGTON.—In lot No. 263, in the town (now city) of Bloomington, Monroe county, Indiana,

This property was purchased by the Rev. John L. Gay, formerly Missionary in charge, and upon his removal from the Diocese was conveyed by

him and his wife by deed of December 5, 1873, recorded in Record 4, page 486, to Bishop Talbot "and to his successor in office as said Bishop forever," in trust for the uses and purposes of the Protestant Episcopal Church within the Diocese of Indiana.

This conveyance was made subject to a mortgage for \$426.24, made by Mr. F. Browning and wife to the State of Indiana for use of the School Fund, recorded in School Fund Record 2, page 227, and another mortgage made by Gay and wife to Browning, recorded in Record E, page 329, upon which was then due about \$275. These mortgages have all been paid, and are entered satisfied of record—the first, March 29, 1875, and the second, May 18, 1874, leaving the property clear of incumbrance.

The lot is a very desirable one, located on College avenue at the corner of Seventh street, just one square north of the Court House, and fronts west on the avenue 66 feet by 132 feet deep. The church building is about 20x40 feet, of very little value, and there is an old dwelling house on the lot. The whole property is worth about \$1,500.

Bishop Talbot conveyed this property to the Trustees by deed of October 24, 1882, in trust for the uses and purposes of the Church of the Diocese.

BRISTOL.—This property is described as follows, to-wit: Lots 65, 66, 67, 68, 70, 71 and 72 in Alverson & Doolittle's plat of the village (now town) of Bristol. Also, commencing at the northeast corner of lot No. 68 aforesaid, and running thence east 6 rods, thence south 16 rods, thence west 5 rods, thence north 8 rods, thence west one rod, and thence north 8 rods to the place of beginning in Elkhart county, Indiana.

The grounds front north about 360 feet on Vistula street, running back about 264 feet to Elkhart street, and having also a west frontage on Chap-toula street.

The church building is of frame about 25x50 feet and located on lots 65 and 66, and in the rear on lots 71 and 72 is the grave yard. The rectory and grounds are at the east end of the premises, embracing about one-half acre.

The real estate, which has been held by the Parish of "St. John's Church, Bristol," for many years, was conveyed, together with all furniture, fixtures and personal property belonging thereto, by the Clerk of the Vestry, under resolution of the Vestry of April 14, 1884, authorizing him thereto, by deed of May 12, 1884, to the Trustees of the Protestant Episcopal Church of the Diocese of Indiana, in trust to be taken and held by them for the use and benefit of St. John's Parish, Bristol; and in case said parish should ever become extinct, then for the use and benefit of the Protestant Episcopal Church in the State of Indiana, which deed is recorded May 20, 1884, in Book No. 65, page 499, in the recorder's office of Elkhart county. The whole property is worth about \$6,000.

LAWRENCEBURG.—Part of in-lot No. 172, in the town (now city) of Lawrenceburg, Dearborn County, Indiana, to-wit: Beginning at the west corner of said lot (172) and running thence southeasterly with the edge of Walnut

street, twenty-nine (29) feet, thence at right angle with Walnut street, and parallel with High street, forty-four (44) feet, thence at right angles with High street and parallel with Walnut street, twenty-nine (29) feet, to the alley, and thence with said alley forty-four (44) feet, to the place of beginning, together with the furniture, fixtures, and personal property therein contained, and thereto in anywise appertaining and belonging.

Title to the northeast half of the above described real estate was vested in the Wardens and "Vestrymen of Trinity Church, Lawrenceburg," by deed of Theodore Gaslay, Commissioner of the Court of Common Pleas, of Dearborn County, Indiana, under and by virtue of a decree of said Court, in a proceeding to quiet title brought by the trustees against the heirs at law of Wm. E. Craft, deceased, which decree was entered of record March 10, 1854. The deed bears date March 13, 1854, and is recorded in Deed Record 10, pp. 101 and 102. The southwest half of the property was conveyed to the Wardens and Vestrymen aforesaid by Richard M. Pell, by Isaac M. S. Craft, his attorney in fact, by deed of January 9, 1854, recorded in Deed Record 8, page 561.

The lot fronts southwest 29 feet on Walnut street, running back north-eastwardly 44 feet, with an alley on the northwest side. In pursuance of a resolution of the Vestry, entered of record in the Parish Record, volume 1, page 20, the Wardens and Vestrymen by their deed of May 31, 1884, conveyed the whole lot, together with all personal property belonging to the parish, to the "trustees of the Protestant Episcopal Church of the Diocese of Indiana" in trust, "to be taken and held by them for the use and benefit of the Parish of Trinity Church, Lawrenceburg, and in case said parish should ever become extinct, then for the use and benefit of the Protestant Episcopal Church in the Diocese of Indiana." This deed is recorded in Deed Record 41, pages 405 and 406.

In addition to the foregoing, the Trustees hold title to the following properties, a particular description and valuation of which we have not been able to obtain in time for this report.

WARSAW—"Lot No. 197, in the town of Warsaw, with the Church building thereon situated," conveyed by the "Wardens and Vestrymen of St. Andrew's Church, Warsaw," to Right Rev. Joseph C. Talbot, D. D., LL. D., Bishop of the Protestant Episcopal Church in the Diocese of Indiana, and his successors in office forever, in trust for the use of said Protestant Episcopal Church, by deed of June 18, 1873, recorded in Book 89, page 387, in the Recorder's office in Kosciusko County, Indiana, and by Bishop Talbot conveyed to the "Trustees of the Protestant Episcopal Church of the Diocese of Indiana," *in trust* "for the uses and purposes of said Church, in said Diocese," by his deed of October 24, 1882.

ATTICA—"Lot No. six (6), in the northeast addition to the city of Attica, together with all the privileges and appurtenances thereto belonging."

Conveyed by the "Wardens and Vestrymen of Grace Church, Attica,

by deed of May 13, 1876, recorded in Book 38, page 180, in the Recorder's office in Fountain County, Indiana, to Joseph C. Talbot (Bishop of Indiana), *in trust* for the uses and purposes of the Protestant Episcopal Church in the Diocese of Indiana," and by Bishop Talbot by deed October 24, 1882, conveyed to the "Trustees of the Protestant Episcopal Church of the Diocese of Indiana, *in trust* for the uses and purposes of said Church in said Diocese."

NORTH LIBERTY.—Lots 26 and 35, in the village of North Liberty.

This property was conveyed by "Sylvester Laning, M. D., Trustee of St. Philip's Church property at the village of North Liberty," by deed of October 26, 1877, recorded in Book 59, page 349, in the Recorder's office of St. Joseph County, Indiana, and his successors, in trust for the sole use, benefit, and behoof of the Protestant Episcopal Church in the State of Indiana, and by Bishop Talbot, by deed of October 24, 1882, to the Trustees of the Protestant Episcopal Church of the Diocese of Indiana, *in trust* for the sole use, benefit, and behoof of said Church in said State.

GARRETT.—Lots one (1), two (2), three (3), four (4) and five (5) in block forty-one (41), in the Town of Garrett.

These lots were conveyed by "Washington Cowen, trustee of the Baltimore Land and Improvement Company," by deed July 14, 1877, recorded in book C. C. page 827, in the office of the Recorder of DeKalb County, Indiana, to "Right Reverend Joseph C. Talbot, Bishop of Indiana, and to his successors in that office, *in trust* for the uses and purposes of the Protestant Episcopal Church in the State and Diocese of Indiana," and by Bishop Talbot, by deed of October 24, 1882, to the "Trustees of the Protestant Episcopal Church of the Diocese of Indiana, in trust for the uses and purposes of said Church in said Diocese."

REPORT OF TREASURER.

Mr. Joseph A Moore submitted his report as Treasurer :

EPISCOPAL FUND.				
1883.				Dr.
Nov. 30	To Cash,	Bishop Knickerbacker.		\$ 250 00
Dec. 12	" "	"		250 00
" 15	" "	"		500 00
1884.				
Jan. 14	" "	"	January	250 00
Feb. 2	" "	"	September and October 1883 . . .	500 00
Mch. 6	" "	"	February	250 00
" 18	" "	"	Insurance Policy	23 80
April 16	" "	"	March	250 00
May 10	" "	"	April	250 00
				<hr/>
				\$2,028 80

1888.		Cr.
June 5	By Balance	\$1,888 81
" 7	" St. Andrew's, Warsaw	1 88
July 20	" Holy Innocents, Evansville	18 00
Sept. 18	" Trinity, Vanderburg	1 50
" 20	" St. John's, Crawfordsville	7 50
Nov. 8	" St. Paul's, Richmond	22 50
" 8	" St. Paul's, New Albany	18 75
" 5	" St. James's, Goshen	9 38
" 5	" Christ Church, Indianapolis	82 50
" 6	" Holy Innocents, Indianapolis	7 50
" 8	" Grace, Muncie	4 69
" 8	" Trinity, Michigan City	12 00
" 12	" St. Luke's, Cannelton	7 69
" 12	" St. Thomas's, Plymouth	18 75
" 26	" St. John's, Bristol	12 00
" 26	" St. John's, Bristol	8 00
" 26	" St. Paul's, Laporte	11 25
Dec. 8	" St. John's, Crawfordsville	7 50
" 8	" St. Stephen's, Terre Haute	30 00
" 8	" St. Stephen's, Terre Haute	30 00
" 17	" Trinity, Peru	18 00
1884.		
Jan. 2	" St. Paul's, New Albany	18 75
" 7	" St. Paul's, Jeffersonville	6 00
" 31	" Holy Innocents, Indianapolis	7 50
" 31	" St. James's, Vincennes	18 00
" 31	" St. Paul's, Richmond	22 50
Feb. 1	" Trinity, Michigan City	12 00
" 2	" St. Mary's, Delphi	15 00
" 5	" Christ Church, Indianapolis	82 50
" 5	" St. Paul's, Laporte	11 25
" 19	" Grace, Muncie	9 38
" 27	" Bloomington	7 50
" 27	" St. Andrew's, Warsaw	8 75
Mch. 8	" St. Paul's, Richmond	22 50
" 12	" St. John's, Crawfordsville	7 50
" 12	" St. Matthew's, Worthington	6 00
" 14	" St. Mark's, Aurora	7 50
" 14	" Trinity, Lawrenceburg	7 50
" 22	" St. Paul's, Laporte	7 50
April 3	" St. James's, Goshen	9 38
" 11	" Trinity, Michigan City	12 00
" 16	" St. James's, South Bend	18 00
" 19	" Christ Church, Madison	45 00

April 22	By	Christ Church, Indianapolis	\$82 50
" 29	"	Trinity, Logansport	48 00
May 10	"	St. Paul's, New Albany	18 75
" 15	"	Trinity, Vanderburg County	7 50
" 15	"	Trinity, Lawrenceburg	8 75
" 21	"	St. John's, Lagrange	1 88
" 21	"	St. Paul's, Richmond	22 50
" 21	"	St. Paul's, Jeffersonville	6 00
" 21	"	St. Luke's, Cannelton	5 63
" 31	"	St. Stephen's, Terre Haute	60 00
" 31	"	St. Paul's, New Albany	18 75
" 31	"	Christ Church, Indianapolis	82 50
" 31	"	St. John's, Crawfordsville	7 50
" 31	"	Christ Church, Madison	45 00
" 31	"	Christ Church Mission, Huntington	8 75
" 31	"	Trinity, Fort Wayne	135 00
" 31	"	St. John's Mission, Greencastle	7 50
June 2	"	Gethsemane Mission, Marion	1 50
" 2	"	St. Paul's, Indianapolis	535 50
" 2	"	St. Paul's Mission, Columbus	8 75
" 2	"	St. Paul's, Jeffersonville	6 00
" 2	"	St. Paul's, Jeffersonville	6 00
" 2	"	Trinity, Peru	9 00
" 3	"	Trinity, Michigan City	12 00
" 3	"	Grace, Lafayette	41 25
" 3	"	St. John's, Elkhart	18 00
" 4	"	St. Mary's, Delphi	9 00
" 4	"	Grace, Muncie	4 69
" 4	"	Interest	198 48
			<u>\$3,966 89</u>
Balance			\$1,938 09

DIOCESAN MISSIONS FUND.			Dr.
1883.			
June 7	To	cash, J. E. Martin	\$ 7 25
" 7	"	" J. S. Kingston	13 50
" 7	"	" Rev. A. Reeves.	17 50
" 7	"	" A. W. Mann	50 00
" 7	"	" W. W. Raymond	25 00
Sept. 17	"	" A. Reeves	19 00
" 17	"	" A. Reeves	6 00
" 25	"	" Rev. Rosevelt	50 00
" 25	"	" W. W. Raymond	25 00
Oct. 8	"	" Van Deerlin	87 50

Nov.	3	To Cash, A. W. Mann	\$25 00
"	3	" " J. E. Martin	25 00
"	5	" " Rev. Jaudon	75 00
"	26	" " Rev. Farrar	25 00
"	28	" " J. E. Martin	25 00
"	28	" " J. E. Martin, traveling expenses	6 25

1884.

Jan.	7	" " Rev. Jaudon	37 50
"	18	" " Reeves, to Dec. 31	25 00
"	18	" " Rosevelt	25 00
"	18	" " Raymond	25 00
"	18	" " Mann	25 00
"	18	" " Farrar	25 00
"	28	" " W. W. Raymond	12 50
Mch.	12	" " B. P. Runkle, first month.	50 00
"	21	" " J. A. Farrar	25 00
"	21	" " B. P. Runkle, second month.	50 00
April	3	" " W. W. Raymond, March 31	25 00
"	3	" " Reeves, March 31.	25 00
"	4	" " Rosevelt, March 31	25 00
"	4	" " Mann, March 31	25 00
"	16	" " Sundry expenses of Bishop	10 00
"	19	" " Expenses J. J. Faude	7 25
"	22	" " Jaudon, March 30.	37 50
June	2	" " Runkle, expenses	26 60
"	2	" " Runkle, two months' salary	100 00
"	2	" " Prentiss, one month	50 00
"	2	" " To traveling expenses Northern Convocation	13 00
"	3	" " To traveling expenses, J. J. Faude	10 50
"	3	" " To F. D. Jaudon, May 1	12 50

Total \$1,099 35

1883.

June	5	By Balance	Cr. \$ 190 34
"	7	" St. Stephen's, Terre Haute.	8 88
July	25	" St. Paul's, Indianapolis	16 42
"	30	" St. John's, Crawfordsville	7 05
"	30	" St. Matthew's, Worthington	6 00
Sept.	18	" St. Paul's, Richmond	12 00
"	20	" St. John's, Crawfordsville	2 45
"	25	" St. Paul's, Laporte	4 99
Oct.	9	" Grace, Muncie	10 00
Nov.	5	" St. Paul's, Indianapolis	72 82
"	5	" Christ Church, Indianapolis	54 91
"	5	" St. Luke's, Frankfort	8 45

Nov.	6	By Holy Innocents, Indianapolis	\$ 6 27
"	8	" St. Paul's, Richmond	21 06
"	18	" Christ Church, Madison.	17 50
"	26	" Trinity, Fort Wayne	86 72
"	26	" St. John's, Bristol.	8 78
"	26	" St. Andrew's, Warsaw.	5 19
"	26	" St. John's, Elkhart	2 10
"	26	" St. James's, Goshen	20 00
"	26	" Trinity, Logansport.	14 51
"	26	" Trinity, Michigan City	47 00
"	30	" Cash, Notary.	1 00
Dec.	8	" St. James's, South Bend	11 10
"	8	" St. Paul's, Mishawaka.	8 06
"	8	" St. Philip's, North Liberty	10 85
"	8	" St. Paul's, Laporte	15 48
"	8	" St. Stephen's, Terre Haute	50 40
"	11	" St. Paul's, New Albany.	18 80
"	14	" St. Paul's, Jeffersonville.	29 00
"	17	" Trinity, Peru.	8 52
"	26	" St. James's, Vincennes.	9 00
"	26	" Edinburg	1 00
"	26	" St. Paul's, Columbus	5 00
"	26	" St. Mark's, Aurora	5 00
"	26	" Rockport	2 50
"	26	" Trinity, Lawrenceburg	4 00
"	26	" St. Luke's, Cannelton.	11 00
"	28	" Holy Innocents, Evansville	35 15
1884.			
Jan.	2	" St. Matthew's, Worthington	4 60
"	4	" St. John's, Lafayette	31 20
"	7	" Christ Church, Madison.	5 75
"	16	" St. Stephen's, New Harmony.	7 50
"	23	" St. Thomas's, Plymouth.	11 02
"	23	" St. Andrew's, Warsaw	14 50
"	23	" St. Paul's, New Albany.	31 20
"	31	" St. Luke's, Frankfort	10 23
"	31	" St. John's, Crawfordsville	22 29
Feb.	2	" Grace, Attica.	2 00
"	2	" St. Mary's, Delphi	7 00
"	4	" St. Paul's, Indianapolis	35 57
"	5	" Christ Church, Indianapolis	73 51
"	16	" Trinity, Logansport.	9 10
"	19	" Grace, Muncie	21 78
"	25	" St. Paul's, Richmond	44 82

Feb.	27	By	Bloomington	\$10 00
"	27	"	Newcastle	5 50
"	27	"	Knightstown	1 50
"	27	"	Trinity, Connersville	4 00
"	27	"	Hartford City	5 00
Mch.	6	"	St. John's, Elkhart	4 60
"	8	"	St. Paul's, Richmond, Sunday School . . .	10 43
"	8	"	St. Paul's, Mishawaka	5 00
"	12	"	St. John's, Greencastle	12 04
"	12	"	St. James's, South Bend	10 00
"	14	"	St. Paul's, Richmond	10 55
"	14	"	St. John's, Greencastle	1 00
"	18	"	St. Stephen's, Terre Haute	39 45
"	18	"	Christ Church, Madison	27 00
"	18	"	St. Paul's, Columbus	4 35
"	25	"	St. Paul's, Jeffersonville	30 15
"	25	"	St. Paul's, New Albany	33 50
April	1	"	St. John's, Crawfordsville	6 17
"	3	"	St. Matthew's, Worthington	4 50
"	3	"	St. Luke's, Cannelton	14 00
"	8	"	St. Paul's, Laporte	27 07
"	15	"	St. John's, Crawfordsville, Sunday School .	10 73
"	15	"	St. Paul's, New Albany, Sunday School . .	20 00
"	15	"	Auburn	3 00
"	15	"	Seymour	1 50
"	15	"	Grace, Muncie	3 18
"	16	"	St. John's, Bristol	9 14
"	17	"	St. Paul's, Laporte	23 85
"	17	"	St. Paul's, Laporte, Sunday School	30 71
"	17	"	St. James's, Goshen	12 50
"	17	"	St. James's, Goshen, Sunday School	5 00
"	19	"	Holy Innocents, Indianapolis	8 21
"	19	"	Trinity, Michigan City	340 00
"	21	"	St. John's, Lafayette	5 00
"	22	"	Trinity, Fort Wayne, Sunday School	65 70
"	28	"	Covington	5 00
"	28	"	Grace, Attica	4 87
"	28	"	St. Mary's, Delphi	5 67
"	28	"	St. Stephen's, Terre Haute	51 24
"	28	"	St. Mark's, Lima	16 50
"	29	"	St. Andrew's, Warsaw	2 00
"	29	"	St. John's, Lafayette	5 00
May	1	"	St. John's, Lafayette, Sunday School	14 33
"	1	"	St. John's, Lafayette, parish	39 69

May	10	By	St. Paul's, Jeffersonville, Sunday School. . .	\$ 1 01
"	10	"	Angola	2 90
"	10	"	St. John's, Crawfordsville.	5 00
"	15	"	Trinity, Fort Wayne	41 71
"	15	"	Trinity, Fort Wayne, Sunday School. . . .	3 42
"	15	"	St. Mark's, Aurora	8 00
"	15	"	Trinity, Lawrenceburg	5 00
"	21	"	St. Mark's, Lima.	12 00
"	21	"	Trinity, Peru	6 97
"	31	"	St. Paul's, New Albany	21 21
"	31	"	St. Thomas's, Plymouth, Sunday School . .	22 97
"	31	"	St. Thomas's, Plymouth, parish	1 40
"	31	"	St. Thomas's, Plymouth, convocation . . .	15 35
"	31	"	Christ Church, Indianapolis	25 26
"	31	"	Christ Church Mission, Huntington	10 00
"	31	"	St. Paul's, Jeffersonville	2 26
"	31	"	St. John's, Greencastle	10 00
"	31	"	St. James's, South Bend.	6 00
June	2	"	Gethsemane Mission, Marion	2 00
"	3	"	St. Paul's, Richmond.	30 96
"	3	"	St. Stephen's, Terre Haute, Sunday School .	50 00
"	3	"	Trinity, Michigan City	13 00
				<hr/> \$2,358 32
Balance				<hr/> \$1,258 97

GENERAL EXPENSE FUND.

1883.			Dr.
June	5	To balance.	\$ 338 76
"	7	" cash, E. Bradley.	10 10
"	8	" " J. A. Miller	10 00
"	23	" " Bishop Burgess	28 00
July	7	" " Scott Bros	6 25
"	7	" " Bishop Seymour	43 75
"	7	" " J. B. Wakefield.	9 60
"	7	" " J. B. Wakefield.	3 75
"	7	" " Organist	5 00
"	9	" " Journal Co	134 25
"	27	" " W. D. Engle	64 40
Sept.	12	" " Stewart Bros	5 50
"	20	" " Stewart Bros	16 50
"	26	" " St. James's Mission.	11 80
Oct.	29	" " Lloyd Wells	99 00
Dec.	12	" " Frank Bird	2 75
"	28	" " Merrill, Meigs & Co	3 00

1884.

April 2	To	Cash, Tax, lot in Morrison's addition	\$17 94
" 29	"	" F. H. Smith, printing	52 00
June 2	"	" Sundry items, etc	84 00
" 2	"	" Sundry items, preparing library	58 00
" 2	"	" Taxes, city, 1882, Morrison's addition	56 00
" 2	"	" Taxes, county, 1882, Morrison's addition	14 18
" 3	"	" Taxes, city, 1883, Morrison's addition	56 00
" 3	"	" Taxes, county, 1883, Morrison's addition	81 79

 \$1,162 82

 June 4 To balance \$ 584 17

1883.

			Cr.
June 7	By	St. Andrew's, Warsaw	\$ 62
July 20	"	Holy Innocents, Evansville.	6 00
Sept. 18	"	Trinity, Vanderburg County.	50
" 20	"	St. John's, Crawfordsville	2 50
Nov. 3	"	St. Paul's, Richmond	7 50
" 3	"	St. Paul's, New Albany	6 25
" 5	"	St. James's, Goshen	3 12
" 5	"	Christ Church, Indianapolis	27 50
" 6	"	Holy Innocents, Indianapolis	2 50
" 8	"	Grace, Muncie	1 56
" 8	"	Trinity, Michigan City	4 00
" 12	"	St. Luke's, Cannelton	2 56
" 12	"	St. Thomas's, Plymouth	6 25
" 26	"	St. John's, Bristol	4 00
" 26	"	St. John's, Bristol	1 00
" 26	"	St. Paul's, Laporte	3 75
Dec. 8	"	St. John's, Crawfordsville	2 50
" 8	"	St. Stephen's, Terre Haute	10 00
" 8	"	St. Stephen's, Terre Haute	10 00
" 17	"	Trinity, Peru	6 00

1884.

Jan. 2	"	St. Paul's, New Albany	6 25
" 7	"	St. Paul's, Jeffersonville	2 00
" 31	"	Holy Innocents, Indianapolis	2 50
" 31	"	St. James's, Vincennes	6 00
" 31	"	St. Paul's, Richmond	7 50
Feb. 1	"	Trinity, Michigan City	4 00
" 2	"	St. Mary's, Delphi	5 00
" 5	"	Christ Church, Indianapolis	27 50
" 5	"	St. Paul's, Laporte	3 75

Feb.	19	By	Grace, Muncie	\$3 12
"	27	"	Bloomington	2 50
"	27	"	St. Andrew's, Warsaw	1 25
Mar.	8	"	St. Paul's, Richmond	7 50
"	12	"	St. John's, Crawfordsville	2 50
"	12	"	St. Matthew's, Worthington	2 00
"	14	"	St. Mark's, Aurora	2 50
"	14	"	Trinity, Lawrenceburg	2 50
"	22	"	St. Paul's, Laporte	2 50
April	3	"	St. James's, Goshen	3 12
"	11	"	Trinity, Michigan City	4 00
"	16	"	St. James's, South Bend	6 00
"	19	"	Christ Church, Madison	15 00
"	22	"	Christ Church, Indianapolis	27 50
"	29	"	Trinity, Logansport	16 00
May	10	"	St. Paul's, New Albany	6 25
"	15	"	Trinity, Vanderburg County.	2 50
"	15	"	Trinity, Lawrenceburg	1 25
"	21	"	St. John's, Lagrange	62
"	21	"	St. Paul's, Richmond	7 50
"	21	"	St. Paul's, Jeffersonville	2 00
"	21	"	St. Luke's, Cannelton	1 87
"	31	"	St. Stephen's, Terre Haute	20 00
"	31	"	St. Paul's, New Albany	6 25
"	31	"	Christ Church, Indianapolis	27 50
"	31	"	St. John's, Crawfordsville	2 50
"	31	"	Christ Church, Madison	15 00
"	31	"	Christ Church Mission, Huntington	1 25
"	31	"	Trinity, Fort Wayne	45 00
"	31	"	St. John's Mission, Greencastle	2 50
June	2	"	Gethsemane Mission, Marion	50
"	2	"	St. Paul's, Indianapolis	178 50
"	2	"	St. Paul's Mission, Columbus	1 25
"	2	"	St. Paul's, Jeffersonville	2 00
"	2	"	St. Paul's, Jeffersonville	2 00
"	2	"	Trinity, Peru	3 00
"	3	"	Trinity, Michigan City	4 00
"	3	"	Grace Church, Lafayette	13 75
"	3	"	St. John's, Elkhart	6 00
"	4	"	St. Mary's, Delphi	3 00
"	4	"	Grace, Muncie	1 56
"	4	"	balance	534 17
				<hr/>
				\$1,162 32

ITINERANT AND SUPERANNUATED FUND.

		Dr.
June 4	Balance	\$ 208 43
1883.		Cr.
June 5	By balance	\$ 3 01
Sept. 4	“ Holy Innocents, Evansville	20 12
Dec. 26	“ St. James’s, Vincennes	6 75
“ 27	“ St. Paul’s, New Albany	8 00
“ 27	“ St. John’s, Bristol	3 84
“ 27	“ St. Stephen’s, Terre Haute	29 50
“ 28	“ St. Paul’s, Richmond	23 40
1884.		
Jan. 2	“ St. John’s, Crawfordsville	11 75
“ 2	“ Trinity, Michigan City	25 89
“ 2	“ St. Luke’s, Frankfort	4 09
“ 3	“ St. Matthew’s, Worthington	2 87
“ 16	“ Trinity, Fort Wayne	10 11
“ 23	“ St. James’s, Goshen.	4 50
“ 31	“ Holy Innocents, Indianapolis	1 10
June 4	“ Interest account, St. Paul’s Church bonds	49 00
		<u>\$208 43</u>
June 4	By balance	\$ 208 43

EPISCOPAL FUND.

Payments during the year	\$2,090 58
Previous year	2,209 36
	<hr/>
Decrease	\$118 78

Since account was closed have received from St. Paul's, Evansville, \$320.

GENERAL EXPENSE FUND.

Contributions during the year	\$628 15
Expenditures during the year	823 56
Leaving a debit to the account	534 17
Being an increase of the debit against the account for year ending June 7, 1883	195 41

CONTRIBUTIONS MADE BY SUNDAY-SCHOOLS FOR DIOCESAN MISSIONARY FUND.

St. Paul’s, Richmond	\$10 43
St. John’s, Crawfordsville	10 73
St. Paul’s, New Albany	20 00
St. Paul’s, Laporte	30 71
St. James’s, Goshen.	5 00

Trinity, Ft. Wayne	\$ 65 70
St. John's, Lafayette	14 88
St. Paul's, Jeffersonville	1 01
Trinity, Ft. Wayne	3 42
St. Thomas's, Plymouth	22 97
St. Stephen's, Terre Haute	50 00
	<hr/>
	\$234 30

DIOCESAN MISSION FUND.

Net receipts for Diocesan Missionary Fund since June 7, 1888	\$2,167 98
Contributed during the year ending June 7, 1888	584 94
	<hr/>
Increase	\$1,578 04
Largest collection, by Trinity Church, Michigan City	400 00
	<hr/>
Sunday-schools	\$234 30
Since this account was closed I have received from	
Trinity, Fort Wayne, Sunday-school	41 80
And St. Paul's, Evansville	58 15
	<hr/>
Total by Sunday Schools	\$384 25

ITINERANT AND SUPERANNUATED FUND.

Net contributions for year ending this day	\$201 42
Previous year	169 94
	<hr/>
Increase	\$31 48
Largest collection, St. Stephens', Terre Haute	29 50
Next largest collection, Trinity, Michigan City	25 89
Third largest collection, St. Paul's, Richmond	23 40
Fourth largest collection, Holy Innocents, Evansville.	20 12
Thirteen Parishes contributed.	

BALANCE SHEET.

CREDIT.

By payment, Grace Church property	\$6,984 00
By payment, Talbot's Estate	1,040 00
Diocesan Missions	1,258 97
Itinerant and Superannuated Fund	203 43
Episcopal Fund	1,938 09
Bonds paid	2,481 05
Endowment Fund	36,950 00
Interest	135 16
	<hr/>
Total	\$50,990 70

DEBIT.	
Cash	\$1,529 41
General expense	584 17
Bills receivable.	4,191 77
Bonds	31,950 00
W. H. Morrison's bond	5,000 00
Grace Church property	7,679 80
Episcopal residence	101 05
Grace Church, Attica	5 00
	<hr/> \$50,990 70

DELINQUENT LIST.	
St. John's, Bristol	\$12 00
Holy Innocents, Evansville	96 00
Holy Innocents, Indianapolis	20 00
Grace, Lafayette	15 00
Grace, Lafayette (old)	185 00
St. John's, Lafayette	800 00
St. Paul's, Columbus	35 00
St. Paul's, Mishawaka	25 00
Good Shepherd, Fort Wayne (old)	140 00
Grace, Attica	55 00
St. Andrew's, Warsaw	76 00
St. Mark's, Lima	48 00
St. Thomas's, Plymouth	25 00
W. H. Morrison	1,200 00
Trinity, Logansport	150 95
	<hr/>
Total	\$2,832 95
Delinquency June, 1883	2,742 20
Increase this year	90 75

I recommend that settlements in the discretion of the Assessment Committee be made in all cases where there is any *old* delinquency, and arrangements be made to put the finances of the Diocese on a basis which may be depended upon hereafter.

JOS. A. MOORE, *Treasurer Diocese.*

COMMUNICATION FROM GENERAL CONVENTION.

The Rev. Willis D. Engle read the following communication, which was, on motion of the Rev. J. J. Faude, referred to the Committee on Canons :

To the Secretary of the Convention of the Diocese of Indiana:

SIR:--In compliance with the requirements of Article IX. of the Constitution, I would hereby officially make known, through you, to the Convention

of the Diocese of Indiana, that the following alterations of the Constitution of the Church are proposed, to-wit: those comprised in the two resolutions subjoined, said resolutions having been constitutionally adopted by a General Convention of the Protestant Episcopal Church, held in the city of Philadelphia, Pa., in October, A. D., 1883, to-wit:

I. It was, by concurrent action of the two Houses of the Convention (*vide* Journal of Convention. pp. 240, 263, 279, 280).

Resolved—That Articles 2 and 3 of the Constitution be amended by substituting the words “House of Deputies” for the word “Convention” in the fourteenth line of Article 2 of the Constitution as printed in the Digest of 1880, and that the words “House of Deputies” be, in like manner, substituted for the word “Convention” in the twelfth line of Article 3, as printed above:

So that the Articles shall read as follows:

ARTICLE 2.

The Church in each Diocese shall be entitled to a representation of both the Clergy and the Laity. Such representation shall consist of not more than four Clergymen and four Laymen, communicants in this Church, residents in the Diocese, and chosen in the manner prescribed by the Convention thereof; and in all questions when required by the Clerical or Lay representation from any Diocese, each Order shall have one vote; and the majority of suffrages by Dioceses shall be conclusive in each Order, provided such majority comprehend a majority of the Dioceses represented in that Order. The concurrence of both Orders shall be necessary to constitute a vote of the House of Deputies. If the Convention of any Diocese should neglect or decline to appoint Clerical Deputies, or if they should neglect or decline to appoint Lay Deputies, or if any of those of either Order appointed should neglect to attend, or be prevented by sickness or any other accident, such Diocese shall nevertheless be considered as duly represented by such Deputy or Deputies as may attend, whether Lay or Clerical. And if, through the neglect of the Convention of any of the Churches which shall have adopted or may hereafter adopt this Constitution no Deputies, either Lay or Clerical, should attend at any General Convention, the Church in such Diocese shall nevertheless be bound by the acts of such Convention.

ARTICLE 3.

The Bishops of this Church, when there shall be three or more, shall, whenever General Conventions are held, form a separate House, with a right to originate and propose acts for the concurrence of the House of Deputies, composed of Clergy and Laity; and when any proposed act shall have passed the House of Deputies, the same shall be transmitted to the House of Bishops,

who shall have a negative thereupon; and all acts of the Convention shall be authenticated by both Houses. And in all cases the House of Bishops shall signify to the House of Deputies their approbation or disapprobation (the latter with their reasons in writing) within three days after the proposed act shall have been reported to them for concurrence; and, in failure thereof, it shall have the operation of a law. But until there shall be three or more Bishops, as aforesaid, any Bishop attending a General Convention shall be a member *ex officio*, and shall vote with the Clerical Deputies of the Diocese to which he belongs; and a Bishop shall then preside.

II. It was, by concurrent action of the two Houses of Convention (*vide* Journal of Convention, pp. 130, 273, 274, 300, 303)

Resolved—That Article 4 of the Constitution be amended by striking out the word “and” in the third line of said Article, and inserting in place thereof the words following:

“*Provided*—That, when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese; and,

“*Provided, further*—That, when a part of a Missionary Jurisdiction shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese;” and leaving the residue of the said Article to stand as an independent paragraph;

So that the Article shall read as follows:

ARTICLE 4.

The Bishop or Bishops in every Diocese shall be chosen agreeably to such rules as shall be fixed by the Convention of that Diocese; *Provided*—That, when a Missionary Jurisdiction shall be organized as a Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese; and, *Provided, further*—That, when a part of a Missionary Jurisdiction shall be organized as a new Diocese, the Bishop of such Jurisdiction shall become the Bishop of the new Diocese, or, at his election, remain the Bishop of that part of such Jurisdiction not included in the new Diocese.

Every Bishop of this Church shall confine the exercise of his Episcopal Office to his proper Diocese, unless requested to ordain, or confirm, or perform

any other act of the Episcopal Office in another Diocese by the Ecclesiastical Authority thereof.

In testimony whereof, I have this day hereunto affixed my name.

CHAS. L. HUTCHINS,
MEDFORD, MASS, April 14, 1884. *Secretary of the House of Deputies.*

REPORT OF REGISTRAR.

The report of the Registrar was then read, as follows :

The Registrar of the Diocese respectfully reports that in response to the resolution adopted at the last Annual Convention, there have been two documents sent to him : "History of the Parish of Christ Church, Madison, Indiana, from June 15, 1835, to July 1, 1883, a period of forty-eight years."—Written and sent by the Rev. Edward Bradley, Rector of Christ Church, Madison; and "The early history of St. Paul's Church, Richmond, Indiana"—Written by Herman B. Payne, Esq.

The preambles to the resolution set forth the great importance of attention to collecting information before the founders of the parishes or their immediate descendants pass away, and the Registrar would respectfully call the attention of the different Rectors to the said resolution, and would be glad to receive histories of other parishes for preservation and entry in a book for that purpose.

DAVID E. SNYDER,
Registrar.

INDIANAPOLIS, June 3, 1884.

DIOCESAN SEAL.

The following communication was read :

TERRE HAUTE, IND., June 2, 1884.

RIGHT REV. AND DEAR SIR :

I append a description of the seal designed by me for the Diocese, and approved by you, so that, under the action of the late Convention, it is now the Official Seal of the Diocese. The description is in heraldic language, but I give its meaning in common speech.

SAMUEL S. EARLY.

SEAL OF THE DIOCESE OF INDIANA.

Argent, a cross gules; on a chief azure a Holy Lamb proper. Behind the escutcheon a key and a pastoral staff in saltire, and, surmounting it, a

Bishop's mitre proper. Around the device, which has the form of the *vesica piscis*, the legend, SIGILL ECCLES PROT EPISCO DIOEC INDIANÆ.



The above description, rendered in ordinary English, signifies that on a white (argent) shield a red (gules) cross is imposed; that on a chief (the upper third of the shield) of blue (azure) a Holy Lamb is represented in natural colors (proper); that behind the shield a key and a pastoral staff of gold (or) crossed diagonally (in saltire), and that above it is placed a Bishop's mitre in its true colors (proper). The legends is composed of abbreviations of the words *Sigillum Ecclesie Protestantis Episcopalis Diocese, Indiana*, signifying Seal of the Protestant Episcopal Church in the Diocese of Indiana.

The Symbolism of the design is as follows: The red cross upon a white ground is the old banner of St. George, the patron Saint of England, which served for centuries as the standard of the nation, from whose Bishops our right reverend fathers derived their succession. The blue chief is the type of heavenly purity and innocence, and the Holy Lamb a universally recognized emblem of our Lord. The key, pastoral staff, and mitre, are the insignia of the Episcopal office, and indicative of the right of our Bishops to assert the validity of their orders and the position of the American Church as a true branch of the Church Catholic. The legend explains itself.

On motion of Mr. Isaac H. Kiersted, it was

Resolved That this Convention is under deep obligation to Samuel S. Early, Esq., and contributing friends, for the appropriate and artistic seal which they have devised and presented to the Diocese.

Resolved That this seal is hereby adopted as the official seal of the Diocese.

Resolved, further—That the beautiful designs for tablets, prepared by Samuel S. Early, Esq., proposed to be erected in memory of the late Rt. Rev. Geo. Upfold, D. D., LL. D., and the late Rt. Rev. Jos. C. Talbot, D. D., LL. D., have the approbation of this Convention.

RULES OF ORDER.

On motion of the Rev. John J. Faude, it was

Resolved That a committee of three be elected to report to the next Convention Rules of Order for the government of the session of the Convention.

REPORT ON UNFINISHED BUSINESS.

The Committee on Unfinished Business submitted the following report :

The Committee to whom was given the duty of reporting on Unfinished Business would respectfully report that they examined the Journal of the last Convention of the last year, and do not find that there is anything requiring the attention of this Convention.

Respectfully submitted and signed,

JOHN A. DOORIS,
FRED HARPER.

CLERGY RETIRING FUND.

The Rev. J. W. Birchmore moved that a committee be appointed, which shall report at an early hour, and that they shall propose some suitable plan whereby the clergy of Indiana may enjoy the benefits of the Clergy Retiring Fund—which was not adopted.

REPORT ON NEW PARISHES.

The Rev. J. S. Jenckes, Jr., submitted the following report, which was, on motion, concurred in :

The Committee on New Parishes, to whom were referred the applications of the parish of St. John's Church, Greencastle, for admission to union with this Convention; and of certain Churchmen of Huntington, to organize Christ Church Mission; and of certain Churchmen of Frankfort, to organize St. Luke's Mission; would recommend that the prayer of said petitions be granted.

J. S. JENCKES, JR.,

R. R. PARKER,

Committee.

ELECTION OF CHANCELLOR.

The Bishop nominated the Hon. George C. Duy and Mr. James M. Winters for the office of Chancellor. By unanimous consent the ballot was dispensed with and the Hon. George C. Duy was elected as Chancellor of the Diocese.

SUPPORT OF EPICOPATE.

The Hon. John H. Stotsenburg submitted the following :

Resolved—That during the ensuing year the Diocese will rely on voluntary contributions, interest on bonds, and parochial assessments for the support of the Episcopate and general expenses, and the Committee on the Endowment of the Episcopate is hereby continued, with instruction to report an endowment plan to the next Convention.

The Rev. Edward Bradley made an ineffectual motion to refer to the Committee on that portion of the Bishop's address relating to Episcopal support.

The original resolution was not adopted.

Mr. Robert Graham, General Secretary of the American Church Temperance Society, by invitation addressed the Convention in regard to the work of the Society.

On motion the Convention adjourned to meet at 7:30 o'clock this evening for the purpose of hearing in regard to the mission work in the Diocese.

WEDNESDAY, 7:30 P. M.

The Convention re-assembled, and, after devotions, the following report of the Board of Missions was read by the Rev. E. A. Bradley.

REPORT OF BOARD OF MISSIONS.

At the close of the last Convention the Board organized by the election of the Dean of the Southern Convocation as President, and the Rev. W. D. Engle as Secretary.

There was \$190.34 in bank. Five rectors of the weaker parishes were receiving the little missionary money raised in the Diocese. The Rev. Mr. Mann was also receiving \$100 per annum. At that first meeting we voted \$25 to Rev. Mr. Roosevelt, and placed his name on the list at the rate of \$100 per annum. The Church had been giving about \$600 a year for five years for its aggressive work over the whole State, and it had been distributed to enable weak parishes to keep their rectors.

There were five organized and two unorganized missions in the Diocese. These were supplied, in most instances, with only occasional services, St. George's, Indianapolis, connected with Christ Church, being the only unorganized mission that has constantly had regular services. The Deans, with the help of a few of the other clergy, were holding extra services in a few of the vacant parishes and missions. The Board, at its next meeting, in July, resolved to face the facts; we had, also, tables before us showing that there were sixty-four towns in the State of over one thousand people, with a total population of over ninety-three thousand, touching a rural population of one million five hundred thousand, in which the Church was unknown. In the thirty-seven towns where the Church is represented there are only three hundred and twenty-six thousand people. We were barely reaching one in each one hundred.

We felt that the opportunity here is vast, and that for ten years the Church has not met her responsibility, nor done her full work. We consid-

ered the plan of employing three General Missionaries, one for each Convocation, to do the true aggressive work, instead of scattering our missionary money among old and feeble parishes. We felt that we must have some tried and good men for our vacant parishes and missions; that we must use lay preaching more than we had in the past; that the Diocese must be stimulated to give more money; and that, above all, we needed a Bishop with large, practical knowledge of missionary work, and the zeal to push it vigorously, to stimulate us all, and lead us on to better things. Just such a Bishop God, in His goodness, has given us.

We were convinced that, as aggressive work to seek and save is the vital business of the Church of God everywhere, so it is our first and highest responsibility here in Indiana. We resolved to meet our new Bishop in a general missionary meeting, to be held at Goshen, immediately after his arrival, and pledge him our labor, gifts, and prayers.

Bishop Knickerbacker reached Indiana October 31, 1883. After services in Richmond and Indianapolis, he went to Madison to preside over a joint meeting of the Southern and Middle Convocation that had been planned as a part of his welcome. The Bishop at once expressed his wish that his clergy would help him in the vast work to be done outside of their parishes; and he began to push them out into vacant stations and new work. His wish was also made known at this meeting to have a Diocesan paper as a help in mission work. He wanted it to carry to every Church family, and to as many others as possible, accounts of all work done in the Diocese. He wanted it as a constant means of communication between himself and the Diocese. He placed the matter in the hands of Rev. W. W. Raymond, of Goshen, and issued the first number in March. Four numbers have been issued and freely distributed through the Churches. The Board takes this opportunity of urging upon the clergy and laity the necessity of increasing the number of subscribers to "The Church Worker," and earnestly asks that notices of parish work, especially that every item of missionary work, be sent to the editor for publication.

At Madison, the Bishop was welcomed to the Convocation by the Dean of the Southern Convocation, and responded by giving us an account of the missionary spirit and work of the General Convention. The Bishop preached his first Convocation sermon the next morning, on the history of the growth of the Church in America, applying inferences from the facts to our missionary work in Indiana.

The Board has printed the sermon, and it is ready for distribution in our parishes. It is a valuable compendium of the historic facts, and they go far to explain the apparent feebleness of the Church in this Middle West. A candidate for Holy Orders from among the Presbyterians was presented at this meeting and confirmed. The Sunday School, the Liturgy and the Lay Work were the subjects discussed during the pleasant hours of our first Convocation with the new Bishop.

There was an effort to have a formal meeting of the Board with the Bishop at Goshen, but it failed for want of a quorum. We discussed, informally, ways and means.

The Session of the General Missionary Meeting opened Tuesday evening, November 13, 1883, with a missionary sermon by the Dean of the Southern Convocation, reviewing the past. The Holy Catholic Church, the General Convention, the Sunday School, Divine Worship, Itineracy, Associate Missions, and the Condition, Needs, and Special Work of the Church in Indiana were the subjects treated during the meeting. Fourteen of the clergy took part in this very interesting series of services; and a hearty welcome was extended to the Bishop at the residence of Dr. Latta.

The Northern Convocation has held two meetings since, one at Warsaw and one at Plymouth. The Bishop was present, and preached at both meetings.

December 28, 1883, after the Bishop had been long enough in the Diocese to know something of its condition, the Board met with him, in Indianapolis. The Bishop reported that he found forty-eight church buildings and fifteen rectories in the Diocese; twenty-three effective clergymen, who were caring for thirty parishes and seven stations; and he felt, with what he had seen of his clergy and his field, that no Bishop could ask for a finer opportunity for pressing forward the Church than he found here in Indiana. The Treasurer reported that the Diocese had given in the six months then just past more money for Missions than in the whole year before that. The Bishop asked that appropriation be made for eight places, and that the Board appoint Mr. Runkle the *first* one of the General Missionaries needed. Mr. Runkle went into the field at once, and has prosecuted his work with the greatest vigor.

In the Easter week, the Board again met with the Bishop, in Indianapolis, and was cheered and encouraged by the fact that the offerings of the Diocese for missionary work had already reached \$2,000. The principal vacancies among the parishes had all been filled. Indeed, Crawfordsville, just left vacant by the resignation of Mr. Jaudon, and Peru, and Aurora, and Lawrenceburg are the only vacancies in the Diocese. These are soon to be filled. Twelve new workers have been added to our forces, and we have lost but four clergymen.

The Bishop has visited all the points and stations, and, with the help of the clergy, fifty-four towns where we have had no services established or where services have been given up: Albion, Angola, Anderson, Auburn, Bedford, Bluffton, Bloomington, Booneville, Brazil, Cambridge City, Charlestown, Columbia City, Corydon, Covington, Crown Point, Decatur, Edinburg, Fowler, Franklin, Greencastle, Greensburg, Hartford City, Hillsboro, Knightstown, Knox, Kokomo, Lebanon, Liberty, Ligonier, Marion, Martinsville, Milford Junction, Millersburg, Miltonville, Mt. Vernon, Newcastle, Noblesville, Pendleton, Petersburg, Portland, Princeton, Raysville, Rensselaer, Rising

Sun, Rockport, Rockville, Shelbyville, Salem, Scottsburg, Seymour, Sullivan, Vevay, Valparaiso, Wabash, Walkerton, Winchester.

Church people have been found in almost all of them, thankful to God to have the Church service once more. Acting under Canon 15, which provides that the Bishop may detail the rectors to officiate outside their parishes, arrangements have been made for the present that the clergy shall have charge of several stations.

NAMES OF PLACES IN CHARGE OF THE CLERGY OF THE DIOCESE.

Charlestown, Scottsburg, Seymour—Bicknell, Rev. Jesse R., Rector; St. Paul's Church, Jeffersonville.

Portland, Hartford City, Newcastle—Birchmore, Rev. John W., Rector; Grace Church, Muncie.

Covington—Braddon, Rev. H. L. C., Rector; St. Mary's Church, Delphi and Attica.

Rising Sun, Vevay, Mt. Vernon, Lawrenceburg and Aurora—Bradley, Rev. Edward, Rector; Christ Church, Madison.

Millersville, Noblesville, Knightstown, Raysville, Anderson—Bradley, Rev. Edward A., Rector; Christ Church, Indianapolis.

Rochester, Knox—Brewster, Rev. S. T., Rector; St. Thomas's Church, Plymouth.

Brazil—Delafield, Rev. Walter, S. T. D., Rector; St. Stephen's Church, Terre Haute.

Booneville, Inglefield, Princeton, Petersburg—Dooris, Rev. John A., Rector; Holy Innocents Church, Evansville.

North Liberty—Dunham, Rev. Francis B., Rector; St. James's Church, South Bend.

Walkerton—Eastman, Rev. Rush S., Rector; St. Paul's Church, Laporte.

Greensburg, Noblesville, and Tipton—Engle, Rev. Willis D., Deacon; St. Paul's Church, Columbus.

Garrett, Auburn, Waterloo, and Angola—Farrar, Rev. John A., Rector; St. Andrew's Church, Warsaw.

Valparaiso, Crown Point—Faude, Rev. John J., Rector; Trinity Church, Michigan City.

Rockport and Tell City—Hunter, Rev. Edwin G., Rector; St. Luke's Church, Cannelton.

Connersville, Cambridge City, and Rushville—James, Rev. T. F. C., Rector; Trinity Church, Connersville.

Franklin and Greencastle—Jenckes, Rev. Joseph S., Jr., Rector and Dean; St. Paul's Cathedral Church, Indianapolis.

Sullivan, Washington, and Shoals—Morrall, Rev. William, Rector; St. James's Church, Vincennes.

New Harmony and Mt. Vernon—Morris, Rev. Charles, Rector; St. Paul's Church, Evansville.

Pierceton, Ligonier, and Columbia City—Meares, Rev. J. DeR., Rector; St. Andrew's, Warsaw.

Lagrange and Kendallville—Orpen, Rev. Samuel C. M., Rector; St. Mark's Church, Lima; St. John's, Lagrange.

Rensselaer and Fowler—Pettis, Rev. William M., Rector; St. John's Church, Lafayette.

Albion, Milford Junction, Millersburg, and Marion—Raymond, Rev. William W., Rector; St. James's Church, Goshen.

Rockville and Spencer—Reeves, Rev. Abraham, M. D., Rector; St. Matthew's Church, Worthington.

Frankfort, Pendleton, Lebanon, Huntington, and Kokomo—Runkle, Rev. Benjamin P., Deacon and Missionary.

Corydon, Salem, Bedford, and Bloomington—Scott Rev. Walter, Rector; St. Paul's Church, New Albany.

Monticello, Winamac, and English Lake—Thompson, Rev. Harry, Rector; Trinity Church, Logansport.

Hillsboro, Centreville, and Union City—Wakefield, Rev. John B. D. D., Rector; St. Paul's Church, Richmond.

Decatur and Bluffton—Webbe, Rev. William N., Rector; Trinity Church, Fort Wayne.

It cannot but be highly inspiring to the Diocese to know these stirring facts. Attica, so long closed and its fine church neglected, is opened, and joined to Delphi, another long-closed parish. Under Rev. Mr. Braddon, these places now give unwonted promise of life and work. Services are resumed in Hillsboro, and Inglefield. Aurora and Lawrenceburg have promised to raise over five hundred dollars, and will have a rector. New Harmony and Mt. Vernon are taking up their church work earnestly, under Rev. Morris. Columbus is enjoying constant Sunday services, under the charge of Rev. Willis D. Engle.

Garrett will have the services of Rev. Mr. Farrar, who has done excellent work at Warsaw and Columbia City. Garrett has promised twenty-five dollars a month. This point will be joined to Angola, a new mission. Rev. Mr. Webbe went to Angola only a few months ago, and so earnestly has the work been pushed that Trinity mission was fully organized there on Easter Monday. Just as promising a work is opening at Bluffton, also under Mr. Webbe, who began there with the Bishop May 5th. Back of Vincennes there is a group of four towns that have been visited, and will soon make an interesting mission.

Huntington, organized mission, twenty-five communicants, and Frankfort, organized mission, with twenty-two communicants, where a lot has been

purchased and a chapel promised, will claim the largest share of the General Missionary's time. Millersville, seven miles north of Indianapolis, when we began just after the last Convention, was without a Church family, has now an attendance of one hundred and fifty on Sunday nights. A noble lot of land has been given on the main street and the money and material are being rapidly gathered for a beautiful chapel. A flourishing Sunday School is also established. This is the result of a devoted, consecrated lay preacher's work, Mr. George W. Cobb. At Greencastle, re-opened by the general missionary; the mission was organized as St. John's Parish on Easter Monday with thirty-five communicants. On the same day a mission was organized at Newcastle, under Rev. Mr. Birchmore, with twelve communicants. During the year Rev. Mr. Mann, the faithful missionary to Deaf Mutes, has continued his good work. His report is herewith submitted :

To the Rt. Rev. David Buel Knickerbacker, D. D., Bishop of Indiana :

Pursuant to the custom of past years I make to you my annual report of work done among deaf-mutes in the Diocese of Indiana.

Services have been held at Christ Church, St. Paul's Cathedral, and the State School for Deaf-Mutes, at Indianapolis; at St. Paul's Church, Richmond; St. Paul's Church, Jeffersonville; St. Thomas's Church, Plymouth; St. John's Church, Lafayette; Presbyterian house of worship and fair grounds, Hartford City; and Fair Grounds, Marion. The two last services were on the occasion of re-unions and picnics of deaf-mutes and their hearing and speaking relatives and friends. I had no interpreter at these services, greatly to my regret, as between six thousand and seven thousand persons from all parts of the county and outside, even from Fort Wayne and Muncie, were present, special trains being run on the railroads. About three thousand were at Marion.

Deaf-mutes and their children have been baptized at Christ Church, Indianapolis, where there has been for several years a Bible Class of adult deaf-mutes. Two deaf-mutes walked together twenty-six miles to attend the service at Plymouth. Most of those present at the service at Jeffersonville were from Louisville.

The deaf-mutes have another reunion at Cambridge in the latter part of June next, and will remain over Sunday to religious services, on which occasion I expect to have an interpreter who will read the services and my address for the many hearers who will be present.

During the coming year, I expect to visit some new points and give the deaf-mutes as many services as I can. About fifteen hundred have their homes in Indiana. The Church alone provides for them spiritually.

I shall be happy to hear from the clergy who have deaf-mutes living within their parochial limits, and desire to give them services in their language. I hold myself in readiness to go wherever called, and as often as possible. I very greatly appreciate the help of the clergy in making inquiries with the

view of finding deaf-mutes, as, on account of the great size of my field, I can not do it myself entirely.

I desire to repeat my thanks to the officers of the railway lines for the kind courtesy of special traveling facilities, without which the work could not be successfully prosecuted. The Church greatly appreciates this generosity.

The Bishop White and the New York Prayer Book Societies have again favored the Mission with supplies of Prayer Books and Hymnals, which have been judiciously distributed. Those books reach others than deaf-mutes, and have been the means of leading their hearing and speaking friends to the communion of the Church.

In closing, I wish to mention the fact of many courtesies received at the hands of the clergy, and to express my thanks therefor.

Respectfully submitted, A. W. MANN.

St. George's, one of Christ Church's Missions, Indianapolis, has outgrown its building, and is enlarging and doubling its capacity.

There is no question but that our great effort must be to sustain and push on this missionary work, so brilliantly reopened. If the Clergy will work on as they have begun, and the people give liberally, we will be able to occupy the State. The scattered members of the Church will surely feel that as they are being brought out and cared for by the Church, they are bound to make every exertion to reach the points in their neighborhood where services may be held, and report themselves as Church people, and to do everything in their power to help to sustain the services of the Church. They should not forget that having no Rector to support nor parish expenses to meet their offerings to mission work should be doubly liberal.

At the Bishop's suggestion, the children of many of our Sunday Schools, led by Fort Wayne, gave their Lenten offerings to this great cause. The children gave over \$300. The total of offerings for this year for missions is \$2,358.32. The promise is that this is the beginning of liberal things and permanent prosperity. What the Board wants to see is the plan discussed at the beginning of the year carried out, and two more general missionaries sent into the field. This must be done as soon as the income of the treasury will admit of the expense. Only so, can we really begin to occupy this vast field. It really seems as though the few thousand dollars needed for this work, that would bring so much honor on our great Master, and peace and salvation to so many dying souls, ought to be given willingly by the men of Indiana to whom God has given the ability to give. It is thrice blessed to give. We ask for individual gifts over and above your offerings through your parish plans and offertories. We ought not to begin to be content till we raise at least \$4,000 a year for missions. This is only the salary of *one* good salesman, or general agent, in the world's business; and it seems, after all, a

nall sum for a whole Diocese to give for all its missionary service. Let us now by our gifts and work something like the faith in the Church we profess.

The Woman's Auxiliary, for Indiana, is to be organized to-morrow, D. V. We are to have the help and cheer in our work of the devoted women of the Church in Indiana. Churchmen east, with all they have to do, sent out thousands of dollars to help our Churches and people damaged by the flood. We can not thank the generous givers enough. They were true brothers and Christ-like. Shall we do less for ourselves? Is there no flood sweeping out of our reach precious and eternal things, opportunities, the very souls of Indiana, and the souls for whom Jesus gave His blood and life? Are we not ready then, Churchmen of Indiana, to move that,

WHEREAS—The plans heretofore adopted for raising missionary money have not been carried out, be it, therefore,

Resolved—That we pledge ourselves, rectors and delegates, to see that the quarterly canonical collections are taken up in all our parishes and stations in June, September, December, and March;

Resolved—That we will adopt some plan in each of our respective parishes, the five cent plan, with a system of collection, adopted by our Convention, the Parochial Society plan, or some others, and do all that in us lies to bring our missionary offerings up to the standard of one dollar for each communicant.

Addresses were made by the Rev. J. J. Faude, Dean of the Northern Convocation, the Rev. Augustine Prentiss, Rector of St. John's Church, Elkhart, and Mr. Robert Graham; after which, the offerings of the congregation were received for Diocesan Mission, and the Convention took a recess until 9:30 o'clock to-morrow morning.

THIRD DAY.

THURSDAY, JUNE 5, 1884.

The Holy Communion was celebrated at 7 o'clock A. M.

The Convention re-assembled at 9:30 o'clock. Morning prayer was said by the Rev. S. C. M. Orpen, Rector of St. Mark's Church, Lima; the Rev. H. L. C. Braddon, Rector of St. Mary's Church, Delphi, and the Rev. J. A. Farrar, Missionary at Angola and Garrett.

The President called the Convention to order, and, after roll-call, the minutes of the previous sessions were read and approved.

REPORT ON NEW PARISHES.

Mr. R. R. Parker submitted the following, which was concurred in :

The Committee on New Parishes, to which was referred the application of certain churchmen of Marion to organize Gethsemane Church Mission, recommends that their application be granted.

J. S. JENCKES, JR.,

R. R. PARKER,

Committee.

MEMORIAL OF BISHOP CLARKSON AND REV. DR. AUSTIN.

The Rev. S. C. M. Orpen submitted the following reports, which were concurred in by a unanimous rising vote :

The Committee to which was referred that portion of the Bishop's address relating to the decease of the Rt. Rev. Father in God, Robert Harper Clarkson, D. D., also the Rev. Thomas R. Austin, LL. D., would respectfully submit the following:

Since it hath pleased Almighty God in His wise providence to remove from labor here to rest and reward hereafter that most faithful and energetic Missionary Bishop, Robert Harper Clarkson, we desire to place on record our expression of our esteem, as well as a deep sense of the loss which the Church

has sustained, and the Diocese of Nebraska in particular, and to state our sympathy with the bereaved Diocese.

WHEREAS—In the providence of God the Diocese of Indiana has lost by death the faithful priest, the loving friend, the earnest pastor, Thomas R. Austin, therefore,

Resolved—That the Diocese of Indiana, in convention assembled, hereby records its sense of the great loss the Church and Diocese has sustained, and their thankfulness to Almighty God for the many years he was spared to us, and for the good example of his devoted ministry.

Resolved—That we deeply sympathize with his bereaved family, and wish to commend them to the comfort of Almighty God.

Resolved—That a copy of these resolutions be sent by the Secretary to the family.

S. C. M. ORPEN,

WM. MORRALL,

J. R. BICKNELL.

SUPPORT OF EPISCOPATE.

The Rev. J. J. Faude submitted the following :

The Committee, to whom was referred that part of the Bishop's address relating to the support of the Episcopate, report as follows :

The subjects naturally presenting themselves to this Committee were the present provision for the Bishop's salary and Convention and general expenses, and the prospective endowment of the Episcopate.

It was evident to the Committee at the outset that the endowment of the Episcopate must be a secondary matter, at least in point of time, and that the Bishop's salary for the year immediately ensuing, together with the debt now against the Diocese, on account of general expenses, must be considered first.

No plan could be presented by the Committee that would be absolutely free from objections, or that would not require an increased demand for money upon some of the parishes. Our present income is at least one thousand dollars less than the amount needed, even when the assessments and interest on bonds are wholly paid in. There will be an annual deficit until the Convention makes, and the parishes and organized Missions accept, increased assessments. If the parishes which have given bonds insist upon an exemption from further assessments, then the parishes which have not given bonds are the only ones to which we can look for increased revenue necessary, and these parishes must be assessed as follows: Attica, \$35; Cannelton, \$35; Goshen, \$65; Grace, Lafayette, \$245; Mishawaka, \$70; New Albany, \$350; Plymouth, \$175; Trinity, Vanderburg County, \$35; Muncie, \$65; Lawrenceburg, \$35; Aurora, \$35; Columbus, \$35; Laporte, \$210. This would be manifestly unjust.

It is further to be remembered that, in the changed circumstances of a number of the parishes, the burden of the support of the Episcopate is no

longer distributed according to ability to bear it. Two such instances are testified to by members of the Committee. St. John's, Lafayette, declares itself unable to pay such an assessment as it formerly assumed under the form of a bond, and another parish is willing to assume more. By the terms of the bonds the overburdened parish cannot be relieved, nor can the Diocese impose a larger assessment upon the other parish.

It has seemed to your Committee that, inasmuch as the present system of parish bonds is a failure in providing the necessary funds, and experience has shown that they only serve to prevent a parish giving *beyond* a certain amount, while they do not insure the payment of either interest or principal; therefore, it would be by far the best course to surrender the parish bonds and return to the system of assessments, whereby the burden can be regulated annually according to the ability of the parishes and the needs of the Diocese.

The endowment of the Episcopate, in the judgment of your Committee, should be effected as soon as possible, but whether the present is the most suitable time for soliciting funds or bonds for that purpose your Committee would leave to the judgment of the Convention. The Committee recommend the adoption of the following :

First. *Resolved*—That the parish bonds now held by the Trustees of the Diocese be surrendered by the consent of the vestries, and, *in lieu* thereof, an assessment be made against each parish, by the Committee on Assessments, for the support of the Episcopate and for the general expense account.

Second. *Resolved*—That for the ensuing year the total amount of assessments be \$4,000, of which \$3,000 shall be for the salary of the Bishop, the remainder to cover items of general expense.

Third. *Resolved*—That such assessments be paid quarterly, in advance, and be remitted by the Treasurer of each parish to the Treasurer of the Diocese.

Fourth. *Resolved*—That each parish now delinquent shall pay such delinquency, or a sum satisfactory to the Committee on Assessments, as a full settlement.

Fifth. *Resolved*—That a committee be elected to serve during the recess of Convention in soliciting money and six per cent. interest-bearing personal bonds to the extent of \$75,000, for the endowment of the Episcopate.

All of which is respectfully submitted. (Signed.)

JOHN J. FAUDE, Chairman.

EDWARD BRADLEY.

JOSEPH A. MOORE.

J. H. STOTSENBURG.

WM. GARLAND.

The Hon. Wm. Mack moved that the resolutions be adopted.

The Rev. Dr. Wakefield offered the following as a substitute for the resolutions offered by the Committee :

WHEREAS—It is evident to all that in accepting the bonds of the different parishes the Convention has become a party to a contract which is now hampering and injuring the Diocese ; and, whereas, we believe that all the parishes should and are willing to bear their respective proportions of the Bishop's salary and other expenses of the Diocese ; therefore, be it

Resolved—That the deficiency of \$1,200 for the current year be met by a request to the parishes to forward contributions in such amount as may be named by the Committee to the Treasurer of Diocese.

Resolved—That the Treasurer of the Diocese be authorized to correspond with the vestries of the parishes, whose bonds they hold, showing the situation of our finances, and requesting that they ask for the surrender of their bonds, and that the Rectors be requested to bring the matter promptly before their vestries.

On motion of Hon. John H. Stotsenburg, the substitute was laid upon the table.

Dr. Hoover offered the following substitute for the resolutions reported by the Committee, which were not adopted :

WHEREAS—The present plan of raising the Diocesan funds for the support of the Episcopate has not produced the required sum necessary, and has been found onerous in many instances, and detrimental and injurious to the prosperity and good feeling of the parishes ; therefore,

Resolved—That this Convention take immediate action to terminate the endowment plan, by notes, to raise the money for the support of the Episcopate for the coming convention year.

Resolved—That the interest on the notes given by the different vestries for the endowment plan be collected for the coming convention year.

Resolved—That the interest due on the endowment notes from those parishes that are and have been unable to pay be adjusted upon the best terms to the parishes and this Convention.

Resolved—That this Convention adopt a plan of raising the money to meet the Diocesan expenses by a pro rata assessment upon each and every parish.

Resolved—That the property of the Diocese now held as a basis for an endowment fund be separated entirely from the Treasurer of the Diocese, and placed under the control of Trustees appointed by this Convention, with instructions that it be invested in such safe and profitable way that it may increase and eventually become a sum sufficient that the interest, or profits, or both, may produce an income sufficient to support the Episcopate of the Diocese of Indiana.

The motion of Mr. Mack was adopted.

REPORT OF THE DEAN OF THE INDIANAPOLIS CONVOCATION.

The Rev. E. A. Bradley then submitted the following :

I have appointed but one Convocation during the year, and that a joint meeting with the Southern Convocation, as a part of the welcome of the Bishop to the working organization of his Diocese.

The report of the Board of Missions embodies the two practical results of that meeting :

1. The Diocesan paper, the admirable and useful *Church Worker*.
2. The pressing of the settled clergy out for missionary work.

In this connection, I desire to urge upon the Church the future use of lay preachers. In last year's report, I gave the Bishop of Rochester's account of this agency, with his forms and experience. I added tables of important towns we must reach, if the Church is to do her true work in Indiana.

Our clergy are multiplying, and new missionaries are coming in ; but still, what are we clergy among so many? We are officers. The need is for more fighting laymen. The State is never going to be won if the aggressive work is all left for the clergy. One general missionary is multiplying services in these newly-opened places ; but three or four places are wanting him the same week—the same night. We, of the clergy, should be looking out faithful men among the laymen, who may be appointed over this business. We are not able to bear all this people alone—God is certainly saying to us as He said to Moses, “Gather unto Me men, elders of the people, that they may stand with us. I will take of the spirit which is upon thee, and will put it upon them ; and they shall bear the burden of the people with thee, that thou bear it not thyself alone.” When the spirit rested upon the men so chosen they prophesied. The objection to laymen preaching is met by Moses's answer to Joshua's complaint against Eldad and Medad who were speaking for God to the people : “Enviest thou for my sake? Would God that all the Lord's people were prophets, and that the Lord would put his spirit upon them.” Let us pray that prayer for laymen consecrated by the pentecostal baptism and bid them go forth to speak to their fellows for Christ and His Church. The mind of the Church has accepted this thought, that cross-signed laymen have a responsibility thus to go down to the battle, for the General Convention, that reflects and focuses the conclusions already reached by the Church, has made lay preachers of our lay readers. Almost all the aggressive work done in this Deanery in the year past has been done by the lay preachers under my charge.

Rev. Mr. Engle, as lay preacher, kept Holy Innocents Church open and its work going. He was, at the same time, making his own living, and generously turned the entire income of the parish, except the little spent for necessary expenses, toward a rectory fund. The rectory is built. Since his ordination, continuing his secular work, he is enabled to open the Church at

Columbus, and give regular services there every Sunday while they are too feeble to support a rector.

The second lay preacher is Mr. Joseph Shaw, who lives at Raysville, but is a communicant of Christ Church. He holds services in Raysville, Knightstown, and the school-houses near by. He distributes Church literature. He has now become a candidate for Holy Orders.

RAYSVILLE, IND., June 2, 1884.

REVEREND AND DEAR SIR:—The following is the report of work for the month of May :

May 4th—Assisted at funeral services at ten o'clock A. M. ; at night, held service in the M. E. Church, at Raysville, and made some remarks on the text: " Eye hath not seen, nor ear heard, neither have entered into the heart of man the things which God hath prepared for them that love Him. " 1st Corinthians, chap. ii., v. 9.

I spoke of the blessing of living in a Christian land, of our religious liberty, of the people who, under God, established the protestant religion and encouraged the circulation of the Bible ; of the advantages of early religious training. We should have right and firm convictions of the truths of our holy religion, 'twill be a safeguard to us in temptation, and in old age it will be a satisfaction to know our life has been spent in God's service.

May 11th—Went to Ogden, and arranged for service in the M. E. Church.

May 15th—Held service in Ogden at 8 o'clock P. M. I read Evening Prayer, the people reading their part in the Selection of Psalms. I read Buxton's sermon on " The Wanderer, or Prodigal. "

The sermon was received with good attention ; all the people seemed to realize it to be a very profitable service. I have not been able to arrange for service with the colored congregation as yet.

There will be opportunities for service in the towns of Spiceland and Dunreith. The trustees of churches in those towns have given their consent for me to hold a service there. During the past month I have read 1st and 2d Kings, 1st and 2d Chronicles, Esther, Ezra, Nehemiah, and three of Ellicott's Lectures on Life of Christ.

• I have got work again in the Knightstown Marble Works, for a time, at least.

Please send me a copy of the Bishop's address before the Convention of the Diocese ; also, some outlines of Church History. I have distributed three prayer books last month.

I conclude with kindest regards, and remain, Yours faithfully,

JOSEPH SHAW.

The third is Mr. Eaton, who came to Christ Church from Trinity Church, Boston, and since Mr. Engle took Columbus, he, as lay preacher, has kept up Holy Innocents. He is also a candidate for Holy Orders, and

since Holy Innocents has elected a Rector he has been giving services at Peru.

The fourth is Mr. John Kidd, who has taken his share of the work at St. George's Mission. I sent Mr. Kidd to the Insane Asylum, where there are over twelve hundred souls, and so admirably has he done his work that he has been made Chaplain of the institution, and preaches to from four hundred to six hundred persons every Sunday, the responses in the services being remarkably hearty. Mr. Kidd also officiates at the burial of all the dead there. The Superintendent, in his report to the Governor, says:

Special, and most honorable mention should be made of the Chaplain, Mr. John Kidd. His efforts in the direction of this peculiar and very important work have been constant and untiring, commanding the respect and admiration of all who have true concern for the best welfare of these people, and endearing him to the hearts of our multitude of poor and afflicted ones, who now, truly, "have the Gospel preached to them." For the efficacy of pure, sympathetic, religious teaching and influence over the "mind diseased" we have authority old as the Bible: "And they brought unto Him those which were lunatic, and He healed them."

Mr. Kidd goes once a month, also, to Churchman's farm, where the services of the Church are being gradually introduced.

The fifth lay-preacher is Mr. R. R. Parker, who, besides being superintendent of St. George's Mission Sunday School, takes a large share of the Sunday night services in that Mission. He has also held services in the County Jail, and has done other lay-preacher's work. To him is largely due the enlargement of the Mission building.

The sixth is Mr. I. H. Kiersted, who reports his share of work in St. George's Mission. He is also superintendent of the home Sunday School, and takes duty wherever most needed.

The seventh is Mr. George W. Cobb, whom I placed in charge of the work at Millersville, eight miles north of this city, which was just opening at the time of our last Convention. He has had the constant faithful help, in transportation and music, of Mr. Joseph A. Moore and wife, and Mr. Albert E. Fletcher and wife.

Eight miles northeast of Indianapolis is the little village of Millersville, of about twenty-five families, with a thickly settled farming country around it. There is no Church building in the village. The only place where religious services can be held is an unattractive room, which is used for every public gathering or entertainment. The Methodist services were discontinued some years ago, and the community abandoned to spiritual starvation and death. One of our citizens, Mr. A. E. Fletcher, who has a summer residence in the vicinity, became deeply impressed with the need of religious services and education for these neglected ones. At his earnest request our Mission work was inaugurated. I held the first service on Sunday afternoon, July 1st, 1883. For six months services were held on alternate Sundays.

Since January 1st, 1884, they have been held on every Sunday evening. Up to May 18th, thirty-four services had been held, with an average attendance of one hundred and thirty-five. The interest in these services is very marked; the people, especially the young, joining heartily in the responses—Lord's Prayer and Creed. This is very significant, considering the fact that the entire community was absolutely ignorant of the service, most of them having never attended an "Episcopal Church." God has been very gracious, and from the inception of the work has blessed it. At the end of ten months of pleasant, happy work, we have a fine large lot given to us for a Church. This is to be deeded to the Trustees of the Diocese. The people have already subscribed money and material for the building. A Sunday School was organized in connection with the services on Sunday morning, May 11th, with an attendance of thirty-seven. The next Sunday there were fifty-five present. Such results, when we had not one communicant to begin with, shows what can be done when Churchmen have a "mind to work."

Other laymen have held services in the County Poor House, and other places, and will come forward in this work more and more. Now, that the important parishes at Terre Haute and Lafayette are filled by able and willing Rectors, and Attica, Hillsboro, Cambridge City, Frankfort and Connersville re-opened, we have the forces for our regular Convocations. The first one will be held in September, when this matter of Church extensions by lay work in its various forms will be further discussed.

E. A. BRADLEY,
Dean of Indianapolis Convocation.

REPORT OF THE DEAN OF THE SOUTHERN DEANERY.

The Rev. Edward Bradley submitted the following:

To the Bishop:

A joint meeting of the Middle and Southern Convocations was held in Christ Church, Madison, on the 6th and 7th of November, last.

This meeting was well attended by the clergy and by representative laymen. The occasion was marked by the advent of Bishop Knickerbacker to this Deanery, and a hearty welcome was given him. Earnest discussion of important subjects was engaged in, and increasing congregations testified to the interest elicited.

The Dean has attended all the meetings of the Board of Missions held during the year.

At Lawrenceburg, 4th of August, last, he officiated at the burial of the late Wm. T. Ferris, who had served as a vestryman of Trinity Parish long and faithfully.

At the same Church, on the 7th of December, the Dean assisted the Bishop in the services held in this parish on his primary visitation.

The Dean visited Lawrenceburg on the 24th of March, and again on the 21st of April, in the interest of the repairs of the Church, which the floods of the Ohio river had damaged very seriously.

On the 4th of December, the Dean assisted the Bishop in a service held at Edinburg.

On the 5th of December, the same was done at St. Paul's Church, Columbus, where, also, on the 17th of January, he assisted Rev. Mr. Engle in his first service in this Mission.

On the 6th of December, the Dean assisted the Bishop in the services held on the occasion of his first visit to St. Mark's Mission, Aurora.

On the 25th of March, and again on the 20th of April (the first Sunday after Easter), the Dean held services and preached at Aurora, and assisted in the reorganization of the Sunday School.

On the 13th of May, he spent most of the day at Aurora, in the interest of the proposed new rectory, the money for this outlay being already provided, at least in good part.

On the 18th of March, the Dean accompanied the Bishop to Vevay, and assisted in divine service.

On the 12th of May, he was engaged in the same manner at Rising Sun.

Arrangements are made for divine service at North Vernon whenever the Bishop shall find convenient opportunity.

Other efforts have been made by the clergy resident in this Deanery for the extension of the Church in this Convocation in connection with the Bishop, and under his immediate direction.

The prospect is increasingly hopeful.

EDWARD BRADLEY,
Dean of the Southern Convocation.

REPORT OF ASSISTANT LIBRARIAN.

The Rev. J. R. Bicknell submitted the following :

The Diocesan Library having been removed by the Librarian from the Episcopal residence to the Bishop's room in St. Paul's Cathedral, I took charge of it, at his request, and, in February, began the work of dusting and arranging the books.

The legacy of our late Bishop, Rt. Rev. J. C. Talbot, D. D., was received from Mr. R. L. Talbot. It consists of four hundred and eighty bound volumes and many magazines and pamphlets. The bound volumes have been labeled with the donor's name and arranged upon the shelves, the magazines and pamphlets carefully sorted and put away in the closets to await binding.

Only one hundred and sixteen of the bound volumes are duplicates of books already in the Library, the remainder will add about twelve pages to the present catalogue.

The Library has received a gift of thirteen volumes from Bishop Knickerbacker. These have also been labeled and shelved.

The room has been cleaned and the floor painted, and a carpet has been given by Mrs. C. C. Hines, of Christ Church, so that the Library is now in good order.

EMILY L. UPFOLD,

June 8, 1884.

EMILY L. UPFOLD,
Assistant Librarian.

ELECTION OF LIBRARIAN.

On motion of the Rev. F. B. Dunham, the ballot was dispensed with, and Miss Emily L. Upfold was elected Librarian of the Diocese, and fifty dollars was appropriated to be disbursed under her directions.

REPORT OF COMMITTEE ON ACCOUNTS.

The Rev. Walter Scott read the following :

The Committee on Accounts respectfully report that they have examined the report of the Treasurer of the Diocese, and find the following facts :

EPISCOPAL FUND.

Balance on hand a year ago	\$1,883.81
Received during the year.	2,083.08
	<hr/>
Total	\$3,966.89
Paid out during year	\$2,028.80
	<hr/>
On hand June 1st.	\$1,938.09

GENERAL EXPENSE ACCOUNT.

Received During the year	\$628.15
Deficiency last year.	\$ 338.76
Paid out during the year	823.56
Total	<u>\$1,162.32</u>
Deficiency due Treasurer	<u>\$534.17</u>

SUPERANNUATED AND ITINERANT FUND.

Received all on hand	\$ 203.43
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DIOCESAN MISSIONARY ACCOUNT.

On hand last year	190.34
Received during the year	2,167.98
	<hr/>
Total	\$2,358.62
Paid out.	\$1,099.35
	<hr/>
On hand June 1st.	\$1,258.97

Respectfully submitted,

WALTER SCOTT,
JOHN S. IRWIN,
LEWIS B. MARTIN,
Committee.

REGISTRAR'S SUPPLEMENTAL REPORT.

The Secretary read the following :

The Registrar would respectfully supplement his report by acknowledging the receipt of the history of the parish of Lawrenceburg, which has just been handed him, written by Rev. T. C. Pitkin, first Rector of that parish.

D. E. SNYDER,

Registrar.

VARIOUS ELECTIONS.

By unanimous consent the ballot was dispensed with, and Mr. Joseph A. Moore was re-elected Treasurer of the Diocese.

The Rev. Alban Greaves and the Rev. A. DeR. Meares were appointed tellers, and the following were elected :

AS STANDING COMMITTEE.

Clerical—Rev. J. B. Wakefield, D. D., Rev. Edward A. Bradley, Rev. W. N. Webbe.

Lay—Mr. Isaac H. Kiersted, Mr. Joseph A. Moore, Hon. George C. Duy.

TRUSTEES FOR KENYON COLLEGE.

Rev. Joseph S. Jenckes, Jr., John S. Irwin, M. D., LL. D.

BOARD OF MISSIONS.

Clerical—Rev. W. W. Raymond, Rev. Willis D. Engle, Rev. Wm. M. Pettis, Rev. Harry Thompson.

Lay—Mr. George W. Cobb, Mr. John Kidd, Mr. James M. Winters, Mr. Lewis B. Martin.

The ballot, by unanimous consent, being dispensed with, Mr. David E. Snyder was re-elected Registrar.

On motion of the Rev. F. B. Dunham, the Rev. Edward Bradley was authorized to cast the vote of the Convention for Trustees of the Diocese ; whereupon, the following were declared elected :

TRUSTEES OF THE DIOCESE.

Hon. George C. Duy, John S. Irwin, M. D., Mr. Isaac L. Beach, Mr. Joseph A. Moore, Mr. Isaac H. Kiersted.

EXAMINING CHAPLAINS.

The Bishop announced the appointment of the following examining Chaplains :

NORTHERN DEANERY.

Rev. John J. Faude, Rev. Wm. W. Raymond.

MIDDLE DEANERY.

Rev. Edward A. Bradley, Rev. Joseph S. Jenckes, Jr.

SOUTHERN DEANERY.

Rev. Edward Bradley, Rev. Walter Scott.

PRINTING THE JOURNAL.

On motion of the Rev. F. B. Dunham, the Secretary was authorized to have five hundred copies of the Journal of this Convention printed, including the Constitutions and Canons.

TEMPERANCE.

On motion of the Hon. J. H. Stotsenburg, the following was adopted :

Resolved—That this Convention recommends the immediate formation in this Diocese of a Diocesan Branch of the CHURCH TEMPERANCE SOCIETY, in general accordance with the principles and modes of the Church Temperance Society as recently set forth by several of the Bishops, Clergy, and Laity of the Church, with the following rules and regulations:

I. GENERAL.

- (1.) The Promotion of Temperance.
- (2.) The Removal of the Causes which lead to Intemperance.
- (3.) Reformation of the Intemperate.

II. PARTICULAR.

(1.) THE FORMATION OF A TEMPERANCE SOCIETY in every parish in the Diocese, each parish Society to have the power to frame its own Rules—provided, the general principles of the Parent Society be maintained.

(2.) THE PROCURING OF SERMONS to be preached (if it is possible), simultaneously, on one Sunday in the year, on the sin of Intemperance—and the duty of the Church to meet it with special effort.

(3.) THE HOLDING OF MEETINGS in large towns and in Convocational Districts, when Addresses or Lectures may be given on the Social, Physical and Economical bearings of Intemperance.

(4.) THE ASCERTAINING OF NAMES of persons, clerical or lay, within the Diocese who may be willing to give their services for the preaching of Sermons, or the Delivery of Lectures or Addresses, at Meetings.

(5.) THE ESTABLISHMENT OF COFFEE-HOUSES, Workingmen's Societies, Reading-rooms and other counter-attractions to the bar-room and the liquor saloon.

3. The Right Reverend the Bishop of Indiana shall be President of the Society.

4. The Vice-Presidents shall consist of Clergymen and Laymen in equal numbers, to be elected annually by the Society.

5. There shall be an Executive Committee, elected annually by the Society.

6. There shall be a DIOCESAN COUNCIL, composed of the President, the Vice-Presidents, the members of the Executive Committee, and one clerical and one lay representative from each Convocational Branch or other Association of Parochial Societies, duly affiliated. The Council shall meet annually or biennially, as may be thought best, to transact the business of the Society and to receive the report of the Executive Committee. There shall, also, be an Annual Public Meeting, at which the Bishop shall be requested to preside, at the season of the Annual Convention of the Diocese, to be preceded by the Meeting of the Council above mentioned.

7. Members of the Diocesan Societies are those who declare their willingness to promote its objects and also subscribe to and use one of its forms of pledge.

FORMS OF PLEDGES.

The following forms of Pledges are recommended for use by Parochial Societies and not by the General Society :

TEMPERANCE SOCIETY OF CHURCH.

SECTION A—*Declaration*—I recognize my duty to exert myself for the suppression of intemperance, and will do my utmost in the name of the Lord Jesus, both by example and precept, to promote the objects of this Society; and, in furtherance of this, I hereby agree, with the help of God, which I will seek by prayer, to abstain from all intoxicating drinks as beverages. *This pledge of total abstinence is to bind only so long as I retain my card of membership in this Society.*

SECTION B—*Declaration*—I recognize my duty to be always temperate myself, and to do what I can, by the help of God, to keep others from intemperance. Without binding myself to total abstinence, I engage, as a member of this Society, to be watchful of the influence of my example over others, and to discourage, in all ways that commend themselves to my judgment and

ny conscience, such drinking usages as are plainly at variance with the interest of good morals. *This engagement is to bind only so long as I retain my card of membership in this Society.*

TITHES.

Mr. R. R. Parker offered the following :

Resolved—That it is the opinion and desire of this Convention especially in the present great need of the Church in this Diocese for more money for the Episcopate and for mission work, that our people should return more closely to the scriptural method of giving of tithes of income and increase, that the Church may have the means with which to do her appointed work.

The Rev. Charles Morris moved to lay the matter on the table, which was not adopted. The resolution was then adopted.

CHRISTIAN UNITY.

The Hon. John H. Stotsenburg submitted the following, which was adopted :

WHEREAS—The functional unity of the Christian Church is broken; and a partial basis for the restoration of unity exists in the Apostle's Creed, the articles of which are virtually held by all organized Christian bodies; and,

WHEREAS—The use of this Creed, with the Lord's Prayer and the Ten commandments, is becoming more and more general; and,

WHEREAS—By the general use of these formularies can be promoted Christian unity through the action of a Council or General Assembly, including representatives of all these bodies; be it, therefore,

Resolved—That a Committee of two clergymen and one layman be elected, whose duty it shall be to prepare and submit to the next Convention, for its approval, a memorial to the General Convention setting out therein the reasons for and the plan of such a restoration of unity, so that the plan, or some better one in the same direction, may be matured, perfected, and adopted by the General Convention, and that it may confer and correspond with all Christian bodies for the inauguration and perfection of such a Union.

THANKS.

On motion of the Rev. Dr. Wakefield, the thanks of the Convention were extended to the Church people of Indianapolis for the Christian hospitality which they have extended to the members of the Convention, and to the railroad companies for reduced rates.

PLACE OF MEETING OF THE NEXT CONVENTION.

The Rev. W. N. Webbe invited the Convention to hold its next meeting in Fort Wayne.

On motion of the Rev. F. B. Dunham, it was ordered that the next meeting of the Convention be held in Trinity Church, Fort Wayne.

APPROPRIATIONS.

On motion of the Rev. F. B. Dunham, the thanks of the Convention were tendered to the Secretary, and fifty dollars were appropriated to him for his services.

On motion of the Rev. F. B. Dunham, the Treasurer was directed to pay to the Sextons of St. Paul's Cathedral and Christ Church, Indianapolis, ten dollars each for services rendered to the Convention.

ASSESSMENTS.

The Rev. J. J. Faude submitted the following:

The Committee on Assessments beg leave to report that they have made the following assessments for the ensuing year:

Grace, Attica	\$15 00	St. John's, Lafayette	\$150 00
St. Mark's, Aurora	10 00	St. Paul's, Laporte	60 00
St. John's, Bristol	20 00	Trinity, Lawrenceburg	10 00
St. Luke's, Cannelton	15 00	St. Mark's, Lima	75 00
St. Paul's, Columbus	10 00	Trinity, Logansport	100 00
St. John's, Crawfordsville	50 00	Christ Church, Madison	120 00
St. Mary's, Delphi	12 00	Gethsemane, Marion	10 00
St. John's, Elkhart	30 00	St. Paul's, Mishawaka	20 00
Holy Innocents, Evansville	60 00	Trinity, Michigan City	200 00
St. Paul's, Evansville	400 00	Grace, Muncie	30 00
Trinity, Fort Wayne	300 00	St. Paul's, New Albany	150 00
St. James's, Goshen	35 00	Trinity, Peru	40 00
St. John's, Greencastle	20 00	St. Thomas's, Plymouth	60 00
Christ Church, Huntington	10 00	St. Paul's, Richmond	200 00
Christ Church, Indianapolis	440 00	St. James's, South Bend	50 00
Holy Innocents, Indianapolis	50 00	St. Stephen's, Terre Haute	300 00
St. Paul's, Indianapolis	440 00	Trinity, Vanderburg	10 00
St. Paul's, Jeffersonville	50 00	St. James's, Vincennes	30 00
Grace, Lafayette	70 00	St. Matthew's, Worthington	8 00

J. J. FAUDE, *Chairman,*
EDWARD BRADLEY,
JOS. A. MOORE,
Committee.

REPORT ON VARIOUS RECOMMENDATIONS IN BISHOP'S ADDRESS.

The Rev. W. M. Pettis submitted the following, and the resolutions contained therein were concurred in.

The Committee to which was referred the various recommendations of the Bishop respectfully reports on them as follows:

TEMPERANCE.

Whilst the Church teaches her children the evils of intemperance from the minute they are able to lisp the words of the catechism "Keep my body in temperance and soberness," still, there may be times when, as in the question of divorce, she is called upon to stay the spread of special vices. There has, however, been no available manner in which she could speak with wisdom on this vexed question. But now that all other religious bodies have spoken in some way, wise or unwise, the time has undoubtedly arrived in which her voice should be heard. It is left for the Mother Church to sound the note. The wise plans of the American Church Temperance Society have attracted the favorable attention of the Dioceses east of us, and an overwhelming majority of the House of Bishops has given it their approval. Where they lead we should not fear to follow.

It is recommended, therefore, that this Convention by resolution indorse this Society, and extend to Mr. Graham, its worthy representative, now with us, a hearty support in working up the details of organization.

WOMEN'S WORK.

Your Committee record with joy the fact that women's work is to have Diocesan recognition and organization. There are few of the living parishes in Indiana but that owe their continued existence to the faithful labors of women, and many of the dead ones would long since have been buried beyond hope of resurrection had it not been for woman's work. A Sisterhood, as, perhaps, the perfection of organization, is to be ardently longed for; but there is no need to wait for such formations, we have already those who are more than sisters in their perfect consecration to the work of Christ, and need only to be joined together into a Universal Sisterhood of United Work for God and goodness in our great Diocese. Your Committee recommend that the Women's Associations of five or more adjacent parishes be united in a District Association, with proper officers and organization, district meetings of delegates to be held quarterly or semi-annually. We commend to the ladies a careful study of the methods of the Women's Presbyterian Association as a valuable guide to them in their deliberations.

We deem no further recommendations necessary at this time, as the whole subject of women's work is to have special consideration.

SALARIES OF THE CLERGY,

On that part of the address having reference to the salaries of the clergy your Committee would respectfully say :

The subject is a very important one, and any action in respect thereto demands careful consideration, and such careful and earnest consideration seems to be more and more pressing upon the attention of the authorities of every Diocese in the country. But little, thus far, has been done in a practical way, nor can much be done by Diocesan legislation, yet the official and public recognition of the pressing need of action in this regard, and the suggestion of possible remedies, will materially aid in its solution, wherefore, your Committee would recommend the passage of the following :

First. *Resolved*—That in the judgment of this Convention the minimum salary which shall be paid by any parish having a settled pastor shall be eight hundred dollars per annum for an unmarried man, and one thousand dollars per annum for a married man, and in every case when this amount is not reached the treasurer of the parish be required to credit the deficit to the Rector as his personal contribution to the support of the parish.

Second. *Resolved*—That the Secretary of this Convention bring to the notice of the Senior Warden of each parish the terms of this resolution.

MISSIONARY ENROLLMENT.

Your Committee has carefully considered this subject, referred to in the Bishop's address. They believe the plan laid before them by the gentlemen named in the address to be a most excellent one, and earnestly recommend its adoption in this Diocese, and would offer the following resolution :

Resolved—That the Bishop appoint a Diocesan treasurer, and that the carrying out of the plan be committed to the Rectors of parishes and missions ; that they be urged to secure a band of laymen to attend to the detail work in their parishes and stations, and that a copy of the whole plan, with the form of individual pledge, be printed as a supplement to our Diocesan paper and distributed through the Diocese.

CHRISTIAN EDUCATION.

On the subject of Christian education your Committee are of opinion that it is not advisable for the Diocese to undertake just now any financial obligations for the establishment of Church Schools, but would recommend that the earnest attention and consideration of the Church people of the Diocese be given to the Churchly Christian training and education of their children in such schools where Christian truth and positive Church principles are taught.

BENEVOLENT WORK.

In regard to that portion of the Bishop's address that refers to benevolent work, the Committee would call the attention of the Convention to the

fact that we really have not a single institution in operation in the Diocese which could be called by that name. We have the nucleus of two such organizations, which, in time, will do much good in their way. That which has the largest resources is the orphanage, but it will need considerable more assistance before it can be opened.

The Hospital at Richmond, which is being organized, being a Church enterprise, has a claim upon the whole Diocese, and during its infancy ought to receive such assistance as would come under woman's work, (viz: bedding, pillows, sheets, etc.,) and its necessary contributions of money. The greater amount of money which is placed at the disposal of its officers, the greater opportunities it will have and the more good it will do. On one Sunday in the year a collection should be taken up morning and evening for a hospital, the whole of which should be given to this one, until some other is organized and needs the help.

These institutions should receive our indorsement and help for two reasons:

First—Because of the divine test to be applied to all people, churches, and works. “By their fruits ye shall know them.” If our Church in this Diocese has not the fruits of Christ's true Church, how can she claim the title?

Second—Strength comes from work—either individual, spiritual, or collective. If our Church is to grow strong and healthy, she must work; that is, each member must work and endeavor to do something to extend her usefulness and to bring others within her borders. The benevolent work alluded to, and all other kinds, gives an opportunity for persons of differing gifts and abilities to use them for God and His Church.

Resolved—That the Rectors and all members of this Convention will try to secure gifts to increase the Orphan Asylum Fund, and all Sunday Schools are requested to make a collection on one or more Sundays in each year for the object.

Resolved—That the first Sunday after Trinity, the Collect, Epistle and Gospel being appropriate, be called Hospital Sunday, and that it is the duty of each Rector to make an appeal on that day, and take a collection morning and evening for the Hospital Fund, to be sent to the Diocesan Treasurer and applied by him until further orders to the Hospital at Richmond, Ind.

This resolution to have effect from date.

DIOCESAN CHURCH BUILDING FUND.

We recommend that the subject of a Diocesan church building fund be committed to the charge of the Diocesan Missionary Board for their work, and that each parish and mission station be requested to take up an annual offertory for this purpose; and that voluntary contributions be asked for this fund.

Resolved—That this Convention returns its deepest thanks to the kind Christian friends outside the Diocese for their ready and valuable help for the flood sufferers of our Diocese; also, our thanks are due to the New York Bible and Common Prayer Book Society, and to the Bishop White Bible and Common Prayer Book Society, of Philadelphia, for contributions of Bibles and Prayer Books for mission work in the Diocese.

W. M. PETTIS,
H. THOMPSON,
E. G. HUNTER,
FRANCIS B. DUNHAM.
ED W. FITCH,
REUBEN B. MYRICK,
LEWIS B. MARTIN,
Committee.

The Bishop appointed Mr. Lewis B. Martin, of Terre Haute, Treasurer of the Missionary Enrollment Fund.

ELECTION OF COMMITTEES.

The ballot was, by unanimous consent, dispensed with, and the following Committees, to report at the next Convention, were elected:

ON RULES OF ORDER.

The Rev. W. M. Pettis, the Hon. Wm. Mack, and the Hon. T. A. Hendricks.

ON MEMORIAL ON CHRISTIAN UNITY.

The Rev. E. A. Bradley, the Rev. Charles Morris, and the Hon. John H. Stotsenburg.

ON ENDOWMENT OF EPISCOPATE.

The Rev. J. J. Faude, the Rev. E. A. Bradley, Mr. Joseph A. Moore, the Hon. J. H. Stotsenburg, and Mr. Wm. Garland.

TABLE OF COLLECTIONS.

On motion of the Rev. J. W. Birchmore, the Secretary was instructed to have printed on the leaf of the outside cover of the Journal of Convention a table of the canonical collections, and also of those recommended by the Convention.

AMENDMENTS OF GENERAL CONSTITUTION.

The Rev. E. A. Bradley, from the Committee on Canons, reported in favor of the approval of the proposed alterations in the General Constitution of the Church, which was concurred in.

WORK OF EVANGELISTS.

On motion of the Rev. E. A. Bradley, it was

Resolved—That the delegates to the next General Convention are instructed to present the memorial on the Work of Evangelists, found on page 54 of the Journal of 1883.

CHURCH WORKER.

On motion of the Hon. Wm. Mack, it was

Resolved—That the attention of all clergymen and laymen be directed to the circulation and support of the *Church Worker*, the recognized organ of the Bishop, and that efforts be made to place this valuable little paper in every Church family.

LAY WORK.

The Rev. E. A. Bradley submitted the following, which was adopted :

Resolved—As the sense of this Convention, that the clergy are earnestly urged to pick out and present to the Bishop godly and consecrated laymen to be authorized as lay preachers, for the supplementing of the clerical work, in occupying vacant stations, and pressing on the aggressive work of the Church in Indiana.

E. A. BRADLEY,
W. N. WEBBE,
WALTER DELAFIELD,
ISAAC H. KIERSTED.

MEMORIAL TO BISHOP SMITH.

Rev. Joseph S. Jenckes, Jr., submitted the following, which was adopted :

The Committee to whom was referred that part of the Bishop's address relating to the death of Bishop Smith would submit the following report :

WHEREAS—In the Providence of God, Right Rev. Benjamin Bosworth Smith, D. D. LL. D., Bishop of Kentucky, and our Presiding Bishop, has been removed from his earthly labors to his rich reward, at the advanced age of ninety years, after a term of sixty-seven years in the service of the three-fold ministry, and almost fifty-two years in the Episcopal office, thus constituting, in his own person, a remarkable historical link of the present with the past.

WHEREAS—From the nearness of his Diocese to ours, we have in former years shared his Episcopal favors and services, enjoyed his personal friendship and genial, social qualities, and profited by his “Godly admonitions;” therefore,

Resolved—That in the death of Bishop Smith, our sister Diocese of Kentucky has lost a learned, accomplished and devoted Chief Pastor, the Church at large a Prelate who brought to the discharge of the responsible and onerous duty of the Episcopate strong natural abilities, thorough classical culture, and a refined and cultivated taste, together with untiring zeal and perseverance in the fulfillment of the demands of his high office for so long as his physical faculties were in full force and vigor; and his numerous friends have realized in his death a lively sense of personal bereavement.

Resolved—That we hereby tender to the family of the deceased this expression of our earnest sympathies, in view of their bereavement, and to our brethren of the Diocese of Kentucky our heartfelt condolence.

Resolved—That these resolutions be published in the Journal, as a permanent testimonial of our respect for the memory of Bishop Smith.

JOSEPH S. JENCKES,
J. W. BIRCHMORE,,
W. M. PETTIS,
DR. ELIJAH NEWLAND.

Committee.

MEMORIAL PAGE TO REV. DR. AUSTIN.

On motion of the Rev. W. M. Pettis, a memorial page to Rev. Dr. Austin was ordered inserted in the Journal.

THANKS TO CHOIR.

On motion of the Hon Wm. Mack, it was

Resolved—That the thanks of the Convention be tendered to the vested choir of Christ Church for the excellent music furnished by them.

DIVORCE.

On motion of the Rev. Joseph S. Jenckes, Jr., a committee of three clergymen and three laymen was elected to co-operate with committees of other Dioceses whose object is the suppressing of divorce and the strengthening and protecting the marriage relation.

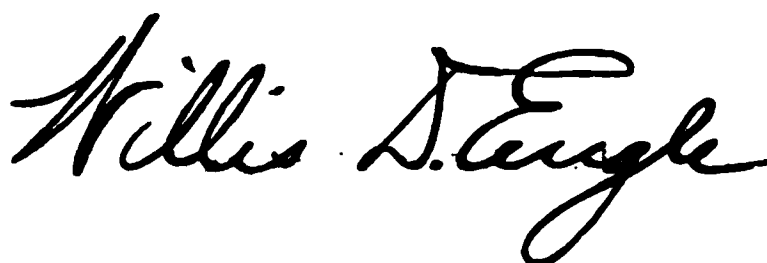
By unanimous consent the ballot was dispensed with, and the Rev. J. S. Jenckes, Jr., Rev. E. A. Bradley, Rev. W. M. Pettis, Mr. J. M. Winters, Mr. John Kidd and Mr. Joseph A. Moore were elected such Committee.

On motion, it was ordered that after the usual devotional exercises the Convention adjourn *sine die*.

The *Gloria in Excelsis* was then sung; prayers were offered by the Bishop; the Blessing of Peace pronounced, and the Convention adjourned *sine die*.

DAVID BUEL KNICKERBACKER,
President.

ATTEST:

A handwritten signature in cursive script, reading "Willis D. Engle". The signature is written in dark ink and is positioned above the title "Secretary.".

Secretary.

An Memoriam.

THOMAS RALPH AUSTIN, LL.D.

Born at London, England, June 16, 1810.

Died at Vincennes, Ind., February 9, 1884.

**Ordained Deacon, August 27, 1867; Priest, April 15, 1868, in
St. Paul's Church, New Albany, Ind.,**

**By Rt. Rev. Joseph C. Talbot, D.D., LL.D., Assistant Bishop
of Indiana.**

IN CHARGE OF

St. Paul's Church, Jeffersonville, 1867-70.

St. Stephen's Church, Terre Haute, 1870-71.

St. James's Church, Vincennes, 1872-82.

**"A faithful Priest, a true friend, an earnest Christian has
fallen on sleep."**

PAROCHIAL REPORTS

For the Year Ending June 1, 1884.

TITLE I., CANON 17, SECTION I., CANON OF THE GENERAL CONVENTION.

Of the Mode of Securing an Accurate View of the State of the Church.

As a full and accurate view of the state of the Church, from time to time, is highly useful and necessary, it is hereby ordered that every Minister of the Church, or, if the Parish be vacant, the Wardens, shall present, or cause to be delivered, on or before the first day of every Annual Convention, to the Bishop of the Diocese, or, where there is no Bishop, to the President of the Convention, a statement of the number of Baptisms, Confirmations, Marriages, and Funerals, and the number of Communicants in his Parish or Church; also, the state and condition of the Sunday Schools in his Parish; also, the amount of the Communion alms, the contributions for Missions, Diocesan, Domestic and Foreign, for Parochial Schools, for Church purposes in general, and of all other matters that may throw light on the state of the same. And every Clergyman, not regularly settled in any Parish or Church, shall also report the occasional services he may have performed; and, if he have performed no such services, the causes or reasons which have prevented the same. And these reports, or such parts of them as the Bishop shall think fit, may be read in Convention, and shall be entered upon the journals thereof.

NOTE.—The date after Rector's name is that of present Rectorship.

BRISTOL—ST. JOHN'S CHURCH.

REV. SHERWOOD ROOSEVELT, (1881) Rector.

H. P. HANFORD, Warden.	Dr. J. R. CONGDON, Warden.
ALBERT SALISBURY, Clerk.	G. J. B. FLOYD, Treasurer.
Baptisms—Adults, 1; infants, 5	6
Confirmed	5
Communicants—Last report, 64; removed, 1; received, 3; new, 5.	
Present number—males, 20; females, 51.	71
Average number present at Communion.	25
Families in the Parish.	85
Individuals in the Parish—Adults, 91; children, 65	156
Sunday School teachers	8
Sunday School scholars	62
Average attendance of scholars	45
Performed service on Sundays, 100; other days, 36.	136
Preached—Times	105
Catechised children—Every Sunday	52
Communion, administered in public.	16
Marriages	1
Burials	7

CONTRIBUTIONS.		
Parochial—Communion alms.	\$ 36 00	
Sunday School purposes	50 00	
Current expenses, including Rector's salary.	450 00	
Payment of debts	50 00	
Total for parochial purposes		\$586 00
Diocesan—Missions.	\$12 87	
Convention assessment.	16 00	
Superannuated Clergy Fund	8 34	
Total for Diocesan purposes		\$32 21
General—Domestic missions	\$4 37	
Mission to the Jews	1 06	
Total for objects outside the Diocese		\$5 43
Total for all purposes		\$623 64
Of this amount there was contributed by the Sunday School.		\$4 37
Value of property—Church and lot.	\$4,000 00	
Church furniture, including organ	400 00	
Rectory	1,500 00	
Total.		\$5,900 00
Rector's salary	\$400 00	
Total indebtedness of the Parish	95 00	

CANNELTON—ST. LUKE'S CHURCH.

REV. EDWIN G. HUNTER, (1884) Rector.

JOHN SANDERSON, Warden.	THOMAS IRVIN, Warden.
ROBERT PAYNE, Clerk.	JOHN SANDERSON, Treasurer.

Baptisms—Adults, 1 ; infants, 5	6
Confirmed	11
Communicants—Received, 3 ; new, 11.	
Present number—Males, 12 ; females, 63	75
Families in the Parish	50
Individuals in the Parish	230
Sunday School teachers.	9
Sunday School scholars.	80
Average attendance of scholars	65
Communion, administered in public.	6
Burials	2

CONTRIBUTIONS.

Parochial—Communion alms	\$ 6 50	
Sunday School purposes	27 94	
Current expenses, including Rector's salary . .	112 78	
Improvements	135 10	
Payment of debts	58 00	
Total for Parochial purposes		\$385 82
Diocesan—Missions	\$25 15	
Total for Diocesan purposes		\$25 15
General—Domestic missions	\$1 00	
Mission to the Jews	1 25	
Total for objects outside the Diocese . . .		\$2 25
Total for all purposes		\$362 72
Of this amount there was contributed by the Sunday School	\$27 94	
Value of property—Church and lot	\$3,000 00	
Church furniture, including organ . .	500 00	
Vacant lots	1,200 00	
Total		\$4,700 00

The present Rector of this parish has been in charge since March last. For various causes the report is not as complete as could be desired. The records of the parish call for a larger list of communicants than reported, but even the number herein given is rather in excess of the number who may be regarded as active. The number communicating since the beginning of my incumbency is about sixty, whereas, the full number confirmed, and hence having the rights and privileges of communion but who seem to have grown lukewarm, or have been led away, or formed other associations and connections, is found to be about one hundred and ten or one hundred and twenty. This is sad to have to report, but we hope and pray for a return to the household, and that renewed zeal and earnestness may characterize the future work of the parish. During the vacancy of some sixteen months the faithful Senior Warden and a number of earnest teachers continued the Sunday School, and that with more than ordinary success. To the faithful Senior Warden is likewise due the good condition of Church and grounds, and the many needed improvements made during the year. A Ladies' Aid Society has been opened at Rockport, where a monthly service will be held, and, from the interest manifested, we hope for great results. Full number of services held and reported in order are for the eleven weeks of my charge; hence, not including any held by others during the year.

Respectfully submitted,

EDWIN G. HUNTER.

CONNERSVILLE—TRINITY CHURCH.

REV. T. F. C. JAMES, M. D., (1884) Rector.

MR. NAVE, Warden.

MR. NAVE, Treasurer.

Communicants—Present number—Male, 2; females, 11.	13
Average number present at Communion.	12
Families in the Parish.	4
Individuals in the Parish—Adults, 20; children, 15	35
Sunday School teachers	1
Sunday School scholars.	15
Average attendance of scholars.	11
Performed service on every Sunday and all Holy days.	
Preached every Sunday service	
Catechised children, every Sunday	
Communion, administered in public.	3

CONTRIBUTIONS.

Parochial—Total	\$16 38
Diocesan—Missions.	5 00
	<hr/>
Total for all purposes	\$21 38
Value of property—Church and lot	\$6,000 00

As will be seen, this report is in every way imperfect. I took control of the Mission May 15, 1884, and have held service twice every Sunday since. Meet and teach the children myself; have but one teacher as yet. The congregation is daily improving.

T. F. C. JAMES.

CRAWFORDSVILLE—ST. JOHN'S CHURCH.

VACANT, 1884.

SAMUEL SMYTH, Warden.

A. N. BRADEN, Clerk,

A. W. BINFORD, Warden.

A. W. BINFORD, Treasurer.

Baptisms—Adults, 3; infants, 12	15
Confirmed	3
Communicants— Removed, 5; withdrawn, 1; received, 3; new, 3.	
Present number—Males, 9; females, 40	49
Average number present at Communion.	18
Families in the Parish.	30
Individuals in the Parish—Adults, 58; children, 30	88
Sunday School teachers	5
Sunday School scholars	62
Average attendance of scholars	45
Performed service on Sundays, 79; other days, 70	149

Preached—Times.	116
Catechised children, every Sunday	
Communion, administered in public, 23; to the sick, 1	24
Marriages	4
Burials	3

CONTRIBUTIONS.

Parochial—Communion alms.	\$ 27 07	
Sunday School purposes	46 65	
Current expenses, including Rector's salary.	460 37	
Improvements.	165 00	
Total for Parochial purposes		\$699 09
Diocesan—Missions.	\$51 24	
Interest an Diocesan bond.	40 00	
Superannuated Clergy Fund	11 75	
Total for Diocesan purposes		\$102 99
General—Mission to the Jews	\$4 10	
Total for objects outside the Diocese		4 10
Total for all purposes		\$806 18
Value of property—Church and lot.	\$1,500 00	
Church furniture, including organ	100 00	
Total.		\$1,600 00
Rector's salary		400 00

DELPHI—ST. MARY'S CHURCH.

REV. H. L. C. BRADDON, (1884) Rector.

JOHN BURR, Warden.	R. L. HIGGINBOTHAM, Warden.
R. L. HIGGINBOTHAM, Clerk and Treasurer.	
Baptisms	2
Confirmed	2
Communicants—Removed, 1; died, 1; received, 1	
Present number—Males, 5; females, 19	24
Average number present at Communion	11
Families in the Parish	19
Individuals in the Parish—Adults, 40; children, 25	65
Performed service	2
Preached—Times.	2
Communion, administered in public.	2
Burials	1

CONTRIBUTIONS.

Parochial—Current expenses, including Rector's salary . .	\$118 28	
Improvements	59 90	
Total for Parochial purposes		\$178 18
Diocesan—Missions.	\$ 5 67	
Interest on Diocesan bond.	82 00	
Total for Diocesan purposes		37 67
Total for all purposes		\$215 85
Value of property—Church, \$2,500; lot, \$1,200.	\$3,700 00	
Church furniture, including organ . .	150 00	
Rectory and lot	3,500 00	
Total		\$7,350 00
Total indebtedness of Parish		\$750 00

This, I believe, is a correct statement of the Parochial Report up to the time I took charge of this parish, June 1st, 1884.

REV. H. L. C. BRADDON.

ELKHART—ST. JOHN'S CHURCH.

REV. AUGUSTINE PRENTISS, (1884) Rector.

OWEN RICE, Warden.	JOHN W. CUMMINS, Warden.
DR. A. F. KELLEY, Clerk.	DR. A. F. KELLEY, Treasurer.

Baptisms—Adults, 5 ; infants, 7	12
Communicants —Died, 2; received, 4	
Present number—Males, 10; females, 66	76
Average number present at Communion.	22
Families in the Parish.	81
Individuals in the Parish--Adults, 135; children, 68	203
Sunday School teachers	6
Sunday School scholars	55
Performed service on Sundays, 28; other days, 30	58
Preached—Times.	64
Catechised and addressed children—Times	11
Communion, administered in public, 6 ; to the sick, 1.	7
Marriages.	1
Burials	7

CONTRIBUTIONS.

Parochial—Communion alms.	\$ 20 89	
Sunday School purposes	4 47	
Current expenses, including Rector's salary. .	118 78	
Improvements	20 00	
Payment of debts	50 00	
Total for Parochial purposes		\$209 14
Diocesan—Interest on Diocesan bond	\$ 24 00	
Total for Diocesan purposes		\$ 24 00
Total for all purposes		\$288 14
Of this amount there was contributed by the Sunday School.		4 47
Value of property—Church and lot.	\$2,000 00	
Church furniture, including organ . .	1,100 00	
Total		\$3,100 00
Rector's salary		400 00

The above is necessarily incomplete, and, probably, unsatisfactory, as it dates from my arrival, March 8th, for I found no record on the register, or elsewhere.

AUG. PRENTISS.

EVANSVILLE—ST. PAUL'S CHURCH.

REV. CHARLES MORRIS, (1881) Rector.

H. A. COOK, Warden.	S. W. HONEYCUT, Warden.
W. F. SMITH, Clerk.	A. S. GREEN, Treasurer.
Baptisms—Adults, 4; infants, 26	30
Confirmed	8
Communicants—Removed, 4; died, 2; received, 5; new, 8	
Present number	308
Average number present at Communion	100
Families in the Parish, about	95
Sunday School teachers	11
Sunday School scholars	100
Average attendance of scholars	70
Performed service on Sundays, 104; other days, 66	170
Preached—Times, about.	180
Catechised children—Times	12
Communion, administered in public, 19; to the sick, 2	21
Marriages	19
Burials	4

CONTRIBUTIONS.	
Parochial—Communion alms	\$ 256 25
Sunday School purposes	150 00
Current expenses, including Rector's salary . .	8,000 00
Improvements	7,215 00
Missions	270 00
Total for Parochial purposes	\$10,891 25
Diocesan—Missions	\$ 58 15
Convention assessment	820 00
Total for Diocesan purposes	\$378 15
Total for all purposes	\$11,269 40
Value of property—Church and lot	\$40,000 00
Church furniture, including organ .	800 00
Rectory	5,000 00
Total	\$45,800 00
Rector's salary	1,800 00

 In reporting Church property, Church and lot, I report \$40,000. Of course, this means the new building in process of erection. Under the head of improvements, I report a gift of Mr. Charles Viele to the parish of brick rectory and lot, valued at \$7,500.

 I have also to say that ladies of the parish have on hand for parochial purposes \$5,140; making, clear of all expenses, at their last entertainment, \$2,600.

EVANSVILLE—HOLY INNOCENTS CHURCH.

 REV. JOHN A. DOORIS, (1881) Rector.

JOHN DEACON, Warden.	LOUIS GUERICH, Warden.
WALTER W. FLAGLER, Clerk.	LOUIS GUERICH, Treasurer.
Baptisms—Infants	7
Confirmed	4
Communicants—Removed, 3; received, 1; new, 4.	
Present number—Males, 22; females, 102. . . .	124
Families in the Parish	90
Sunday School teachers.	8
Sunday School scholars.	90
Performed service on Sundays, 125; other days, 141.	266
Catechised children—Once a month.	
Communion, administered in public, 84; to the sick, 2	86
Marriages.	15
Burials	9

CONTRIBUTIONS.

Parochial—Communion alms	\$ 89 06	
Current expenses, including Rector's salary.	1,775 85	
Improvements	310 00	
Total for Parochial purposes		\$2,124 91
Diocesan—Missions.	\$51 06	
Superannuated Clergy Fund.	20 00	
Total for Diocesan purposes.		\$71 06
General—Foreign missions	\$15 75	
Deaf Mutes.	9 10	
Mission to the Jews.	4 25	
Sunday School offering to missions	14 60	
New York Bible and Common Prayer Book Society.	8 55	
Total for objects outside the Diocese .		\$52 25
Total for all purposes.		\$2,248 22
Value of property—Church and lot	\$10,000 00	
Church furniture, including organ .	1,000 00	
Rectory	4,000 00	
Total		\$15,000 00
Rector's salary.		1,000 00

The Rectory has been undergoing extensive repairs by the unremitting care of Mr. and Mrs. Viele. They purpose soon to extend the work to the Church building.

Trinity, Vanderburg. During the summer and fall have held services in this old parish, and celebrated Holy Communion. There are a few who are anxious to have the privileges of the Church services continued, if possible. Services are still being kept up.

St. Stephen's, New Harmony. Bishop Seymour being hindered in making his winter visitations on account of high water, very cordially made a later appointment. Preparatory to this, I visited the parish, made arrangements for services; baptized one adult, eight children, and at the visitation of the Bishop of the Diocese of Springfield presented seven candidates for confirmation.

I also visited Mt. Vernon, but the few Church people there preferred to let the matter of Church work rest until Dr. Knickerbacker, our Bishop-elect, should come among us.

St. Luke's, Cannelton. I visited this parish, made arrangements for the visitation of the Rt. Rev. Dr. Seymour, Bishop of the Diocese of Springfield,

held service, and baptized five infants. Accompanying Bishop Seymour, I presented three candidates for the Apostolic Rite of Laying on of Hands.

On our return we stopped at Rockport, Spencer County, held service, and Bishop Seymour preached in the Presbyterian house of worship.

Petersburg. By the appointment of our Right Reverend Diocesan, I visited this new Mission and found the few Church people wide awake and working earnestly to establish the Church in this important field, greatly encouraged by the visit of the Bishop.

I have also held service in Princeton and Erskine, Vanderburg County, Here I have began services. There are a number of English families. Several years ago, an effort was made to build a Church, a lot of two acres was deeded to the Bishop of the Diocese. The donor and others still hope to have it occupied by the erection of a chapel, and services held regularly.

FORT WAYNE—TRINITY CHURCH.

REV. W. N. WEBBE, (1880)Rector.

I. D. G. NELSON, Warden.	F. P. RANDALL, Warden.
B. D. ANGELL, Clerk.	W. L. CARNAHAN, Treasurer.
Baptisms—Adults, 2; infants, 24	26
Confirmed	12
Communicants—Present number	250
Average number present at Communion	75
Sunday School teachers	16
Sunday School scholars	150
Average attendance of scholars	80
Marriages	2
Burials	10

CONTRIBUTIONS.

Parochial—Communion alms	\$ 100 00
Sunday School purposes	150 00
Current expenses, including Rector's salary	3,099 61
Improvements,	174 95
Payment of debts	1,050 00
Total for Parochial purposes	\$4,574 56
Diocesan—Missions—From Sunday School, \$112; from Parish, \$79.42, included in current expense accounts	\$191 42
Superannuated Clergy Fund.	10 00
Total for Diocesan purposes	\$201 42
General—Domestic missions	\$10 00
Total for objects outside the Diocese . .	10 00
Total for all purposes.	\$4,785 98

Of this amount there was contributed by the Sunday School	192 00
Value of property—Church and lot	\$45,000 00
Church furniture, including organ	5,000 00
Rectory	4,000 00
Total	\$54,000 00
Total indebtedness of the Parish on Rectory . .	1,800 00

During past year the Ladies' Association have raised money enough to pay off the mortgage debt of \$1,000 on lots adjoining the Church. The parish has not been in as good financial condition for years. A new and commodious rectory will probably be erected before another year on the grounds adjoining the Church.

The parish has lost heavily by deaths and removal during the past year. I have also made a very careful revision of the communicant list, and think the number reported is a fair exhibit of the actual communicant strength of the parish.

W. N. WEBBE, Rector.

GOSHEN—ST. JAMES'S CHURCH.

REV. WM. WIRT RAYMOND, (1880) Rector.

EDWIN H. DUNNING, Warden.	WILBER L. STONEX, Warden.
WILBER L. STONEX, Clerk.	EDWIN H. DUNNING, Treasurer.
Baptisms—Adults, 2; infants, 10	12
Confirmed	8
Communicants—Removed, 5; received, 2; new, 8. Present number	56
Average number present at Communion	18
Families in the Parish	41
Individuals in the Parish—Adults, 100; children, 80	180
Sunday School teachers	7
Sunday School scholars	70
Average attendance of scholars	45
Performed service on Sundays, 92; other days, 82	174
Preached—Times	92
Catechised children—Several times	
Communion, administered in public	17
Marriages	1
Burials	1

CONTRIBUTIONS.

Parochial—Communion alms	\$ 26 30
Sunday School purposes	43 80
Current expenses, including Rector's salary .	900 00
Improvements	60 00
Total for Parochial purposes	\$1,030 10

Diocesan—Missions	\$37 50	
Convention assessment	25 00	
Superannuated Clergy Fund	4 50	
Total for Diocesan purposes		\$67 00
General—Domestic missions	\$3 57	
Foreign missions	8 35	
General missions	5 00	
Mission to the Jews	6 25	
Total for objects outside the Diocese		23 17
Total for all purposes		\$1,120 27
Value of property—Church and lot	\$9,000 00	
Church furniture, including organ	700 00	
Total		\$9,700 00
Rector's Salary—Quite promptly paid	\$600 00	

The Rector answered some calls for service in St. John's Parish, Elkhart, while there was a vacancy in its rectorship; and visited the Mission once on a week day and once on a Sunday. Attended Convocations at Bristol in September, at Warsaw on January 7, and at Plymouth in April. Visited the Bishop elect at Minneapolis in August, and attended his consecration in Philadelphia, Oct. 14th, 1883.

The Parish Church has received gifts of an altar desk of polished brass and a credence table of black walnut from Sunday School classes Nos. 6 and 8 respectively.

Mr. James M. Latta has purchased the lot adjoining the Church lot on the south, with the purpose of building a rectory.

GREENCASTLE—ST. JOHN'S CHURCH.

REV. BEN. P. RUNKLE, (1884) Minister in Charge.

J. R. LANGDON, Warden.	FRANK ARNOLD, Warden.
LIEUT. JAMES B. GOE, U. S. A., Clerk.	J. G. BURNETT, Treasurer.
Baptisms—Infants	6
Confirmed	5
Communicants—Received, 28; new, 5.	
Present number—Males, 12; females, 21	33
Average number present at Communion	24
Families in the Parish.	20
Individuals in the Parish—Adults, 75; children, 75	150
Performed Service on Sundays, 20; other days, 8	28
Preached—Times	28
Communion, administered in public	4

CONTRIBUTIONS.

Parochial—Current expenses	\$100 00	
Total for Parochial purposes.. . . .		\$100 00
Diocesan—Missions.	50 00	
Diocesan fund	10 00	
Total for Diocesan purposes		60 00
Total for all purposes		\$160 00
Value of property—Church furniture, including organ. .	\$75 00	
Total.		\$75 00

This Mission was opened January 1884, and organized into a parish Easter Monday, 1884.

The Ladies' Guild was organized Easter Monday, and has raised \$166 00 toward a fund for building a Church.

INDIANAPOLIS—CHRIST CHURCH.

REV. E. A. BRADLEY, (1872) Rector.

R. L. TALBOT, Warden,	I. H. KIERSTED, Warden,
CHARLES MEIGS, Clerk,	WM. A. TAYLOR, Treasurer.
Baptisms—Adults, 22; infants, 31	53
Confirmed	30
Communicants—Removed, 4; died, 4; withdrawn, 3; received, 7; new, 30. Present number	363
Average number present at Communion	160
Families in the Parish	165
Individuals in the Parish	750
Sunday School teachers	32
Sunday School scholars	500
Average attendance	300
Performed services on all Sundays and on all other Holy Days.	
Preached every Sunday and forty days in Lent.	
Catechised children—Times	20
Communion, administered in public every Sunday and greater Holy Days.	
Communion, administered to the sick	3
Marriages	14
Burials, 36; and 24 by Mr. John Kidd at the Asylum	60

CONTRIBUTIONS.

Parochial—Mother's Meeting and Industrial School . .	\$124 21
Communion alms	122 34

	Sunday School purposes	\$ 585 91	
	Current Expenses, including Rector's salary	8,046 45	
	Improvements in St. George's	750 00	
	Missions	248 66	
	Payment of debts	250 10	
	Prayer Books and Bibles	40 54	
	Total for Parochial purposes		\$5,118 21
Diocesan—	Missions	\$110 69	
	Interest on Diocesan bond	440 00	
	Superannuated Clergy Fund	48 42	
	Total for Diocesan Purposes		599 11
General—	Domestic missions	\$15 00	
	Foreign missions	22 78	
	Mission to the Jews	18 62	
	Total for objects outside the Diocese . .		56 40
	Total for all purposes		\$5,773 72
Of this amount	there was contributed by the Sunday Schools about,		750 00
Value of property—	Church and lot	\$69,000 00	
	Church furniture, includ'g organ,	1,000 00	
	Total		\$70,000 00
Rector's salary	. . . . .		2,400 00

In addition to my work in Christ Church I have administered the Holy Communion monthly in Holy Innocents Church, this city, and preached and held services as Dean of the Middle Convocation.

During the year we have doubled the size of St. George's Mission Church, at a cost of \$750. The addition was formally opened on Whitsunday evening, with full service, led by the Choir of Christ Church. Addresses were made by the rector and lay preachers. Christ Church Bible Class gives the bell for the Mission.

The lay work at St. George's, Millersville, the Hospital for the Insane, the Poor Farm, Raysville, Knightstown, and occasionally other places, has been vigorously kept up. *The Church Advocate* is continued by laymen. The Four Guilds have been in constant operation all the year. The Altar Committee has been very faithful. The decorative work has been admirably done.

INDIANAPOLIS—ST. PAUL'S CATHEDRAL.

REV. JOS. S. JENCKES, JR., (1883) Dean and Rector.

HON. T. A. HENDRICKS, Warden.	D. E. SNYDER, Warden.
M. D. KING, Clerk.	J. M. WINTERS, Treasurer.
Baptisms—Adults, 3; infants, 23	26

Confirmed	12
Communicants—Removed, 5; died, 5; received, 84; new, 12	
Present number.	857
Average No. present at Communion.	75
Families in Parish	125
Individuals in the Parish	525
Sunday School teachers	21
Sunday School scholars	250
Average attendance of scholars.	156
Performed Service on 86 Sundays, 99; other days, 51	150
Preached.	185
Catechised children—Times	10
Communion, administered in public, 14; to the sick, 3	17
Marriages.	6
Burials.	16

CONTRIBUTIONS.

Parochial—Communion alms, six months,	\$ 95 46
Sunday School purposes	263 81
Current Expenses, including Rector's salary	4,500 00
Improvements.	100 00
Missions	150 00
Payment of debts.	1,450 00
Donated by Ladies Aid Society	250 00
Total for Parochial purposes	<u>\$6,809 27</u>
Diocesan—Missions.	128 39
Convention assessment	164 00
Interest on Diocesan Bond.	440 00
Total for Diocesan purposes	<u>\$ 732 39</u>
General	20 00
Total for objects outside the Diocese	<u>20 00</u>
Total for all purposes	<u>\$7,561 66</u>
Of this amount there was contributed by the Sunday School	263 81
Value of Property—Church and lot	\$45,000 00
Church furniture, including organ	10,000 00
Total	<u>\$55,000 00</u>
Total indebtedness of the Parish	12,020 00

This report covers, in the main, but six month, the present incumbent having been called to the Rectorship on Dec. 6, 1883.

INDIANAPOLIS—HOLY INNOCENTS CHURCH.

REV. ALBAN GREAVES, (1884) Rector.

THOMAS V. COOK, Warden,	J. T. HERD, Warden,
REV. W. D. ENGLE, Clerk,	JAMES A. DUTHIE, Treasurer.
Baptisms—Adults, 4; infants, 4	8
Confirmed	7
Communicants—Removed, 2; died, 1; withdrawn, 8; received, 7; new, 5. Present number—Males, 26; females, 48	74
Average number present at Communion	25
Families in the parish	40
Individuals in the Parish—Adults, 83; children, 100.	183
Sunday School teachers	11
Sunday School scholars.	143
Average attendance of scholars	95
Performed services on Sundays, 104; other days, 87.	191
Preached	145
Catechised children—Times	20
Communion, administered in public.	17
Marriages	1
Burials.	12

CONTRIBUTIONS.

Parochial—Sunday School purposes.	\$109 01	
Current expenses, including Rector's salary	262 41	
Rectory.	215 73	
Total for Parochial purposes.		\$587 15
Diocesan—Missions	\$6 27	
Interest on Diocesan bond	20 00	
Total for Diocesan purposes.		26 27
Total for all purposes.		\$613 42
Of this amount there was contributed by the Sunday School . .	\$109 01	
Value of property—Church and lot	\$4,500 00	
Church furniture, including organ.	500 00	
Rectory less indebtedness.	500 00	
Total		\$5,500 00

During the year to which the above record belongs, the Parish was in charge of Rev. W. D. Engle until January 20th, and then of Mr. A. W. Eaton until May 7th, the Rector of Christ Church celebrating the Holy Communion monthly.

JEFFERSONVILLE—ST. PAUL'S CHURCH.

REV. JESSE RICHARDS BICKNELL, (1883) Rector.

E. W. FITCH, Warden.

A. SCHWARINGER, Warden.

H. H. HEATON, Clerk.

E. W. FITCH, Treasurer.

Baptisms—Adults, 1; infants, 1	2
Confirmed	10
Communicants—Removed, 12; died, 1; withdrawn, 17; received, 1; new, 10. Present number—Males 13; females, 42	55
Average number present at Communion	30
Families in the Parish.	40
Sunday School teachers	8
Sunday School scholars	50
Average attendance of scholars.	30
Performed service on Sundays, 72; other days, 43	115
Preached sermons and addresses.	82
Catechised children—Times.	23
Communion, administered in public	14
Marriages	4
Burials	4

CONTRIBUTIONS.

Parochial—Sunday School purposes	\$ 32 95	
Current expenses, including Rector's salary for ten months	604 85	
Improvements	22 00	
Payment of debts	120 00	
Building Fund	114 00	
Total for Parochial purposes		\$893 80
Diocesan—Missions	62 42	
Interest on Diocesan Bond	32 00	
Total for Diocesan purposes.		94 42
General—General missions	2 50	
Foreign missions	2 00	
Deaf mute missions	11 00	
Missions to the Jews.	10 05	
Total for objects outside the Diocese.		25 55
Total for all purposes.		\$1,013 77
Of this amount there was contributed by the Sunday School		35 31

Value of property—Church and lot	\$2,500 00
Church furniture, including organ.	500 00
Rectory	1,800 00
<hr/>	
Total.	\$4,800 00
Rector's salary	600 00

The Church and Rectory were severely injured by the flood of last February, and the Church was closed for five weeks. During that time, however, services were held each Sunday, twice on a steamboat and three times in a hall. Both Church and Rectory have recently been thoroughly repaired and renovated, and the Church handsomely adorned, through the gifts of the Bishop, the former Rector, Rev. Mr. Cary, and other kind friends, the donations amounting to \$525.00. The Parish also received a large quantity of clothing for the flood sufferers. A Ladies' Guild, a Choral Aid, a Missionary Circle, and a Boys' Guild are at work in the Parish, and each Society has money in its Treasury. This report is from August 1, 1888, when the present Rector took charge. He has also held one Sunday and two week-day services at Charlestown, and three Sunday services at Lower Clarksville.

Respectfully submitted,
JESSE R. BICKNELL.

LAFAYETTE—ST. JOHN'S CHURCH.

REV. W. M. PETTIS, (1888) Rector.

WM. GARLAND, Warden.	WM. H. KELLER, Warden.
WM. H. KELLER, Clerk.	WM. GARLAND, Treasurer.
Baptisms—Adults, 3 ; infants, 11	14
Confirmed	16
Communicants—New, 16. Present number—Males 47 ; females, 116	163
Average number present at Communion	80
Families in the Parish	65
Individuals in the Parish, outside of families	17
Sunday School teachers.	13
Sunday School scholars.	150
Average attendance of scholars	100
Performed service on Sundays, 55 ; other days, 58.	113
Preached—Several times	
Communion, administered in public, 12 ; to the sick, 1.	13
Marriages	3
Burials.	3

CONTRIBUTIONS.

Parochial—Communion alms.	\$ 52 00
Sunday School purposes	65 00
Current expenses, including Rector's salary.	1,426 73

Improvements	\$468 00	
Total for Parochial purposes		\$2,011 73
Diocesan—Missions.	\$ 90 22	
Total for Diocesan purposes.		90 22
General—Mission to the Jews	\$5 76	
Mission to Deaf Mutes.	5 47	
Total for objects outside the Diocese .		11 23
Total for all purposes		\$2,118 18
Of this amount there was contributed by the Sunday School		14 38
Value of property—Church and lot.	\$22,000 00	
Church furniture, including organ .	1,000 00	
Rectory	3,000 00	
Total		\$26,000 00
Rector's salary		1,800 00
Total indebtedness of the Parish		850 00

Remarks—This report dates from November 22, 1883, when the present Rector assumed the charge of the parish. The members of Grace Church, in the spirit of true devotedness, have united with St. John's people in the maintenance of Church services, and the union of these two parishes makes the future of the Church in this place hopeful and encouraging.

Of the Grace Church members who are pew-holders and attendants of St. John's, not included in the above report, there are forty-four communicants—eleven males and thirty-three females.

LAGRANGE—ST. JOHN'S CHURCH.

REV. S. C. M. ORPEN, (1876) Missionary.

NO PAROCHIAL ORGANIZATION.

Baptisms—Adults, 1; infants, 2.	3
Communicants—Removed, 4; died, 1; received, 1.	
Present number—Males, 2; females, 3.	5
Average number present at Communion	3
Families in the Parish	25
Individuals in the Parish—Adults, 20; children, 20	40
Sunday School teachers	3
Sunday School scholars.	12
Performed service on Sundays, 41; other days, 2	43
Preached—Times	40
Catechised children—Times	3
Communion, administered in public	8
Burials	3

CONTRIBUTIONS.

Parochial—Improvements	\$50 00	
Payment of debts	50 00	
Total for Parochial purposes		\$100 00
Diocesan—Convention assessment	\$4 50	
Total for Diocesan purposes		\$4 50
General—Domestic missions.	\$5 30	
Total for objects outside the Diocese		\$ 5 30
Total for all purposes		109 80
Value of property—Church and lot	\$2,500 00	
Church furniture, including organ	100 00	
Total		\$2,600 00

It is with great pleasure I report that the difficulties surrounding this Mission are at last removed, the debts paid, and the Church consecrated.

S. C. M. ORPEN, Missionary.

LAPORTE—ST. PAUL'S CHURCH.

REV. RUSH S. EASTMAN, (1883) Rector.

HARVEY TRUESDELL, Warden.

R. O. CRANDALL, Warden.

RICHARD O. CRANDALL, Clerk.

H. TRUESDELL, Treasurer.

Baptisms—Adults, 4; infants, 11	15
Confirmed	9
Communicants—Removed, 8; died, 1; withdrawn, 1; added and received, 18; new, 9.	
Present number, males, 18; females, 29	47
Average number present at Communion	36
Sunday School teachers	9
Sunday School scholars	90
Average attendance of scholars	63
Performed service on Sundays, 99; other days, 41	140
Preached—Times	105
Catechised children—Times	10
Communion administered in public, 12; to the sick, 4,	16
Marriages	8
Burials	9

CONTRIBUTIONS.

Parochial.—Communion Alms	\$47 51	
Sunday School purposes	45 61	
Current expenses, including Rector's salary,	1,156 26	
Sunday School library, choir instruction, etc.	176 40	
Total for Parochial purposes		\$1,425 78

Diocesan—Missions	\$103 83	
Convention assessment	40 00	
Total for Diocesan purposes		\$143 83
General— Domestic missions	5 00	
Foreign missions	7 50	
Mission to the Jews	8 68	
Total for objects outside the Diocese		\$21 18
Total for all purposes		\$1,590 79
Of this amount there was contributed by the Sunday School		\$56 86
Value of property—Church and lot	\$4,000	
Church furniture, including organ	1,000	
Rectory	2,000	
Total		\$7,000 00
Rector's salary		800 00

LAWRENCEBURG—TRINITY CHURCH.

(VACANT. 1878.)

J. C. HIBBETS, Warden. S. H. COLLINS, M. D., Warden.
CHAS. W. PRITCHARD, Clerk. J. C. HIBBETS, Treasurer.

Baptisms—Infants.	4
Communicants—Males, 3, females, 19	22
Average number present at Communion	15
Families in the Parish	10
Individuals in the Parish	50
Sunday School teachers	15
Sunday School scholars	40
Average attendance of scholars.	25
Performed services on Sunday, 30; other days, 6	36
Preached—Times	6
Catechised children—Times	6
Communion administered in public	4
Burials	2

CONTRIBUTIONS.

Parochial—Communion alms	\$10 00	
Sunday School purposes	6 37	
Total for Parochial purposes		\$16 37
Diocesan—Convention Assessment	\$10 00	
Total for Diocesan purposes		\$10 00
Total for all purposes		26 37

Value of property—Church and lot	\$2,000 00	
Church furniture, including organ	200 00	
Total		\$2,200 00
The Bishop has given for improvement	\$200 00	
Rev. Edward Bradley has given for improvement	64 34	
Total		\$264 34

LIMA—ST. MARK'S CHURCH.

REV. S. C. M. ORPEN, (1876) Rector.

SAMUEL BURNELL, Warden. JAMES B. HOWE, Clerk.
W. E. ROBINSON, Treasurer.

Baptisms—Adults, 11; infants, 7	18
Confirmed	3
Communicants—Received, 1; new, 4.	
Present number—Males, 4; females, 50	54
Average number present at Communion	25
Families in the Parish	33
Individuals in the Parish—Adults, 72; children, 40	112
Sunday School teachers	6
Sunday School scholars	54
Average attendance of scholars	40
Performed service on Sundays, 136; other days, 74	210
Preached—Times	200
Catechised children—Times	50
Communion, administered in public, 24; to the sick, 2	26
Marriages	2
Burials	9

CONTRIBUTIONS.

Parochial—Communion alms	\$47 00	
Sunday School purposes	30 00	
Current expenses, including Rector's salary	775 00	
Improvements	16 00	
Total for Parochial purposes		\$868 00
Diocesan— Missions	\$28 50	
Interest on Diocesan bond	48 00	
Total for Diocesan purposes		\$76 50
Total for all purposes		\$944 50
Of this amount there was contributed by the Sunday School		30 00

Value of property—Church and lot	\$4,000 00
Church furniture, including organ	1,000 00
Total	\$5,000 00
Rector's salary	700 00

LOGANSPOBT—TRINITY CHURCH.

REV. HARRY THOMPSON (1884), Rector.

W. H. BELL, M. D., Warden.

HENRY E. EVERSOLE, Warden.

N. W. CADY, M. D., Clerk.

W. H. BELL, M. D., Treasurer.

Baptisms—Adults, 3; infants, 8.	11
Confirmed	5
Communicants—Removed, 11; new, 5.	
Present Number—Males, 19; females, 68	87
Average number present at Communion	30
Families in the Parish	60
Individuals in the Parish—Adults, 158; children, 66	224
Sunday School teachers	9
Sunday School scholars	45
Average attendance of scholars	35
Performed service on Sundays, 13; other days, 88	51
Preached—Times	36
Catechised children—Times	4
Communion, administered in public, 17; to the sick, 1	18
Burials	4

CONTRIBUTIONS.

Parochial—Communion Alms	\$ 7 00
Sunday School purposes	65 00
Current expenses, including Rector's salary,	840 00
Improvements	450 00
Payment of debts	100 00
Total for Parochial purposes	\$1,462 00
Diocesan—Missions	\$31 64
Interest on Diocesan bond	64 00
Total for Diocesan purposes	95 64
General—Mission to the Jews	\$3 00
Total for objects outside the Diocese	3 00
Total for all purposes	\$1,560 64

Value of property—Church and lot	\$15,000 00
Church furniture, including organ	2,000 00
Rectory.	4,000 00
<hr/>	
Total.	\$21,000 00
Rector's salary	1,000 00
Total indebtedness of the Parish.	600 00

I have to state that my Rectorship began March 1st, so that Communion
alms, number of services, and other things should be counted from that time.

Respectfully submitted,
HARRY THOMPSON.

MADISON—CHRIST CHURCH.

REV. EDWARD BRADLEY, (1875) Rector.

SIDNEY E. HAIGH, Warden.	HENRY C. SANXAY, Warden.
NORVAL M. VERRY, Clerk.	WM. P. GRAHAM, Treasurer.

Baptisms—Adults, 1; infants 9.	10
Confirmed	9
Communicants—Removed, 10; died, 7; received, 4; new, 9.	
Present number—Males 32; females, 115	147
Average number present at Communion	50
Families in the Parish	75
Individuals in the Parish	400
Sunday School teachers	9
Sunday School scholars	90
Average attendance of scholars	55
Performed service on Sundays, 99; other days, 48.	147
Preached and lectured	147
Communion, administered in public, 23; to the sick, 1	24
Marriages	12
Burials	14

CONTRIBUTIONS.

Parochial—Sunday School purposes	\$ 38 68
Current expenses, including Rector's salary ,	1,154 37
Improvements	203 00
<hr/>	
Total for Parochial purposes	\$1,396 05
Diocesan—Missions	\$ 27 00
Interest on Diocesan bond.	120 00
Superannuated Clergy Fund	5 85
<hr/>	
Total for Diocesan purposes	\$152 85

General—Missions to the Jews	\$ 8 83	
Total for objects outside the Diocese . .		\$ 8 83
Total for all purposes.		\$1,552 78
Of this amount there was contributed by the Sunday School		38 68
Value of property—Church and lot	\$18,000 00	
Church furniture, including organ. .	2,000 00	
Rectory	5,000 00	
Total		\$25,000 00
Rector's salary	\$600 00	

MICHIGAN CITY—TRINITY CHURCH.

REV. JOHN J. FAUDE, (1882) Rector.

U. C. FOLLETT, Warden. W. R. GODFREY, M. D., Warden.
W. R. GODFREY, M. D., Clerk. WALTER VAIL, Treasurer.

Baptisms—Adults, 5 ; infants 15.	20
Confirmed	17
Communicants—Removed, 5 ; received, 8 ; new, 16.	
Present number—Males, 47 ; females, 122. . . .	169
Average number present at Communion	61
Families in the Parish	90
Individuals in the Parish—Adults, 214 ; children 92.	306
Sunday School teachers	9
Sunday School scholars	100
Average attendance of scholars.	74
Performed service on Sundays, 150 ; other days, 84	234
Preached—Times.	221
Catechised children—Times.	19
Communion, administered in public, 23 ; to the sick, 1.	24
Marriages.	4
Burials.	5

CONTRIBUTIONS.

Parochial—Total for Parochial purposes	\$4,268 92
Diocesan—Missions.	\$400 00
Interest on Diocesan bond.	64 00
Superannuated Clergy Fund	25 89
Flood sufferers	30 00
Total for Diocesan purposes	\$ 519 89

General—General missions	\$100 00	
Woman's Auxiliary	125 00	
		<hr/>
Total for objects outside the Diocese . .		\$225 00
		<hr/>
Total for all purposes		\$5,013 81
Of this amount there was contributed by the Sunday School . . .	125 00	
Value of property—Church and lot	\$10,000 00	
Church furniture, including organ .	2,000 00	
Rectory	6,500 00	
		<hr/>
Total		\$18,500 00

The Rector continues to serve as Chaplain of the Northern Indiana Prison, the inmates of which now number 680. Thus far, but two Churchmen have been found behind the bars.

MISHAWAKA—ST. PAUL'S CHURCH.

REV. AUG. PRENTISS, (1884) Rector.

D. C. EGGLESTON, Warden.

H. M. FRAATY, Warden.

CHARLES K. BEAM, Clerk,

CHARLES K. BEAM, Treasurer.

Baptisms—Adults, 3; infants, 9;	12
Communicants—Received, 1.	
Present number—Males, 11; females, 30	41
Average number present at Communion	23
Families in the Parish	41
Individuals in the Parish—Adults, 84; children, 38	122
Sunday School teachers.	8
Sunday School scholars	66
Average attendance of scholars	40
Performed service on Sundays, 12; other days, 19	31
Preached—Times	31
Catechised or addressed children—Times	10
Communion, administered in public	3

CONTRIBUTIONS.

Parochial—Communion alms	\$ 5 63	
Sunday School purposes	17 40	
Current expenses, including Rector's salary	85 00	
Improvements for rectory, from rent . . .	138 00	
		<hr/>
Total for Parochial purposes		\$246 03
Diocesan—Convention assessment.	\$20 00	
		<hr/>
Total for Diocesan purposes		20 00
		<hr/>
Total for all purposes		\$266 03

Of this amount there was contributed by the Sunday School . .	\$5 87
Value of property—Church and lot	\$2,000 00
Church furniture, including organ	400 00
Rectory.	1,000 00
Total	\$3,400 00
Rector's salary, including Rectory	400 00

The above is necessarily incomplete and perhaps unsatisfactory, dating only from my arrival, March 8th; as I found no record had been kept on Parish Register.

AUG. PRENTISS.

MUNCIE—GRACE CHURCH.

REV. JOHN W. BIRCHMORE, (1883) Rector.

JOHN M. KIRBY, Warden. EDWARD OLCOTT, Warden.
J. W. PERKINS, Clerk. EDWARD OLCOTT, Treasurer.

Baptisms—Adults, 2; infants, 4	6
Confirmed	9
Communicants—Removed, 2; withdrawn, 7; received, 2; new, 9. Present Number—Males, 8; females, 32	40
Average number present at Communion	20
Families in the Parish	30
Individuals in the Parish—Adults, 74; children, 34	108
Sunday School teachers.	7
Sunday School scholars.	60
Average attendance of scholars	40
Performed service on Sunday, 88; on other days, 72	160
Preached—Times	140
Catechised children—Times	44
Communion, administered in public	13
Marriages	3
Burials	4

CONTRIBUTIONS.

Parochial—Communion alms	\$ 13 00
Sunday School purposes	30 79
Current expenses, including Rector's salary	871 10
Improvements—Repairs on rectory	75 00
Total for Parochial purposes	\$989 89
Diocesan—Missions	\$35 25
Convention assessment	25 00
Total for Diocesan purposes	\$60 25
General—Domestic missions	\$1 59
Foreign missions.	1 59

Mission to the Jews	\$3 00
Female Prayer Book Society, Philadelphia .	1 30
New York Bible and Prayer Book Society .	4 54
Clergymen's Retiring Fund	4 34
<hr/>	
Total for objects outside the Diocese .	\$16 36
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Total for all purposes	\$1,066 50
Value of property—Church and lot	\$2,500 00
Church furniture, including organ,	390 00
Rectory	450 00
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Total	\$3,340 00
Rector's salary	800 00

The clergyman at Muncie also has charge of Missions in Newcastle, twenty miles south; in Hartford City, twenty miles north; and in Portland, thirty miles northeast. In Newcastle, there are about twelve Church families and as many communicants. There are candidates for Baptism and for Confirmation. The Mission was organized just before Easter, and is promising. At Hartford City, there are a few Church people. Services have been held at both the above places, and have been well received and attended by many. At Portland, there are only three Church families, and very little encouragement at present.

NEW ALBANY—ST. PAUL'S CHURCH.

REV. WALTER SCOTT, (1881) Rector.

S. C. WILCOX, M. D., Warden.	D. C. AXLINE, Warden.
J. E. HAVERSTICK, Clerk.	D. C. AXLINE, Treasurer.
Baptisms—Infants	16
Confirmed	11
Communicants—Removed, 26; died, 5; received, 2; new, 11.	
Present number—Males, 48; females, 78	126
Average number present at Communion	45
Families in the Parish	75
Individuals in the Parish—Adults, 250; children, 250	500
Sunday School teachers	20
Sunday School scholars.	175
Average attendance of scholars	125
Performed service on Sundays, 94; other days, 172	266
Preached—Times	115
Catechised children—Times	20
Communion, administered in public	23
Marriages	8
Burials	15

CONTRIBUTIONS.

Parochial—Sunday School purposes	\$ 135 04	
Current expenses, including Rector's salary	1,300 00	
Building fund	46 25	
Memorial altar table	100 00	
Total for Parochial purposes		\$1,581 29
Diocesan—Missons—Of which \$20.00 by the Sunday School	\$124 71	
Convention assessment	100 00	
Superannuated Clergy Fund	8 00	
Total for Diocesan purposes		\$232 71
General— Domestic Missions, by Woman's Auxiliary	\$7 00	
Church building fund	8 00	
Infirm Clergy Fund	2 00	
Total for objects outside the Diocese		\$ 17 00
Total for all purposes		1,831 00
Of this amount there was contributed by the Sunday School		100 00
Value of property—Church and lot	\$7,000 00	
Church furniture, including organ	1,000 00	
Rectory	4,000 00	
Total		\$12,000 00
Rector's salary		1,000 00

NEW HARMONY—ST. STEPHEN'S CHURCH.

(VACANT. 1869.)

RICHARD OWEN, Warden.	WILLIAM S. PRITCHARD, Warden.
H. P. OWEN, Clerk.	H. P. OWEN, Treasurer.
Baptisms—Adults, 2; infants, 3	5
Confirmed	7
Communicants—Removed, 1; new, 7.	
Present number—Males, 2; females, 11	13

CONTRIBUTIONS.

Parochial—Current expenses	\$44 50	
Total for Parochial purposes		\$44 50
Diocesan—Missions	\$7 50	
Total for Diocesan purposes		\$7.50
Total for all purposes		\$52 00
Value of property—Church and lot, say	\$600 00	
Church furniture, including organ	150 00	
Total		\$750 00

PERU.—TRINITY CHURCH.

REV. JOSEPH E. MARTIN, Late Rector.

RICHARD B. RUNYAN, Warden. Wm. F. LALY, Warden.
JOHN MITCHELL, Clerk. JOHN MITCHELL, Treasurer.

Baptisms—Adults, 1; infants, 1.	2
Communicants—Died, 5. Present number	65
Sunday School teachers	7
Sunday School scholars, average,	40
Burials	7

CONTRIBUTIONS.

Parochial—Sunday School purposes	\$ 10 41	
Current expenses, including Rector's salary	677 19	
Payment of debts	5 21	
Total for Parochal purposes		\$692 81
Diocesan—Missions	\$15 60	
Interest on Diocesan bond	24 00	
Total for Diocesan purposes		\$ 89 60
Total for all purposes		782 41
Value of Property—Church and lot	\$5,000 00	
Church furniture, including organ	500 00	
Total		\$5,500 00
Rector's salary		800 00

I regret we can not make it more full.

JOHN MITCHELL, Late Clerk.

PLYMOUTH—ST. THOMAS'S CHURCH.

REV. S. T. BREWSTER, (1883) Rector.

G. S. CLEAVELAND, Warden. A. B. COFFY, Warden.
J. W. HOUGHTON, Clerk. JOHN BLAIN, Treasurer.

Baptisms—Adults, 2; infants, 4.	6
Confirmed	3
Communicants—Removed, 3; died, 1; new, 3. Present number	
Males, 21; females, 73; at Rochester, 8	102
Average number present at Communion	35
Families in the Parish	69
Individuals in the Parish—Adults, 170; Children, 78	248
Sunday School teachers	8
Sunday School scholars.	64
Average attendance of scholars.	48
Performed service on Sundays, 64; other days, 23	87
Preached	71

Catechised children—Weekly	
Communion, administered in Public, 20; to the sick, 1	21
Marriages	5
Burials	2

CONTRIBUTIONS.

Parochial—Communion alms	\$ 36 00	
Sunday School purposes	76 19	
Current expenses, including Rector's salary	451 80	
Improvements	121 80	
Payment of debts	240 00	
Total for Parochial purposes		\$925 79
Diocesan—Missions	\$34 10	
Convention assessment	25 00	
Convocation	15 35	
Total for Diocesan purposes		\$74 45
General—Mission to the Jews	\$1 40	
Deaf Mute mission	3 00	
Total for objects outside the Diocese		\$ 4 40
Total for all Purposes		1,004 64
Of this amount there was contributed by the Sunday School		53 11
Value of property—Church and lot	\$1,200 00	
Church furniture, including organ.	200 00	
Rectory.	3,000 00	
Total		\$4,400 00
Total indebtedness, of the Parish		350 00

This report includes the present Rector's work since October, when he took charge. He has no data previous to October as to services. He is, also, pleased to add that all communicants within ten have communed since his pastorate began.

RICHMOND—ST. PAUL'S CHURCH.

REV. J. B. WAKEFIELD, D. D., (1856) Rector.

P. C. GRAFF, Warden. J. B. CRAIGHEAD, Warden.
J. B. CRAIGHEAD, Clerk. CLEM. FERGUSON, Treasurer.

Baptisms—Adults, 11; infants, 16	27
Confirmed	38
Communicants—Removed, 5; died, 4; received, 3; new, 38.	
Present number	186
Average number present at Communion	75
Sunday School teachers	11
Sunday School scholars	67
Average attendance of scholars	38

Performed services on Sundays, 94; other days, 82	176
Preached—Times	80
Communion, administered in public, 16; to the sick, 5	21
Marriages	8
Burials	13

CONTRIBUTIONS.

Parochial—Sunday School purposes, by the Sunday School	\$ 87 09	
Current expenses, including Rector's salary	1,355 38	
Improvements	300 26	
Charities	40 16	
Payment of debts	94 80	
Mrs. Wakefield's Sunday School Guild	50 50	
St. Mary's Parish Guild	450 00	
Ladies' Parish Guild	45 00	
Total for Parochial purposes		\$2,373 19
Diocesan—Missions, \$88.43; by Sunday School, \$24.81	\$118 24	
Interest on Diocesan bond	120 00	
Superannuated Clergy Fund	23 40	
Total for Diocesan purposes		\$256 64
General—Domestic missions, \$66.51; by Sunday School, \$27.16	\$93 67	
Foreign missions, \$14.21; by Sunday School, \$10.80	25 01	
Church Building Fund	16 36	
Total for objects outside the Diocese.		\$135 04
Total for all purposes		\$2,764 87
Of this amount there was contributed by the Sunday School		99 86
Value of property—Church and lot	\$15,000 00	
Church furniture, including organ.	1,500 00	
Rectory	2,000 00	
Total		\$18,500 00
Total indebtedness of Parish		8,130 80

After an experience of twelve years this Parish has abandoned the free-seat system and returned to rented pews. The result has been that the amount received under the present system is nearly double that under the old.

We expect to put up a stone chapel, in memorial to the first Rector of this Church, Rev. George Fiske this season.

We have organized a corporation for a Hospital, to be under the control of the Church, and of which the Bishop shall be Visitor.

SOUTH BEND—ST. JAMES'S CHURCH.

REV. FRANCIS B. DUNHAM, (1881) Rector.

J. L. TAYLOR, Warden.

W. B. RUSSELL, Warden.

F. B. WILLIAMS, Clerk.

A. J. EGBERT, Treasurer.

Baptisms—Adults, 2; infants, 11	13
Confirmed	4
Communicants—Removed, 18; died, 3; received, 5; new, 4.	
• Present number—Males, 43; females, 128	171
Average number present at Communion	50
Sunday School teachers	8
Sunday School scholars	46
Average attendance of scholars	35
Performed service on Sundays, 88; other days, 163	251
Preached—Times	109
Catechised children—Times	46
Communion, administered in public, 64; to the sick, 2	66
Marriages	3
Burials	5

CONTRIBUTIONS.

Parochial—Communion alms	\$ 24 00
Sunday School purposes	132 28
Current expenses, including Rector's salary	1,575 00
Improvements	140 00
Missions	100 00
Payment of debts	135 00
Total for Parochial purposes	\$2,506 28
Diocesan—Missions	\$37 00
Convention assessment	24 00
Total for Diocesan purposes	\$ 61 00
Total for all purposes	\$2,567 28
Of this amount there was contributed by the Sunday School	20 00
Value of property—Church and lot	\$2,000 00
Church furniture, including organ,	1,200 00
Total for all purposes	\$3,200 00
Rector's salary	1,200 00
Total indebtedness of the Parish	300 00

This report includes, also, St. Philip's Mission, North Liberty.

An illness of three months has made sad inroads upon my Parochial work during the past year. Faithful lay readers kept up both Sunday and week-day services in my absence. I am indebted to the Bishop and to the Rev. R. S. Eastman, of Laporte, for kind services.

TERRE HAUTE—ST. STEPHEN'S CHURCH.

REV. WALTER DELAFIELD, D. D., (1884) Rector.

DR. S. J. YOUNG, Warden. LEWIS B. MARTIN, Warden.
JNO. S. BEECH, Clerk. JAS. D. BIGELOW, Treasurer.

Baptisms—Adults, 14; infants, 22	36
Confirmed	51
Communicants—New, 55. Present number—Males, 109; females, 269	378
Marriages	5
Burials	6

CONTRIBUTIONS.

Parochial—Communion alms	\$118 94	
Sunday School purposes	100 14	
Current expenses, including Rector's salary,	4,200 00	
Improvements	1,000 00	
Total for Parochial purposes.		\$5,419 08
Diocesan—Missions	\$191 09	
Interest on Diocesan bond	160 00	
Superannuated Clergy Fund	29 50	
Total for Diocesan purposes		\$380 59
General—Mission to the Jews	\$9 85	
Total for objects outside the Diocese		\$9 85
Total for all purposes		\$5,809 52
Value of property—Church and lot	\$25,000 00	
Church furniture, including organ	3,000 00	
Total		\$28,000 00
Rector's salary		\$2,000 00

VINCENNES—ST. JAMES'S CHURCH.

REV. WM. MORRALL, (1882) Rector.

HON. WM. E. NIBLACK, Warden. NATHAN F. DALTON, Warden.
WM. C. NIBLACK, Clerk. WM. C. NIBLACK, Treasurer.

Baptisms—Adults, 4; infants, 11	15
Confirmed	10
Communicants—Present number	65
Sunday School teachers	6
Sunday School scholars	65
Performed service on Sundays, 125; other days, 40	165
Preached—Times	120
Catechised children—Times.	30

Communion, administered in public, 50; to the sick, 1	51
Marriages.	5
Funerals	9

CONTRIBUTIONS.

Parochial—Sunday School purposes	\$ 35 00
Current expenses, including Rector's salary.	856 00
Repairs.	110 00
Total for Parochial purposes.	\$1,001 00
Diocesan—Missions.	\$6 00
Interest on Diocesan bond.	24 00
Superannuated Clergy Fund.	3 00
Total for Diocesan purposes	33 00
Total for all purposes	\$1,034 00
Value of property—Church and lot.	\$4,000 00
Church furniture, including organ.	400 00
Rectory	1,000 00
Total.	\$5,400 00
Rector's salary	750 00
Total indebtedness of the Parish.	75 00

WARSAW—ST. ANDREW'S CHURCH.

REV. JOHN A. FARRAR, (1883) Rector.

Rev. J. BAKER, Warden.	A. G. WOOD, Warden.
Rev. E. V. LONG, Clerk.	F. S. CLARK, Treasurer.
Communicants—Adults, 1; infants, 3	4
Baptized	4
Communicants—Removed, 1; died, 1; received, 4; new, 5.	
Present number—Males, 24; females, 30.	54
Age number present at Communion	20
Families in the Parish	25
Individuals in the Parish—Adults, 35; children, 40	75
Day School teachers	6
Day School scholars	75
Age attendance of scholars	54
Worship service on Sundays, 104; other days, 50	154
Worship—Times	225
Worshiped children—Every Sunday.	
Communion, administered in public	12
Funerals	4

CONTRIBUTIONS.	
Parochial—Communion alms	\$ 10 00
Sunday School purposes	23 95
Current expenses, including Rector's salary .	600 00
Improvements	66 97
Missions	21-60
Payment of debts	35 50
<hr/>	
Total for Parochial purposes	\$758 02
Diocesan—Convention assessment	10 00
<hr/>	
Total for Diocesan purposes	\$ 10 00
<hr/>	
Total for all purposes	\$768 02
Of this amount there was contributed by the Sunday School . . .	23 25
Value of property—Church and lot	\$1,500 00
Church furniture, including organ .	100 00
<hr/>	
Total	\$1,600 00
The debt upon the Church building is .	500 00

WORTHINGTON—ST MATTHEW'S CHURCH.

REV. ABRAHAM REEVES, M. D., (1879) Rector.

THOMAS H. HOLLIS, Warden.	JAMES E. MILLER, Warden.
WILLIAM BRIGHTON, Clerk.	JAMES A. AUSTIN, Treasurer.

Baptisms—Infants.	9
Confirmed	2
Communicants—Removed, 5; withdrawn, 6; received, 9; new, 2.	
Present number—Males, 15; females, 32	47
Average number present at Communion	23
Families in the parish	18
Sunday School teachers	6
Sunday School scholars.	45
Average attendance of scholars	30
Performed service on Sundays, 92; other days, 65.	157
Preached—Times	90
Catechised children—Times	12
Communion, administered in public	15
Marriages	4
Burials	1

CONTRIBUTIONS.	
Parochial—Communion alms	\$ 14 30
Sunday School purposes	27 80
Current expenses, including Rector's salary .	350 00
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Total for Parochial purposes	\$392 10

Diocesan—Missions	\$32 95	
Interest on Diocesan bond	8 00	
Superannuated Clergy Fund	2 87	
Total for Diocesan purposes		\$43 82
General—Domestic missions.	\$2 50	
Total for objects outside the Diocese		2 50
Total for all purposes		\$438 42
Of this amount there was contributed by the Sunday School		27 80
Value of property—Church and lot	\$1,500 00	
Church furniture, including organ	100 00	
Rectory	1,000 00	
Total		\$2,600 00
Rector's salary		300 00

AURORA—ST. MARK'S CHURCH.

VACANT. (1883.)

GEO. MALTBY, Warden. MR. APPLETON, Treasurer.

Baptisms—Infants	2
Communicants—Present number	27
Sunday School teachers	4
Sunday school scholars	30
Value of property—Church and lot	\$4,000 00

COLUMBUS—ST. PAUL'S CHURCH.

REV. WILLIS D. ENGLE, (1884) Minister in Charge.

JOHN H. HESS, Warden.

Baptisms—Adults	5
Confirmed	6
Communicants—Removed, 2; received, 1; new, 6.	
Present number—Males, 1; females, 17	18
Average number present at Communion	7
Families in the Parish	11
Individuals in the Parish—Adults, 28; children, 16.	44
Sunday School teachers	3
Sunday School scholars	30
Average attendance of scholars	20
Performed service on Sundays, 36; other days, 8	44
Preached—Times	44
Catechised children—Times.	10
Communion, administered in public.	3

CONTRIBUTIONS.		
Parochial—Sunday School purposes	\$ 4 12	
Current expenses, including Rector's salary,	150 54	
Improvements.	25 00	
Total for Parochial purposes		\$179 66
Diocesan—Missions	\$9 85	
Convention assessment	5 00	
Total for Diocesan purposes		14 35
Total for all purposes		\$194 01
Of this amount there was contributed by the Sunday School . . .		4 03
Value of property—Church and lot	\$2,000 00	
Church furniture, including organ	100 00	
Total.		\$2,100 00

This report dates from January 15th last, when I took charge of the Mission, which had been vacant nearly four years, and practically vacant for a much longer period.

WILLIS D. ENGLE.

FRANKFORT—ST. LUKE'S CHURCH.

REV. BENJ. P. RUNKLE, (1884) Minister in Charge,		
JOHN SHOLL, Warden.	C. R. TRUAX, Clerk.	
JOHN SHOLL, Treasurer.		
Confirmed		5
Communicants—Removed, 6 ; received, 4.		
Present number—Males, 9 ; females, 13		22
Average number present at Communion		10
Families in the Parish		20
Individuals in the Parish—Adults, 40 ; children, 60		100
Performed service on Sundays, 16 ; other days, 4		20
Rev. Jaudon—Times.		36
Preached—Times		20
Communion, administered in public.		2

CONTRIBUTIONS.		
Parochial—Current expenses, including Rector's salary .	\$277 83	
For lot.	508 35	
For church building	60 37	
Total for Parochial purposes.		\$846 55
Diocesan—Missions.	\$ 22 00	
Diocesan fund	10 00	
Total for Diocesan purposes.		\$ 32 00
Total for all purposes.		\$878 55

Value of property—Lot	\$500 00	
Church furniture, including organ	75 00	
Total		\$575 00

Rector's salary—\$250 to Easter, 1884; \$400 since.

The minister in charge began work in February. The Rev. F. D. Jaudon had charge of the Mission from June, 1883, up to that date.

Services have been held part of the time in the Baptist house of worship and part of the time in the Opera House.

Active steps are being taken toward erecting a church building, which, it is hoped, will be completed before the next Convention.

Of the total, \$878 55, given above, the Ladies' Guild raised \$550 00.

GARRETT—EMMANUEL CHURCH.

(NO ORGANIZATION.)

REV. S. C. M. ORPEN, (1883) Missionary.

Baptisms—Adults, 2; infants, 1	8
Communicants—Present number—females	5
Individuals in the Parish—Adults, 25; children, 20	45
Performed service on Sundays, 2; on other days, 10	12
Preached—Times	12
Communion, administered in public, 1; to the sick, 1	2
Burials	1

CONTRIBUTIONS.

Parochial—Current expenses	\$18 80	
Total for Parochial purposes		\$18 80
Diocesan— Missions	\$4 50	
Total for Diocesan purposes		\$4 50
Total for all purposes		\$23 30
Value of Church property—Church and lot	\$2,500 00	
Total		\$2,500 00

HUNTINGTON—CHRIST CHURCH.

REV. BEN. P. RUNKLE, (1884) Minister.

THOS. N. CARHART, Warden.

R. McCULLOUGH, Treasurer.

Baptisms—Adults	2
Confirmed	5
Communicants—Received, 20; new, 5.	
Present number—Males, 9; females, 16	25
Average number present at Communion	14

Families in the Parish	20
Individuals in the Parish—Adults, 60; children, 40	100
Performed service on Sundays, 16; on other days, 4	20
Preached—Times	20
Communion, administered in public	2

CONTRIBUTIONS.

Parochial--Current expenses, including Rector's salary,	\$60 00	
Total for Parochial purposes		\$60 00
Diocesan-- Missions	\$10 00	
Diocesan funds	5 00	
Total for Diocesan purposes		\$15 00
Total for all purposes		\$75 00

This Mission was opened in February, 1884, and was organized on the 19th day of May, 1884. Its members are almost all railroad people. But the Church is gradually gaining a foothold, and the prospects for success are fair. The congregation pledges \$300 for the support of the Missionary during the coming year. The amounts stated in the report were raised through collections and by the Ladies' Guild.

MARION—GETHESEMANE CHURCH.

REV. W. W. RAYMOND, (1884) In charge.

FRANK FOSTER, Warden. WM. IRVING, Clerk.
WM. IRVING, Treasurer.

Communicants—Present number.	15
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Several services have been held in Marion since January 1st. Mr. Runkle, three; Mr. Jenckes, Jr., one; Mr. Raymond, two; the Bishop, two. The Mission was organized at Bishop's visit, in May, and promises to develop in the near future. It is now in charge of Rev. W. W. Raymond, by appointment of the Bishop.

ROCKVILLE—NATIVITY CHURCH.

(NO ORGANIZATION.)

REV. ABRAHAM REEVES, M. D., (1884) Minister.

I have, in addition to my regular Parish work in Worthington, officiated in Rockville, Parke County, where there is a good prospect for the Church. I go there on the second Sunday of each month; also, an intermediate week-day service.

There are about seven communicants in the mission; one child baptized, and three confirmations. I have no doubt but in a very short time a mission will be organized and regular services will be held.

ABRAHAM REEVES.

JUNE 1, 1884.

NUMBER.	OFFERINGS IN MONEY.				DEBT.
	ROCHIAL	DIOCESAN.	GENERAL	TOTAL.	
1		\$10 00		\$10 00	
2	\$586 00	32 21	\$5 48	623 64	\$95 00
3	335 32	25 15	2 25	362 72	
4	16 38	5 00		21 38	
5	699 09	102 99	4 10	806 18	
6	178 18	87 67		215 85	150 00
7	209 14	24 00		233 14	
8	0,891 25	378 15		11,269 40	
9	2,124 91	71 06	52 25	2,248 22	
10	4,574 66	201 42	10 00	4,785 98	1,300 00
11					
12	1,030 10	67 00	23 17	1,120 27	
13	100 00	60 00		160 00	
14					
15	5,118 21	599 11	56 40	5,773 72	
16	6,809 27	732 39	20 00	7,561 66	12,020 00
17	587 15	26 27		613 42	
18					
19					
20	893 80	94 42	25 55	1,013 77	
21	2,011 73	90 22	11 23	2,113 18	850 00
22					
23	100 00	4 50	5 30	109 30	
24	1,425 78	148 88	21 18	1,590 79	
25	16 37	10 00		26 37	
26	868 00	76 50		944 50	
27	1,462 00	95 64	3 00	1,560 64	600 00
28	1,396 05	152 85	3 83	1,552 73	
29	4,268 92	519 89	225 00	5,018 81	
30	246 03	20 00		266 03	
31	989 89	60 25	16 36	1,066 50	
32	1,581 29	232 71	17 00	1,831 00	
33	44 50	7 50		52 00	
34	692 81	39 60		732 41	
35	925 79	74 45	4 40	1,004 64	350 00
36	2,373 19	256 64	135 04	2,764 87	3,130 80
37	2,506 28	51 00		2,567 28	300 00
38	5,419 08	380 59	9 85	5,809 52	
39	1,001 00	33 00		1,034 00	75 00
40	758 02	10 00		768 02	
41	392 10	43 82	2 50	438 42	
1					
2					
3	179 66	14 35		194 01	
4	846 55	32 00		878 55	
5	18 80	4 50		23 30	
6	60 00	15 00		75 00	
7					
8					
9					
10					
1					
2					
3					
4					
	3,737 20	\$4,845 68	\$653 84	\$69,236 72	\$18,870 80

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CONSTITUTIONS

OF THE

PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF INDIANA,

AS AMENDED IN 1880.

CONSTITUTION I.

OF THE TITLE AND BOUNDS OF THE DIOCESE.

This Church shall be known as the Protestant Episcopal Church in the Diocese of Indiana, and its bounds are hereby declared to be those of the State of Indiana.

CONSTITUTION II.

OF ADHESION TO THE PROTESTANT EPISCOPAL CHURCH IN THE
UNITED STATES.

The Protestant Episcopal Church in the Diocese of Indiana, recognizing the Protestant Episcopal Church in the United States of America as a branch of the One Holy Catholic and Apostolic Church of Christ having rightful spiritual jurisdiction in this country, hereby declares her adhesion to the same, and submits to the constitutional authority of the General Convention.

CONSTITUTION III

OF THE ANNUAL CONVENTION.

SECTION 1. There shall be a Convention of the Church in this Diocese to assemble annually on the evening of the first Tuesday in June, at St. Paul's Cathedral, in the city of Indianapolis, unless some other place shall have been appointed at the preceding Annual Convention; but, in case of the prevalence of infectious or epidemic disease at the appointed time and place of meeting the Ecclesiastical Authority of the Diocese shall have power to change the time or place, or both, as the emergency may require.

SEC. 2. This Constitution shall not be obligatory so far as the time and place are concerned in any new Diocese which may hereafter be formed

within the limits of the State, except that in which Indianapolis may be situated.

CONSTITUTION IV.

OF SPECIAL MEETINGS OF THE CONVENTION.

The Ecclesiastical Authority shall have power to call a special meeting of the Convention at such time and place as it shall determine. The notice of a special meeting of the Convention shall be issued to every clergyman and to every vestry in the Diocese at least thirty days before the time appointed for the meeting, and shall state the business for which the Convention is called, and no business shall be transacted at any special meeting of the Convention beyond that which has been stated in the notice.

CONSTITUTION V.

OF THE MEMBERS OF THE CONVENTION.

SECTION 1. The Convention shall be composed of clergymen and laymen.

SEC. 2. Every clergyman, in regular standing, who shall have been for two months actually and canonically resident in this Diocese shall be entitled to a seat and vote in the Convention: *Provided*—He shall have been admitted and, at the time of the Convention, shall be actually settled as Rector, Assistant Rector, or Assistant Minister, of some parish in union with the Convention of this Diocese, or shall be a Missionary under the direction of the Convention, or of the Bishop of this Diocese, or shall have been for six months last past engaged as an instructor of youth in some incorporated seminary of learning or parochial school within the Diocese. *Provided, also*—That he shall not have held letters dimissory to another Diocese within six months before the meeting of the Convention, even if such letters shall have been returned by him to the Ecclesiastical Authority.

SEC. 3. A clergyman otherwise entitled to a seat and vote in the Convention shall not be deprived of these privileges when disabled from the functions of his office by age or infirmity.

SEC. 4. Every parish or canonically organized mission in union with the Convention of this Diocese, and not excluded by the operation of some Constitution or Canon enacted at a previous Convention, shall be entitled to be represented by one lay delegate, unless the number of its actual communicants shall exceed twenty-five. If it has more than twenty-five, but not more than fifty communicants, it shall be entitled to two lay delegates. If it has more than fifty, but not more than one hundred communicants, it shall be entitled to three lay delegates. If it has more than one hundred, but not more than two hundred and fifty communicants, it shall be entitled to four lay delegates. If it has over two hundred and fifty communicants, it shall be entitled to five lay delegates. Every lay delegate shall be entitled to a seat and a vote in the Convention.

SEC. 5. Lay delegates shall be chosen by the vestry of each parish or canonically organized mission. They shall be communicants in good standing in the parishes or missions which they severally represent, and entitled to vote for Wardens and Vestrymen of the same. The credentials of lay delegates shall, in all cases, certify that the delegates therein accredited are qualified as in this Section is provided, and shall also certify the number of communicants in the parish which the said delegates have been chosen to represent.

SEC. 6. It is the duty of every clergyman entitled to a seat in the Convention to attend the meetings thereof; and it is the duty of every parish to make special provision for the necessary expenses of its minister when attending Convention; and, furthermore, it is the duty of every parish to send the full number of lay delegates to which it is entitled, or one, at least, to represent it in Convention.

CONSTITUTION VI.

OF DIVINE SERVICE AT MEETINGS OF THE CONVENTION.

SECTION 1. Every annual meeting of the Convention shall be opened with the Evening Prayer and a sermon, and the preacher shall be appointed by the Bishop, unless the Bishop himself shall preach or deliver a charge or address. On the second day, the session shall begin with the Morning Prayer, the Litany, and the Holy Communion.

SEC. 2. The first morning session of every special meeting of the Convention shall begin with the Morning Prayer, the Litany (if it be on a Litany day), and the Holy Communion.

SEC. 3. The direction of divine service during the sessions of the Convention shall rest with the Bishop alone. In the absence of the Bishop, services in the Cathedral shall be under the direction of the Dean, and elsewhere under the direction of the President of the Standing Committee.

CONSTITUTION VII.

OF THE PRESIDENT OF THE CONVENTION.

SECTION 1. The Bishop of the Diocese shall be *ex officio* President of the Convention, but in case of his absence at the time and place appointed for any session of the Convention the Secretary shall call the Convention to order, and, if a quorum be present, a presiding officer shall be chosen *ad interim* from among the presbyters in attendance; and if the Bishop shall, at any time, leave the chair, he may appoint a presbyter to preside in his stead.

SEC. 2. The presiding officer shall observe the customary rules of parliamentary usage, and all such special rules of order as may from time to time be adopted by the Convention, and shall cause them to be observed in all proceedings of the Convention.

SEC. 3. The presiding officer shall not join in debate, and the Bishop shall not leave the chair for that purpose; but, after the debate, on any motion

or resolution that shall have been closed the Bishop shall have the right, before putting the question, to express his opinion of the whole subject under consideration.

SEC. 4. In case of an equal division of votes on any question, the Bishop shall have a casting vote, but he shall not vote in the election of officers, committees, deputies, or other representatives of the Convention.

CONSTITUTION VIII.

OF THE SECRETARY OF THE CONVENTION.

The Annual Convention shall elect a Secretary, who shall continue in office for the term of one year and until his successor shall have been appointed. His duty shall be to take minutes of the proceedings, and, when approved, to record them in a proper book, to preserve the journals and records, to attest the public acts of the Convention, and faithfully to deliver to his successor all books and papers which may be in his official possession. He shall give due notice to every minister and vestry in the Diocese of the time and place appointed for the meeting of the succeeding Convention. An Assistant Secretary may be appointed by the Secretary, with the approval of the Convention, and if a vacancy shall occur in the office of Secretary, the duties thereof shall devolve upon the Assistant Secretary, if there be one, or otherwise upon the Secretary of the Standing Committee. The Secretary, when not a member of the Convention, shall be entitled *ex officio* to all the privileges of membership except that of voting.

CONSTITUTION IX.

OF THE TREASURER OF THE CONVENTION.

SECTION 1. The Annual Convention shall elect a Treasurer, who shall remain in office for the term of one year and until his successor shall have been appointed. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, unless such collections or disbursements shall have been otherwise regulated. His accounts shall be rendered annually to the Convention, and shall be audited by a committee acting under its authority. The Treasurer, when not a member of the Convention, shall be entitled *ex officio* to all the rights and privileges of membership except that of voting.

SEC. 2. In case the Treasurer shall resign or remove from the Diocese, or become incapable of acting, the Standing Committee shall have power to appoint a Treasurer to act until the next Annual Convention, and the Treasurer so appointed shall be authorized to receive all moneys, bonds, mortgages, notes, or other property and papers which may be in the treasury at the time of such resignation, removal, or incapacity.

CONSTITUTION X.

OF THE CHANCELLOR OF THE DIOCESE.

The Annual Convention, on nomination of two or more persons by the Bishop, shall elect one of them to be Chancellor of the Diocese, who shall be the legal adviser of the Bishop and Standing Committee. He shall be entitled *ex officio* to a seat in the Convention, with all the privileges of lay membership except that of voting. He shall hold his office for the term of three years and until his successor shall have been elected, and if a vacancy shall occur, the Annual Convention next ensuing shall elect a Chancellor for the full term of three years.

CONSTITUTION XI.

OF STANDING COMMITTEE.

SECTION 1. The Convention shall annually elect a Standing Committee, to consist of three presbyters and three laymen, who shall continue in office until their successors shall have been elected.

SEC. 2. The clerical members of the Standing Committee must be entitled to seats in the Convention of the Diocese, and the lay members must be communicants of the Diocese of Indiana.

SEC. 3. The Committee, at their first meeting, shall choose a President from among the clerical members, and a Secretary, either clerical or lay. The Secretary shall record their proceedings in a book provided for this purpose, which book and all papers in their official possession shall be subject to the examination of the Bishop and of the Convention. A full report of their acts shall be made at each annual meeting of the Convention. Any four of the members (the whole having been summoned) shall be a quorum, except for such purposes as agreeably to their own rules may require a larger number. They may make rules of meeting and business, and may alter and repeal the same from time to time. Vacancies in the Standing Committee occurring by death, or otherwise, shall be supplied by the Committee.

SEC. 4. The Standing Committee shall be a council of advice to the Bishop. They shall be summoned by the Bishop whenever he shall desire their advice, and they may, of their own accord, advise the Bishop when they shall think it needful so to do. All proceedings of the Standing Committee when acting as a council of advice to the Bishop, shall be strictly private, unless the Convention shall require them to be reported.

SEC. 5. During any vacancy in the Episcopate the Standing Committee shall be the Ecclesiastical Authority of the Diocese, and shall exercise all the powers of canonical administration and discipline which are ordinarily exercised by the Bishop, but which may lawfully be delegated to any other than a Bishop; provided, however, that in all cases in which such powers are by Canon delegated to the clerical members of the Standing Committee the

duty or duties involved shall be performed by the clerical members alone : provided, also, that in the absence of the Bishop no sentence shall be pronounced in any case upon a clergyman by any other than a Bishop, whom the Standing Committee may call in for that purpose.

SEC. 6. It shall be lawful for the Bishop of the Diocese, when he is about to leave, or has left, the Diocese with the intention of going out of the limits of the United States, or of remaining out of the Diocese for the space of three calendar months, although without leaving the United States, to authorize the Standing Committee to act as the Ecclesiastical Authority. The Standing Committee so authorized shall thereupon become the Ecclesiastical Authority of the Diocese, to all intents and purposes, until such authority shall be revoked or the Bishop shall have returned within the Diocese : provided, that nothing in this Constitution shall be so construed as to prevent the Bishop after having given such authority from exercising his jurisdiction himself, so far as the same may be practicable, during his absence from the Diocese, or from authorizing any other Bishop to perform Episcopal offices for him.

CONSTITUTION XII.

OF DEPUTIES TO THE GENERAL CONVENTION.

SECTION 1. At the Annual Convention next before each and every triennial meeting of the General Convention, four presbyters, entitled to seats in the Convention, and four laymen, who shall always be communicants of this Diocese, shall be elected as Deputies to the General Convention for the next three years. The same number of Supplementary Deputies, similarly qualified, shall also be elected.

SEC. 2. It shall be the duty of every Deputy or Supplementary Deputy who may decline or who can not fulfill the duties of his appointment to give timely notice to the Standing Committee, who shall have power to designate one or more of the Supplementary Deputies to supply any vacancies which may occur among the Deputies elect before the meeting of the General Convention ; and if any vacancies shall occur during a session of the General Convention, the remaining Deputies then and there present shall have power to fill such vacancy in like manner.

CONSTITUTION XIII.

OF THE TRANSACTION OF BUSINESS.

SECTION 1. One-third of the clergy entitled to seats in Convention, and Lay Delegates from one-fourth of the parishes entitled to representation, when duly assembled, shall constitute a quorum for the transaction of business, but a smaller number may adjourn from time to time.

SEC. 2. The clergy and laity shall deliberate in one body. Every member shall be entitled to one vote, and a majority of all the votes cast shall determine any question submitted to the Convention.

SEC. 3. If any member shall call for a vote by yeas and nays the Secretary shall call the roll of the Convention, and the members shall thereupon announce their votes as their names are called by the Secretary. The votes so cast shall be recorded in the Journal, and no member shall be excused from voting unless by general consent.

SEC. 4. If any three clerical members, or the lay deputations from any three parishes, shall demand a vote by Orders, the yeas and nays shall be called, as in the previous Section is directed, and a majority of the votes of each Order shall be necessary to an affirmative decision.

SEC. 5. The Convention has power to ordain and enact Canons of Discipline for the ecclesiastical government of all the Churches, Clergy, and Laity of the Protestant Episcopal Church within this Diocese, the Bishop alone excepted; but any Constitution or Canon of the Convention which shall be, or become, inconsistent with the Constitution or Canons of the General Convention shall be null and void.

SEC. 6. Canons proposed for adoption by the Convention shall be considered and passed upon section by section, and a final vote by Orders shall then be taken on the Canon as a whole.

SEC. 7. No Constitution, Canon, or Resolution, touching the rights, privileges, dignities, or obligations of the Bishop of the Diocese shall be effectual, unless it shall have received the consent of the Bishop of the Diocese at the time of its adoption; and no such Constitution, Canon, or Resolution, shall be adopted during any vacancy of the Episcopate.

CONSTITUTION XIV.

OF ELECTION OF OFFICERS.

The election of all officers provided for in this Constitution shall be by ballot, unless the same be unanimously dispensed with by the Convention; and, in the event of a failure or neglect to elect at any Convention the existing officers shall continue in office until their successors shall have been regularly appointed.

CONSTITUTION XV.

OF ASSESSMENTS.

The Convention shall have power to assess the Churches in union with it for the necessary expenses of the Diocese. Assessments may be made either by Canon or by special resolution.

CONSTITUTION XVI.

OF ADMISSION OF NEW PARISHES.

The Convention may admit parishes into union with it, provided they shall have presented to the Convention, at its first business session, the

following documents, that is to say: First, a certificate from the Bishop, approving of the organization of such parish; Second, a Constitution, subscribed by the wardens and vestrymen, in which they expressly accede to the doctrine, discipline, and worship of the Protestant Episcopal Church in the United States of America, and to the Constitutions and Canons of this Diocese; and, Third, satisfactory written evidence that they are duly organized, by the election of two wardens and not less than three nor more than the number of vestrymen allowed by law; that they have been legally incorporated, and that their parish has at least twelve actual communicants.

CONSTITUTION XVII.

OF FORFEITURE OF PAROCHIAL PRIVILEGES.

Whenever any Parish shall have become essentially defunct by long continued failure to elect wardens and vestrymen, or if it shall have less than twelve communicants, or if it shall fail to pay the assessments laid upon it by the Convention, or to take up the canonical collections, or if the vestry shall for two consecutive years wilfully refuse to elect a rector, or if it shall in any way knowingly transgress the Constitutions or Canons of the Protestant Episcopal Church in the United States of America, or of this Diocese, it may be suspended from the right of representation, or its connection with the Diocese may be wholly dissolved by the Convention; provided, however, that no such suspension nor dissolution shall be lawful but by the concurrent vote of the Bishop, if he be present, and of two-thirds of each of the Orders of the Clergy and of the Laity voting separately,

CONSTITUTION XVIII.

OF THE ELECTION OF A BISHOP.

SECTION 1. Whenever the Bishopric of this Diocese shall become vacant within the space of four calendar months before the time appointed for the meeting of the Annual Convention, the election of a Bishop shall be made by that Convention in the manner directed in Section third of this Constitution.

SEC. 2. If the vacancy shall occur more than four months before the time appointed for the Annual Convention, the Standing Committee, within fifteen days after the occurrence of the vacancy, shall call a Special Convention, as in the fourth of these Constitutions is provided, and the Special Convention so called shall proceed to the election of a Bishop.

SEC. 3. The mode of election shall be as follows: The Clergy and Laity shall separate. The members of each Order shall vote by ballot for some presbyter of the Church whom they think worthy and well qualified for the office and work of a Bishop, and the majority of a whole number of votes cast by either Order shall be necessary to an election by that Order. When

both Orders shall have elected, each shall communicate its choice to the other, and if it shall be found that the choice of both has fallen upon the same person, the Orders shall re-assemble, and the presiding officer shall declare such person to have been canonically elected to be Bishop of the Diocese. But if it shall be found that the Orders have not concurred in electing the same Presbyter, a second ballot shall be had in like manner as the first, and so on until a Bishop shall have been concurrently elected at the same ballot by both Orders.

SEC. 4. A special Convention called to elect a Bishop may transact such business as may be necessary in providing for the expenses of his consecration and for his subsequent support, but no other.

CONSTITUTION XIX.

OF DIVISION OF THE DIOCESE.

SECTION 1. No division of the Diocese of Indiana into two or more Dioceses shall ever be lawful but with the distinct provision that the Church in Indiana shall, nevertheless, remain one in all respects which the Dioceses shall find to be compatible with Diocesan efficiency and not inconsistent with the Constitution or Canons of the General Convention.

SEC. 2. After the division of the Diocese shall have been accomplished, a Council or Synod of the Dioceses of the State shall be called by the Senior Bishop, at such time and place as he shall see fit to designate, and shall be composed of all the Bishops having canonical jurisdiction within the State, together with ten clergymen and ten laymen from each Diocese within the State, chosen by the several Conventions in the same manner and with the same qualifications as are prescribed in the eleventh of these Constitutions for the election of Deputies to the General Convention.

SEC. 3. The Bishops, together with a majority of the clerical and lay members of the Council or Synod, shall proceed under their own rules to prepare a Constitution for the united Dioceses of the Protestant Episcopal Church in the State of Indiana; provided, nevertheless, that such Constitution shall not be of force until it shall have been ratified by all the Dioceses in their several Conventions assembled; and if the proposed Constitution shall not be so ratified, the Council or Synod may adjourn from time to time, or may be re-assembled at the call of the Senior Bishop, and may alter or amend the Constitution first presented until a Constitution shall have been adopted by the Council and Synod and ratified by all the Dioceses.

CONSTITUTION XX.

OF THE CONSTRUCTION OF THESE CONSTITUTIONS.

Every section and clause of these Constitutions shall be interpreted strictly according to its grammatical construction.

CONSTITUTION XXI.**OF DEFECTS IN THE CANONS.**

All necessary proceedings connected with matters of government and discipline, and not expressly provided for in the Canons, are within the authority and jurisdiction of the Bishop, acting by and with the advice and consent of the Standing Committee.

CONSTITUTION XXII.**OF AMENDMENTS TO THESE CONSTITUTIONS.**

These Constitutions shall not be amended, in whole or in part, by a Convention unless the proposed amendment shall have been submitted to and approved by a previous Convention, nor unless at its final adoption it shall be approved by the Bishop, and shall receive three-fourths of the votes of both Orders, voting separately.

CANONS.

OF THE

PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF INDIANA,

AS AMENDED IN 1883.

CANON I.

OF THE ORDER OF BUSINESS.

SECTION 1. Upon the opening of the Convention at the first session, the Bishop, or other presiding officer, shall appoint the following Standing Committees, consisting of three persons each, one of whom, at least, shall be a clergyman :

1. A Committee on Credentials of Lay Delegates, who shall report at the opening of the next session.
2. A Committee on Accounts.
3. A Committee on Unfinished Business.
4. A Committee on the Admission of New Parishes.
5. A Committee on Canons.
6. A Committee on Assessments, of whom the Treasurer of the Diocese shall be one, whose duty it shall be to make the assessment for the current Ecclesiastical Year, based upon the number of the communicants and the financial ability of each parish liable to assessment, and such Committee shall consider and settle all questions relative thereto.

SEC. 2. The business shall then proceed as follows :

1. The election of a Secretary, who shall have power to appoint an Assistant.
2. The Annual Address of the Bishop, unless he shall prefer another time for its delivery.
3. Miscellaneous Business.

CANON II.

OF THE ORGANIZATION OF NEW PARISHES.

SEC. 1. Any association of ten or more male adults, who, with the approval of the Ecclesiastical Authority of the Diocese, previously obtained, shall consent to adopt and be governed by the Constitution and Canons of the Protestant Episcopal Church of the United States and the Constitution and Canons of this Diocese, and shall assume some name by which the parish may be designated, and appoint a vestry to manage its temporal affairs, shall be recognized as a duly organized parish of the Diocese.

SEC. 2. Except, as hereafter provided, no parish shall be organized within the boundaries of an existing parish without the consent of the Rector, Wardens, and Vestry of such existing parish. If any of them refuse consent, they shall give notice to the Bishop of such refusal, and the reasons thereof. The Bishop, with the advice of the Standing Committee, shall judge of the reasonableness of such refusal, and decide accordingly; and the decision of the Bishop, and a majority of the Standing Committee, shall be final.

CANON III.

OF THE ELECTION OF CHURCH WARDENS AND VESTRYMEN.

SECTION 1. On Easter Monday, in each and every year, the qualified voters of each parish shall assemble and elect Church Wardens and Vestrymen of the same—who shall in every case be baptized persons—the whole number to be elected to consist of not less than three nor more than the number allowed by law, and the Rector of the parish shall be *ex officio* a member of the vestry. Such vestry shall have power to fill vacancies in their own body, and shall continue in office until their successors are duly elected. Of the time and place of such election at least ten days' notice shall be given by the Rector, or minister in charge, on an occasion of public worship; or, in the absence of the Rector, or in case of a vacancy in the Rectorship, the vestry shall cause notice to be given, in writing, conspicuously posted at the door of the ordinary place of public worship, or by publication in some newspaper of the place; provided, however, that if such notice be not given, the parishioners may, nevertheless, assemble at the usual place, between the hours of 10 o'clock A. M., and 12 o'clock M., and elect Church Wardens and Vestrymen.

SEC. 2. In all such elections the following description of persons shall have the right to vote, to-wit:

All communicants, members of the parish, in regular standing, and not under twenty-one years of age; and all other male persons, not under twenty-one years of age, who shall have been habitual worshippers at the public services of the parish, or regular contributors to its support for six months next preceding.

SEC. 3. The meeting, when assembled at the time and place appointed for the annual election, shall be presided over by the Rector, or in his absence, by one of the Church Wardens.

The presiding officer shall appoint two qualified voters present to act as judges of the election, whose duty shall be to decide all questions which may arise as to the qualification of voters. He shall also appoint a clerk and teller, whose duties shall be to collect, count, and make a full list of the ballots cast, and report to the presiding officer the names of the persons receiving a majority thereof, and such persons shall be declared, by the presiding officer, duly elected.

SEC. 4. The clerk and teller shall, within ten days after such election, file with the County Recorder the certificate of such election required by law.

CANON IV.

OF LAY DELEGATES.

SECTION 1. The Lay Delegates from every parish entitled to representation in the Convention shall exhibit to the Convention a certificate signed by the Clerk of the Vestry, or by the Rector, or by one of the Wardens, in substance as follows, viz:

This is to Certify, That at a meeting of the Vestry of——Church,——, held on the——day of——, 18—, A (and B) was (were) appointed (a) Lay Delegates to represent said Church in the Convention of the Protestant Episcopal Church in the Diocese of Indiana, to be held at——, on the——day of——, in the year of our Lord——

It is further certified, That the said delegates herein accredited is (are) duly qualified, as is provided in Constitution V. of said Church, and that the number of communicants in this parish is——

In testimony whereof, I have hereunto set my hand, this——day of——, 18—

SEC. 2. The Rector of each parish, or, where there is no Rector, the Clerk of the Vestry shall, at least ten days before the meeting of any annual or other Convention of the Diocese, make returns to the Secretary of the Convention and to the Rector of the parish in which the Convention is to be held of the names of the persons chosen to represent the parish at such Convention. If there be no election, or if the persons elected can not attend, the Rector and Wardens, or if there be no Rector, then the Wardens shall have power to fill the vacancies; and in such case the certificate shall set forth the fact.

SEC. 3. It shall be the duty of the Secretary of the Convention to make out a list of the delegates reported to him, which list shall be received as evidence of the right of such persons to seats, subject to the action of the Convention.

CANON V.

OF OFFICERS AND COMMITTEES TO ACT DURING THE RECESS.

The election of all officers and committees to continue in office during

the recess of the Convention shall be by ballot (unless the ballot be dispensed with by a unanimous vote), and any committee so elected shall have power to fill vacancies which may occur during recess.

CANON VI.

OF THE TRUSTEES OF THE DIOCESE.

SECTION 1. At every annual meeting of the Convention a Board of five Trustees shall be elected by ballot, who shall continue in office until their successors are elected, and the Bishop shall be a member and *ex officio* chairman thereof; said Board shall take charge of the Episcopal Fund, and the fund raised for the benefit of itinerant and superannuated ministers, and their widows and children, pursuant to the act of the General Assembly of the State of Indiana, approved January 15, 1844, and in accordance with such directions as may be established by the Convention.

SEC. 2. The said Trustees shall, from time to time, invest the moneys belonging to said funds in safe securities yielding an income; and they may dispose of such securities and re-invest the proceeds at their discretion, subject to the direction of the Convention.

SEC. 3. For the increase of the fund for the benefit of itinerant and superannuated ministers, and their widows and children, a collection shall be made annually, on Christmas day, in every parish and mission in the diocese.

SEC. 4. All collections and donations specially made for either of the above funds, together with the increase thereof, shall be faithfully appropriated to the designated object. All collections and donations not so specially made may be appropriated to both or either of them, as the Convention may determine.

SEC. 5. Said Board of Trustees shall report to the Convention at each annual session a detailed statement of the amount and condition of said funds.

CANON VII.

OF THE TRIAL OF A CLERGYMAN NOT BEING A BISHOP.

SECTION 1. Whenever any Minister of this Diocese, not being a Bishop thereof, shall become "liable to presentment and trial" under the provisions of any Canon of the General Convention or of this Diocese, the trial shall be on a presentment in writing addressed to the Bishop of the Diocese, specifying the offense of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstance. The presentment may be made by the major part in number of the members of the vestry of which the accused is a minister, or by any three presbyters of this Diocese entitled to seats in the Convention.

SEC. 2. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any clergyman is under the imputation of having committed such offense against the godly discipline of the Church as to require investigation, it shall be the duty of the Bishop to appoint three per-

sons, of whom two, at least, shall be presbyters, as a commission to examine the case, and if, in the opinion of a majority of the commission so appointed, there shall appear to be sufficient ground for a presentment they shall present the clergyman accordingly.

SEC. 3. It shall be the right of any clergyman who shall have reason to believe that he is under the imputation of conduct for which he would be liable to presentment and trial, to demand a Commission of Investigation, and on the receipt of such demand, in writing, it shall be the duty of the Bishop to appoint such Commission, which shall be constituted and shall proceed as in the previous Section is directed.

SEC. 4. A presentment having been made, it may be dismissed by the Bishop if the facts alleged shall not appear to him to be such as to constitute an offense. If it alleges facts, one or more of which do, and the rest do not, constitute an offense, the Bishop may allow it in part, and dismiss the residue, or he may permit it to be amended. In all cases he shall take care that the presentment shall set forth a substantial offense upon which a verdict and final judgment can be pronounced, as hereinafter provided. When it shall be allowed, in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate nine presbyters of this Diocese, entitled to seats in Convention, and not being parties to the presentment, and shall cause a list of their names to be served on the accused, who shall, within thirty days after such service, select three of them, and notify their names in writing to the Bishop. And, if the accused fail to do so, then the Bishop shall select three, and the presbyters so selected shall form a court for the trial of the accused. They shall meet at such time and place as the Bishop may direct, and shall have power to adjourn from time to time, and from place to place (within the Diocese), as they shall think necessary; provided, that in case the Bishop shall be the party against whom the offense is charged to have been committed, or shall be a necessary and material witness in the case, the clerical members of the Standing Committee shall, at the instance of the Bishop, perform the duty above prescribed for the Bishop; provided, further, that the Bishop may, in case of necessity, change the time and place of the assembling of the court, he giving thirty days' notice of such change to the accused.

SEC. 5. If a clergyman shall, at any time before the commencement of the trial, confess the facts charged in the presentment, the Bishop shall, with the consent and approval of the clerical members of the Standing Committee, proceed to pass sentence, otherwise the accused shall be considered as denying the charge.

SEC. 6. A written notice of the time and place of the first meeting of the Court shall be served on the accused at least thirty days before such meeting, or at an earlier day by consent of both parties, and, if practicable, a like notice shall be served on one or more of those making the presentment.

SEC. 7. If, at the time appointed for the first meeting of the Court, the

whole number of three do not attend, those present may adjourn from time to time; and if, at that time, or later, it shall appear improbable that the whole number will attend within a reasonable time, then, such as may be present shall nominate six presbyters, from whom the accused, or, if he shall fail or neglect, then the Bishop shall select one or more, as may be necessary, to fill up the Court, and the trial shall proceed. A majority of the Court shall decide all questions.

SEC. 8. If a clergyman presented shall confess the truth of the facts alleged in the presentment, and shall not demur thereto, it shall be the duty of the Court to state their opinion to the Bishop as to the sentence which should be pronounced, and if the accused do not confess, he shall be considered as denying the accusation. The Court shall, during the progress of the trial, and, without delay, permit the presentment to be amended in matters of form and as to facts not materially changing the charges. Amendments in matters of substance may also be allowed, if justice to the accused or the interests of the Church so require, but upon such conditions as will prevent surprise, and will secure a full and fair investigation and trial.

SEC. 9. If a clergyman presented, after having had due notice, shall not appear before the Court appointed for his trial, the Court may, nevertheless, proceed as if he were present, unless for good cause they shall see fit to adjourn till another day.

SEC. 10. When the Court proceed to trial they shall hear such relevant and competent evidence as shall be produced, and all the evidence shall be reduced to writing and subscribed by the witnesses respectively. At the request of either party the witnesses shall be sworn by a competent officer of the law, that they will testify the truth, the whole truth, and nothing but the truth, as to the facts charged in the presentment. If on or during the trial the accused shall confess the truth of the charges as stated in the presentment, the Court may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence which ought to be pronounced.

SEC. 11. Upon the application of either party to the Bishop, or to the Court, after its organization, if it shall be made satisfactorily to appear that any material witness can not be procured on the trial the Bishop or the Court may appoint a commissioner to take the testimony of such witness, and shall prescribe the notice which shall be given to the other party of the time and place of taking such testimony. Both parties may attend and examine the witness. The questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissioner and enclosed under his seal and transmitted to the Court, and shall be received by them as evidence. The witness so examined shall be sworn according to law.

SEC. 12. The Court, having deliberately considered the evidence, shall declare in a writing, to be signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether

the accused is guilty or not guilty of such charges, respectively, and also stating the sentence which, in their opinion, ought to be pronounced. A copy of such decision shall be, without delay, communicated to the accused, and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper; provided, however, that such sentence shall not exceed in severity the sentence recommended by the Court. The sentence of the Bishop shall be final. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Court shall be appointed, the proceedings before whom shall be conducted as hereinbefore directed. Before pronouncing any sentence, the Bishop shall summon the accused and any three or more of the Clergy to meet him at such time as may, in his opinion, be most convenient, and in some church to be designated by him, which shall for that purpose be open to all persons who may choose to attend, and the sentence shall be then and there pronounced by the Bishop; provided, however, that if the accused have been convicted of no other offense than error in doctrine or non-conformity to the rubrics of the Book of Common Prayer; and, if at such public assembly at such church he shall then and there, in writing, renounce the error of which he has been convicted, or avow his purpose of future conformity to the rubrics, as the case may require, and shall submit himself to the judgment of the Church, then, for a first offense, the sentence shall not exceed in severity that of admonition.

SEC. 13. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed by the Bishop or the Court, and the certificate of such summoner or summoners shall be evidence of service. In case of service by any other person it shall be proved by his affidavit. A written notice or paper delivered to a party or left at his residence shall be deemed a sufficient service thereof.

SEC. 14. Counsel shall be allowed on either side, provided they are communicants of the Church.

SEC. 15. If any communicant of the church shall be summoned as a witness before the Commission of Investigation or the Court for the trial of the accused, and shall, without sufficient excuse, neglect or refuse to attend, or shall refuse to testify or to be sworn or affirmed, such person shall be deemed guilty of a violation of godly discipline.

SEC. 16. The expenses necessarily incurred in any investigation or trial under this Canon, including those of the accused, when found innocent, shall be audited and settled under the direction of the Court, and shall be reported by them to the next Convention for payment, as the Convention may direct.

CANON VIII.

OF THE RE-ADMISSION OF PARISHES.

Any parish which may have been suspended from the right of representation in the Convention, or whose connection with the Diocese may have

been wholly dissolved, as provided in Constitution XVII., may be re-admitted, upon the recommendation of the Bishop, by a resolution of the Convention; such re-admission to take effect from and after the rising of the Convention which shall have agreed to the same.

CANON IX.

OF THE MISSIONARY FUND OF THE DIOCESE.

It shall be the duty of the minister, or where there is no minister in charge, of the Wardens, of every Parish and Mission of the Diocese to cause a collection in aid of the Missionary Fund of the Diocese to be made quarterly, on the second Sunday in March, June, September, and December of each year, and to transmit the amount so collected to the Treasurer of the Diocese.

CANON X.

OF ALTERATIONS IN THE CANONS.

No proposed alteration of or addition to the Canons of this Diocese shall be considered by the Convention, except at a stated meeting, and after one day's notice thereof, given in open Convention; nor (unless by unanimous consent) until it shall have been reported on by a committee of at least two clergymen and three laymen. Nor shall such alteration or addition be adopted during the same Convention if two-thirds of the members present shall not concur therein; but, in such case the same (unless negatived by a majority of votes) shall lie over for consideration at the next Annual Convention. *Provided*—however, that any alteration of or addition to the Canons of the Diocese proposed at any time by the Committee on Canons may, by unanimous consent, be adopted by the Convention without the giving of one day's previous notice, otherwise the same shall lie over as aforesaid.

CANON XI.

OF DIFFERENCES BETWEEN MINISTERS AND THEIR CONGREGATIONS.

SECTION 1. In case of controversy between any Rector or Assistant Minister of a parish and the Vestry of the same, the parties, or either of them, may apply to the Bishop, who shall nominate seven presbyters of this Diocese entitled to seats in the Convention, and cause a list of their names to be served on the Rector or Assistant Minister and Vestry, who shall, within fourteen days after such service, return their respective lists, each party having the right of striking off two names; and should this right not be exercised, or both parties strike off the same names, then the Bishop shall reduce the number of presbyters to three, two of whom shall constitute a quorum, and shall meet at such time and place as the Bishop may designate, of which time and place at least ten days' notice, in writing, shall be given to the parties concerned, in order that the grounds of the controversy may be fully stated.

SEC. 2. If it appear to a majority of the Board that there is no hope of favorable termination of the controversy, they shall recommend to such

Rector or Assistant Minister to relinquish his connection with such parish on such conditions as shall appear to them proper and reasonable.

SEC. 3. Should the Rector or Assistant Minister refuse to comply, within ten days after the decision shall have been made known to him, he shall be liable to suspension from the exercise of all ministerial functions until he submit to said decision.

SEC. 4. And if the Vestry of the parish refuse or neglect to comply, on their part, with the decision aforesaid, the said parish shall be prohibited from a representation in the Convention of the Diocese until they shall have performed their duty in accordance with the same.

CANON XII.

OF APPOINTING A TREASURER DURING RECESS OF CONVENTION.

In case the Treasurer die, remove from the Diocese, or resign, the Standing Committee shall appoint a Treasurer to serve until the next succeeding Convention, whose duty it shall be to receive and take possession of all money and evidences of indebtedness, books, papers, and property of which his predecessor, as Treasurer, had charge of at the time of such decease, removal, or resignation.

CANON XIII.

OF THE REGISTRAR.

At the annual meeting of the Convention, a Registrar of the Diocese shall be elected, who shall hold his office until his successor is chosen. It shall be his duty to collect, in a detailed form, and as fully as practicable, and to record in a book to be provided for that purpose, an account of the origin and progress of each parish and mission organized in the Diocese. He shall collect and preserve copies of all the published journals, Convention sermons, and other printed documents connected with the history and work of the Church in this Diocese.

CANON XIV.

OF THE SALARY OF THE BISHOP.

The salary of the Bishop shall be three thousand dollars per annum.

CANON XV.

OF THE DETAILING OF RECTORS.

For the purpose of erecting new parishes and strengthening feeble ones, the Bishop shall have power to detail the Rector of any parish within the Diocese four Sundays in each year, at equal intervals, to officiate at any station within the Diocese specified by him; and it shall be the duty of such appointee to devote such time, not exceeding a week, as the Bishop may designate, to parochial work at such station; the necessary expense of each visit to be paid out of the Diocesan Missionary Fund.

CANON XVI.

OF THE BOARD OF MISSIONS.

SECTION 1. The Board of Missions of this Diocese, of which the Bishop shall be *ex officio* a member and, when present, shall preside at its meetings, shall consist of eight members, four of each Order, to be elected by ballot, at the Annual Convention. Five members shall constitute a quorum.

SEC. 2. The Bishop shall nominate all missionaries for election by the Board, and select the missionary stations. The Board shall regulate the amount of salary, and such stipend shall be paid quarterly in advance.

SEC. 3. An offertory shall invariably be taken up at any missionary station by the itinerant missionaries employed by this Board once every Sunday, or other day on which there is divine service, which offertory shall, from time to time, be remitted to the Treasurer of the Board. The Treasurer of the Diocese shall be Treasurer of the Board, and shall be *ex officio* a member of the Board.

SEC. 4. The Board shall hold a meeting on some evening during the meeting of the Annual Convention, to be designated by the Bishop at the opening session, at which meeting the Secretary and Treasurer of the Board shall read their reports, and addresses be delivered on the subject of missionary work, and an offertory be received in aid of the funds of the Board.

SEC. 5. The Board shall hold office until their successors be elected. The Board shall meet at least three times each year, at such times and places as may be designated by the Bishop, who also shall have power to call special meetings of the Board. Ten days' notice of all meetings shall be given every member.

SEC. 6. No missionary shall be appointed for a longer term than one year.

SEC. 7. Fifty dollars shall constitute a person an honorary member of this Board, and one hundred dollars, a patron.

SEC. 8. The Board shall have power to make rules and regulations for the carrying out of the missionary work of the Diocese, provided they are not inconsistent with the Canons and Constitutions of the Diocese.

SEC. 9. The Deans of Convocations shall be members of this Board *ex officio*.

CANON XVII.

OF CONVOCATIONS.

The Diocese shall be divided into three or more Missionary Districts. These districts shall be represented by Convocations, each to be composed of the clergymen residing within its limits, and of three laymen chosen in each parish or missionary station by the vestry or congregation. These Convocations shall be organized under the direction of the Bishop, who shall preside in them when present; but each shall have its own President, with the title of Dean, who shall be appointed by the Bishop, on the nomination of the Convocation, and whose duties shall be prescribed by him. Each Convoca-

tion shall meet at least twice during the year, and shall act as auxiliary to the Board of Missions.

CANON XVIII.

OF THE ORGANIZATION OF MISSIONS.

SECTION 1. It shall be lawful for any number of persons, not less than ten, of whom at least six shall be male adults, and at least five shall be actual communicants of this Church, to organize a mission for the purpose of sustaining the services of this Church in any city or town in this Diocese.

SEC. 2. The mode of the organization of a mission shall be as follows:

1. The consent of the Ecclesiastical Authority to the proposed organization shall first be obtained.

2. All who may desire to unite in such organization shall sign a declaration, as follows:

We, the undersigned, inhabitants of the———of———, in the County of ——, in the State and Diocese of Indiana, being deeply sensible of the truth of the Christian religion, attached to the doctrine, discipline and worship of the Protestant Episcopal Church, and desirous of securing the services of the same in this place, hereby unite in the organization of a Mission of the said Church, under the Constitutions and Canons thereof, in the Diocese of Indiana. We hereby promise corporate obedience to said Constitutions and Canons, and to those of the General Convention, and conformity to the doctrine, discipline, liturgy, rites and usages of said Church. We place ourselves under the jurisdiction of the Ecclesiastical Authority of this Diocese, and ask to be received as a Mission under the name of———. We, furthermore, promise, individually and corporately, to do as much as in us lies to sustain the regular worship of the said Church in this place, and to promote its influence and authority in our neighborhood.

3. A copy of such declaration shall then be laid before the Bishop, who, if he approve of the organization of the Mission, shall appoint some male adult, who shall have signed the declaration, as Warden thereof.

4. The Warden shall, thereupon, call a meeting of all male adults who shall have signed, or shall be willing to sign, the said declaration, which meeting shall elect two Vestrymen, one of whom shall be designated Secretary and Treasurer of the Mission, which shall thereupon be declared duly organized.

SEC. 3. The Warden shall hold his office at the discretion of the Bishop, and until his successor shall be appointed.

SEC. 4. Vestrymen shall be elected annually on Easter Monday, in the manner prescribed in Canon III., and shall hold office for the term of one year, and until their successors shall have been elected.

SEC. 5. The Warden and Vestrymen shall constitute the Vestry of the Mission, and shall have charge of the temporalities of the same; provided that the Missionary in charge shall, with the title of Minister, be *ex officio* a member and President of the Vestry.

SEC. 6. The vestry, together with the Bishop of the Diocese, and the President of the Standing Committee of the same, shall constitute a Board of Trustees, to be duly incorporated according to law, in which shall be vested the title to all of the property of the Mission, to be held by such Board for the use and benefit of the Protestant Episcopal Church within the Diocese of Indiana. Such property shall not be alienated, incumbered, or transferred to any other person, persons, or corporation, except by the unanimous consent of the Trustees.

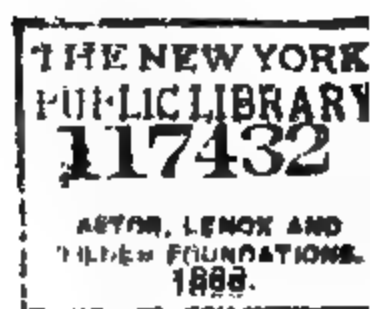
SEC. 7. The Bishop, after consultation with the vestry, may appoint some clergyman of this Church as minister, who shall have charge and control of the spiritualities of the Mission. The minister shall hold his office upon such terms as may be agreed upon between himself, the Bishop and the Vestry.

SEC. 8. If at any time a Mission shall be converted into a Parish, all the functions of the vestry of the Mission shall devolve upon that of the Parish.

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DIOCESE OF INDIANA, 1885.

TABLE OF OFFERINGS.

REQUIRED BY CANONS OF THIS DIOCESE.

For Diocesan Missions—Second Sunday in March, June, September and December.

For Itinerant and Superannuated Ministers, and their Widows and Children—Christmas Day.

REQUESTED BY RESOLUTION OF THE CONVENTION.

For Hospitals—Second Sunday after Trinity.

For Diocesan Church Building Fund—First Sunday in November.

SUGGESTED BY THE BISHOP.

For Bible and Prayer Book Societies—Ash Wednesday.

For Jewish Missions—Good Friday.

AT VISITATIONS OF BISHOP.

Special collections for Diocesan Missions or Diocesan Church Building Fund.

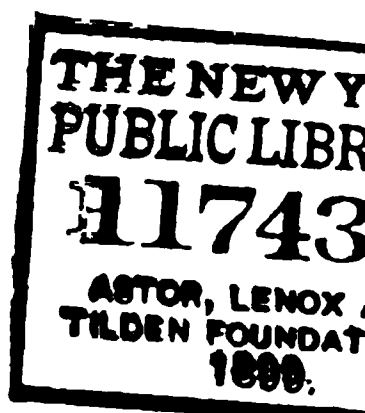
IN SUNDAY SCHOOLS.

In Advent—Domestic Missions.

In Epiphany—Foreign Missions.

In Lent—Diocesan Missions.

The Bishop requests that on the Second Sunday in Lent a sermon be preached in all churches on Temperance.



JOURNAL OF PROCEEDINGS

OF THE

Forty-Eighth Annual Convention

OF THE

Protestant Episcopal Church

IN THE

DIOCESSE OF INDIANA,

HELD IN

TRINITY CHURCH, FORT WAYNE,

June 2, 3 and 4, 1885.

INDIANAPOLIS:
A. R. BAKER, PRINTER AND BINDER.
1885.

NOTICE.

The Forty-Ninth Annual Convention of the Church in the Diocese of Indiana is appointed to meet in St. Paul's Cathedral Church, Indianapolis, on the evening of Tuesday, June 1st, A. D. 1886.

WILLIS D. ENGLE,

Secretary of Convention.

INDIANAPOLIS, June 25, 1885.

THE DIOCESE.

ORGANIZED A. D. 1838.

BISHOP.

RIGHT REV. DAVID BUEL KNICKERBACKER, D. D.
Indianapolis.

SECRETARY OF CONVENTION.

REV. WILLIS D. ENGLE, Indianapolis.

TREASURER.

MR. WALTER VAIL, Michigan City.

REGISTRAR.

MR. DAVID E. SNYDER, Indianapolis.

LIBRARIAN.

MISS EMILY L. UPFOLD, Indianapolis.

CHANCELLOR.

HON. GEORGE C. DUY, Indianapolis.

STANDING COMMITTEE.

REV. EDWARD A. BRADLEY, President, Indianapolis.

MR. ISAAC H. KIERSTED, Secretary, Indianapolis.

REV. WM. N. WEBBE.

HON. GEO. C. DUY.

REV. WALTER DELAFIELD, S. T. D.

HON. WILLIAM MACK.

BOARD OF MISSIONS.

THE BISHOP, President, *ex-officio*.

REV. WILLIS D. ENGLE, Secretary. MR. LEWIS B. MARTIN.

REV. W. M. PETTIS, D. D.

*MAJOR W. P. GOULD.

REV. W. W. RAYMOND.

MR. GEO. W. COBB.

REV. JOS. S. JENCKES, JR., LL. D. MR. EDWARD OLCOTT.

THE RURAL DEANS AND THE TREASURER OF THE DIOCESE, *ex-officio*.

*In place of James M. Winters, resigned.

MISSIONARY CONVOCATIONS.

NORTHERN DISTRICT—DEAN, REV. J. J. FAUDE, Michigan City.
Treasurer, REV. H. L. C. BRADDON, Delphi.

MIDDLE DISTRICT—DEAN, REV. E. A. BRADLEY, Indianapolis.
Secretary, REV. WILLIS D. ENGLE, Indianapolis,

SOUTHERN DISTRICT—DEAN, REV. WALTER SCOTT, New Albany.

TRUSTEES OF THE DIOCESE.

HON. GEORGE C. DUY.	JOHN S. IRWIN, M. D., LL. D.
MR. ISAAC L. BEACH.	MR. LEWIS B. MARTIN.
MR. ISAAC H. KIERSTED.	

TRUSTEES OF THIS DIOCESE FOR KENYON COLLEGE, GAMBIER, O.

REV. JOSEPH S. JENCKES, JR., LL. D.
JOHN S. IRWIN, M. D., LL. D.

DEPUTIES TO GENERAL CONVENTION.

REV. ABRAHAM REEVES, M. D.	HON. GEORGE C. DUY.
REV. WALTER SCOTT.	HON. THOMAS A. HENDRICKS, LL. D.
REV. JOHN J. FAUDE.	JOHN S. IRWIN, M. D., LL. D.
	MR. LEWIS B. MARTIN.

SUPPLEMENTARY DEPUTIES.

REV. EDWARD A. BRADLEY.	MR. ISAAC H. KIERSTED.
	W. R. GODFREY, M. D.
	HON. J. H. STOTSENBURG.
	MR. DAVID E. SNYDER.

EXAMINING CHAPLAINS.

NORTHERN—REV. J. J. FAUDE.	REV. R. S. EASTMAN.
MIDDLE—REV. JOSEPH S. JENCKES, JR., LL. D.	REV. E. A. BRADLEY.
SOUTHERN—REV. W. SCOTT.	REV. D. B. RAMSEY.

LIST OF THE CLERGY.

CONVENTION 1885.

(NOTE: The date after the name is that of present canonical residence.)

RIGHT REV. DAVID BUEL KNICKERBACKER (Con. 1888),
Bishop, Indianapolis.

Rev. John W. Birchmore (1888), Rector Grace Church, Muncie.

Rev. Edward A. Bradley (1872), Rector Christ Church, Indianapolis.

Rev. H. L. C. Braddon (1884), Rector St. Mary's Church, Delphi, and
Grace Church, Attica. P. O. address, Delphi.

*†Rev. Clarence E. Brandt (1885), Deacon, Howe Grammar School, Lima.

†Rev. S. T. Brewster (1888), Rector St. Thomas's Church, Plymouth.

Rev. Wm. B. Burk (1884), Rector Trinity Church, Peru.

Rev. Walter Delafield, S. T. D. (1884), Rector St. Stephen's Church, Terre
Haute.

*†Rev. John A. Dooris (1881), Newton, Kansas.

Rev. Rush S. Eastman (1888), Rector St. Paul's Church, Laporte.

†Rev. George B. Engle (1866), Indianapolis.

Rev. Willis D. Engle (1883), Deacon in charge of St. Paul's Church, Col-
umbus, and St. James's Church, New Castle. P. O. address, Indian-
apolis.

Rev. John J. Faude (1878), Rector Trinity Church, Michigan City.

Rev. Frank Hallam (1884), Rector St. Paul's Church, Richmond.

†Rev. Edwin G. Hunter (1884), Rector St. Luke's Church, Cannelton.

*†Rev. Benjamin T. Hutchins (1882), New York City.

Rev. Joseph S. Jenckes, Jr., LL. D. (1883), Rector St. Paul's Cathedral
Church, Indianapolis.

†Rev. Peter Macfarlane (1884), Rector St. James's Church, Vincennes.

Rev. A. De Rosset Meares (1884), Rector St. Andrew's Church, Warsaw.

†Rev. John Moncure (1885), Rector Christ Church, Madison.

Rev. Charles Morris (1881), Rector St. Paul's Church, Evansville.

*Rev. Samuel F. Myers (1885), Rector St. John's Church, Elkhart.

Rev. Samuel C. M. Orpen (1876), Rector St. Mark's Church, Lima.

Rev. Wm. M. Pettis, D. D. (1883), Rector St. John's Church, Lafayette.

Rev. Augustine Prentiss (1884), Rector Grace Church, Indianapolis.

Rev. B. R. Phelps (1884), Missionary at Garrett.

Rev. W. W. Raymond (1880), Rector Church of the Holy Innocents, Indianapolis.

Rev. D. B. Ramsey (1884), Rector Trinity Church, Lawrenceburg, and St. Mark's Church, Aurora. P. O. address, Aurora.

Rev. Abraham Reeves, M. D. (1879), Rector St. Matthew's Church, Worthington.

Rev. Sherwood Rosevelt (1881), Rector St. James's Church, Goshen.

Rev. Benjamin P. Runkle (1884), Deacon.

Rev. Walter Scott (1881), Rector St. Paul's Church, New Albany.

Rev. Charles N. Spalding (1884), Principal Howe Grammar School, Lima.

*†Rev. Zaccheus Test, M. D. (1880), teaching in Richmond.

Rev. Harry Thompson (1884), Rector Trinity Church, Logansport.

Rev. R. C. Talbott (1885), Rector St. John's Church, Greencastle.

Rev. Montgomery H. Throop, Jr. (1884), Rector St. John's Church, Crawfordsville, and in charge of St. Luke's Church, Frankfort. P. O. address, Crawfordsville.

Rev. Wm. N. Webbe (1874), Rector Trinity Church, Fort Wayne.

Rev. J. P. D. Llwyd (1884), Deacon in charge of St. James's Church, South Bend.

Bishop, 1. Priests, 34. Deacons, 4. Total, 39. Present, 29.

*Not entitled to seats.

†Not present at Convention.

PARISHES AND MISSIONS,

With a List of Lay Delegates Electea to this Convention.

PARISHES.

(NOTE.—The date gives the year of admittance into union with the Convention.)

1. ATTICA—Grace Church, 1868.
2. BRISTOL—St. John's Church, 1844.
3. CANNELTON—St. Luke's Church, 1857—*Thomas Whittaker, *Everet Clark, *E. E. Drumb.
4. CONNERSVILLE—Trinity Church, 1852.
5. CRAWFORDSVILLE—St. John's Church, 1888—*Delos O. Talcott, *C. Sherman Wynn.
6. DELPHI—St. Mary's Church, 1844—R. L. Higginbotham.
7. ELKHART—St. John's Church, 1868—*Owen Rice, *A. F. Kelly, *G. B. Wyley.
8. EVANSVILLE—Church of the Holy Innocents, 1868—*Charles Viele, *John Deacon, *Louis Guerich.
9. EVANSVILLE—St. Paul's Church, 1838—*B. B. Myrick, *H. A. Cook, *M. J. Bray, *Will Dallam.
10. FORT WAYNE—Church of the Good Shepherd, 1869.
11. FORT WAYNE—Trinity Church, 1844—I. D. G. Nelson, F. P. Randall, W. L. Carnahan, B. D. Angell, J. S. Irwin, M. D.
12. GOSHEN—St. James's Church, 1859—*Wilber L. Stonex, *Ed. H. Dunning, *F. Gauff.
13. GREENCASTLE—St. John's Church, 1884—*J. K. Langdon, *W. G. Burnett, *Lieut. J. B. Goe, U. S. A.
14. HILLSBORO—St. John's Church, 1856.
15. INDIANAPOLIS—Church of the Holy Innocents, 1869—*Wm. F. Barrows, *Richard Leggo, *Ralph E. Kennington. Alternates, Richard Jones, *Wm. H. Andrews.
16. INDIANAPOLIS—Christ Church, 1838—I. H. Kiersted, *Geo. W. Cobb, George W. Sloan.
17. INDIANAPOLIS—Grace Church, 1865.
18. INDIANAPOLIS—St. Paul's Cathedral Church, 1867—Thomas A. Hendricks, LL. D., David E. Snyder, George C. Duy, Joseph A. Moore, *James M. Winters.
19. INGLEFIELD P. O.—Trinity Church, 1842.
20. JEFFERSONVILLE—St. Paul's Church, 1838—*J. V. Reed, *E. W. Fitch.
21. LAFAYETTE—Grace Church, 1868.

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22. LAFAYETTE—St. John's Church, 1888—*Geo. N. Foresman, *A. G. Carnahan, *R. Wethorell, *F. A. Stuart. Alternates, *J. B. Sherwood, *I. L. Beach, *F. J. Jenners, *C. H. Aukery.
 23. LAGRANGE—St. John's Church, 1872.
 24. LAPORTE—St. Paul's Church, 1840—*J. H. Baines, *James Hughston.
 25. LAWRENCEBURG—Trinity Church, 1840.
 26. LIMA—St. Mark's Church, 1852—*Samuel Burnell, *Geo. H. Dayton, M. D.
 27. LOGANSPORT—Trinity Church, 1842—W. H. Bell, M. D., H. C. Eversole, *T. H. Simpson.
 28. MADISON—Christ Church, 1838—*Jas. G. Wright, *James H. Woolford, *Wm. L. Frevert, *Sydney E. Haigh.
 29. MICHIGAN CITY—Trinity Church, 1838.
 30. MISHAWAKA—St. Paul's Church, 1839.
 31. MUNCIE—Grace Church, 1882—Edward Olcott, *J. W. Perkins.
 32. NEW ALBANY—St. Paul's Church, 1838—Elijah Newland, M. D., George S. McKiernan, *John H. Stotsenburg, George A. Bicknell, L.L. D. Alternates, *C. L. Hoover, M. D., *S. C. Wilcox, M. D., *John E. Haverstick.
 33. NEW HARMONY—St. Stephen's Church, 1842.
 34. PERU—Trinity Church, 1879—*Gardiner C. Cross, *Britton L. Runyan.
 35. PLYMOUTH—St. Thomas's Church, 1861.
 36. RICHMOND—St. Paul's Church, 1838—R. H. Shoemaker, *P. C. Graff, Jos. B. Craighead, Reuben Myrick.
 37. SOUTH BEND—St. James's Church, 1879—W. B. Russell, *G. L. Elliott, *H. S. Fassett.
 38. TERRE HAUTE—St. Stephen's Church, 1840—*S. J. Young, L. B. Martin, *Jno. S. Beach, Wm. Mack, *Joseph Strong.
 39. VINCENNES—St. James's Church, 1840.
 40. WARSAW—St. Andrew's Church, 1861—*E. V. Long, *C. M. Alward.
 41. WORTHINGTON—St. Matthew's Church, 1852—*Wm. Brighton, *Philer Burr.

ORGANIZED MISSIONS.

(NOTE.—The date is that of Organization.)

1. AURORA—St. Mark's Church, 1876.
2. COLUMBUS—St. Paul's Church, 1876.
3. FRANKFORT—St. Luke's Church, 1884.
4. GARRETT—Emmanuel Church, 1876.
5. HUNTINGTON—Christ Church, 1884.
6. INDIANAPOLIS—St. James's Church, 1876.
7. MARION—Gethsemane Church, 1884.
8. NORTH LIBERTY—St. Phillip's Church, 1878.

*Not at Convention.

JOURNAL OF THE CONVENTION.

FORT WAYNE, JUNE 2, 1885.

The Forty-eighth Annual Convention of the Church in the Diocese of Indiana assembled in Trinity Church, Fort Wayne, at 7:30 P. M., on Tuesday, June 2, 1885.

OPENING SERVICES.

Evening prayer was said by the Rev. Rush S. Eastman, Rector of St. Paul's Church, Laporte, Rev. William B. Burk, Rector of Trinity Church, Peru, Rev. Montgomery H. Throop, Jr., Rector of St. John's Church, Crawfordsville, and the Rev. B. R. Phelps, Missionary at Garrett.

The Convention was then called to order by the Bishop.

ROLL CALL.

The Secretary of the Convention, the Rev. Willis D. Engle, then called the roll of clergy, twenty-seven of whom answered to their names.

The roll of Lay Delegates was then called, and ten parishes were found to be represented, and a quorum was declared in both Orders.

THE BISHOP'S ADDRESS.

The Bishop then read his second annual address, as follows:

BELOVED BRETHREN OF THE CLERGY AND LAITY—In the good providence of God we are met in the Forty-eighth Annual Convention of our Diocese to consider the interests of that portion of God's Kingdom committed to our care. We have invoked God's blessing on our undertakings, and the guidance of the Holy Ghost, and I trust we may give all diligence and our best thought to the work we have in hand.

It is a wise provision of our American Church that thus brings together

annually the clergy and laity to consult and plan for the welfare of Zion. We should count it a privilege thus to confer together for the best interest of our Holy Church in this great commonwealth of Indiana. In promoting its welfare, in extending its principles throughout the length and breadth of its borders, we are laboring for the best interests of the State and promoting that righteousness that exalteth a nation.

It is made my duty to lay before you all matters of interest pertaining to the work and progress of the Church the past year, and my official acts in connection with it, as also to make such suggestions as shall seem best to promote the work we have in hand, which is none other than to occupy this whole State as fast as possible for the Church of the Living God.

The year just closing has been a busy one, demanding my entire time and strength. I have deemed it important that besides having a care of all the Parishes I should be an Evangelist and Itinerant Missionary, carrying the Church and her services to many towns and villages where hitherto she has not gone. It is with thankfulness to Almighty God that I acknowledge His goodness in preserving me in good health and strength for this work, and guarding me from the danger incident to constant travel at all seasons of the year. I return my thanks also to all who have so kindly contributed to make these visits instrumental in reaching souls. As in the previous year I have been indebted to Christians of various religious bodies for generous hospitality in placing their churches at my disposal and advertising the services. Their kindness has been gratefully appreciated.

I rejoice to be able to report that we have not been called upon to part with any of our faithful brethren of the clergy through death, and that all have been permitted to work diligently in good health through the year. We have, however, been called to part from several brethren by removal to other parts of the vineyard, whose long and diligent labors had endeared them to their flocks and the whole Diocese. Among these is the Rev. Dr. Wakefield, for thirty years the devoted Rector of St. Paul's Church, Richmond; Dean Edward Bradley, of Madison, whose eight years of unwearied labor in that parish is memorable as having relieved it from an indebtedness of \$5,000; F. B. Dunham, of St. James's Church, South Bend; John A. Dooris, of Holy Innocents's, Evansville, and Jesse R. Bicknell, of St. Paul's, Jeffersonville, who had for years been faithful Priests of the Diocese. In all these cases, failure of health of themselves or their families, compelled the change, and all carried away with them love for Indiana and its people. We parted from them all with great regret. They carry with them our good wishes and prayers for God's blessings on their labors in the new fields whither they have gone. Their places have been filled with other faithful Priests whom we have been glad to welcome as co-workers in this great missionary field, and upon whose ministry among us we invoke the blessing of Almighty God.

God has given to our Diocese a noble band of self-denying clergymen

of whom any Bishop may feel proud. They are devoting themselves to the great work before us with diligence and earnestness. If their hands shall be upheld by the faithful co-operation of the flocks committed to them, the Church must make good progress. The lack of permanency in the same pastoral charge has been one of the greatest hindrances hitherto in the good progress of the Church in Indiana. It can only be prevented by a more generous and liberal support of the clergy, by a higher appreciation of the means of grace administered by their hands, and by not letting all the self-denial and self-sacrifice fall upon them. Our people are not doing their best in this respect. For those who are over you in the Lord, beloved of the laity, I ask from you a more liberal support financially, and that you will in every way co-operate with them in advancing the best interests of your parishes and missions.

I must thank the clergy for the readiness with which they have responded to every call of their Bishop for extra mission work in towns and stations adjacent to them. These labors are beginning to bring forth fruit in reclaiming the children of the Church long uncared for, in commending the Church of our love to those who were strangers to it, and creating a desire for increased privileges in connection with it. I must beg my brethren not to weary of this work. By faithful, persevering continuance in it we shall gradually enlarge our borders, each parish will be a center of light, and we shall be sought after, and invited to occupy many towns where we are now unknown, and be fulfilling our mission to carry the Gospel and the Church to all within our State.

Though none of our clergy have fallen at their posts the past year, yet have some of our parishes lost by death, faithful laymen and women, whom, to our short-sighted vision, could be illy spared from the Church militant. Among these, I call to mind Samuel S. Early, of St. Stephen's Church, Terre Haute, often a member of this body, and also a representative from it in General Convention, a courteous, cultivated gentleman, who received me always cordially when I visited his parish, whose last work almost was to prepare our Diocesan seal and sketches for memorial tablets to our former bishops. Suddenly, and without a note of warning, he was summoned to his account. President Thompson, of the Rose Polytechnic School, Terre Haute, had only recently allied himself with the Church, but promised to be of great service to his parish and the Diocese. He was a rare man, noble, generous, and pure, who, by his loving nature, drew men to him. He, too, was cut down in the midst of a most useful life, and we can only bow to the will of God, "who doeth all things well." Christ Church, Madison, has been called to give up its faithful treasurer and vestryman, William P. Graham. He was deeply interested in the welfare of the parish, and his time and money were cheerfully given for its benefit.

There was buried in February, in the Church yard beside St. John's Church, Bristol, an aged servant of Christ, Mrs. Anne J. Judson, at the ripe age of seventy-seven years. She had been absent from the parish for a num-

ber of years, but was one of its early founders, and did more than any other person to secure the means to build the Parish Church forty years ago, making two trips East for the purpose. She sleeps in the blessed hope of the resurrection, in the shadow of the house of God she loved and had worked so hard to secure.

A chief source of the Church's strength and growth must ever be in a body of intelligent and God-fearing and God-loving laity, who understand thoroughly her principles, who know what they believe, and why they believe it. I thank God that he has given to Indiana a goodly number of such, and my hope is that, as years go on, there may be a constantly increasing number of them, and that our young men will be in training to take the place of the fathers as they shall go to their rest.

The Church at large has been strengthened in her Episcopate in the additions to its ranks by consecration of the Rt. Rev. Nelson S. Rulison, D. D., as Assistant Bishop of Central Pennsylvania, and Rt. Rev. George Worthington, D. D., to take the place of the lamented Clarkson, in Nebraska; the Rt. Rev. William Jones Boone, D. D., as Missionary Bishop in China, and Rt. Rev. William Paret, D. D., as Bishop of Maryland.

Whilst none have been called from the Episcopate during the year, several of the ablest of the clergy and laity have been called to their reward. Especially has the Board of Missions been afflicted, having been called to mourn two such clergymen as Drs. Schenck and Leeds, who, by their deep interest in mission work, had endeared themselves to the whole Church, and of the same character were the venerable laymen, Winston, Lloyd Wells, Robert Emmott, Sherman, and others who might be mentioned.

In September last I represented to the managers of the General Board of Missions the inadequacy of the appropriation of the Board of Missions of \$1,000 per annum for the great mission work before us in the Diocese. I am glad to say the appeal was listened to, and the appropriation doubled for the present year. For earnest advocacy of this, I am indebted to my lifelong friend, Bishop Scarborough, of New Jersey, and the lamented Leeds. As a Diocese, we owe a deep debt of gratitude to the General Board of Missions for the fostering care extended to us for nearly half a century—a care which we should show our appreciation of by increasing offerings. I am sure the least we can do for them is to give an annual offering in all our parishes and missions. This, I think, we are bound to do, even though we were receiving nothing at their hands. Ten of our missionaries receive aid from the appropriation of the General Board, who minister at thirty stations.

RECTORIES.

The purchase has been completed of a Rectory property for St. Paul's, Evansville, by Mr. and Mrs. Charles Viele, at a cost of \$7,500. It is adjoining the elegant new St. Paul's Church, and makes it one of the most desirable church properties in the Diocese.

St. Stephen's parish, Terre Haute, has erected one of the largest and most commodious Rectories in the Diocese, adjoining the church, at a cost of \$7,800; though not entirely paid for, it will not be long before this generous people will have accomplished it.

Through the kindness of Mrs. Frances M. Howe, a comfortable Rectory has been presented to St. Mark's Church, Lima, worth at least \$1,500. Thus does this good woman continue the loving interest and good works of her honored husband.

St. Mark's, Aurora, has also erected a comfortable Rectory adjoining the church, at a cost of \$1,800, being stimulated thereto by a donation of \$800 that remained of the flood fund of last year.

Holy Innocents's parish, Indianapolis, has also erected a comfortable Rectory adjoining the church building, at a cost of \$2,000, upon which there remains a debt of \$1,500.

It is expected at no distant day a generous benefactor of St. James's Church, Goshen, will erect a Rectory beside the Church on a lot already purchased, making it a most desirable Church property.

It is with great satisfaction that I report these additions to our Rectories. I do hope the good work will go on until every parish and mission shall have provided a home for the clergyman. Nothing will contribute more surely to the comfort and permanence of the parochial relation. Thus has \$20,600 been added to the permanent property of the Diocese the past year in the item of Rectories alone.

NEW CHURCHES.

The elegant stone Church St. Paul's, Evansville, is erecting, is approaching completion. It will be ready for occupancy in the autumn, and will be one of the largest and finest churches in the Diocese, a credit to the parish, and worthy the grand object to which it is to be consecrated; \$15,000 has been spent upon it the past year. The old Rectory has been moved back and fitted up for a parish house at a cost of \$1,200, adding greatly to the convenience of parish work.

On May 21st I had the pleasure of consecrating the new St. Mark's Church, Lima, the sermon being preached by Bishop Howe, of South Carolina. It is of brick, and one of the prettiest churches in its interior finish and fitness in the Diocese. It is a memorial of that noble layman, John B. Howe, of blessed memory, a proper tribute to his sterling worth and Christian character, erected to his memory by loving relatives, friends, parishioners and neighbors. It cost, with furniture, \$7,000.

A tasteful and commodious wooden Church has been erected in St. Luke's Mission, Frankfort, at a cost of \$4,000, through the zealous efforts of Rev. B. P. Runkle, Deacon. Three hundred and fifty dollars was contributed from our Diocesan Church Building Fund, \$750 borrowed from General Church Building Fund; \$2,900 was secured in the Mission. The stone font

and chancel chairs of the defunct Grace Church, Lafayette, were given to this Church. It is a cause of deep sorrow that just as the work on this Church was about completed I felt compelled, for good cause, to withdraw the license and appointment of the Missionary. My hope and prayer is that after a time of probation and retirement his able services may be made available for the Church.

In New Castle, also, a neat wooden Church is nearly completed for St. James's Mission. With lot and furniture it will cost in the neighborhood of \$1,800, and contain 125 sittings. The corner-stone was laid by Dean Bradley, April 25th. It will be ready for consecration in June. The prayer desk and stall are from Grace Church, Lafayette. The sum of \$500 was appropriated to this Mission from our Diocesan Church Building Fund, and was the stimulus that secured the property to the Diocese. The title of all three of these new Churches is in the Trustees of the Diocese.

St. John's, Greencastle, has purchased a lot and paid for it \$730, in a most eligible locality, and we hope, ere long, will begin the erection of a Church. One hundred dollars was contributed by the Diocesan Church Building Fund toward the purchase of the lot.

Thus \$29,530 has been added to the property of the Diocese in Church buildings. Considering the financial depression that has prevailed this is to me, as I trust it is to you, full of encouragement.

Besides this amount expended in Rectories and Churches, a large amount has been expended in the improvement and repair of Churches and Rectories, for Church furniture, and in payment of debts, amounting in all to \$13,759.

Christ Church, Indianapolis, has been greatly improved by removal of gallery, and inside decoration, at a cost of \$550, and a generous parishioner has presented a new silver communion service at a cost of \$300, making a total of \$850.

The enlargement of St. George's Mission Chapel, alluded to in my last address as in progress, was completed at a cost of \$800.

St. Paul's Cathedral has expended in improvements and furniture, \$1,043.22, and in payment of floating debts, \$1,000.

Grace Church has been repaired, re-painted, re-decorated and re-fitted at a cost of \$500, and was re-opened for Divine service the first Sunday in October last.

Trinity, Logansport, has paid a long-standing debt of \$600, and in repairs, \$200.

St. Paul's, Richmond, in repairs, debts, church furniture and decoration, \$1,000.

St. John's, Lafayette, for debt, guild room and furniture, \$1,500.

St. Paul's, New Albany, repairs, \$675.

St. Mary's, Delphi, \$100.

Holy Innocents's, Evansville, new slate roof and repairs, \$1,000.

Emmanuel Mission, Garrett, \$216.

St. Luke's, Cannelton, for vestry room and new carpets, \$300.

Christ Church, Madison, carpets, upholstering seats and repairs, \$600.

St. John's, Bristol, re-shingling and interior decoration, \$200.

St. John's, Elkhart, re-painting and carpets, \$350.

St. Paul's, Mishawaka, \$150.

Trinity, Michigan City, new turniture and repairs and debt, \$1,125.

Trinity, Fort Wayne, repairs and furniture, \$400.

St. John's, Crawfordsville, re-shingling, painting and repairs, \$300.

St. James's, South Bend, \$200 in improvements; indebtedness, \$400.

Organs have been procured by the Missions at Rockville and Marion.

In Gethsemane Mission, Marion, Mr. Raymond holds monthly services. A room has been secured and neatly fitted up as a chapel.

In the Mission at Rockville, now under the care of Dr. Delafield, I hope to lay the corner stone of a church on St. John's day, June 24th.

At Huntington a chapel fund has been started.

At Garrett, a fund for a Rectory.

At Muncie and South Bend they are thinking and talking of building new churches; at several places, of renting rooms and fitting them up for chapels. Mr. Macfarlane is in hopes of having such rooms at an early day in Washington and Petersburg.

The only Missions that we have been unable to occupy, as yet, are New Harmony and Mount Vernon. We will have a Missionary located there and at Valparaiso and at Huntington just as soon as our means will allow.

DIOCESAN CHURCH BUILDING FUND.

If this fund shall receive the generous support from Churchmen in the Diocese that its importance deserves, we shall be able to build at least two Mission Churches a year in towns where the Church is greatly desired, and where in a comparatively short time we hope it will become self-supporting and a help in our Diocesan work. Are there not laymen or women in the Diocese whom God has blessed with the means, who will count it a privilege by the gift of \$500 to some promising Mission, to thereby become an instrumentality of securing a church building that shall be a center of Christian usefulness. The time has come when Indiana Churchmen of wealth should not be a whit behind their brethren elsewhere in devoting their substance for the glory of God and the advancement of His Church. And indeed when I look back over the past eighteen months and see what has been accomplished, how greatly the work of the Church has revived, how nobly and liberally our congregations have responded for Diocesan Missions, Diocesan Assessments and Church Building Fund, I think we may thank God and take courage.

When I look abroad over the Diocese and see fields white for the harvest I am, perhaps, too impatient to go in and occupy them. I feel that God has given us here a glorious heritage to cultivate and possess for His Church. I

do believe if we work together, if Bishop, Clergy and Laity are of one mind, standing shoulder to shoulder, putting forth every effort in our power, we shall build up here a work, with God's blessing, that shall make our beloved Church known and respected and loved by the people of the whole State.

DIOCESAN MISSIONS.

The most important interest of the Diocese, and the one which demands the personal interest and liberality of every member of the Church, is our Diocesan Mission work. It is through this that the services of the Church are maintained in feeble parishes, and extended to unoccupied towns. The Board of Missions will render an account of their stewardship to-morrow evening. They have endeavored faithfully to administer the funds committed to them and have commissioned a brave band of missionaries, who are doing the work of the Church in the Church's way. We have been able to enlist the children in behalf of this fund, and their liberal offerings during Lent and at Easter materially swelled the fund. Trinity Church, Michigan City, leads all other parishes of the Diocese in the amount of its offering, whilst others have done nobly. The Board have employed twelve missionaries who have worked thirty-three stations. As time goes on and new work requires it, we shall have to group our Mission parishes, combining from two to four in the entire support of a clergyman. There is danger of continuing missionary aid too long, and cultivating dependence rather than independence. It should be the aim and ambition of our Missions to relieve the Board of their care as soon as possible. A higher appreciation of the Church and her blessed means of grace would call forth the sacrifice and self-denial that would secure this. In my judgment, the plan adopted at the last Convention, of signifying the average offering expected from each parish by a sum in dollars equal to the number of communicants in parish or mission, leaving each to take its own method to secure the result, is best suited to our present condition. The quarterly offering will not accomplish it, but supplemented by special offerings at the Bishop's visit and by special offerings of children during Lent and at Easter, and if need be, by special offerings of Woman's Guilds and Auxiliary, or, what is perhaps better than all, a systematic missionary subscription from every member of the parish will accomplish it. I recognize more and more, every day, that Indiana is essentially a Missionary Diocese in every sense of the term, and that the Bishop must be the chief missionary, devoting very much of his time to missionary work, looking up and ministering to the sheep and lambs of the flock scattered abroad without a shepherd. I have taken the greatest pleasure in this part of my work, and have striven to visit as many places as possible during the year. I have not yet reached nearly all the places I desire to, but if health and strength are continued, will continue to enlarge the number of places each year. I lament the coldness and indifference that prevails in too many cases among the sons and daughters of the Church living outside of the Church's privileges,

and the ease with which they acquiesce in this condition of things, and are willing to go on from year to year, without earnestly seeking to secure them. If they half appreciated their birthright in the Church of God, and would show true love for Zion by manifesting anxiety to secure the services of our Church, they would not be left, in most cases, so uncared for. How much a few earnest souls can accomplish when their hearts are full of it, has been demonstrated in our Western Missions, where many a flourishing parish is the result of the faithful efforts of perhaps a single devoted family, or two or three uniting their efforts. If our scattered Churchmen in towns where we have no established services, instead of abandoning the Faith of their fathers, would erect an altar in their own homes and gather their friends and neighbors, and appoint one of their number a reader, and each Lord's day read the dear old service of the Church, and write to the Bishop or the nearest Clergyman for an occasional visitation, there would not be so many towns unblest with the services of the Church. What is needed above all, Christian brethren, is the more faithful teaching of our people in the doctrines and principles of our Holy Faith; to cultivate among them a higher appreciation of the Church of the Living God, and to teach them to understand what they mean when they say "I believe in the Holy Catholic Church," and that to be a Churchman is to be a worker for God. Then we would not find persons calling themselves Churchmen, as I have found them all over this Diocese, settling down contentedly, denying their souls the means of grace in their own Church and not raising a little finger or putting forth an effort to secure them; nay, more, sometimes discouraging efforts made to supply them. See to it, brethren of the clergy, that your catechumens and candidates for confirmation are properly instructed in these respects.

SUNDAY SCHOOLS.

The hope of the Church in Indiana, and I may say in our land, is in the faithful training of the children committed to our care in our Sunday Schools. If a generation be properly trained in this respect the position of the Church is assured. In this connection let me say a word in regard to the study of the Church Catechism. The Church puts this in the hands of parents, sponsors and pastors, enjoining them to teach it to their children. Let us regard the voice of the Church, it is the voice of wisdom and experience. At my first visit to our parishes, I was surprised to find how few in our Sunday Schools could recite the Church Catechism. To encourage its study I instituted the Roll of Honor of the Diocese of Indiana, supplying each clergyman or superintendant a neat card to be given to every child who should recite perfectly the Church Catechism to teacher and pastor, and providing a larger parish card on which should be enrolled the names of all those in the school or parish who had received the smaller card. It has served as a great stimulus in the study of the catechism, and at each visitation of a parish I have been privileged to have presented to me such children and to

speaking words of encouragement to them. The Roll of Honor list will furnish our candidates for confirmation. Let us, beloved, strive in every way to advance the spiritual welfare and christian training of the young in our care.

HOWE GRAMMAR SCHOOL.

The Boys Boarding School, alluded to in my address to the last Convention, was opened in September, at Lima, with four pupils, two of whom were candidates for the ministry. It has enrolled nine pupils during the year. The Principal is well qualified for the work, and has given entire satisfaction to the patrons of the school. All the parents have been delighted with the improvement of their sons. As it becomes more thoroughly established, and its advantages better understood, we shall have more pupils. We ask the patronage of Indiana Churchmen, and the warm interest of clergymen and laymen in its behalf. If we shall have this, the success of the school is assured. We have secured through the generosity of Mrs. Frances M. Howe, a house and four acres of ground for the school, the title of which is in the Trustees of the Diocese. I have also advanced \$2,500 to purchase a house and six acres of ground opposite this for the use of the school. This I hope in due time may become the property of the Diocese also. The donation of Mrs. Howe is worth about the same amount. The citizens of Lima contributed \$750 toward the furnishing of the school. A like amount was secured by myself from friends for the same object, making \$4,000 invested in the school at this time. Besides, I have advanced \$750, also received from friends, for the maintenance of the school through its first year. All the expenses of the school for the first year have been met, and all its bills paid.

Through the kindness of the heirs of Hon. John B. Howe, the \$10,000 left by him to accumulate to \$50,000 for the founding of a training school for the ministry, the conditions have been released and the money paid over to me, and invested by my agent, Mr. James Howe, so as to yield seven per cent. per annum. The interest to be used in the education of postulants and candidates for the ministry.

This fund will be of great advantage to the Diocese in giving to the Bishop what already he had found great need of, the means to assist worthy young men in their efforts to prepare for the ministry. In aid of such, I have been called upon to advance the present Conventional year \$115. And here let me ask the reverend clergy to be diligent in looking up proper young men in their cures for the work of the ministry. We have but one candidate for the ministry at this time. We should have more.

The Diocese owes a deep debt of gratitude to Mrs. Frances M. Howe and Mr. James Howe for the deep interest they have taken in founding our Boys School and securing to the Diocese this generous legacy for immediate use in the work of the Church.

As a Trustee, I was present last July at a meeting of the respective Boards of Trustees, at Racine College and Nashotah House. I found the

college at Racine, under its present warden, doing most excellent work, and worthy of the patronage of Churchmen of our Diocese who wish to give their sons a Christian education under the watchful care of the Church. Nashotah Seminary, though having a small number of students, continues to do the work of its founders with its accustomed thoroughness. At the present time, I regret to say, we have no students from our Diocese there.

ST. STEPHEN'S HOSPITAL, RICHMOND.

This institution, referred to last year as about to be established, was duly organized and opened for the reception of patients in August last, a commodious dwelling in the heart of the city having been rented for the purpose. It has been doing a good work, and has received, as it deserved, the sympathy and encouragement of the Diocese, guilds and societies in many parishes assisting in providing the means for its proper furniture and maintenance; a guild of the Church of the Atonement, Philadelphia, through the kindness of the Rector's wife, Mrs. Dr. Batterson, have sent a liberal donation of supplies. The hospital is under the presidency of the Rector of St. Paul's Church, Richmond, its vestry being trustees, and the Bishop of the Diocese, visitor. It is slowly and steadily winning its way to the favor of the community in which it is located, and will, in due time, become an important institution, having its own home and furnishing a refuge and excellent care for the sick. It has furnished care for ninety-two days to charity patients and eighty-three days to pay-patients. It was furnished at a cost of \$500, and its maintenance and furniture to this date has cost \$1,075. All of its expenses have been met, and it has a small surplus in the treasury. It has all needed supplies and furniture for six beds. Its present need is the means to meet the monthly rent of \$35. If the hospital Sunday offerings, the second Sunday after Trinity, next Sunday, shall furnish this, we feel quite certain our friends in Richmond, with what they receive for the board of patients, will be able to maintain it. It gives me a feeling of thankfulness that here in Indiana we have such a blessed home for the care of the sick under the care of our Church.

Already a small fund has been contributed to serve as the nucleus for the endowment of a child's cot. It was begun by an offering of one of our clergy as a memorial of a dear child in Paradise; we hope it will grow. This fund, now deposited in the Savings Bank in Terre Haute, amounts to \$29, and is drawing 5 per cent, interest. Offerings for it may be sent to the Bishop or to Mr. L. B. Martin, of Terre Haute, Trustee of the Fund.

DIOCESAN ORPHANAGE AND HOME.

I had the pleasure of reporting, last year, a donation from St. Paul's Sunday School, Richmond, of \$14 for the nucleus of a fund for a Diocesan Orphanage and Home. It has grown a little, \$11 has been added the past year. By and by we hope to interest the dear children of the Diocese and

their parents in this glorious work, and so the fund be steadily increased until we shall have a home for orphan children under the care of the Church of God. Towards this end we ask voluntary offerings of all interested in seeing the good work established.

A HOME FOR THE AGED.

An aged communicant of the Church in one of our beautiful rural towns, has conferred with me the past year in regard to founding a Home for the Aged whom misfortune or poverty may have deprived of home care, indicating her intention of leaving her beautiful homestead and property by will for its endowment. Another aged communicant, a mother in Israel, has signified to me her intention to leave to this Diocese a valuable property to be employed in the education of the daughters of the clergy of the Diocese.

I thank God for all this, and look forward with hopefulness to the future. I mention them here that I may call your attention to a subject I deem of importance, the duty of Christian people to whom God has entrusted means, large or small, to make their wills disposing of the same, and in doing so to remember the work of the Lord—the work of the Church in the Diocese where they live. I see no reason why, in God's good time, if Churchmen realize their obligations to the Giver of all good, we should not have in the Diocese of Indiana educational and benevolent institutions worthy of the Church. The Board of Trustees of the Diocese, incorporated by the Legislature of the State and authorized by the Diocese, is a corporation capable of holding and administering all trusts of this character committed to its keeping. Let Churchmen bear this in mind in making their wills.

I have endeavored to have as many of our churches and missions as possible make over their church property to this Board. Several have done this, and I hope more will. It is a protection to them and a guarantee that their property shall not be mortgaged or lost to the Church.

WOMAN'S AUXILIARY.

The result of organizing our Diocesan Auxiliary at the last Convention, has had a healthful effect in stimulating and directing the labors of the women of the Church. The Diocesan Secretary has rendered efficient service, and the visits of Mrs. Twing, Miss Smiley and Miss Sybil Carter, have all had a beneficial effect in encouraging and educating the workers.

ORGANIZATION OF THE CHILDREN.

In some parishes industrial schools and schools for utilizing the children of the Church, more especially the girls, have been conducted with excellent success. I had the pleasure of visiting the large Industrial School of Christ Church, Indianapolis, numbering one hundred or more poor girls, taught plain sewing. Mrs. Pettis, at Lafayette, has a remarkably fine Guild, meeting weekly, of one hundred and thirty young girls, who work very efficiently for

the Church. Mrs. Parker, in St. George's Mission, Indianapolis, has a remarkably well conducted Mother's meeting.

DIOCESAN CHURCH TEMPERANCE SOCIETY.

The Executive Committee held a full meeting in Indianapolis for organization, and provided the means for disseminating information about the objects of the society, and recommended through the Bishop that the Clergy of the Diocese preach on the subject of Temperance the second Sunday in Lent. This was generally done, and it is hoped with good results. The Committee declared themselves ready also to assist in temperance meetings in the parishes when desired. The subject was also presented in each of the Convocations.

CONVOCATIONS.

I have been present at three meetings of the Northern Convocations, two of the Central, (Indianapolis), and one of the Southern. They were all well attended, and the subjects considered practical, and helpful to both clergy and laity.

MISSIONARY ENROLLMENT OF 1886.

I call attention again to the proposed missionary enrollment of 200,000 members of the Church, before the next General Convention, by the payment of \$5 each, for securing the grand sum of one million dollars as a special Centennial missionary fund. I trust the laymen of the Diocese will appreciate this matter, and that the clergy will assist in it, that our Diocese may be well represented in this fund. One Mission of the Diocese, Grace, Muncie, has secured twenty subscribers. If the same interest shall be manifested in all our parishes and missions we shall realize a goodly sum. Mr. L. B. Martin, of Terre Haute, is Diocesan Treasurer of this fund, and will be happy to supply subscription books and information in regard to it.

ENDOWMENT OF THE DIOCESE.

I have had no opportunity of conferring with the committee appointed at the last Convention to consider the question of the permanent endowment of the Diocese. I know not what they intend to report to this Convention. The conviction is growing with me, that this is a work the Diocese must soon take earnestly in hand. One burdened with the responsibility and care of this great mission field, should not be left in uncertainty as to his support. Rectors and vestries give little attention to resolutions and assessments of Convention, further than it may suit their convenience. The experience of the past year has shown the great uncertainty of these. The Diocese has the ability; I hope it will have the willing mind to provide an endowment. It needs but the determination that it shall be done, on the part of the Convention, and to be followed up by a thorough canvass of the whole Diocese to insure success. Two years from now the Diocese will celebrate the semi-

centennial of its organization. Would it not be a glorious thing to have secured by that time the sum of \$50,000 for the permanent endowment of the Episcopate? That amount, with the property now owned by the Diocese and belonging to this fund, would be ample for the purpose, and give opportunity for pressing more earnestly the mission work of the Diocese. I have been greatly indebted to the kindness of many friends, known and unknown, outside the Diocese, for generous aid. It has cheered and encouraged me greatly. In the Master's name, I thank them.

To the New York Bible and Prayer Book Society, the Bishop White Prayer Book Society, Female Prayer Book Society, of Philadelphia, and the Boston Society, we are indebted for liberal donations of Prayer Books and Hymnals. They have been distributed freely in the Diocese. I trust our parishes will remember with offerings these societies.

SUNDAY SCHOOL INSTITUTE.

A Sunday School Institute has recently been organized in Indianapolis, including all our Churches and Sunday Schools, for the promotion of Sunday School work. A general gathering of all the schools of the city was held in the Cathedral on Whitsun-day afternoon. It numbered 1,000 children and teachers, and was a glorious sight. A conference was held on Whitsun Monday and Tuesday evenings of Sunday School workers, and instructive papers read. It is intended to have frequent meetings. It must result in good. I trust it may prepare the way for occasional Diocesan conferences to consider and promote the interests of Sunday Schools.

CHURCH WORKER.

Three thousand copies of the *Church Worker* have been sent out every month to every Church family in the Diocese, and have done much to awaken interest in Diocesan work. Sufficient has been received from subscription and advertising to meet the expenses within \$75. This, we hope, will come in the present year.

SOUTHERN OHIO.

At the request of the Ecclesiastical Authority of Southern Ohio I spent eight days in a visitation of that afflicted Diocese; its Bishop having broken down and been advised by his physician to take six months of entire relief from duty. I held thirteen services, preaching thirteen times, and confirming 114 persons. I also, in June last, ordained a Deacon for the Bishop of this Diocese in Glendale, O., Mr. Charles Pise, son of my old friend, a former clergyman of this Diocese, Dr. David Pise. At the request of the Bishop of Missouri I ordained to the Priesthood in St. Stephen's Church, Terre Haute, Rev. Asa A. Abbott, pastor of the Cathedral congregation, Faribault.

BOOK ANNEXED.

The notification to the Diocese of the proposed changes in the Prayer

Book has been given. I recommend that the subject be referred to a Committee of this Convention of three clergymen and three laymen to report at next Convention what action may be desirable in the way of instructing our delegates to the next General Convention.

This closes the record of the work for the second year of our Episcopate. May God's blessing be with you, dear brethren, in all your deliberations, and may they redound to His glory and the advancement of the Kingdom of our dear Lord.

RECORD OF OFFICIAL ACTS.

TRINITY SUNDAY, JUNE 8TH.—In Christ Church, Indianapolis, preached, celebrated Holy Communion, and ordained to the Diaconate, Mr. Arthur Wentworth Eaton, Rev. E. A. Bradley presenting the candidate; 3 P. M., catechised and addressed the Sunday School of St. James's Mission; 7:30 P. M., said evening prayer and preached in Chapel of St. George's Mission.

WEDNESDAY, JUNE 11TH.—Festival of St. Barnabas, in Christ's Church, Glendale, Ohio, acting for the Bishop of Southern Ohio; ordained Mr. Charles T. Pise to the Diaconate; preached and celebrated Holy Communion.

FIRST SUNDAY AFTER TRINITY, JUNE 15TH.—Catechised and addressed the Sunday School of St. John's, Elkhart, 9:30 A. M.; at 10:30 preached and celebrated Holy Communion. 2:30 catechised and addressed the Sunday School of St. Paul's, Mishawaka; 3 P. M., preached, confirmed a class of sixteen, and addressed them. 7:30 P. M., in St. John's, Elkhart, preached, confirmed eleven persons and addressed them.

SECOND SUNDAY AFTER TRINITY, JUNE 22D.—In St. James's, Goshen, preached morning and evening; celebrated Holy Communion at morning service. AFTERNOON—Catechised and addressed Sunday School.

THIRD SUNDAY AFTER TRINITY, JUNE 29TH.—10:30 A. M., preached in Trinity Church, Connersville. AFTERNOON—Drove to Cambridge City, twelve miles. A service for both deaf mutes and speaking congregation, confirmed three mutes.

FOURTH SUNDAY AFTER TRINITY, JULY 6TH.—Preached Bacchalaureate sermon to students of Racine College, in College Chapel.

JULY 7TH, 8TH AND 9TH.—In attendance on meeting of Trustees of Racine College, and Commencement Exercises.

THURSDAY, JULY 10TH.—Attended a meeting of the Trustees of Nashotah House.

FIFTH SUNDAY AFTER TRINITY.—Addressed the Sunday School of Gethsemane Church, Minneapolis, 9:30 A. M., and baptized three children whose mother I had baptized as a child and presented for Confirmation. 11 A. M., delivered an address in Gethsemane Church; 3 P. M., attended a deaf mute service in same Church; baptized an infant; 7:30 P. M., visited St. Andrew's Church, baptized three children and preached.

SIXTH SUNDAY AFTER TRINITY, JULY 20TH.—In St. Mark's Church, Longworth, Clear Water Lake, celebrated Holy Communion and preached.

SEVENTH SUNDAY AFTER TRINITY, JULY 27TH.—Preached in All Saints's Church, Minneapolis, 11 A. M. ; baptized three children in same church 4 P. M. EVENING—Preached in Grace Church.

THURSDAY, JULY 31ST.—In Gethsemane Church, Fargo, took part in evening service with Bishop Walker and Rev. B. F. Cooley, and baptized an infant.

EIGHTH SUNDAY AFTER TRINITY, AUG. 3D.—Preached and celebrated Holy Communion in Trinity Church, Excelsior, a former Mission of Gethsemane Church, Minneapolis.

NINTH SUNDAY AFTER TRINITY, AUG. 10TH.—Celebrated Holy Communion in Gethsemane Church 8:30 A. M. ; 9:30 baptized two infants and addressed the Sunday School; 11 A. M. preached. EVENING—Preached in St. Andrew's Church, Minneapolis.

ELEVENTH SUNDAY AFTER TRINITY, AUG. 24TH.—Assisted in the service at Bethesda Church, Saratoga Springs, morning. EVENING—Preached and made an address on Mission work in Indiana, in same church.

TWELFTH SUNDAY AFTER TRINITY, AUG. 31ST.—MORNING—Preached in Trinity Church, Schaghticoke. AFTERNOON—Preached in St. Luke's Church, Mechanicsville, Saratoga county.

WEDNESDAY, SEPTEMBER 3D.—At the opening of the Rose Orphanage, Terre Haute, Indiana, made an address and pronounced the benediction.

THURSDAY, SEPTEMBER 4TH.—Attended the opening exercises of St. Agnes's Hall, addressed the pupils and gave them my benediction.

THIRTEENTH SUNDAY AFTER TRINITY, SEPT. 7TH.—At St. Paul's Cathedral, Indianapolis ; said morning prayer, preached and celebrated Holy Communion. AFTERNOON—Visited St. James's Chapel, and received thirty on the Roll of Honor ; catechised and addressed the school. 7:30 P. M., in same chapel baptized one child, preached and addressed the congregation.

WEDNESDAY, SEPT. 10TH.—Conducted devotional exercises, made an address, and formally opened Howe Grammar School, Lima.

FOURTEENTH SUNDAY AFTER TRINITY, SEPT. 14TH.—In St. John's Church, Crawfordsville ; 9:30 A. M., catechised and addressed the Sunday School ; 10:30, said the service, preached and celebrated Holy Communion. EVENING—Said service and preached in same church.

MONDAY, SEPT. 15TH.—Confirmed two sick persons in private, for Christ Church, Indianapolis.

FRIDAY, SEPT. 19TH.—Laid the corner-stone of St. Luke's Church, Frankfort.

FIFTEENTH SUNDAY AFTER TRINITY, SEPT. 21ST.—In St. Mary's Church,

Delphi; 9:30 A. M., catechised and addressed the Sunday School; 10:30, preached and instituted the Rector, Rev. H. L. C. Braddon. EVENING—Preached in same church.

MONDAY, SEPTEMBER 22D—Held service and preached in Methodist Church, Monticello. Found here five Church families and as many communicants.

SIXTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 28TH—In St. Stephen's Church, Terre Haute, 9:30 A. M., catechised and addressed the Sunday School. 10:30 A. M., advanced to the Priesthood, for the Bishop of Missouri, Rev. Asa A. Abbott, and celebrated Holy Communion. This, my first ordination to the Priesthood was a great pleasure, as the candidate had been for a time my assistant and a member of my family in Minneapolis. EVENING—Preached and made an address in behalf of Diocesan Church Building Fund. Same day received canonical subscription of Rev. J. D. Williams in presence of Rev. J. A. Bevington and Rev. A. A. Abbott, he having submitted his letters of ordination and certificate of standing from the Bishop of Durham, England. Licensed him to officiate temporarily in the Diocese under direction of Rev. W. N. Webbe, of Trinity Church, Fort Wayne.

THURSDAY, OCTOBER 2D—Visited Christ Church, Madison. EVENING—Preached and addressed the congregation. After service presided over a Parish meeting.

SEVENTEENTH SUNDAY AFTER TRINITY, OCTOBER 5TH—10:30 A. M., took part in the service, made an address and celebrated Holy Communion at the re-opening of Grace Church, Indianapolis. 2:30 P. M., visited the Sunday School of St. Paul's Cathedral, catechised the children and received two on the Roll of Honor. 3:30 P. M., took part in evening service and made an address in same Church. EVENING—7:30 P. M., visited Holy Innocents, Indianapolis, and preached.

MONDAY, OCTOBER 6TH—Attended meeting of the Trustees of the Diocese, 11 A. M. AFTERNOON—Meeting of Diocesan Board of Missions.

EIGHTEENTH SUNDAY AFTER TRINITY, OCTOBER 12TH—In Grace Church, Muncie, 10:30 A. M., said service, preached, and made an address in behalf of Diocesan Missions. After service catechised and addressed the children of the Sunday School. EVENING—Preached at 7:30.

MONDAY, OCTOBER 13TH—In Lutheran Church, New Castle, preached, confirmed ten persons and addressed them.

TUESDAY, OCTOBER 14TH—Preached at the opening service of Northern Convocation, in St. Paul's Church, Laporte.

WEDNESDAY, OCTOBER 15TH—Celebrated Holy Communion at morning service. AFTERNOON—Presided in Convocation.

THURSDAY, OCTOBER 16TH—Convocation continued. AFTERNOON—3:30, first meeting of the Woman's Auxiliary, presided and addressed the meeting.

NINETEENTH SUNDAY AFTER TRINITY, OCTOBER 19TH—In St. Andrew's Church, Warsaw, 10:30 A. M., preached, celebrated Holy Communion and made an appeal for Diocesan Missions. **AFTERNOON**—Drove nine miles to Pierceton, service held in a vacant Universalist Church, preached and asked an offering for Diocesan Missions. Five communicants reside in Pierceton, a village of 1,000 people. **EVENING**—Preached again in St. Andrew's, Warsaw.

MONDAY, OCTOBER 20TH—**AFTERNOON**—Went to Columbia City, about nine communicants here, made some visits and baptized a child. **EVENING**—Held service in vacant Presbyterian Church and preached.

WEDNESDAY, OCTOBER 22D—Performed marriage ceremony in Christ Church, Madison.

THURSDAY, OCTOBER 23D.—Consecrated St. Mark's Church, Aurora, and confirmed one person. **EVENING**—Preached in Trinity Church, Lawrenceburgh.

TWENTIETH SUNDAY AFTER TRINITY, OCTOBER 26TH.—In St. James's Church, Vincennes, said Morning Prayer, preached, and celebrated Holy Communion.

TUESDAY, OCTOBER 28TH.—Feast of St. Simon and St. Jude; took part in the consecration of Rev. Nelson S. Rulison, D. D., as Assistant Bishop of Central Pennsylvania.

WEDNESDAY, OCTOBER 29TH.—In St. John's Church, Lafayette, presided at a District Meeting of the Woman's Auxiliary, the Central Convocation being in session. **EVENING**—Presided at a Missionary meeting in same place.

THURSDAY, OCTOBER 30TH.—Celebrated Holy Communion at 10:30. **EVENING**—Visited St. Mary's Church, Delphi; made an address.

FRIDAY, OCTOBER 31ST.—Visited St. Luke's, Attica; in the evening made Missionary address and baptized a child.

SATURDAY, NOVEMBER 1ST.—**ALL SAINTS' DAY**—Made an address and celebrated Holy Communion in St. John's Church, Lafayette.

TWENTY-FIRST SUNDAY AFTER TRINITY, NOVEMBER 2D.—Preached, celebrated Holy Communion, and made an address in behalf of Diocesan Church Building Fund in St. John's Church, Lafayette, 10:30 A. M. 2:30 P. M., catechised and addressed the Sunday School. 3:30 P. M., lectured to students of Purdue University. **EVENING**—Preached in St. John's.

THURSDAY, NOVEMBER 6TH.—**EVENING**—Addressed the congregation of Trinity Church, Michigan City, on Church Work in the Diocese.

FRIDAY, NOVEMBER 7TH.—Attended evening service in St. James's, South Bend, and addressed a parish meeting.

TWENTY-SECOND SUNDAY AFTER TRINITY, NOVEMBER 9TH.—**MORNING**—Preached, celebrated Holy Communion, and made an address in behalf of Diocesan Missions, in Trinity Church, Peru. **AFTERNOON**—Catechised and

addressed the Sunday School and baptized two children. **EVENING**—Preached, confirmed five and addressed them, also made an appeal for the Diocesan Church Building Fund.

WEDNESDAY, NOVEMBER 12TH.—Presided at meeting of Southern Convocation, in St. Paul's Church, New Albany, celebrated Holy Communion at 11 A. M. **AFTERNOON**—3:30, presided at meeting of the Woman's Auxiliary. **EVENING**—Presided at Missionary Meeting, made an address, also confirmed five persons and addressed them.

THURSDAY, NOVEMBER 18TH.—Convocation re-assembled in St. Paul's Church, Jeffersonville, celebrated Holy Communion at 10 A. M. **EVENING**—Made a missionary address, confirmed three persons and addressed them.

TWENTY-THIRD SUNDAY AFTER TRINITY.—In St. Paul's Church, Columbus, 10:30 A. M., said service, preached and celebrated Holy Communion. 2 P. M., catechised and addressed the Sunday School. 7 P. M., said service and preached in same Church.

MONDAY, NOVEMBER 17TH.—**EVENING**—Said service and preached in Presbyterian Church, Shelbyville, and baptized three children.

WEDNESDAY, NOVEMBER 19TH.—In St. John's Church, Elkhart, 7:30 P. M., preached, confirmed seven persons and addressed them.

SUNDAY NEXT BEFORE ADVENT, NOVEMBER 28D.—In St. Paul's Cathedral, Indianapolis, confirmed a class of fifteen and addressed them, preached, ordained John P. Derwent Llwyd to the Diaconate, and celebrated Holy Communion, A. M. **AFTERNOON**—Visited Grace Church Sunday School, catechised and addressed them. **EVENING**—In Christ Church, said service and preached. Licensed Rev. Mr. Llwyd, Deacon, to preach.

MONDAY, NOVEMBER 24TH.—Baptized two children, confirmed three persons and addressed them, in Grace Church, Attica.

THURSDAY, NOVEMBER 27TH.—**THANKSGIVING DAY**—Took part in the services of Gethsemane Church, Minneapolis.

ADVENT SUNDAY, NOVEMBER 30TH, ALSO ST. ANDREW'S DAY.—Took part in the opening services of St. Andrew's Church, Minneapolis, and made an address in the morning. **AFTERNOON**—Administered Holy Communion, in private, to an aged member of this parish. **EVENING**—Took part in the closing services of Gethsemane Church, at whose altar I had ministered for twenty-seven years.

TUESDAY, DECEMBER 2D.—Attended monthly meeting of Clergy of Minneapolis, St. Paul and vicinity, and made an address on Parish Finances.

FRIDAY, DECEMBER 5TH.—Baptized a child in St. Andrew's parish, and visited the Sheltering Arms.

SECOND SUNDAY IN ADVENT, DECEMBER 7TH.—9:30 A. M., in the new Gethsemane Church; visited the Sunday School and had the first baptism in the new church and new font; addressed the Sunday School. 11 A. M.,

made an address at the opening of the new church and celebrated Holy Communion, assisted by Bishop Walker, of North Dakota. 8:30 P. M., took part in the evening service; 5 P. M., baptized a child in Gethsemane Parish; 7 P. M., made an address to the Brotherhood of Gethsemane, it being their sixteenth anniversary.

THIRD SUNDAY IN ADVENT, DECEMBER 14TH.—Visited Trinity Church, Fort Wayne; 9:30 A. M., catechised and addressed the Sunday School; 10:30 said ante-Communion service, preached, celebrated Holy Communion; also made an address in behalf of Diocesan Missions. EVENING—At annual meeting of Woman's Guilds of the parish, made an address on Woman's Work in the Church, and appeal for Church Building Fund of the Diocese.

MONDAY, DECEMBER 15TH.—Held service in Presbyterian Church, Decatur; baptized a child and preached.

WEDNESDAY, DECEMBER 17TH.—Visited the Howe Grammar School at Lima. EVENING—Held service and preached in Baptist Church, Huntington.

THURSDAY, DECEMBER 18TH.—Visited Trinity Church, Peru, for special confirmation; baptized one adult and one infant; preached, and confirmed two persons.

FRIDAY, DECEMBER 19TH.—Attended meeting of the Trustees of the Diocese.

FOURTH SUNDAY IN ADVENT, DECEMBER 21ST.—In St. Paul's Church, Evansville. 9:30 A. M., catechised and addressed the Sunday School; 10:30, preached, confirmed five persons and addressed them, celebrated Holy Communion, and made an appeal for Diocesan Missions; 3 P. M., visited Chapel of the Good Shepherd, catechised and addressed the Sunday School; 7:30, preached in Church of the Holy Innocents.

MONDAY, DECEMBER 22D.—Said service and preached in St. Stephen's Church, New Harmony.

TUESDAY, DECEMBER 23D.—Visited Mount Vernon. EVENING—Held service in the Presbyterian Church, preached and confirmed two children.

THURSDAY, CHRISTMAS DAY.—7 A. M., celebrated Holy Communion in St. Stephen's Church, Terre Haute; 10:30, preached and took part in the service, was presented by the Rector with thirty-four children to be received on Diocesan Roll of Honor, having recited the Church Catechism perfectly. EVENING—Attended Masonic celebration and made an address.

FRIDAY, ST. STEPHEN'S DAY.—Visited the Mission of the Nativity, Rockville; baptized one adult, preached, and confirmed one person.

SUNDAY AFTER CHRISTMAS, DECEMBER 28TH.—9:30 A. M., in St. Paul's Church, Richmond, catechised and addressed the Sunday School, four scholars reported for Roll of Honor; 10:30, preached, celebrated Holy Communion, and made an address in behalf of Diocesan Missions; 3 P. M., met with Trustees of St. Stephen's Hospital, inspected the building; 7:30, preached and made an appeal for Diocesan Church Building Fund.

MONDAY, JANUARY 5TH—EVENING.—Preached at the opening service of the Central Convocation in St. Stephen's Church, Terre Haute.

TUESDAY, JANUARY 6TH, EPIPHANY.—Celebrated Holy Communion, morning. AFTERNOON—Presided over meeting of Convocation. EVENING—Presided at Missionary Meeting.

WEDNESDAY, JANUARY 7TH.—10 A. M., celebrated Holy Communion; made an address to the Woman's Auxiliary.

FIRST SUNDAY AFTER EPIPHANY, JANUARY 11TH.—Celebrated Holy Communion, said service, and preached in Christ Church, Indianapolis, morning and evening.

FRIDAY, JANUARY 16TH—Opened morning session of General Assembly of Indiana with prayer.

SECOND SUNDAY AFTER EPIPHANY, JANUARY 18TH.—10:30 A. M. said morning prayer, preached, and celebrated Holy Communion in Grace Church, Indianapolis; 2:30 P. M. visited St. James's Sunday School, addressed and catechised the children; 3:30 visited Grace Sunday School, catechised and addressed the school; 7:30 P. M., in Holy Innocents, said service, preached and made an appeal for Diocesan Missions.

TUESDAY, JANUARY 20TH.—Visited St. John's Church, Greencastle; held service and preached in Christian Church.

WEDNESDAY, JANUARY 21ST.—Visited Bloomington, held service, and preached.

THIRD SUNDAY AFTER EPIPHANY AND FESTIVAL OF THE CONVERSION OF ST. PAUL.—In St. Matthew's Church, Worthington; 9 A. M. catechised and addressed the Sunday School; 10:30 preached and celebrated Holy Communion; 7 P. M. preached, confirmed two, and addressed them.

MONDAY, JANUARY 26TH.—Visited Spencer, county seat of Owen county, containing a population of 2,000. Held service in the Presbyterian Church and preached. This was the first service of the Church ever held here. Found three Church families.

TUESDAY, JANUARY 27TH.—7:30 P. M. preached in St. Mary's Church, Delphi, at opening service of Northern Convocation.

WEDNESDAY, JANUARY 28TH.—Celebrated Holy Communion and preached at 10 A. M.

THURSDAY, JANUARY 29TH.—Celebrated Holy Communion at 7 A. M.

SUNDAY, FEBRUARY 1ST.—At Franklin, county seat of Johnson county, a town of 4,000 inhabitants, held service and preached, morning and evening, in Methodist Church.

MONDAY, FEBRUARY 2D.—Festival Purification B. V. M.; visited Marion, county seat of Grant county; held service and preached in the Court House 7 P. M.; also made an address on Diocesan Missions.

WEDNESDAY, FEBRUARY 4TH.—Visited Danville, county seat of Hendricks county, held service in the evening, and preached in the Methodist Church.

FRIDAY, FEBRUARY 6TH.—Visited Lebanon, county seat of Boone county, a town of 3,000 people; held service and preached in evening in the Methodist Church.

SEXAGESIMA SUNDAY, FEBRUARY 8TH.—**MORNING**—Preached and celebrated Holy Communion in St. Thomas's Church, Plymouth, and made an address in behalf of Diocesan Missions. After service, catechised and addressed the Sunday School; received four on the Roll of Honor. **EVENING**—Preached and made an appeal for the Diocesan Church Building Fund.

SATURDAY, FEBRUARY 14TH.—Visited Lawrenceburg; confirmed six persons in private. **EVENING**—After service in Trinity Church, made an address.

QUINQUAGESIMA SUNDAY, FEBRUARY 15TH.—**MORNING**—Preached, celebrated Holy Communion, confirmed four, and addressed them in Trinity Church, Lawrenceburg. **EVENING**—In St. Mark's Church, Aurora, preached, confirmed one, and made an address in behalf of Diocesan Missions.

ASH WEDNESDAY, FEBRUARY 18TH.—Took part in the service, and preached in Christ Church, Indianapolis, 10:30 A. M., at a united service of St. Paul's and Christ Church, Indianapolis. **EVENING**—Preached in Grace Church.

FRIDAY, FEBRUARY 20TH.—Said Litany and Lenten service in Trinity Chapel, Logansport, 12 M. **EVENING**—Said service and preached in St. Luke's Church, Frankfort.

SATURDAY, FEBRUARY 21ST.—7 P. M., after Litany said by Rev. A. Greaves, made an address, and gave an instruction preparatory to Holy Communion.

FIRST SUNDAY IN LENT, FEBRUARY 22D.—9:30 A. M., met and catechised the Sunday School; 10:30 A. M., formal opening service of St. Luke's Church, Frankfort, preached, made an address, and celebrated Holy Communion; 3 P. M., after Litany, preached on the subject, "Why We Love the Church;" 7 P. M., after service for Knights Templar and Knights of Pythias, preached, and made an address.

TUESDAY, FEBRUARY 24TH, FESTIVAL OF ST. MATTHIAS.—**EVENING**—Addressed the Sunday School Institute in St. Paul's Church, Detroit.

WEDNESDAY, FEBRUARY 25TH.—Assisted Bishop Harris at celebration of Holy Communion and made an address before the Sunday School Institute.

THURSDAY, FEBRUARY 26TH.—In St. James's Church, South Bend, after Evening Prayer made a Lenten address.

FRIDAY, FEBRUARY 27TH.—Said Litany in Chapel of Trinity Church, Logansport. 7:30 P. M., preached in same place.

SATURDAY, FEBRUARY 28TH—Preached in Trinity Church, Logansport, 7:00 P. M.

SECOND SUNDAY IN LENT, MARCH 1ST—10:30 A. M., preached, celebrated Holy Communion, and made an address in behalf of Diocesan Missions. 2:30 P. M., catechised and addressed the Sunday School, received eleven on the Diocesan Roll of Honor. 7:30 P. M., preached, confirmed class of fourteen and addressed them. Made an address congratulating the parish on the first anniversary of their Rector's ministry and the progress made in that time.

MONDAY, MARCH 2D—Went to Crown Point, county seat of Lake county, held service and preached in the Baptist Church, baptized one adult and one infant.

WEDNESDAY, MARCH 4TH—Attended prayers in Grace Church, Indianapolis, 4:15 P. M. **EVENING**—Attended united services in St. Paul's Chapel, made an address.

THURSDAY, MARCH 5TH—Visited Anderson, held service and preached in Presbyterian Church, 7:30 P. M.

FRIDAY, MARCH 6TH—On the occasion of the visit of Mrs. Twing, Honorary Secretary of the Woman's Auxiliary, celebrated Holy Communion in St. Paul's Chapel, Indianapolis, at 10:00 A. M. Presided over the Conference, morning at St. Paul's and afternoon at Christ Church. 7:30 P. M., visited Holy Innocents's and made a Lenten address.

THIRD SUNDAY IN LENT, MARCH 8TH—In St. Paul's Church, Evansville, 9:30 A. M., catechised and addressed the Sunday School, received ten on Diocesan Roll of Honor. 10:30 A. M., preached, celebrated Holy Communion, and made an appeal in behalf of Diocesan Church Building Fund. 3:00 P. M., visited Sunday School of the Good Shepherd, catechised and addressed the children, received six girls on the Roll of Honor. 7:30 P. M., at Holy Innocents's, preached, confirmed six and addressed them.

TUESDAY, MARCH 10TH—Went to Petersburg, held service and preached in the Opera House.

WEDNESDAY, MARCH 11TH—Drove out in the country to administer Holy Communion to an aged communicant of the Church in feeble health.

THURSDAY, MARCH 12TH—**EVENING**—Held service and preached in Presbyterian Church, Washington, Daviess county.

SATURDAY, MARCH 14TH—Visited Industrial School of Christ Church, Indianapolis, and addressed the pupils.

FOURTH SUNDAY IN LENT, MARCH 15TH—In St. Paul's Cathedral, 10:45 A. M., preached, celebrated Holy Communion, and advanced to the Priesthood Rev. Armand De Rosset Meares, Missionary at Warsaw. 2:45 P. M., visited the Sunday School of St. George's Mission, received twenty on the

Diocesan Roll of Honor, catechised and addressed the school. 7:30 P. M., preached in Grace Church.

MONDAY, MARCH 16TH.—Made an address at the funeral of Mrs. Delos Root. 10:30 A. M., went to Bedford, county seat of Lawrence county. EVENING—Held service and preached in the Presbyterian Church.

TUESDAY, MARCH 17TH.—Visited Sullivan, county seat of Sullivan county. EVENING—Held service and preached in the Presbyterian Church, made an address on the Christian year and the Church service.

WEDNESDAY, MARCH 18TH.—Visited Mitchell for the first time. Held service and preached in the Methodist Church.

THURSDAY, MARCH 19TH.—Attended the funeral of President Thompson, of the Rose Polytechnic Institute, at St. Stephen's Church, Terre Haute, and made a brief address.

FRIDAY, MARCH 20TH.—Went to Rochester, held service, and preached in the Methodist Church.

FIFTH SUNDAY IN LENT, MARCH 22D.—10:30 A. M., in St. James's Church, South Bend, preached, confirmed fourteen, and celebrated Holy Communion; addressed the Confirmation Class; after morning service, catechised and addressed the Sunday School; 3 P. M., in St. Paul's Church, Mishawaka, made a brief address; 7:30 P. M., visited St. John's Church, Elkhart, and made a brief address; after service held conference with the Vestry.

MONDAY, MARCH 23D.—In St. John's Church, Bristol; 4:30 P. M., children's service in church, catechised and addressed the Sunday School, received sixteen on the Roll of Honor. EVENING—Confirmed five and addressed them; held a conference with the Vestry after evening service.

TUESDAY, MARCH 24TH.—Made a short address in Emmanuel Church, Garrett.

WEDNESDAY, MARCH 25TH, FESTIVAL OF THE ANNUNCIATION.—Held service 4:30 P. M., and preached in a hall at Waterloo; 6 P. M., went to Angola, held service and made an address; Rev. Mr. Orpen preached.

THURSDAY, MARCH 26TH.—Visited Auburn, county seat of DeKalb county; after service said by Rev. Mr. Phelps, Missionary in charge, preached in the small church rented for services.

FRIDAY, MARCH 27TH.—Held service and preached in St. James's Church, Goshen, 7:30 P. M., and baptized a child.

PALM SUNDAY, MARCH 29TH.—10:30 A. M., in St. Paul's Church, Laporte, celebrated Holy Communion and made a missionary address; 2 P. M., catechised and addressed the Sunday School, received two on Roll of Honor; 7:30 P. M., preached, confirmed five and addressed them.

MONDAY BEFORE EASTER, MARCH 30TH.—Made an address in St. Paul's Church, Laporte, morning; in Trinity Church, Peru, 7:30 P. M., baptized

one adult and two infants, preached, confirmed three persons and addressed them.

TUESDAY BEFORE EASTER, MARCH 31ST—EVENING.—Preached in Presbyterian Church, Hartford City.

WEDNESDAY BEFORE EASTER, APRIL 1ST.—In the house of Mr. Hubbard, Hartford City, 10 A. M., said Litany and ante-Communion service, and made an address; 7 P. M., in Grace Church, Muncie, baptized a child, confirmed one person and preached.

MAUNDAY THURSDAY, APRIL 2D.—In Grace Church, Indianapolis, 7:30 P. M., made an address and celebrated Holy Communion.

GOOD FRIDAY, APRIL 3D.—Conducted three hours' service in St. Paul's Cathedral, 12 to 3; 4 P. M., confirmed a sick person in private in Christ Church parish; 7:30 P. M., preached in Church of Holy Innocents, and confirmed three persons.

EASTER EVE, APRIL 4TH.—4 P. M., baptized two children in Grace Church, and made an address.

EASTER DAY, APRIL 5TH.—8 A. M., celebrated Holy Communion in Grace Church; 10:45 A. M., in St. Paul's Cathedral, preached, confirmed five and celebrated Holy Communion; 2:45, in St. James's Chapel, catechised and addressed the Sunday School, received ten on the Roll of Honor; 3:30, in Christ Church, addressed the schools of that parish and St. George's Mission, and received fifty-four from Christ Church School on the Roll of Honor; 7:30 P. M., in Christ Church, preached, confirmed thirty-four, and addressed them.

EASTER TUESDAY, APRIL 7TH.—Presided at meeting of Board of Missions, in Diocesan Library.

THURSDAY, APRIL 9TH.—Visited Shelbyville. EVENING—Held service in the Presbyterian Church, baptized three children and preached.

FRIDAY, APRIL 10TH.—Visited New Castle; 7:30 P. M., held service in Lutheran Church, preached, and made an address.

FIRST SUNDAY AFTER EASTER, APRIL 12TH.—In St. Stephen's Church, Terre Haute; 9 A. M., catechised and addressed the Sunday School; 10:30 A. M., said ante-Communion service, preached, confirmed sixty-eight and addressed them, also made an address in behalf of Diocesan Missions, and celebrated Holy Communion. After service confirmed a sick person in private; 3 P. M., preached to Knights Templar; 4:30, drove four miles in the country to confirm a sick man and his wife. EVENING—7:30, preached in St. Stephen's Church.

MONDAY, APRIL 13TH.—Called by telegram to Madison; confirmed a sick man and his wife in private.

WEDNESDAY, APRIL 15TH.—Went to Bloomfield; held service in the

Presbyterian Church; baptized three children, preached and made an address on the Christian year.

FRIDAY, APRIL 17TH.—Visited Covington, held service and preached in the Methodist Church.

SECOND SUNDAY AFTER EASTER, APRIL 19TH.—In St. John's Church, Lafayette; A. M., preached, celebrated Holy Communion, and made an appeal for Diocesan Missions; 2 P. M., catechised and addressed the Sunday School, received twenty-one on the Roll of Honor; 3:30, preached to students in Chapel of Purdue University; 7:30, preached, confirmed six persons in St. John's Church, and addressed them.

MONDAY, APRIL 20TH.—Visited Valparaiso, held service and preached in the Presbyterian Church.

TUESDAY, APRIL 21ST.—3:30 P. M., in St. James's Church, South Bend, said collects at Bible reading of Miss Smiley.

WEDNESDAY, APRIL 22D.—MORNING—Preached and celebrated Holy Communion at meeting of Northern Convocation; 4 P. M., second Bible reading of Miss Smiley; 7:30 P. M. presided at Missionary meeting and made an address.

THURSDAY, APRIL 23D.—Held a special confirmation in Trinity Church, Logansport, confirming one person.

THIRD SUNDAY AFTER EASTER, APRIL 26TH.—In St. Paul's Church, Richmond; 9 A. M. catechised and addressed the Sunday School; received four on the Roll of Honor; 10:30 preached and celebrated Holy Communion; 3 P. M. went to Hillsboro, ten miles, held service and preached; 7:30 P. M., in St. Paul's Church, Richmond, preached, confirmed five, and addressed them.

WEDNESDAY, APRIL 29TH.—Said committal service at the burial of a dear sister in the old family burying ground at Schaghticoke, N. Y.

FOURTH SUNDAY AFTER EASTER, MAY 3D.—Began an eight days' visitation for Bishop Jaggar, in Southern Ohio; 10:30 A. M., in Grace Church, Avondale, preached, confirmed three, and addressed them; celebrated Holy Communion; 3:30 P. M., in Holy Trinity Church, Hartwell, preached, confirmed eight, and addressed them; 8 P. M. visited St. Luke's, Cincinnati, preached, confirmed twenty-five, and addressed them.

MONDAY, MAY 4TH.—EVENING—In Holy Trinity, a mission of the Church of the Advent, preached, confirmed three persons, and addressed them.

TUESDAY, MAY 5TH.—EVENING—In St. Peter's Church, Delaware, preached, confirmed four, and addressed them.

WEDNESDAY, MAY 6TH.—Went to Xenia. EVENING—In St. Peter's Church, preached, confirmed five, and addressed them.

THURSDAY, MAY 7TH.—In St. Mary's Church, Waynesboro, preached, confirmed two, and addressed them.

FRIDAY, MAY 8TH.—Visited Milford, preached, confirmed three, and addressed them.

SATURDAY, MAY 9TH.—Visited Middletown; 11 A. M. preached, confirmed six, and addressed them. EVENING—Went to Riverside; 6 P. M., confirmed two sick persons in private; 7:30, preached in the church, and confirmed thirteen.

FIFTH SUNDAY AFTER EASTER, MAY 10TH.—In Christ Church, Cincinnati; A. M., preached, confirmed twenty-three, and addressed them; 2:30 P. M., confirmed a sick person in private; 3:30, at Cummingsville, preached, confirmed nine. EVENING—In Calvary Church, Clifton, preached, and confirmed five persons.

TUESDAY, MAY 12TH.—Visited St. Luke's Church, Cannelton; 3 P. M., met the children of the Sunday School, catechised and addressed them, received six on the Roll of Honor, confirmed three persons. EVENING—Preached, confirmed three, and made a missionary address.

ASCENSION DAY, MAY 14TH.—Celebrated Holy Communion at a union service of all the city parishes in Christ Church, Indianapolis. EVENING—At an Ascension Day service, in Methodist Church, Greencastle, preached to Knights Templar.

FRIDAY, MAY 15TH.—In St. James's Church, Vincennes, preached, confirmed twenty-three and addressed them.

SUNDAY AFTER ASCENSION, MAY 17TH.—Visited Christ Church, Madison; 9 A. M., catechised and addressed the Sunday School, received six on Roll of Honor; 10:30, instituted Rev. John Moncure to the Rectorship, preached, confirmed four persons and addressed them. EVENING—Served as Prelate of the Commandery Knights Templar, in celebrating Ascension services and addressed them.

THURSDAY, MAY 21ST.—9 A. M., in St. Mark's Church, Lima, ordained Clarence E. Brandt, Deacon, and made an address; 11 A. M., consecrated St. Mark's Church, Lima, and made Memorial Address of Hon. John B. Howe. EVENING—Made a Missionary address.

WHITSUN-DAY, MAY 24TH.—In Holy Innocents's Church, Indianapolis, 10:30 A. M., preached, confirmed seven and addressed them, celebrated Holy Communion, received fourteen children on Roll of Honor; 2:30 P. M., visited Sunday School of St. Paul's Cathedral, catechised and addressed the children, received twenty-five on the Roll of Honor; 3 P. M., made an address to Church Sunday Schools of Indianapolis in St. Paul's Cathedral, six Schools with Superintendents and Teachers present, and five Clergymen; 7 P. M., visited St. James's Chapel, confirmed nine and made an address; 8 P. M., in Grace Church, confirmed three and addressed them.

WHITSUN MONDAY, MAY 25TH.—12 M., presided at meeting of Trustees of the Diocese; 7:30 P. M., made an address before Sunday School Institute of Indianapolis, in Chapel of St. Paul's Cathedral, conducted service and presided.

TUESDAY IN WHITSUN WEEK, MAY 26TH.—Presided at second session of Sunday School Institute.

WEDNESDAY, MAY 27TH.—Presided at meeting of Diocesan Board of Trustees, in Indianapolis.

THURSDAY, MAY 28TH.—Attended meeting of Board of Trustees of the Northwestern Theological Seminary, Chicago, and inspected new buildings of the Seminary.

FRIDAY, MAY 29TH.—In Trinity Church, Michigan City, delivered an address on Woman's Work in the Church in Indiana.

SATURDAY, MAY 30TH.—In Michigan City, conducted devotions at Grand Army of the Republic exercises in the Opera House on Decoration Day, Rev. J. J. Faude delivering the address.

TRINITY SUNDAY, MAY 31ST.—Trinity Church, Michigan City, 11 A. M., preached and celebrated Holy Communion. 2 P. M., catechised the Sunday School and received twenty-one on Roll of Honor, Miss Carter addressing the children. 7:30 P. M., confirmed five and addressed them, Miss Carter making Missionary address.

LAY READERS LICENSED.

August	23d	T. H. Edmunds, St. Paul's, Richmond.
January	7th	W. P. Gould, St. James's, Vincennes.
"	"	Edmund Olcott, Grace, Muncie.
"	"	A. F. Kelly, St. John's, Elkhart.
"	"	Henry T. Sanxay, Christ, Madison.
"	"	Dr. John McClurkin, St. Paul's, Evansville.
"	8th	Geo. W. Cobb, Christ, Indianapolis.
"	9th	S. S. Baker, St. Andrew's, Warsaw.
"	"	Judge E. V. Long, St. Andrew's, Warsaw.
"	"	Lewis B. Martin, St. Stephen's, Terre Haute.
"	"	Henry C. Nevitt, St. Stephen's, Terre Haute.
"	"	J. H. Yundt, St. Stephen's, Terre Haute.
"	"	Judge Wm. Mack, St. Stephen's, Terre Haute.
"	"	A. C. Hartwell, St. Stephen's, Terre Haute.
"	"	James E. Somes, St. Stephen's, Terre Haute.
"	"	Wilbur F. Stonex, St. James's, Goshen.
"	11th	John Kidd, Christ, Indianapolis.
"	"	Reginald R. Parker, Christ, Indianapolis.
"	"	James A. Duthie, Holy Innocents's, Indianapolis.
"	"	Walter Flegler, Holy Innocents's, Evansville.

January 18th W. R. Fletcher, St. Stephen's, Terre Haute.
 " " Isaac H. Kiersted, Christ, Indianapolis.
 " " Joseph Shaw, Christ, Indianapolis.
 " " Judge Bicknell, St. Paul's, New Albany.
 W. B. Russell, St. James's, South Bend.
 J. H. Baines, St. Paul's, Laporte.
 Dr. J. S. Irwin, Trinity, Fort Wayne.
 F. P. Randall, Trinity, Fort Wayne.
 James M. Winters, St. Paul's Cathedral, Indianapolis.
 Aquilla Q. Jones, St. Paul's Cathedral, Indianapolis.

ORDINATIONS.

Trinity Sunday, June 8th—Arthur Wentworth Eaton, Deacon; presented by Rev. E. A. Bradley.

St. Barnabas Day, June 11th—In Christ Church, Glendale, Southern Ohio, Charles T. Pise, Deacon; presented by Rev. D. Pise, D. D.

Sunday, November 23d—In St. Paul's Cathedral, Indianapolis, John P. Derwent Llwyd, Deacon; presented by Rev. Dr. Jenckes.

Sunday, September 28th, Festival of St. Michael and All Angels—in St. Stephen's Church, Terre Haute, Rev. Asa A. Abbott, Priest; presented by Rev. John A. Bevington.

Fifth Sunday in Lent, March 15th—In St. Paul's Cathedral, Indianapolis, Rev. Armand DeR. Meares, Priest; presented by Rev. Dr. Jenckes.

Thursday, May 21st—In St. Mark's Church, Lima, Clarence E. Brandt, Deacon; presented by Rev. Charles N. Spalding.

Third Sunday after Easter, April 26th—In Christ Church, New York city, Rev. Arthur W. Eaton, Priest; by Rt. Rev. H. C. Potter, Assistant Bishop of New York, by request of Bishop of Indiana.

THE FOLLOWING CLERGY HAVE TAKEN LETTERS DIMISSORY.

October 10th—Rev. John A. Farrar, to Diocese of Pittsburgh.

October 10th—Rev. Wm. Morrall, to Diocese of Pittsburgh.

November 1st—Rev. Francis B. Dunham, to Diocese of Florida.

November 20th—Rev. Dr. Wakefield, to Diocese of California.

December 11th—Rev. Edward Bradley, to Diocese of Southern Ohio.

December 27th—Rev. J. Saunders Reed, to Diocese of Northern New Jersey.

January 27th—Rev. Jesse R. Bicknell, to Diocese of Florida.

January 29th—Rev. John A. Bevington, to Diocese of Massachusetts.

February 2d—Rev. Joseph T. Wright, to Diocese of Pennsylvania.

May 13th—Rev. Arthur Wentworth Eaton, Presbyter, to the Diocese of New York.

May 26th—Rev. T. F. C. James, M. D., to the Diocese of Ohio.

CLERGY RECEIVED.

The following clergy have been received into the Diocese :

June 6, 1884—Rev. Armand De R. Meares, Deacon, from Diocese of East Carolina.

June 14, 1884—Rev. Charles N. Spalding, Priest, from Diocese of Central Pennsylvania.

July 18th—Rev. Daniel B. Ramsey, Priest, from Diocese of Mississippi.

September 16th—Rev. William B. Burk, Priest, from Diocese of Central Pennsylvania.

September 23d—Rev. Benjamin R. Phelps, Priest, from Diocese of Albany.

September 26th—Rev. John A. Bevington, Priest, from Diocese of Massachusetts.

November 22d—Rev. Montgomery H. Throop, Jr., Priest, from Diocese of Massachusetts.

November 28th—Rev. Joseph T. Wright, Priest, from Diocese of Nebraska.

December 24th—Rev. Frank Hallam, Priest, from Diocese of South Carolina.

December 29th—Rev. Peter Macfarlane, Priest, from Diocese of Western Michigan.

January 30, 1885—Rev. John Moncure, Priest, from Diocese of Southern Ohio.

May 2d—Rev. S. F. Myers, Priest, from Diocese of Michigan.

May 22d—Rev. Richard C. Talbott, Priest, from Diocese of Kansas.

INSTITUTION OF RECTORS.

September 21st—St. Matthew's Day, Rev. H. L. C. Braddon, to the rectorship of St. Mary's Church, Delphi.

May 17th—Sunday after Ascension, Rev. John Moncure, to rectorship of Christ Church, Madison.

RECTORS ELECTED.

The following certificates of election of Rectors have been received :

July 15, 1884—Rev. Wm. B. Burk, from Wardens of Trinity Church, Peru.

September 15th—Rev. M. H. Throop, to St. John's, Crawfordsville.

November 25, 1884—Rev. Frank Hallam, from Wardens of St. Paul's Church, Richmond.

December 11, 1884—Rev. J. P. D. Llwyd, from Wardens of St. James's Church, South Bend.

December 26, 1884—Rev. Peter Macfarlane, from Wardens of St. James's Church, Vincennes.

January 9, 1885—Rev. John Moncure, from Wardens of Christ Church, Madison.

March 14th—Rev. Sherwood Rosevelt, from Wardens of St. James's Church, Goshen.

CHURCHES CONSECRATED.

Oct. 23d, 1884—St. Mark's Church, Aurora.

May 21st, 1885—St. Mark's Church, Lima.

CORNER-STONES LAID.

Sept. 19th, 1884—St. Luke's Church, Frankfort.

April 25th, 1885—St. James's, New Castle.

CONSENT TO CONSECRATION.

I have given consent to consecration of

Rev. Samuel D. Ferguson, as Missionary Bishop, Cape Palmas, Africa.

Rev. Wm. J. Boone, D. D., as Missionary Bishop, Shanghai, China, June 23d.

Rev. Nelson S. Rulison, D. D., Assis't Bishop Central Pennsylvania, Sept. 20th.

Rev. Wm. Paret, D. D., Bishop of Maryland, Dec. 11th.

George Worthington, D. D., Bishop of Nebraska, Jan. 16, 1885.

DEPOSITIONS.

I have received notice of the deposition of the following Clergymen; the date given is that of the notice:

Rev. Edwin Benedict, by Rt. Rev. Henry B. Whipple, Bishop of Minnesota, Sept. 13, 1884.

Rev. Edward G. Perryman, by Rt. Rev. Henry C. Lay, Bishop of Easton, Dec. 15, 1884.

Rev. Alexander B. Crawford, by Rt. Rev. Wm. Bacon Stevens, Bishop of Pennsylvania, Dec. 22, 1884.

Rev. Alexander S. Berkley, by Rt. Rev. Francis N. Whittle, Bishop of Virginia, Jan. 16, 1885.

Rev. George Rogers Wheelock, by Rt. Rev. Benjamin H. Paddock, Bishop of Massachusetts, March 24, 1885.

Rev. Jas. S. Fenton, Jr., and Rev. Herbert Marston, by Rt. Rev. H. C. Potter, Assistant Bishop Diocese of New York, March 23, 1885.

Rev. N. E. Carrington, Deacon, by Rt. Rev. R. W. B. Elliott, Bishop of Western Texas, April 6, 1885.

CANDIDATES FOR HOLY ORDERS DROPPED.

Mr. Richard Mercer, by Rt. Rev. George D. Gillespie, Bishop of Western Michigan.

Mr. George W. Raeburn, by Rt. Rev. Henry W. Neely, Bishop of Maine.

CONFIRMATIONS.

Attica, Grace Church	8	Logansport, Trinity	15
Auburn	1	Madison, Christ	4
Aurora, St. Mark's	2	Michigan City, Trinity	4
Bristol, St. John's	5	Lawrenceburg, Trinity	5
Cannelton, St. Luke's	7	Muncie, Grace	2
Cambridge City	8	Mishawaka, St. Paul's	16
Elkhart, St. John's	18	Mount Vernon	2
Evansville, St. Paul's	5	New Albany, St. Paul's	5
Evansville, Holy Innocents	6	New Castle, St. James's	10
Indianapolis, Christ.	36	Peru, Trinity	10
Indianapolis, St. Paul's	20	Richmond, St. Paul's	5
Indianapolis, Holy Innocents	9	South Bend, St. James's	14
Indianapolis, Grace	3	Terre Haute, St. Stephen's	70
Indianapolis, St. James's	9	Vincennes, St. James's	23
Jeffersonville, St. Paul's	3	Rockville, Nativity	1
Lafayette, St. John's	6	Worthington, St. Matthew's	2
Laporte, St. Paul's	5		

SUMMARY OF OFFICIAL ACTS.

Confirmation services, 38; private, 4. Total	42
Persons confirmed	329
Persons confirmed—Southern Ohio	114
Sermons delivered	152
Addresses made	123
Candidates for Holy Orders	1
Ordained to Diaconate	4
Ordained to Priesthood	2
Corner stones laid	2
Churches consecrated	2
Rectors instituted	2
Lay Readers licensed	30
Celebrations Holy Communion	58
Baptisms—adult, 4; infant, 63. Total	67
Marriages	1
Clergy received into the Diocese	13
Clergy dismissed from the Diocese	10
Clergy canonically connected with Diocese	39
Admitted to Roll of Honor	344
Clerical changes in Diocese	3
Catechised and addressed Sunday Schools	48

RECEIVED ON ROLL OF HONOR.

St. John's, Bristol	16
St. Luke's, Cannelton	6
Good Shepherd, Evansville	6
St. Paul's, Evansville	10
Trinity, Fort Wayne	41
Christ Church, Indianapolis	54
Holy Innocents, Indianapolis	14
St. George's, Indianapolis	20
St. James's, Indianapolis	40
St. Paul's, Indianapolis	25
Grace, Indianapolis.	7
St. John's, Lafayette	21
St. Paul's, Laporte	2
Trinity, Logansport	11
Christ Church, Madison	6
Trinity, Michigan City	21
St. Thomas's, Plymouth	4
St. Paul's, Richmond	6
St. Stephen's, Terre Haute	34
Total	344

ELECTION OF SECRETARY.

The Convention then proceeded to the election of a Secretary, the Rev. Joseph S. Jenckes, Jr., nominating the Rev. Willis D. Engle, and the Rev. Walter Scott nominating the Rev. W. W. Raymond. The Rev. H. L. C. Braddon and the Rev. M H. Throop, Jr., were appointed tellers. The ballot resulted in the election of the Rev. Willis D. Engle.

APPOINTMENT OF STANDING COMMITTEES.

The Bishop announced the appointment of the following Standing Committees:

On Credentials—Rev. W. B. Burk, Rev. B. R. Phelps, Rev. Willis D. Engle.

On Accounts—Rev. Walter Scott, Mr. L. B. Martin, Mr. W. L. Carnahan.

On Unfinished Business—Rev. A. Prentiss, Mr. Reuben Myrick, Mr. R. L. Higginbotham.

On Admission of New Parishes—Rev. J. S. Jenckes, Jr., LL. D.,
Elijah Newland, M. D., Mr. J. B. Craighead.

On Canons—Rev. E. A. Bradley, Hon. Geo. C. Duy, Hon.
Wm. Mack.

On Assessments—Rev. J. J. Faude, Mr. Edward Olcott, J. S.
Irwin, M. D., LL. D.

ADJOURNMENT.

The Convention then, on motion, adjourned until to-morrow
morning at 9 o'clock.

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SECOND DAY.

WEDNESDAY, JUNE 3, 1885.

The Convention assembled at 9 o'clock.

MORNING PRAYER.

Morning Prayer was said by the Rev. Abraham Reeves and the Rev. S. F. Myers.

HOLY COMMUNION.

At 10:30 o'clock, the Holy Communion was celebrated by the Bishop, assisted by the Rev. Deans E. A. Bradley, J. J. Faude, and Walter Scott; the sermon being delivered by the Rev. C. N. Spalding.

ROLL CALL.

On motion of the Rev. J. J. Faude, the calling of the roll was dispensed with.

MINUTES READ.

The minutes of yesterday's session were read and approved.

REPORT ON CREDENTIALS.

The Rev. W. B. Burk then submitted the following report :

The Committee on Credentials beg leave to report that they find the following named delegates duly elected:

(For names see page 7.)

COMMITTEE OF THE WHOLE.

On motion of the Rev. J. J. Faude, it was

Resolved, That the Convention go into the Committee of the Whole on the question of finances, assessments and the endowment of the Episcopate, at 3 o'clock this afternoon.

ADJOURNMENT.

• The Convention then, on motion, adjourned until 2 o'clock this afternoon.

WEDNESDAY, 2 P. M.

The Convention re-assembled, and was called to order by the Bishop.

REPORT OF THE STANDING COMMITTEE.

Mr. Isaac H. Kiersted submitted the following :

The Standing Committee of the Diocese, elected at the last Annual Convention, was duly organized on the sixth of June, A. D. 1884, by the election of Rev. John B. Wakefield, D. D., as President, and Isaac H. Kiersted, Secretary.

The following is a brief summary of its official acts:

June 6th—Passed upon the testimonials of Arthur Wentworth Eaton, candidate for Deacon's Orders, and signed testimonials for his ordination.

July 28d—Gave consent to the consecration of Rev. Nelson S. Rulison, D. D., as Assistant Bishop of Central Pennsylvania.

October 7th—Passed upon the testimonials of Rev. Armand DeRosset Meares, Deacon, and signed testimonials for his ordination to the Priesthood.

November 19th—Gave consent to the consecration of Rev. Wm. Paret, D. D., as Bishop of the Diocese of Maryland.

Accepted the resignation of Rev. John B. Wakefield, D. D., as a member of the Standing Committee. Elected Rev. Joseph S. Jenckes, Jr., LL. D., to fill the vacancy and Rev. E. A. Bradley as President of the Standing Committee.

The following resolutions were unanimously adopted:

“Resolved, That in accepting the resignation of Rev. John B. Wakefield, D. D., for many years an honored and faithful member of the Standing Committee, we desire to express our deep regret in parting with him.

“Resolved, That he carries with him our confidence and esteem, as well as our prayers that he may be abundantly blessed in the new field of labor to which he has been providentially called.”

November 20th—Passed upon the testimonials of J. P. Derwent Llwyd, candidate for Deacon's Orders, and signed testimonials in accordance with the following request of the Bishop:

To the Standing Committee of the Diocese:

Mr. J. P. Derwent Llwyd, a candidate for Priest's Orders, recently transferred to my Episcopal Jurisdiction from the Diocese of New York, desires to be admitted to Deacon's Orders at once, although he has been only about eighteen months a candidate. I think there exists sufficient and satisfactory reasons for granting his request, and I ask the Standing Committee to give their consent to his admission at this time to the Order of Deacons by the three-fourths vote required by Title I, Canon vi, Sec. 3.

D. B. KNICKERBACKER.

November 28th—Gave consent to the consecration of Rev. Arthur Wentworth Eaton, one of the assistant ministers at St. Mark's Church, New York City, consenting to his ordination to Priest's Orders, at the Bishop's request and upon the assurance that the full time of his candidatuship will have expired before his ordination.

May 19, 1885—Passed upon the testimonials of Clarence E. Brandt, and signed testimonials for his ordination to the Sacred Order of Deacons.

May 26th—Considered the testimonials of Rev. J. P. Derwent Llwyd, Deacon, who asked for advancement to the Priesthood, after a probation of only five months. The Committee, were willing to accede to the unusual request in this case, but, it appearing from a letter of the candidate that he would not reach the Canonical age of 24 years complete till the 7th day of the present month, they declined to recommend him at that time for ordination.

ISAAC H. KIERSTED,
Secretary.

REPORT OF SECRETARY.

The Rev. Willis D. Engle submitted the following :

The Secretary of the Convention respectfully reports that immediately after the adjournment of the last Convention he had printed five hundred copies of the Journal of the proceedings, and the Constitution and Canons of the Diocese, and distributed the same as usual.

That he prepared and sent to the family of the late Rev. Dr. Austin an attested copy of the resolutions in relation to his death, adopted at the last Convention.

That he caused to be made for the use of the Diocese, a cut of the Diocesan Seal, impressions of which will be found in the Journal.

That on May 2d, last, he issued the usual notice of the meeting of the Convention, and sent out blanks for credentials of Lay Delegates and Parochial reports.

That he made application to all the railroads over which delegates would be likely to travel in attending the Convention, and was generally successful in securing a material reduction from the regular fare, although, in some few instances no satisfactory arrangement could be made.

That he has received from the Secretary of the House of Deputies of the General Convention official notification of the proposed alterations and additions to the Book of Common Prayer, and an official copy of the Book Annexed, as modified by the action of the General Convention of 1883, which are herewith submitted.

Respectfully,

WILLIS D. ENGLE,
Secretary.

REPORT OF THE TRUSTEES OF THE DIOCESE.

Mr. Isaac H. Kiersted submitted the following :

The Board of Trustees elected at the last Convention of the Diocese was organized on the first day of July, A. D. 1884, by the re-election of Isaac H. Kiersted, as Secretary.

The memorial of J. O. D. Lilly and others praying for relief from the burdens of certain indebtedness incurred as a vestry of Grace Church, Indianapolis, which was presented to the last Convention, and by the Convention referred to the Board of Trustees for such action as they might deem best, was fully considered. Mr. J. O. D. Lilly was present at the meeting. At the conclusion of the investigation the following resolutions were unanimously adopted.

Resolved, That the claim in said memorial set forth is not sustained by the testimony adduced, and as the Trustees have no power to use the funds in their hands for any other purpose than those prescribed by the statutes they must decline to render to the memorialists the assistance prayed.

Resolved, That the facts in the case presented by the memorial, the records of Grace Church, and statements made orally, upon which this action of the Trustees is based, be collected and spread upon the Trustee's record.

The Chancellor of the Diocese, Hon. Geo. C. Duy, was appointed to prepare a full statement for record of the facts, written and oral, which were presented at the meeting, all of which are fully recorded, occupying a space of over ten pages.

OCTOBER 6, 1884.—Authorized the Warden and Vestrymen of St. Luke's Mission Church, of Frankfort, Indiana, to negotiate a loan not to exceed one thousand dollars to aid in the completion of a church building on lot No. 97, in John Pence's third addition to the town of Frankfort, Indiana, and authorizing Isaac H. Kiersted, Secretary, to execute a mortgage on said lot to secure the payment thereof.

DECEMBER 19.—Authorized Joseph A. Moore, Treasurer of the Diocese, to make a loan not exceeding one thousand dollars for a period not exceeding six months, to pay balance due the Bishop to January 1st, and also the stipends falling due to Missionaries at that time.

At the request of the Board the Hon. Geo. C. Duy, Chancellor of the Diocese, prepared a statement, hereto appended, of the properties of the Diocese which have been added to the list reported at last Convention, which will be duly placed upon the Records of the Board. The Diocese is greatly indebted to Mr. Duy for his valuable labors in this important matter.

The report of Joseph A. Moore, Treasurer, will show in detail the condition of the finances of the Diocese.

Respectfully submitted,

ISAAC H. KIERSTED,

Secretary.

ADDITIONAL SCHEDULE OF PROPERTY HELD BY THE TRUSTEES.

Since the last annual meeting of the Convention the following have been added to the list of properties held by the Trustees:

LAGRANGE—By deed of December 29, 1882, recorded in Book 32, page 130, in the Recorder's office of Lagrange county, Indiana, Samuel K. Ruick and Lucy A. Ruick, his wife, conveyed to Elizabeth Denton, in consideration of the sum of three hundred dollars, the following described property, to-wit: Commencing at a point 66 feet east of the north-east corner of lot one, in block twenty-five, town of Lagrange, and running thence east four rods, thence south eight rods, thence west four rods, and thence north eight rods to the place of beginning, being out of the east part of the south-west quarter of the south-east quarter of section 19, town 37, north range 10 east, "to have and to hold *in trust* for the establishment, building and erection of a church building for the use, benefit and worship of the Protestant Episcopal Church of the United States of America."

The funds used for the purchase of this lot were raised by the members of St. John's Parish, largely through the efforts of Mrs. Elizabeth Denton, the Trustee, and the Church building, formerly located on a leased lot, was removed to this lot, repaired and comfortably furnished. Mrs. Denton has gone to her reward, after a life of devotion to the service of the Master, but not until she was permitted to see the result of her labors in securing this property to the Church.

The lot was conveyed by Mrs. Denton and her husband to the Trustees by deed of January 3, 1883, recorded in Deed Record 32, page 169, "for the use and benefit of St. John's Parish, Lagrange," and with the building on it is valued at \$2,000.

FRANKFORT—Lot 97, in John Pence's Third Addition to the town (now city) of Frankfort, in Clinton county, Ind.

This property was conveyed by William W. Garrett and wife, by deed of May 15, 1883, to John A. Kramer and Robert Bracken in trust for the use and benefit of the Protestant Episcopal Church in the State of Indiana, and by the said Kramer and Bracken, by their deed of November 30, 1883, to the Trustees, in trust, for the use and benefit, and purposes declared and expressed in the former conveyance, which last deed is recorded December 3, 1883, in Record Book No. 6, page 299.

This is a very desirable and valuable lot, upon which a handsome Church has been erected, at a cost of \$4,000, which is all paid for. In order, however, to complete and furnish the Church, the Trustees in October, 1884, executed a mortgage on the property to the General Church Building Fund Society, to secure a note made by the Wardens and Vestry of St. Luke's Mission for the sum of \$750, which is still unpaid.

NEW CASTLE.—By deed of April 7, 1885, recorded in Vol. 42, page 420, in Henry county, Indiana, Angelia M. Boor and Walter A. Boor, her hus-

band, in consideration of the sum of \$300, conveyed to the "Trustees of the Protestant Episcopal Church of the Diocese of Indiana," a lot described as follows, to-wit: "Beginning at the north-west corner of lot eight, in Taylor's addition to the town of New Castle, and running thence east one hundred feet, thence south to the middle line dividing lots eight and nine of said addition into north and south halves, thence west one hundred feet, and thence north to the place of beginning," subject to the taxes of 1885.

There is no special trust expressed in this deed. The property was paid for in part by the members of St. James's Mission, and the balance by contribution from the Diocesan Church Building Fund. There is now being erected a neat frame church on the lot, which, with necessary furniture, will cost about \$2,000.

LIMA.—By her deed of May 8, 1885, recorded in Deed Record 33, page 345, Francis M. Howe conveyed to the Trustees lots one and two in block twelve in Williams' addition to the village of Lima, Lagrange county, Indiana, *in trust* "for the use and benefit of the parish of St. Mark's Church, Lima, and in case said parish shall ever in the future become extinct, then for the use and benefit of the Protestant Episcopal Church in the Diocese of Indiana."

These lots are centrally located, size 175x100 feet, and worth some \$500. Upon one of them is a small dwelling house, 30x35 feet, worth \$500, and on the other stands a beautiful church, built by the parishioners and friends of the parish within and without the State, at a cost of some \$6,000, as a memorial of the late Hon. John B. Howe.

HOWE GRAMMAR SCHOOL PROPERTY, LIMA—On the ninth day of January, 1885, Mrs. Francis M. Howe conveyed by warranty deed to the Trustees the property occupied by the Howe Grammar School which was established last fall. The property comprises some four acres, and is described as "lots three, four, five, six, seven and eight in block fourteen, in Williams' addition to the village of Lima, Lagrange county, Indiana, to be held for the use and benefit of the school for boys and young men occupying said property, and known as the Howe Grammar School, and for such school or schools as the same may hereafter grow or develop into, the same to be conducted under the control, direction and supervision of the Bishop and the Convention of the Protestant Episcopal Church of the Diocese of Indiana. Said trust to continue and remain in force so long as such school or schools shall be maintained and kept in operation. But in case said school shall be unsuccessful and the proposed undertaking prove to be a failure, and be abandoned by said Bishop and Convention, then, and in such case, the property shall revert to the grantor, her heirs and assigns."

REPORT ON RULES OF ORDER.

The Rev. Dr. Pettis, from the Committee appointed at the last

Convention, submitted a set of Rules of Order, which, after some little discussion, was, by unanimous consent, recommitted to the Committee.

REPORT OF DIOCESAN LIBRARIAN.

Hon. George C. Duy read the following in the absence of the Librarian :

It gives me pleasure to report that during the past year the Library has been used by quite a number of the clergy and some of the laity. Forty books have been loaned, of these six were sent to the Howe Grammar School for the use of theological students there.

A supplement of ten pages has been added to the Catalogue, containing a list of the books bequeathed by Bishop Talbot, and some donated by Bishop Knickerbacker and others.

It would add greatly to the efficiency of the Library if some new books could be bought each year, selected by a committee appointed for that purpose. So many books have been published since additions have been made to the Library, which would be helpful to our Missionaries, and which they can not afford to buy for themselves.

Many of our books of Church History, sermons, devotional works, and those explanatory of the Church and its principles might become real missionaries to our laity living where there are yet no Church privileges and no clergymen to visit, and to any who desire them the Librarian is permitted to loan three books at one time, returnable within three months, on authority of the Bishop—borrowers to pay all expense of forwarding and returning.

Until the first of December the Library was open every Saturday morning for three hours. After that time, owing to the extremely cold weather, and the fact that the books were principally borrowed and returned by mail or express, by advice of the Bishop the Library was closed.

June 11, 1884	Received from Treasurer, Mr. Moore . . .	\$6 50
Nov. 24, "	" " " " " " . . .	6 00

EXPENDED.

June 14, 1884	Painting floor	\$5 50
" " "	Sexton for services	1 00
Sept. 22, "	Keys, 60c, paper 10c.	70
Nov. 29, "	Sexton	50
Dec. 20, "	Zinc	60
Jan. 13, 1885	Sexton	1 00
" " "	Postage	20
		————— \$9 50
Balance on hand		8 00
		————— \$12 50

Paid by Treasurer to Frank Smith & Co., for printing Supplement to Catalogue	10 00
	<hr/>
	\$22 50
Balance in hands of Diocesan Treasurer from last year's appropriation of \$50	\$27 50

EMILY L. UPFOLD,
Diocesan Librarian.

On motion of Rev. E. A. Bradley, the report was accepted, and an appropriation of fifty dollars was made for the purposes of the office.

REPORT ON UNFINISHED BUSINESS.

The Rex. A. Prentiss submitted the following:

The committee to whom was given the duty of reporting on unfinished business, would respectfully report that they examined the journal of the last Convention of the last year, and do not find that there is anything requiring the attention of this Convention, except a report of Committee on Divorce, to be made at this Convention, to be found on page 102.

AUG. PRENTISS,
REUBEN MYRICK,
R. L. HIGGINBOTHAM.

COMMITTEE OF THE WHOLE.

The hour of three having arrived, the Convention went into Committee of the Whole, the Rev. Dr. Pettis being called to the Chair.

Upon the rise of the Committee, the Chairman reported that the assessments agreed upon be recommended to the Committee on Assessments, and the following resolution be adopted:

Resolved, That the Bishop of Indiana is hereby requested, at his discretion, to canvass the Parishes and Missions of the Diocese on behalf of this Convention, in the interest of an endowment of the Episcopate.

The recommendations and resolution were each adopted

ST. PAUL'S CHURCH, EVANSVILLE.

Rev. Mr. Morris moved that the delinquency of \$80 of St. Paul's Church, Evansville, be remitted, which was not adopted.

ST. PAUL'S CATHEDRAL CHURCH.

Hon. T. A. Hendricks submitted the following:

INDIANAPOLIS, IND., JUNE 1, 1885.

At the regular monthly meeting of the Vestry of St. Paul's Cathedral, held this first day of June, in the vestry-room of the church, the following resolutions were unanimously adopted:

Resolved, That the delegates of this parish to the coming Convention, to be held at Ft. Wayne, Ind., be, and they are, hereby authorized to acquiesce, for this corporation, in the abrogation of the agreement of May 29, 1875, in regard to the Cathedral Church of the Diocese, in case such action is proposed at said Convention.

Resolved, That it is the desire of the Rector, Wardens, and Vestrymen of this parish to have said agreement abrogated, and our delegates are hereby instructed to take such steps as may seem advisable to effect that object.

W. F. MULLEN, Sec'y.

I therefore submit the following:

Resolved, The Bishop acquiescing, that the Convention does agree to and acquiesce in the above resolution of the Rector and Vestry of St. Paul's Cathedral Church, of Indianapolis, and for the abrogation of the agreement therein mentioned.

The resolution was adopted.

On motion of Rev. J. J. Faude, the Committee on Canons were instructed to report to-morrow morning such amendments to the Constitutions and Canons as may be necessary in consequence of the action in regard to the Cathedral.

MEMORIAL OF J. O. D. LILLY, ET AL.

On motion of Hon. George C. Duy, it was

Resolved, That this Convention decline to grant the prayer of the memorial of J. O. D. Lilly, and others, asking for relief in the matter of the indebtedness of the petitioners on account of Grace Church, Indianapolis.

DIOCESAN LIBRARIAN.

On motion of Hon. George C. Duy, it was

Resolved, That the Treasurer of the Diocese be authorized to pay the sum of fifty dollars to Miss Emma L. Upfold for her services as Librarian during the past year.

ELECTION OF OFFICERS.

On motion of Rev. Willis D. Engle, the ballot was dispensed with, and Miss Emily L. Upfold was elected Librarian of the Diocese.

On motion of the Rev. Dr. Pettis, the ballot was dispensed with, and Mr. David E. Snyder was elected Registrar.

Upon ballot, the following were elected :

AS STANDING COMMITTEE.

Rev. E. A. Bradley, Rev. W. N. Webbe, Rev. Walter Delafield, S. T. D., Hon. George C. Duy, Hon. Wm. Mack, Mr. Isaac H. Kiersted.

AS TREASURER OF THE DIOCESE.

Mr. Walter Vail.

AS TRUSTEES OF THE DIOCESE.

Mr. John S. Irwin, M. D., LL. D., Mr. Isaac H. Kiersted, Hon. George C. Duy, Mr. Isaac L. Beach, Mr. Lewis B. Martin.

BOARD OF MISSIONS.

Rev. W. M. Pettis, D. D., Rev. J. S. Jenckes, Jr., LL. D., Rev. W. W. Raymond, Rev. Willis D. Engle, Mr. J. M. Winters, Mr. George W. Cobb, Mr. Lewis B. Martin, Mr. Edward Olcott.

REPORT OF THE REGISTRAR.

The Secretary read the following :

INDIANAPOLIS, JUNE 2, 1885.

The Registrar of the Diocese respectfully reports that since his last report he has not received any other Parish histories. This is the more to be regretted as year by year it becomes more difficult to collect the particulars of the formation and growth of a Parish, and it is very desirable that before the celebration of the semi-centennial of the Diocese the history of every Parish be received for use at that time.

He would be pleased to receive extra copies of the Journals for all years prior to 1875—requests are received from Registrars of other Dioceses, and from members of our own, for copies, which he is unable to fill.

DAVID E. SNYDER,

Registrar.

MEMORIAL ON CHRISTIAN UNITY.

The Rev. E. A. Bradley submitted the following :

To the General Convention of the Protestant Episcopal Church :

WHEREAS, The Convention of the Diocese of Indiana, in 1884, elected

a committee to prepare and submit to the next Convention a memorial to this General Convention setting forth the reasons for and the plan of the restoration of Christian unity; and,

WHEREAS, In the history of efforts in the past, looking to this same end, both before and after the Reformation, the Apostolic Church alone has presented the divinely sanctioned basis of unity; and,

WHEREAS, The suggestions of Calvin, and even of Cranmer, looking towards a League formed by Evangelical Protestants, were unavailing because they did not embrace the inspired principles of the Church's oneness; and,

WHEREAS, The efforts in our own land of Zinzendorf, at Germantown, in 1742, and the more recent organization of the Evangelical Alliance, from their purposed ignoring of radical differences, and their devotion to the subjective rather than the objective phases of the current religious thought, proved utterly nugatory; and,

WHEREAS, The memorial of our own Dr. Muhlenberg to the General Convention, has proved the seed, though sown thirty years ago, of the present movement towards the restoration of lost unity among Christians, focusing itself in the recent Congress of Churches, in the city of Hartford; and,

WHEREAS, The Apostles's creed, the Apostolic ministry, the Apostolic sacraments, and the Apostolic worship are the elements of the Biblical and Divine basis of organic unity in the kingdom of God, that unity of the Spirit realized in the primitive Church, and preserved in this historic Church to-day in its original completeness and simplicity, by an unbroken continuity; therefore, be it

Resolved, That it is the duty of this Church to voice, through its General Convention, an open admission of this, its double responsibility;

Resolved, That in meeting its responsibility, this Church must frankly admit the application of the proverb, "Physician, heal thyself," and move for the restoration, first of unity among the severed branches of historic Christianity by an adjustment of the *Filioque* difficulty, and the promotion of the reformation of the Latin Church on the lines of the old Catholic movement in Germany and Italy;

Resolved, That this Church will heartily co-operate in any and every movement having for its aim the answer to our Saviour's prayer, "That they all may be one, that the world may believe," by the union on the Biblical and Apostolic basis of all Christian denominations;

Resolved, That this Church hails as harbingers of the final restoration of unity the rehabilitation of the Apostles's Creed, the Lord's Prayer, and the Ten Commandments in the public worship of the Christian bodies about us, and the proposed Congress of Churches at St. Louis;

Resolved, That this Church has contributed by her best scholarship to the production of the best English version of the Scriptures for the whole world's use, so she pledges her learning and her prayers to hasten the day when all Christians shall be of one heart and one mind in the unity of the

Spirit, continuing steadfastly in the Apostles's doctrine and fellowship, and in the breaking of bread and in the prayers until the Mystical Body of Christ, His one Holy Catholic and Apostolic Church shall have come to the fullness of His stature :

Resolved, That the churches in the Diocese of Indiana pray the Church, in this General Convention assembled, to issue to the Christian world an open letter embodying her principles, and her suggestions, and prayers for Christian unity.

E. A. BRADLEY.
CHARLES MORRIS.

GREETING FROM WESTERN MICHIGAN.

The Bishop read the following telegram :

GRAND RAPIDS, MICH., June 3, 1885.

BISHOP KNICKERBACKER :

The Bishop and Convention of Western Michigan to the Bishop and Convention of Indiana—Titus iii:15.

J. W. BANCROFT,
Secretary.

On motion of Rev. W. N. Webbe, the Secretary was directed to respond thereto.

RULES OF ORDER.

The Rev. Dr. Pettis submitted the following, which, on motion of Rev. W. W. Raymond, was ordered printed in the Journal for future consideration.

RULE I. After Divine Service the President shall take the Chair and call the Convention to order, when the order of proceedings shall be as follows :

SECTION 1. The Secretary of the preceding Convention, if present, if not, the Secretary of the Standing Committee of the Diocese, shall call the names of the Clergy entitled to seats, and to enter on the Minutes the names of those present.

SECTION 2. The Secretary shall call the names of the Lay Delegates of the Parishes entitled to representation, whose certificates shall have been presented to him.

RULE II. The President shall appoint a Committee on Credentials, consisting of one Clergyman and two Laymen to receive, examine and report upon the credentials of Lay Delegates.

RULE III. The Secretary shall call the names of such Lay Delegates as shall have been reported by the Committee on Credentials, and adopted by the Convention, and enter the names of those present on the Minutes.

RULE IV. A quorum of both Orders being found present, the President shall declare the Convention organized for business.

RULE V. The Convention shall then proceed to the election, by ballot, of a Secretary, who, being chosen, shall have power to appoint an assistant, with the concurrence of the Convention.

RULE VI. The President shall appoint, in accordance with Canon I, the following Standing Committees: (1) A Committee on Unfinished Business. (2) A Committee on Accounts. (3) A Committee on the Admission of New Parishes. (4) A Committee on Canons. (5) A Committee on Assessments. And in addition the following Committees: (6) On the State of the Church, to whom shall be referred the Address of the Bishop, Parochial and Mission Reports. (7) A Committee of the Permanent Episcopal Fund, and other funds of the Diocese. (8) A Committee on Sunday School Work, consisting of three Clergymen and three Laymen, who shall report from time to time such matters as, in their judgement, may require the action of the Council.

RULE VII. When the President takes the Chair, no member shall continue standing, or shall afterwards stand, unless to address the Chair.

RULE VIII. No member shall absent himself from the service of the House, unless he have leave, or be unable to attend.

RULE IX. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself in an audible voice, to the President, confining himself strictly to the point in debate.

RULE X. No member shall speak more than twice in the same debate, without leave of the House.

RULE XI. While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE XII. Every member present shall vote when a question is put, unless excused by the Convention; and on a vote by orders, the name of the presiding officer shall be called last.

RULE XIII. When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

RULE XIV. A motion to lay on the table shall be decided without debate.

RULE XV. A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XVI. No motion shall be considered as before the House, unless it be seconded, and reduced to writing when required.

RULE XVII. A question being once determined, shall stand as the judgment of the Convention, and shall not be again considered during the same session; but a question being decided may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XVIII. All committees shall be appointed by the President, unless otherwise ordered.

RULE XIX. The reports of all committees shall be in writing, and shall be entered on the minutes unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions, for its consideration.

RULE XX. The daily business of the Convention shall be called up and acted upon in the following order, unless changed by a vote of the Convention: (1) Communications from the President. (2) Reports from Standing Committees. (3) Reports from Special Committees—in order of appointment. (4) Petitions and Memorials. (5) Motions and Resolutions.

RULE XXI. All questions of order shall be decided by the President in the first instance; but any member may appeal from such decision; and on such appeal no member shall speak more than once, without leave of the Convention.

RULE XXII. Clergymen of the Protestant Episcopal Church not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the Journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XXIII. Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected, if necessary, and approved.

RULE XXIV. The Rules of Order may be suspended on a vote of two-thirds of the members present.

RULE XXV. The above shall be the Rules of Order of all future Conventions, unless altered or rescinded, and shall be published in the Journal of each Convention.

ENDOWMENT OF EPISCOPATE.

Rev. J. J. Faude submitted the following report, which was adopted:

The Committee elected by the last Convention to serve during the recess in soliciting money and six per cent. interest bearing bonds to the extent of \$75,000, for the endowment of the Episcopate, beg leave to report that, in their judgment, the financial condition of Indiana during the past year has been such as to make impossible the work entrusted to them, and they ask to be discharged.

J. J. FAUDE,
E. A. BRADLEY.

ASSESSMENTS.

The Rev. J. J. Faude submitted the following, which was adopted:

The following assessments have been made for the Conventional year beginning June 1, 1885:

Albion.	\$5	St. John's, Lagrange	\$10
Grace Church, Attica	10	St. Paul's, Laporte	60
Auburn	5	Trinity, Lawrenceburg	10
St. Mark's, Aurora	20	St. Mark's, Lima	50
Bloomington.	10	Trinity, Logansport.	100
St. John's, Bristol	15	Christ Church, Madison.	120
St. Luke's, Cannelton.	15	Gethsemane, Marion	10
St. Paul's, Columbus	10	Trinity, Michigan City	200
Trinity, Connersville	10	St. Paul's, Mishawaka.	20
Covington	5	Monticello.	3
St. John's, Crawfordsville	40	Grace, Muncie	30
St. Mary's, Delphi	20	St. Paul's, New Albany	150
St. John's, Elkhart	30	St. James's, New Castle	10
Holy Innocents, Evansville	30	New Harmony	5
St. Paul's, Evansville	400	St. Philip's, North Liberty	10
St. Luke's, Frankfort	10	Trinity, Peru.	40
Trinity, Ft. Wayne	300	St. Thomas's, Plymouth.	50
Emmanuel, Garrett	5	St. Paul's, Richmond	200
St. James's, Goshen.	30	Rochester	5
St. John's, Greencastle	15	St. John's, Rockville	25
Christ Church, Huntington	10	St. James's, South Bend.	50
Christ Church, Indianapolis	440	St. Stephen's, Terre Haute	300
Grace, Indianapolis.	100	Trinity, Vanderburgh Co	10
Holy Innocents, Indianapolis	35	St. James's, Vincennes	50
St. Paul's, Indianapolis	500	St. Andrew's, Warsaw.	10
St. Paul's, Jeffersonville	50	St. Matthew's, Worthington	10
St. John's, Lafayette	200		

J. J. FAUDE,
EDWARD OLCOTT.

EXAMINING CHAPLAINS.

The Bishop announced the appointment of the following as Examining Chaplains:

NORTHERN CONVOCATION.

Rev. John J. Faude, Rev. R. S. Eastman.

MIDDLE CONVOCATION.

Rev. E. A. Bradley, Rev. J. S. Jenckes, Jr.

SOUTHERN CONVOCATION.

Rev Walter Scott, Rev. D. B. Ramsey.

Rev. M. H. Throop, Jr., offered the following:

Resolved, That the Secretary be requested to prepare a tabular statement of the parochial reports, omitting the statistics contained in the said tables from the parochial reports.

On motion of the Rev. W. W. Raymond, the whole matter was left to the discretion of the Secretary.

On motion the Convention adjourned until 7 o'clock this evening.

WEDNESDAY, 7 P. M.

The Convention re-assembled, and after devotions and singing of hymns, the following report of the Board of Missions was read by the Rev. E. A. Bradley :

REPORT OF BOARD OF MISSIONS.

The Board elected at the last Convention, held its first meeting at Indianapolis, June 5, 1884.

It was found that there was a balance on hand of \$1,258.97. Eleven Clergymen were appointed missionaries for six months, upon the nomination of the Bishop; \$925 was the amount voted for their stipends.

In the fall, October 6, '84, the Board again met. There was again a balance in the treasury, and the missionaries had all been paid. One stipend was then increased and six additional appropriations were made, adding four missionaries to our list.

At our Spring meeting, April 7, '85, the Treasurer's report showed a balance on hand of \$1,280.97 and the missionaries all paid. Eleven missionaries were nominated for the last six months of the Convention year, and \$1,250 voted for their stipends.

It was at this meeting that Dean Faude's telegram was received, bringing us the glorious news that Michigan City had given an Easter offering of \$500 for our work. This munificent gift, and the responses to their earnest appeal sent out from the same meeting, relieved the Board of all anxiety as to the last quarter, and we are able to report all the missionaries paid in full, and \$1,470 61 balance on hand.

The Bishop, at this meeting reported that he was paying out the \$2,000 voted to Indiana from the General Board, in New York, to eleven missionaries, four of whom also receive stipends from this Diocesan Board.

During the year we have had twenty-two Clergymen at work in this field, sustained, in part at least, by missionary money. From detailed reports, as far as received, seven Rectors of parishes, not receiving missionary money, have been doing missionary work outside of their parishes. Besides these twenty-nine men, we have had the Bishop, always the chief missionary of his Diocese, always the most active and the most effective, going to new points, searching for the Church people lost in our wilderness, caring for them, putting them under some pastoral oversight, if possible, and untiringly revisiting parishes and missionary stations already opened. By all this and by Knights Templar services and services in public institutions, schools and colleges, the Bishop has been enabled to carry the Church to many who are "without," and has greatly stimulated and enlarged the work committed to the oversight of this Board.

The suggestion of a Diocesan Building Fund has proved a wise and helpful thought. At our April meeting the Bishop reported that \$300 had then been contributed toward the fund. As building new churches, especially in new places, is missionary work, this Board was entrusted with the present management of the Building Fund. \$350 has been furnished to Frankfort, \$100 to Greencastle, and \$500 to New Castle. The offerings of all our parishes were asked for this object on Whitsunday, and \$44.43 was added to the \$300 reported by the Bishop. It would be well for the Convention to add this to the list of Canonical offerings and fix the day for the collection.

The following table will exhibit the places reached by the twenty-nine men in the work, and give a general summary of the field, outside of what the Bishop has done :

PLACES AND WORK.

Missionary—Rev. J. W. Birchmore, of Muncie.

Money Received—\$200 from Diocesan Missions; \$100 from Domestic Missions. Total, \$300.

Anderson—Services have just been begun here; three have been held, the last in the Sunday School room of the Presbyterian church.

Portland—Is also under Mr. Birchmore's charge.

Muncie—Mr. Edward Olcott assists efficiently as Lay Preacher.

Hartford City—Has monthly services, but the Mission is encouraging.

Missionary—Rev. W. D. Engle, of Indianapolis.

Money Received—\$200 from Diocesan Missions.

New Castle—The Rev. Mr. Birchmore followed the Bishop here, and started the effort for a new church, some staunch English Churchmen helping, at the Bishop's request. Dean Bradley laid the corner stone of the church on the 25th of April. It is expected that the building will be ready for use in June, and that it will be fully paid for. A small male choir is in preparation for the services; the chancel and altar will be properly furnished. The Missionary has every reason to be encouraged.

Columbus—Has had regular services from Mr. Engle, and lay preachers from Christ Church, Indianapolis, who have done good service in his absence.

Cadiz—One service, to be followed up.

Seymour—Is under the same charge.

Three services have been held at the Poor Farm, near Indianapolis.

Missionary—Rev. H. L. C. Braddon, of Delphi.

Money Received—\$300 from Diocesan Missions.

Attica—The parochial mission held here added some strength to the Church and created new interest in the services. The work, however, is constantly hindered by the indifference of the men who ought to help it most.

Covington—Services discouraged.

Delphi—A mission here would be of great help to this already revived parish.

Monticello—Mr. Braddon has given one Sunday and occasionally a week day to this new point. So much interest has been created that the little band of Church people are considering the question of buying the Roman Catholic building, that is seldom used.

Missionary—Rev. D. B. Ramsey, of Aurora.

Money Received—\$250 from Domestic Missions.

Rising Sun, Lawrenceburg and Aurora—Were under the charge of Dean Bradley until Mr. Ramsey was stationed at Aurora. There the church has been put in good order and a rectory added, partly through the funds given for the flood sufferers. Mr. Ramsey has held three services in Greensburg, where there are but two communicants of the Church, and one service at Shelbyville, where there are eight communicants.

Missionary—Dean Bradley, Christ Church, Indianapolis.

Brightwood—Dean Bradley held services every Monday evening through Lent, and occasionally since. A committee are at work now to ascertain how much money can be raised there for a chapel. He has held one service a week at St. George's, Indianapolis; at Raysville, one service, and the Holy Communion has been administered there by the Dean.

Missionary—Rev. Walter Delafield, D. D., of Terre Haute.

Brazil—Has had some services.

Rockville—Has the prospect of a church building; one zealous English Churchman has offered \$500 towards the new church, and it is expected that the corner-stone will be laid on the 24th of June. Services every week.

Missionary—Rev. John Moncure, of Madison.

Vevay and North Vernon—No report.

Missionary—Rev. M. H. Throop, Jr., of Crawfordsville.

Money Received—\$250 from Domestic Missions.

Crawfordsville—The Church building has been put in good order inside and painted outside and shingled; \$118 is on hand, after the bills are paid, as a nest egg for a new church.

Frankfort—Has its new church in use now, completely appointed.

Missionary—Rev. R. C. Talbott, of Greencastle.

Money Received—\$300 from Domestic Missions.

Greencastle—The little flock are still worshipping in the “upper room,” but a fine lot, well located, has been secured, and they are bending their efforts towards a new church.

Bloomington—Has regular services now two Sundays in each month.

Bedford—Will have services on the fifth Sunday in those months that have five Sundays. There are nine communicants there.

Missionary—Rev. R. S. Eastman, of Laporte.

Money Received—\$100 from Domestic Missions.

North Liberty—There are twelve communicants in this mission, but no Sunday School. There is, however, a growing interest in the work. The work of repairing the church is going on, so that it soon may be consecrated. Monthly services have been held here, and three Sundays have been spent here by the Missionary. The Mission should have regular Sunday services.

Walkerton—No report.

Missionary—Rev. B. R. Phelps, of Garrett.

Money Received—\$300 from Domestic Missions.

Garrett—This mission is looking up. They have \$60 on hand towards a rectory.

Auburn has two services a month.

Waterloo and Angola—Each have monthly services.

Missionary—Dean Faude, of Michigan City.

Valparaiso—Has had occasional services from the Dean, and needs a regular Missionary.

Rochester and Waterford—Have each had services, the last the most regularly.

Furnessville—No report.

Missionary—Rev. Ed. G. Hunter, of Cannelton.

Money Received—\$100 from Diocesan Missions.

Cannelton—Has had the full services from the Missionary.

Rockport—No report.

Missionary—Rev. T. F. C. James, M. D., of Connersville.

Money Received—\$250 from Diocesan Missions.

Rushville and Liberty—No report.

Missionary—Rev. J. S. Jenckes, LL. D., of St. Paul's, Indianapolis.

St. James's, Indianapolis—Regular Sunday night services. This mission has a most flourishing Sunday School.

Franklin—Two cottage services.

Missionary—Rev. P. Macfarlane, of Vincennes.

North Vincennes—The Church property here has been regained, repaired, and furnished by liberal Church people of the parish in Vincennes. Services are held on Wednesday evenings. A Sunday School has been started, and also an Industrial School. Mr. Macfarlane has valued services from Major Gould as lay preacher.

Sullivan—Has had two services, and is to have a regular monthly service.

Petersburg—Has had one service, and is to have monthly services.

Washington—Has had one service, and is to have monthly services.

Princeton—No report.

Missionary—Rev. Charles Morris, of Evansville.

Mt. Vernon and New Harmony—No report.

Missionary—Rev. J. DeK. Meares, of Warsaw.

Money Received—\$200 from Diocesan Missions.

Warsaw—Has not paid the Missionary for nearly five months, and he is about to abandon the field. Through removals the mission is languishing.

Columbia City—Has had five services, and has six communicants.

Pierceton—Has had four services.

North Manchester—Was visited, but no communicants were found.

Missionary—Rev. S. C. M. Orpen, of Lima.

Money Received—\$200 from Domestic Missions.

Lagrange—No report.

Albion—One Sunday spent and an encouraging opening found.

Missionary—Rev. W. M. Pettis, D. D., of Lafayette.

Fowler, Rensselaer and Oxford—No report.

Missionary—Rev. Z. Test, of Richmond.

Boston—Occasional services.

Missionary—Rev. W. W. Raymond, of Holy Innocents, Indianapolis.

Money Received—\$200 from Domestic Missions; \$100 from Diocesan Missions. Total, \$300.

Marion—There is the prospect that a room for services will soon be papered and fitted up. The missionary is encouraged. Services monthly.

Missionary—Rev. A. Reeves, M. D., of Worthington.

Money Received—\$200 from Diocesan Missions; \$100 from Domestic Missions. Total, \$300.

Spencer—The Missionary finds here five communicants.

Missionary—Rev. S. Rosevelt, of Goshen.

Money Received—\$200 from Diocesan Missions; \$100 from Domestic Missions. Total, \$300.

Ligonier and Milford—No report.

Bristol—Vacant.

Missionary—Rev. W. B. Burk, of Peru.

Money Received—\$100 from Domestic Missions.

Kokomo and Wabash—Have each had one service.

Missionary—Rev. W. N. Webbe, of Fort Wayne.

Decatur—Two services.

Huntington—Here officers of the mission have been elected, and the prospects are bright; two services a month.

Bluffton—One service held, without much interest being manifested.

Glenwood Chapel—Occasional services.

Missionary—Rev. Frank Hallam, of Richmond.

Whitewater—One service held here.

Cambridge City and Middleville—No report.

Missionary—Rev. Walter Scott, of New Albany, Dean of Southern Convocation.

Corydon—Four communicants; has had occasional services, but there is no prospect there.

Salem—Three communicants; there is no prospect of a church.

Mitchell—Has had occasional visits.

Missionary—Rev. Harry Thompson, of Logansport.

Crown Point—Two services; opening favorable.

English Lake and Winamac—No report.

Missionary—Rev. C. N. Spalding, Howe Grammar School, Lima.

Kendallville—No report.

Missionary—Rev. J. P. D. Llwyd, of South Bend.

Mishawaka—Has had seven services, and Elkhart four, and are now in regular charge of Rev. Mr. Myers.

Missionary—Rev. A. Prentiss, of Grace Church, Indianapolis.

Danville, Martinsville and Noblesville—No report.

Total—Domestic Missions, \$2,000.

Diocesan Missions—By Treasurer's report, and including Mr. Mann's stipend, \$2,052.65.

There are now only six towns with more than 1,000 inhabitants—Butler, Edinburg, Greenfield, Jasper, Thorntown and Tipton—into which the Church has not gone during the year. From the table it will be seen that ninety-six mission parishes and stations are under the care of the clergy of the Diocese; that two new churches have been added at Frankfort and New Castle; that new churches are expected at Greencastle and Monticello, by purchase, Rock-

ville and Brightwood; that one mission has a new rectory, and Garrett has money in hand toward one, and that several chapels have been refitted and newly furnished. Thus, more than the good prospects anticipated in our last report, has been realized. The one little exception is Millersville, near Indianapolis, where the promising work was suspended because of the loss of about \$80,000 in the hamlet by the Fletcher & Sharpe bank failure. The work may be resumed later. Mr. Geo. W. Cobb has continued his work as one of the Lay Preachers of Christ Church, Indianapolis, at St. George's Mission. Mr. R. R. Parker and Mr. I. H. Kiersted have been most laborious and efficient in the same parochial mission work. Mr. John Kidd, from the same parish, has had great success as the Lay Preacher at the Insane Hospital. He has also officiated there at twenty-seven burials. Mr. Joseph Shaw, from the same parish, has resided at Raysville, and during the year has held five services in Raysville, one at Ogden, two at Grant City, and two at Woodville, besides visiting the sick and the bereaved. On Wednesday, May 27, he buried Mrs. Estelle, admitted to the Communion of the Church by Dean Bradley at his last visit to Raysville. Mr. James A. Duthie has held service three times at Columbus.

By the help of such Lay Preachers, if the Rectors of all the parishes would only press the right men out into the work, services could be sustained more frequently in all our principal towns, they could be multiplied in new places, and the witness for the Church would be borne to increasing multitudes throughout our State.

The Rev. A. W. Mann reports that he has held services for the deaf mutes of Indiana in Christ Church, Indianapolis, and the State school for deaf mutes; St. John's, Lafayette; in a grove near Milton; in Cambridge, Fair Grounds; and Trinity Church, Peru; St. Paul's Church, Jeffersonville; and Trinity Church, Michigan City. Seven were presented for confirmation. Mr. Mann works in twelve Dioceses and reaches over 2,000 deaf mutes. He distributes Prayer Books, and by all his ministrations is doing a most effective work, at great personal sacrifice.

The Board desires in this report to recognize the great help the Woman's Auxiliary has already been to the missionary work of the Diocese, in the first year of its existence. Besides adding to the treasury of the Board, and sending boxes of supplies to the missionaries, its organization has given the Church women of Indiana the cheer and experience of such noble leaders in the work as Mrs. Rochester of Cincinnati, Mrs. Twing of New York, and Miss Sybil Carter. Miss Carter has spoken, with her peculiar zeal and wisdom, in Delphi, Logansport, Lafayette, Peru, and to-day in Fort Wayne. The Board also feels that Miss Smiley's Bible Readings should have recognition as mightily helping in laying true foundations for Church life and Christian growth. It was a Bible study of baptism by water, that first stirred Miss Smiley herself, and opened her eyes, as a Quakeress exhorter, to see that Church teaching is Bible truth. Her experience shows that ignorance of the

Bible among those whose religious systems rest upon the motto, "The Bible, and the Bible alone, the religion of Protestants," is one of the strongest hindrances to Church growth. Besides this, it remains a fact that even among those who read the Bible, there is a disinclination to learn what they call a new religion, and to listen to the claims of a *new* sect. When to this is added the fact that the year past has been a hard time to get money for anything and that the mass of the people are terribly indifferent to religion, even when brought to their very doors, the present exhibit of our missionary affairs is immensely encouraging.

A few general principles need to be emphasized as we push on, opening new places.

1. We ought not to organize a mission without good reason to expect a permanent foundation.

2. We must hold our ground, once taken, if possible, by any means, until the mission is able to go alone.

3. Aged stations, if they have become parishes, unable to support themselves, must become missionary stations and expect but a part of the Clergyman's time if they receive missionary money.

4. Rectors of self-supporting parishes must give time to outside work, and train their people to be glad they do. There are only six of the Clergy of the Diocese who have not reported missionary work done beyond their own cures.

5. It will not do to turn away from flourishing towns and say "it is no use going there, there are no Church people there." Missionary work is aggressive work. It is not simply to find out and minister to Church people, it is to go and make disciples—Church people.

6. We must all magnify the importance of the work, and do our utmost to increase our offerings until they amount to \$1 a year from every communicant, for missionary work in Indiana.

7. Our Sunday Schools should, more and more, give money for missions, help in filling boxes for missionaries, and thus be trained to become the militant force of the Church.

8. More direct, Evangelistic work ought to be done, in new places and places where the Church is feeble and indifferent, by means of parochial missions, series of services and sermons given with all possible earnestness, for which the Clergy might combine with the Bishop.

Our Convocations, that have been very successfully and generally held during the year in all three divisions of the Diocese, by their earnest spirit and the practical subjects discussed, have approached the idea of a parochial mission. The suggestion is made that the week of Convocation might be made most profitable by still further emphasizing that idea, and virtually giving the place where Convocation is held, and one or more places in the vicinity, a mission of five nights' duration, devoting the mornings and afternoons to technical and business matters.

When the older stations are quickened by such means to a full recognition of their obligations and responsibilities, and, instead of *saying* they are "doing all they can," actually *do* all they can, the missionary money that now goes to sustain them can be used for Church extension. Our appeals lose much of their force because they are loaded with these old weights. We touch here the final reason why we lack churches and workers still in Indiana. Our own Church people are not earnest, and anxious, and zealous enough. There is enough Western vigor and energy here in other matters. Inspire the Church with the same amount of push, and the needed men will be found and paid, and the churches built till the State is occupied. Our fundamental work is, by our preaching with apostolic power, by our teaching with apostolic objective directness, by our example of apostolic devotion and self-denying consistency to make the people ready and anxious for their own salvation, and the salvation of their brothers in the Church of God. Is it not true that what our missionary work needs is a type of Church work that is self-respecting and at the same time urgently self-propagating; downright common honesty in meeting our obligations, and strong common sense—in a word, straightout, heartfelt, spiritual loyalty to Christ and His Church?

Addresses were then made by Hon. Wm. Mack, Rev. Frank Hallam, Rev. W. M. Pettis, D.D., Rev. J. J. Faude, Rev. Walter Scott and Miss Sybil Carter, after which the offerings of the congregation were received for Diocesan Missions, and the Convention took a recess until 10 o'clock to-morrow morning.

THIRD DAY.

THURSDAY, JUNE 4, 1885.

HOLY COMMUNION.

The Holy Communion was celebrated at 7 o'clock A. M.

The Convention re-assembled at 10 o'clock.

MORNING PRAYER.

Morning prayer was said by the Rev. W. W. Raymond and Rev. Abraham Reeves, M. D.

VISITING CLERGYMEN.

The Rev. John O. Barton, D. D., of the Diocese of Easton, formerly a Presbyter of this Diocese, and the Rev. R. C. Matlack, D. D., of the Diocese of Pennsylvania, were present, and welcomed to the floor of the Convention.

READING MINUTES.

The minutes of yesterday's proceedings were read and approved.

TRINITY CHURCH, LOGANSPORT.

On motion of Rev. H. Thompson, the twenty dollars delinquency of Trinity Church, Logansport, were remitted.

AMENDMENTS TO CONSTITUTION.

The Rev. E. A. Bradley submitted the following report from the Committee on Canons.

1. Amend Constitution III. by striking out all of the Article after the "at" in the second line, and inserting the words "the place appointed by the preceding annual Convention."

2. Amend Section III, Constitution VI. by striking out the words "in the Cathedral, shall be under the direction of the Dean, and elsewhere," and insert the words "shall be."

On motion of Rev. Dr. Pettis, each of the recommendations was concurred in.

The foregoing are submitted for approval by this Convention, to be finally approved, if passed, by the next Convention.

E. A. BRADLEY.
GEO. C. DUY.

REPORT OF TREASURER.

Mr. Joseph A. Moore then submitted the following, which was referred to the Committee on Accounts:

REPORT OF JOSEPH A. MOORE, TREASURER.
RECEIPTS.

	Mission Funds	Episcopal Fund	General Fund	Church Building Fund	Superannu- ated Cler- gy Fund
Balance last report	\$1,258 97	\$1,938 09			\$203 43
Attica, Grace	10 55	7 50	\$ 2 80		
Auburn, Mission	1 50	3 35	1 67		
Aurora, St. Mark's	20 90	7 50	2 50		2 45
Bloomington	2 00				
Bristol, St. John's	4 52				
Cannelton, St. Luke's	11 75	11 25	3 75	\$ 1 45	2 35
Columbia City, Mission	4 55	2 22	78		
Columbus, St. Paul's	6 81				
Connersville Trinity	7 50			1 60	
Covington, Mission	2 50	1 87	68		
Crawfordsville, St. John's	24 14	26 62	3 88		4 51
Crown Point, Mission	3 41				
Delphi, St. Mary's	23 63	9 00	3 00	5 00	65
Elkhart, St. John's	16 82				
Evansville, St. Paul's	113 15	240 00	81 00	21 75	
Evansville, Holy Innocents	30 90	117 00	39 00	3 25	
Fort Wayne, Trinity	200 93	225 00	75 00	16 81	
Frankfort, St. Luke's	11 20	6 65	2 22		
Garrett, Emmanuel	3 90				
Goshen, St. James's	14 80	26 25	4 75	3 10	2 55
Greencastle, St. John's	11 00	15 00	5 00		
Hillsboro, St. John's	2 62				
Hartford City, Mission	9 00				
Indianapolis, Christ Church	161 17	330 00	110 00		
Indianapolis, Grace	27 42	37 50	12 50	50 00	
Indianapolis, Holy Innocents	17 78	59 99	20 01	5 70	
Indianapolis, St. Paul's	176 45	348 73	116 25	68 62	
Jeffersonville, St. Paul's	11 31	49 94	12 56		9 50
Lafayette St. John's	108 30	229 98	137 51	25 16	
Lafayette, Grace		56 25	18 75		
Laporte St. Paul's	79 11	45 00	15 00	9 24	3 75
Lawrenceburg, Trinity	5 20				
Lima, St. Mark's	21 30	72 00	24 00	4 73	
Logansport Trinity	40 97	93 75	81 25	23 80	6 30
Madison, Christ Church		90 00	30 00		
Marion, Christ Church	9 00	7 50	2 50		
Michigan City, Trinity	500 00	150 00	50 00		40 67
Mishawaka, St. Paul's	4 14	26 25	8 75	7 40	
Monticello, Mission	1 00				
Munich, Grace	21 07	22 50	7 50	8 66	
New Albany, St. Paul's	60 75	112 54	37 46	11 25	4 54
New Castle, St. James's	14 67	1 66	84		
New Harmony, St. Stephen's	3 85				
North Liberty, St. Philip's	1 82				
Peru Trinity	25 69	30 00	10 00		1 70
Petersburg, Mission	4 00				
Plymouth, St. Thomas's	46 21	18 75	6 25	10 00	
Princeton, Mission	2 47				
Richmond, St. Paul's	83 00	150 00	50 00	7 45	27 33
Rockville, St. John's	4 28				
South Bend, St. James's	16 82				
Shelbyville, Mission	7 75				
Terre Haute, St. Stephen's	148 70	281 25	93 75	30 00	20 00
Vincennes, St. James's	32 15	22 50	7 50	3 50	
Warsaw, St. Andrew's	9 06	7 49	2 51	1 78	
Waterloo, Mission	1 90				
Worthington, St. Matthew's	21 85	6 00	2 00	3 25	
Rent of Circle Street House		750 00			
Interest					96 25
Total receipts	\$3,473 30	\$5,806 89	\$1,040 57	\$344 43	\$426 54

RECEIPTS—Cont nued.**BONDS PAID.**

By balance.....\$2,481 05

INTEREST ACCOUNT.

By balance..... \$135 16
 By Peele..... 1 00
 By Varns 16 00
 By Davidson..... 26 00
 By G. W. Warden, Treasurer 255 76
 American Desk and Stool Co..... 63 38
 Total \$497 30

EPISCOPAL RESIDENCE.

By bal. Circle St. property account \$459 83
 By rent..... 825 00
 Total.....\$1,284 83

INDIANA BANKING COMPANY.

By dividends\$18 66

BILLS PAYABLE.

By balance.....\$7,134 00

GRACE CHURCH PROPERTY.

By rent..... \$416 90
 By Bishop Talbot's estate 440 00
 Total \$856 90

DISBURSEMENTS.**DIOCESAN MISSIONS.**

To J. W. Birchmore..... \$75 00
 " H. L. C. Braddon..... 249 99
 " W. H. Burk, expenses..... 19 52
 " G. W. Cobb " 9 00
 " W. D. Engle..... 145 84
 " Alban Greaves..... 76 76
 " D. J. Hobbs..... 50 00
 " E. G. Hunter..... 108 33
 " T. F. C. James..... 218 74
 " A. W. Mann..... 100 00
 " A. D. Meares 166 66
 " B. R. Phelps, expenses..... 8 60
 " W. W. Raymond..... 100 00
 " D. B. Ramsey..... 74 50
 " A. Reeves 175 00
 " S. Roosevelt 175 00
 " B. P. Runkle 215 00
 " W. N. Webbe, expenses..... 33 25
 " Printing..... 1 50
 Total.....\$2,002 69

DISBURSEMENTS—Continued.**EPISCOPAL FUND.**

To the Bishop, account salary..... \$3,476 20
 " Account rent Circle St. house... 750 00
 Total..... \$4,226 20

GENERAL FUND.

To balance \$534 17
 " W. D. Engle..... 50 00
 " E. L. Upiold..... 12 50
 " G. W. Miller 10 00
 " A. P. Lewis..... 10 00
 " F. H. Smith..... 2 00
 " H. C. Chandler 7 00
 " Baker & Randolph..... 227 50
 " To General Convention..... 17 00
 " To Grace Church, Attica..... 5 00
 " exchange..... 45
 Total..... \$875 62

CHURCH BUILDING FUND.

To St. Luke's Church, Frankfort..... \$350 00
 " St. John's Church, Greencastle.. 100 00
 Total..... \$450 00

EPISCOPAL RESIDENCE.

To balance \$560 88
 " C. Moller..... 99 65
 " J. M. Beale 52 93
 " H. Barnhoser..... 15 00
 " A. Burdsall..... 6 77
 " Insurance 85 00
 " G. S. Keely..... 3 75
 " the Bishop 750 00
 Total.....\$1,573 98

INDIANA BANKING COMPANY.

By balance..... \$62 21

FLETCHER & SHARPE.

To balance..... \$50 75

BILLS RECEIVABLE.

To balance.....\$4,510 91

GRACE CHURCH PROPERTY.

To balance \$7,679 30
 " interest..... 541 94
 " insurance 85 00
 " repairs, etc..... 543 32
 Total..... \$8,849 56

RECAPITULATION.

	Receipts.	Disbursements.	Credit Balance.	Debit Balance.
Diocesan Missions	\$3,473 30	\$2,002 69	\$1,470 61	.....
Episcopal Fund.....	5,806 89	4,226 20	1,580 69	.....
General Fund.....	1,040 57	875 62	164 95	.....
Church Building Fund.....	344 43	450 00	.....	\$105 57
Superannuated Clergy Fund	426 54	.....	426 54	.....
Bonds Paid Account.....	2,481 05	.....	2,481 05	.....
Interest Account.....	497 30	.....	497 30	.....
Episcopal Residence Account.....	1,284 83	1,573 98	.....	289 15
Indiana Banking Co.....	18 66	62 21	.....	43 55
Fletcher & Sharpe.....	.....	50 75	.....	50 75
Bills Payable	7,134 00	.....	7,134 00	.....
Bills Receivable.....	.....	4,510 91	.....	4,510 91
Grace Church Property	856 90	8,849 56	.....	7,992 66
Total.....	\$23,364 47	\$22,601 92	\$13,755 14	\$12,992 59
Cash Balance.....	.....	.....	.....	762 55

DELINQUENT LIST.

Grace, Attica	5 00	Christ Ch., Huntington (p'd at Con.).	10 00
St. John's, Bristol, old account.....	12 00	St. Paul's, Mishawaka.....	10 00
St. John's, Bristol, new account.....	20 00	St. Thomas's, Plymouth.....	35 00
St. Paul's, Columbus (since paid).....	10 00	St. James's, South Bend.....	50 00
St. John's, Crawfordsville.....	14 50	Trinity, Vanderburg.....	10 00
St. John's, Elkhart (paid at Conven.)	30 00	Total.	\$641 30
St. Paul's, Evansville (\$320 p'd at Con)	400 00	Paid at Convention and since.....	\$375 00
Grace, Lafayette.....	\$ 5 00	Leaving delinquency of.....	266 30
Trinity, Lawrenceburg.....	4 80		
Trinity, Logansport (\$5 p'd at Conv.).	25 00		
Trinity, Lawrenceburg, contributed to Diocesan Missions a sufficient sum to offset the amount named as delinquent, thus reducing the total delinquency to.....\$261 50			

CONTRIBUTED FOR DIOCESAN MISSIONS BY SUNDAY SCHOOLS AND WOMAN'S AUXILIARY.

RECEIPTS FROM.	Sunday Schools.	Woman's Aux.	RECEIPTS FROM.	Sunday Schools.	Woman's Aux.
Trinity, Fort Wayne	\$116 37	\$55 40	Trinity, Peru.....	5 20	.....
St. Paul's, Jeffersonville.....	2 61	.....	St. Paul's, Richmond	5 87	.....
Christ Church, Indianapolis..	20 00	20 00	St. Mary's, Delphi.....	9 50	.....
St. Paul's, New Albany.....	39 75	.....	St. Stephen's, Terre Haute....	16 11	46 00
Grace Church, Muncie	3 00	.....	St. John's, Lafayette	31 16	.....
St. George Miss., Indianapolis	3 73	.....	St. Thomas's, Plymouth.....	16 25	.....
Grace, Indianapolis.....	5 34	.....	St. Paul's, Indianapolis.....	.....	70 00
St. Luke's Cannelton.....	2 00	.....	St. Paul's, Columbus	1 35	.....
St. James's, Vincennes	10 00	.....	St. Matthew's, Worthington ..	4 00	.....
St. Paul's, Evansville	30 00	.....	St. James's, Goshen.....	.....	2 00
St. Paul's, Laporte.....	31 72	.....	Total.....	\$353 05	\$197 40

On motion of Rev. Dr. Pettis it was

Resolved, That the Convention does not hold the Treasurer personally responsible for the amounts due from the Indiana Banking Company and Messrs. Fletcher & Sharpe.

On motion of Mr. Isaac H. Kiersted it was

Resolved, That the thanks of the Convention are due to Mr. Joseph A. Moore for his able and efficient service as Treasurer of the Diocese for the past four years.

STATEMENT FROM THE TRUSTEES.

Hon. George C. Duy then read the following statement:

At the annual meeting of the Convention of this Diocese, in 1883, the Trustees submitted a report in which it is stated (see Convention Journal, p. 40) that certain bonds of J. B. Howe and Charles Veile had been paid in full, amounting to the sum of \$7,000, and that the proceeds had been disposed of as follows, to-wit:

Paying incumbrance on Episcopal residence on Circle street . . .	\$2,000 00
Paying loan to Bishop Talbot	1,000 00
Paying a bond of the Diocese to Bishop Talbot for over-due salary .	1,432 98
Paying part of a bond for \$600, held by Bishop Talbot, over-due salary.	85 97

Making a total expenditure of.	\$4,518 95
And leaving on hand for investment	2,481 05

These personal bonds of Judge Howe and Mr. Veile had been given to the Trustees about the time of the execution of what have been known as "Parish Bonds" and together with some Parish Bonds and other personal bonds constituted a *part of the Episcopal Fund* of the Diocese. They were all executed at a time when an effort was made to raise by this means and outside contributions a fund sufficiently large to produce income enough to pay the Bishop's salary, and by common consent they were spoken of as *endowment bonds*. The plan proposed was not successfully carried out and the income arising from these bonds and from parish assessments and from rents of property all went together toward payment of interest on incumbrances upon the real estate belonging to the Episcopal Fund and payment of the Bishop's salary, and was quite insufficient to pay the same in full. After the filing of the Trustees's report, objection was made on the floor of the Convention to the use made by the Trustees of part of the cash derived from the payment of Judge Howe's bond, in paying off the mortgage on the Episcopal residence and in paying Bishop Talbot part of what the Diocese owed him, for which he held Diocesan obligations in the shape of notes executed by the Trustees, and it was urged by the objectors that the Trustees had no right to use any part of what the objectors called the Endowment Fund for any other purpose whatever than to re-invest it for income.

To this objection it was answered then, and is answered now, that there never was, legally, any such thing as an *Endowment Fund*. That the personal and three-fourths of the parish bonds were a part of the "Fund for the support of the Bishop," as it is designated in the act of incorporation; that it was wise and business-like to use a part of the money on hand belonging to the Episcopal Fund to pay off existing interest-bearing debts against the same fund, especially when such debts were in part secured by mortgage, over-due and liable to be foreclosed if not paid. And further, that Judge Howe, whose money was so used, at his own suggestion, paid the money for that very purpose, and with the understanding that it should be so appropriated; and further, that the Trustees not only had the legal right, but it was their duty, in the proper discharge of their trust, to use not only the income, but if necessary and demanded, part of the principal of the fund to pay the debt of the Diocese to the Bishop for over-due salary.

It may now be further urged, in answer to the objection, that by the action of the last Annual Convention, in permitting the cancellation of the "Parish Bonds," the so-called *Endowment Fund* is almost entirely swept out of existence.

This statement and explanation is made at the suggestion of our present Bishop and for the purpose of getting the matter clearly on the records of the Convention for the information of all interested.

For the action of the Convention of 1883 on the matter, see Journal, pp. 28, 29, 30, and the final report of the Committee, p. 61.

COMMITTEE ON ACCOUNTS.

The Bishop, in the absence of Mr. L. B. Martin, appointed Mr. Reuben Myrick as member of the Committee on Accounts.

ST. PAUL'S CHURCH, EVANSVILLE.

Rev. J. J. Faude moved that the delinquency of \$80 of St. Paul's Church, Evansville, be remitted, which was not adopted.

PROPOSED ALTERATIONS IN PRAYER BOOK.

On motion of Mr. Isaac H. Kiersted it was

Resolved, That the Bishop be requested to appoint a Committee of six clergymen and three laymen to report to the next Convention what action, if any, should be taken upon the Book Annexed, as amended, with a view of instructing our delegates to the next General Convention.

The Bishop announced the following named gentlemen on such Committee: Rev. E. A. Bradley, Rev. J. J. Faude, Rev. Walter Scott, Rev. Dr. Pettis, Rev. Dr. Jenckes, Rev. W. W. Raymond, Mr. Isaac H. Kiersted, Mr. L. B. Martin, Hon. Geo. C. Duy.

APPROPRIATIONS.

Rev. M. H. Throop, Jr., submitted the following :

Resolved, That fifty dollars be appropriated to the Secretary and ten dollars to the Sexton of Trinity Church, Fort Wayne, for services rendered to this Convention.

Mr. L. B. Martin moved that it be amended by striking out the word “ten” and inserting the word “five,” which was not adopted. The original resolution was then adopted.

DIOCESAN CHURCH BUILDING FUND.

On motion of Rev. E. A. Bradley it was

Resolved, That the first Sunday in November is appointed as the day for the offerings for the Diocesan Church Building Fund.

THANKS.

On motion of the Rev. H. L. C. Braddon it was

Resolved, That the thanks of the Convention are hereby tendered to the Rector and citizens of Fort Wayne for the generous hospitality which has been extended to this Convention.

ST. STEPHEN'S HOSPITAL, RICHMOND.

Mr. Reuben Myrick submitted the following :

RECEIPTS.

Cash to date from city subscriptions	\$656 25
“ from St. Paul's Sunday School collections	16 36
“ “ St. Paul's Church, Easter collection	48 00
“ “ St. Stephen's Hospital Aid Society (supper)	117 33
“ “ St. John's Lutheran Church, city	33 00
	<hr/>
	\$865 94
Cash from visitors	7 00
Stable rent, etc	17 36
Fees from patients	87 00
From Rt. Rev. D. B. Knickerbacker	\$21 00
“ Crawfordsville Parish	60
“ Jeffersonville Parish	37 00
“ Goshen Parish	3 00
“ Plymouth Parish	7 50
“ Laporte	10 00
“ Evansville Parish	5 00

From New Albany Parish	11 50	
“ Indianapolis	8 02	
	<u> </u>	98 62
Total		<u>\$1,075 92</u>

EXPENSES.

Medicine	\$ 1 00
Wages and rent	494 00
Furnishing	238 78
Food and fuel.	195 43
Sundry expenses	65 94
Cash on hand	80 77
	<u> </u>
	\$1,075 92

Charity patients to May 29—92 days.

Pay patients to May 29—83 days.

DONATIONS.

Donations have been received from the following Parishes and Church organizations, commencing July 30, 1884, (not cash):

Busy Bee Society of the Cathedral, Indianapolis.

Infant Class of St. James's Industrial School, Indianapolis.

St. Paul's Protestant Episcopal Sunday School, Richmond.

The Little Girls' Sewing Circle of St. Paul's Church, Jeffersonville.

Mrs. M. E. E., Lafayette.

Mrs. B. B. M., Evansville.

St. Paul's Church Guild, Jeffersonville.

Mrs. H. G. Thayer and Mrs. S. L. Cummings, Plymouth.

Senior Boys' Guild, Girls' Missionary Circle and Junior Boys' Guild, Jeffersonville.

Young Ladies' Guild, Laporte.

Young Ladies' Guild of Christ Church, Indianapolis.

Parish Aid Society, St. Paul's Cathedral, Indianapolis.

Industrial School of Christ Church, Indianapolis.

Branch of Woman's Auxiliary of St. Paul's Church, New Albany.

Society of Willing Workers of St. Paul's Church, New Albany.

Children's Guild of St. John's Church, Lafayette.

T. L. C., Plymouth.

Ladies' Guild, Lawrenceburg.

Woman's Auxiliary of Trinity Church, Fort Wayne.

The Mothers' Meeting, St. George's Mission Chapel, Indianapolis.

Misses E. and G. Shryer, Jeffersonville.

St. Paul's Evangelical Lutheran Church, Richmond.

St. Elizabeth's Guild, Church of Annunciation, Philadelphia, Pa.

REUBEN MYRICK,
Secretary.

REPORT OF WOMAN'S AUXILIARY.

On motion of the Rev. Dr. Jenckes it was ordered that the report read before the meeting of the Diocesan Womans' Auxiliary be printed in the Journal of this Convention, which is as follows:

Rt. Rev. President, and Members of the Auxiliary:

In presenting to you the first annual report of the Woman's Auxiliary, of Indiana, I am glad to be able to record real progress. To the five parish branches reported last year, eight have been added, making the number now thirteen; and in nearly all efficient work has been done.

The parishes in which branches have been organized this year are:

Christ Church, Indianapolis, June 16, 1884.

St. Paul's Cathedral, Indianapolis, June 23, 1884.

Christ Church, Madison, June 30, 1884.

St. James's, Goshen, July 2, 1884.

St. Paul's, Jeffersonville, November 13, 1884.

St. Mary's, Delphi, January 28, 1885.

Mission of the Nativity, Rockville, May 27, 1885.

Several parishes have done missionary work in their Ladies' Aid Societies, not deeming it expedient to multiply organizations.

In accordance with the provisions of the Constitution, meetings of the Auxiliary have been held in connection with all the Convocations except the last, as follows: Thursday, October 16th, in St. Paul's, Laporte, at the meeting of the Northern Deanery, ladies were present from a number of parishes. Addresses were made by the Bishop and some of the Clergy. A letter of greeting to the Woman's Auxiliary of Indiana, from Miss Emery, the General Secretary, was read. Also letters from Missionaries in Dakota, Mississippi and Japan, and an interesting paper on Children's Guilds, by Miss Clara Edgerton, of Fort Wayne.

The next meeting was in St. John's, Lafayette, during the Convocation of the Middle Deanery, October 28th. Delegates were present from Christ Church and St. Paul's Cathedral, Indianapolis; St. Stephen's, Terre Haute; St. John's, Crawfordsville; St. Luke's, Frankfort; St. John's, Greencastle, and St. John's, Lafayette. The Bishop presided and made a short address, the Diocesan Secretary read a report of work done since the organization of the Diocesan Branch in June, and Miss Emery's letter and letters from Missionaries were read by the Rev. E. A. Bradley, Dean of the Convocation. After the service the ladies present held a pleasant informal conference.

The third meeting was held in connection with the Convocation of the Southern Deanery, in St. Paul's Church, New Albany, November 12th, at 3:30 p. m. After an address by the Bishop, the Vice-President of the District, Mrs. Mahan, read the report of the Diocesan Secretary and Miss Edgerton's paper on Children's Guilds. Miss Alice Stotsenburg and Miss Scott read letters from Missionaries, and Mrs. E. A. Maginnis, Secretary of the

Parish Branch, read a report of their work and Miss Emery's letter of greeting.

The next afternoon a meeting was held in St. Paul's Church, Jeffersonville, which was largely attended.

At the Convocation of the Middle Deanery, in St. Stephen's Church, Terre Haute, January 7th, a morning service was held. Rev. Mr. Throop, of Crawfordsville, preached a sermon before the Woman's Auxiliary, and the Bishop celebrated Holy Communion. And at a meeting at the Rectory in the afternoon, the Bishop made an address. No delegates were present from other parishes.

The last meeting was in St. Mary's Church, Delphi, January 28th. This, like the preceding, was entirely a local gathering, bitter cold and heavy snow preventing the attendance of other delegates. The papers and letters read, however, awakened so much interest that a parish branch was organized.

The great difficulty of securing an attendance of delegates at these meetings is owing to the fact that our parishes are so far apart, and the expense of travel more than many can afford. Still, they are of too much value to be given up, and we hope that during the coming year they may be better attended.

Early in March the Church women of Indianapolis were favored with a visit from Mrs. A. T. Twing, the Honorary Secretary of the Woman's Auxiliary, and its founder and first General Secretary. A service was held in the chapel of St. Paul's Cathedral, Friday, March 5th, at 10 A. M. After celebration of Holy Communion by the Bishop, and an address by Rev. E. A. Bradley on Woman's Work in the Church, Mrs. Twing spoke to the ladies present, giving a short history of the Woman's Auxiliary and an account of her travels last year in the far West, especially her visit to several Indian missions. In the afternoon at Christ Church, Mrs. Twing addressed a greater number of ladies, and was listened to with unflagging interest for more than two hours.

Tuesday, December 5th, by special invitation from the Rector of St. Stephen's Church, Terre Haute, I visited the Woman's Auxiliary of that parish. A pleasant gathering assembled in the parlors of the Rectory, and after reading some letters from Missionaries and a short account of the work and its progress up to that time, we talked together about the best way of prosecuting the work.

The contributions for the year have been:

For Diocesan Missions—money, \$316.93; boxes, \$135.55; total . . .	\$452 48
“ St. Stephen's Hospital—money and boxes	100 00
“ Hospital at Tokio, Japan	25 00
“ Freedmen's Missions—boxes	65 00
“ Indian Missions—boxes	97 50

For annual dues for stationery and printing	5 00
“ General Missions	78 20
	<hr/>
Total	\$818 18
Total contributions last year	\$214 00

Thus by united and systematic effort, from only 13 out of 41 parishes and missions, we have nearly quadrupled our offerings. Having made so good a beginning, shall we not do much more during the coming year? Would it not be a grand thing if we could report the number of organized parish branches as doubled next year, and our contributions doubled also? To accomplish this, we must each one for herself determine to be interested and interest others; and, to be interested, we must know what the work is, and to know this we must read. The Church papers and “Spirit of Missions” are full of accounts of mission work. Time and thought are needed in this as in everything else worth doing.

The Christian women of the denominations around us are examples to us in this respect. They have their Missionary Circles and socials, for which papers are prepared and read, and accounts of mission work also read, and plans discussed for aiding in the work.

When war desolated our land, how eagerly the newspapers were scanned to see what battles had been fought, what advance our armies had made. How we rejoiced over victories and mourned defeats. How we sympathized with the privations and hardships of our soldiers and worked to fill boxes with comforts for them. And in this contest of the Church militant against the armies of evil, shall we not interest ourselves to know what Christ’s faithful soldiers are doing, and supply, as far as possible, their needs?

Our own Diocese will need in the coming year, as in the past, our best help, the utmost we can do in aid of its struggling missions and faithful missionaries. Only one-half the amount, fifty dollars, asked for the hospital in Japan has been raised. Can we not send the full amount before September?

The Secretary of St. Stephen’s Hospital has written to me to say that sufficient bedding and furniture has been sent to supply their present needs, but money is needed for rent and running expenses. Then, there is the fund for a Diocesan Church Home and Orphanage. For general missions there is much to be done; help for Indian and freedman; schools and hospitals. For the schools we can send Christmas boxes, this seems work especially for children to do. And money for salaries of teachers, for the Woman’s Auxiliary is now paying the salaries of all women workers in the field. Now, a word as to the ways in which we may accomplish the best work. Of these, first of all, in point of efficiency, is the gathering of systematic offerings.

The work of preparing boxes is an occasional work, by many societies undertaken during Lent. But the real dependence for raising money is upon the faithful gathering of the mites, weekly, monthly, or quarterly, as best suits the subscribers. Those parishes who prefer to work through their par-

ish guilds, and do not feel that they can ask for mites, might tithe their earnings and give a tenth to missions, or they might make one meeting every month a missionary meeting, and either work for a box on that day, or devote the earnings from their regular work to that purpose and appoint one of their number to look up and read something of interest about the mission work of the Church. Then, let us interest and set the children to work. No one, who has not worked with them, can appreciate the earnestness and zeal with which they take up any good work set before them, and we must educate them to take our places some day, when the Lord of the vineyard shall call us to rest from our labors. May He then say of each one of us, "Well done, good and faithful servant."

Respectfully submitted,

EMILY L. UPFOLD,
Diocesan Secretary.

PRINTING JOURNAL.

On motion of Rev. Dr. Jenckes it was ordered that five hundred copies of the Journal of the Convention be printed and distributed under direction of the Secretary.

DIVORCE.

The Rev. Dr. Jenckes, in behalf of the Committee on Divorce appointed at the last Convention, reported progress and requested that the Committee be continued.

On motion, the request was granted.

NEXT CONVENTION.

On motion of Rev. Dr. Jenckes it was ordered that the next annual meeting of the Convention be held in St. Paul's Cathedral Church, Indianapolis.

PRESENTATION OF BOOKS.

The Bishop announced that Mrs. Mary S. Helm desired to present to the clergy of the Diocese one hundred copies of her book, entitled "Scraps from Texas History," to be distributed under the direction of the Bishop and Secretary.

On motion of Rev. Dr. Jenckes the thanks of the Convention were tendered to Mrs. Helm therefor.

REPORT OF DEAN OF INDIANAPOLIS CONVOCATION.

The Secretary read the following:

I have appointed but two meetings of Convocation during the year: One at St. John's Church, Lafayette, and one at St. Stephen's Church, Terre

Haute. The third I expected to appoint before this Convention, at the time the corner-stone was laid for the new Church at New Castle; but it was postponed until the opening of the Church, which it is hoped may then be consecrated. The Bishop was present at both Convocations, and preached and presided at the meetings for discussion and business.

At Lafayette the Convocation was most courteously entertained by Dr. Pettis and his good people. There was a full attendance, and the interest was kept up throughout the session. On Tuesday evening Dr. Delafield preached on "Encouragements in Missionary Work," and Dr. Jenckes presented a paper on the "History of Sunday Schools." Rev. Mr. Birchmore read a very suggestive paper on "The Two Witnesses." The next day the Rev. Mr. Bevington followed with an admirable essay on Church music, and these, with a successful meeting of the Woman's Auxiliary, occupied the afternoon. On Wednesday evening we had a series of Missionary addresses.

On Thursday evening a supplementary Convocation was held at Delphi, with Missionary addresses by the Rev. Mr. Wright, Dr. Pettis, the Bishop and myself.

Just before the Convocation at Terre Haute, I was taken ill and was unable to be present. Mr. George W. Cobb opened the Convocation on Sunday night with an address to "Workingmen." On Monday evening the Bishop preached. On Tuesday morning the Convocation sermon was preached by Dean Faudé. In the evening the Rev. W. D. Engle presented the Missionary enrollment scheme, and three addresses on the three departments of Missionary work—Domestic, Foreign and Colored—were made by Revs. Mr. Prentiss, Mr. Birchmore and Dr. Jenckes. In the afternoon Celebacy, Brotherhoods, Sisterhoods, and the "Two Witnesses" were discussed. All preparations for the Choir Festival were made, but no transportation for the singers was obtained. At the invitation of the Greencastle Commandery and at the expense of the generous Sir Knights, I took the choir of Christ Church to Greencastle, and rendered the music for their celebration of Ascension Day. This is Missionary work. I have held but one service in Raysville. On that occasion I administered the Holy Communion to a dying woman, whom the Lay Preacher, Mr. Shaw, has since buried.

The political changes and trouble at the Knightstown Institution have prevented services being held there of late. Mr. Shaw's work in this neighborhood is reported through the Board of Missions; but the Dean's commission makes it my duty to promote the employment of Lay Readers in places destitute of the ministry, and as helpers to the clergy; and I therefore beg leave to press this matter again upon the attention of the Convention. The Dean's commission is framed in the language of Bishop Whitehouse. Since his day the Church has accepted the fuller idea of Lay Work, and the General Convention, the most conservative of all bodies, has sanctioned the employment of Lay Preachers, under the Bishop's license. In my report for 1883, I gave an account of the Lay Preachers' work in England. The Bishop

of Rochester says that, without his 800 Lay Preachers, he could not sustain the work, even in his compact Diocese. In the Journal of our Convention for 1883 you will find the English form of license and the Bishop's instructions to the Lay Preachers. (In passing, I call attention to a very gratifying fact: There were thirty-two towns named in a set of tables appended to my report, in which the Church was not known. Since then the Bishop has held full service in every one of them, and most of them now have stated services, at least once a month.) Last year, at Convention, I reported in detail the work of the seven Lay Preachers then under my direction, and the Convention, by resolution, earnestly urged the Clergy to pick out and present to the Bishop godly laymen to be authorized as preachers, for supplementing the clerical work, in occupying vacant stations, and pressing on the aggressive work of the Church. Two of my seven have been ordained, one new man has come forward and held services in Columbus, and another is coming soon. I will not again give in detail the work of the five older workers. They are as faithful and efficient as ever. I do ask, however, how it is that in all the reports that have been presented of Missionary work done during the year passed, I do find so little work by lay preachers? If they have done work let us know about it. The Bishop has licensed 80. In the Diocese of Long Island there are now sixteen such helpers, who report through a special Committee, and the Convention last week unanimously endorsed this effective agency. It seems as though nothing remains for us all but to press out the men and do the work. If any Rector says he has no such men, I reply, "Make them."

At Brightwood, four miles from Indianapolis, I dedicated a house for general religious purposes, at the request of the donors. The Roman Catholics since have gone in, and displaced the Methodists, buying their place of worship, which they could not sustain. The Y. M. C. A. for awhile conducted services in the General Chapel, but they lost their hold. Then the Protestants opened the building to the Church. I began in Lent, and devoted every Monday night to the Mission. The matter has finally resulted in the Methodists drawing off to a separate room, and the rest of the people petitioning me to help them put up a Chapel, to be used half the time by the Presbyterians and half the time by The Church. The General Chapel, meantime, has been so secularized by minstrelsy and town meetings that it is to be given up to the purposes of a hall. I have not yet decided to assist.

At the request of the Bishop I laid the corner-stone for the new church at New Castle, being kindly assisted by the Rev. Dr. Jenckes and Mr. Engle, the Missionary in charge. On the same day I held evening service in the Lutheran Church. During the visit I had the opportunity of presenting the historic claims of the Church very fully.

The Pre-Advent Mission at Attica was undertaken at the request of the Bishop and the Missionary in charge. The attendance was even larger than could have been expected, and the interest deepening to the close. Those

from without pressed in and inquired concerning "this way." This gave me the openings for very full instructions upon controverted matters and explanations of Bible truth contained in the Church's teachings. There were baptisms and confirmations resulting from the mission. The testimony of the Missionary to the blessed results of the mission, in his own experience and that of his people, could not be stronger.

Respectfully submitted,

E. A. BRADLEY,
Dean.

MISSIONARY ENROLLMENT.

By invitation of the Bishop the Rev. Dr. Matlack addressed the Convention concerning the Missionary Enrollment.

ACCOUNTS.

The Rev. Walter Scott submitted the following :

The Committee on Accounts respectfully report that they have examined the accounts of the Treasurer and find them correct.

WALTER SCOTT,
W. L. CARNAHAN,
Committee.

READING MINUTES.

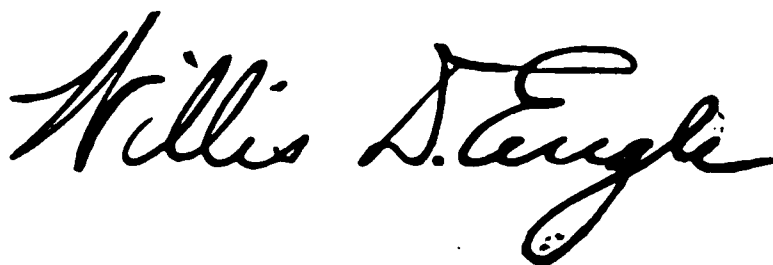
The minutes of to-day's session were read and approved.

ADJOURNMENT.

After remarks and prayers by the Bishop the Convention adjourned *sine die*.

DAVID BUEL KNICKERBACKER,
President.

ATTEST :



Secretary.

ABSTRACT OF PAROCHIAL REPORTS, 1886.

TOWN	CHURCH.	RECTOR	BAPTISMS.		COMMUN'GTS. SUNDAY SCHOOL.				COMMUN' ADMIN.		CHURCH.	VALUE OF PROP'TY.	
			INFANT	ADULT	CONFIRMED	1884	1885	TEACHERS	SCHOLARS	REVIEWS			PUBLIC	SICK	MARRIAGES	BURIALS
Attica	Grace	H. L. C. Braddon	2	-	3	6	8	8	58	10	-	54,300 00	-
Angola	Trinity	B. R. Phelps	1	-	-	7	7	7	10	-	-	-	-
Auburn	Mission	B. R. Phelps	-	-	1	-	31	31	22	2	2	4,000 00	81,000 00
Aurora	St. Mark's	D. B. Ramsey	2	2	2	27	22	22	110	14	-	4,400 00	1,500 00
Bristol	St. John's	-	5	2	5	71	78	78	179	17	-	4,700 10	-
Canneton	St. Luke's	E. G. Hunter	12	7	7	75	76	76	273	24	3	2,100 0	-
Columbus	St. Paul's	W. D. Eagle	-	-	-	18	16	16	80	3	1	6,200 00	-
Connersville	Trinity	-	-	-	-	13	19	19	115	15	1	1,725 00	-
Crawfordsville.	St. John's	M. H. Throop, Jr.	12	5	-	49	32	32	91	41	2	3,925 00	8,500 00
Delphi	St. Mary's	H. L. C. Braddon	9	1	-	24	19	19	60	30	-	3,100 00	-
Elkhart	St. John's	B. F. Myers	24	2	18	76	94	94	50	21	4	8,500 00	4,000 00
Evansville	St. Paul's	Chas. Morris	7	1	5	308	319	319	-	-	-	11,000 00	-
Evansville	Holy Innocents	-	-	-	6	124	124	124	-	-	-	-	-
Fort Wayne	Good Shepherd	Dormant	4	5	-	250	215	215	156	-	-	46,000 00	4,000 00
Fort Wayne	Trinity	W. N. Webber	-	-	-	22	22	22	-	-	-	4,500 00	-
Frankfort	St. Luke's	M. H. Throop, Jr.	-	-	-	-	4	4	102	6	-	1,800 00	300 00
Garrett	Emmanuel	B. R. Phelps	-	-	-	-	66	66	15	4	-	9,700 00	-
Goshen	St. James's	S. Bouvett	2	-	-	60	29	29	18	2	-	650 00	-
Greencastle	St. John's	R. C. Talbot	-	-	-	33	33	33	-	-	-	-	-
Hillsboro.	St. John's	Dormant	-	-	-	8	8	8	-	-	-	-	-
Huntington	Christ Church.	W. N. Webber	-	-	-	25	18	18	212	83	7	70,000 00	-
Indianapolis	Christ Church.	E. A. Bradley	85	11	87	363	402	402	300	17	3	5,500 00	1,000 00
Indianapolis	Grace	A. Prentiss	10	1	3	-	41	41	113	16	5	65,000 00	-
Indianapolis	Holy Innocents	W. W. Raymond.	23	4	9	74	66	66	163	16	2	65,000 00	200 00
Indianapolis	St. Paul's	J. S. Josticks, Jr	37	2	20	357	377	377	281	10	2	-	-
Indianapolis	St. James's	-	-	-	-	10	10	10	-	-	-	-	-
Inglesfield P. O.	Trinity	-	-	-	-	10	10	10	-	-	-	-	-

Jeffersonville.....	St. Paul's.....	W. M. Pettis.....	1	3	55	177	55	30	122	20	7	2	8	6	8,000 00	1,550 00
Lafayette.....	St. John's.....	Dormant.....	0	6	163	44	4	7	250	26	1	1	1	7	23,000 00	3,000 00
Lafayette.....	Grace.....	R. C. M. Orpen.....	3	5	82	22	72	78	47	10	2	2	2	4	2,000 00	2,000 00
Lagrange.....	St. John's.....	R. M. Eastman.....	3	5	82	22	72	78	146	11	2	2	2	4	2,200 00	1,000 00
Laporte.....	Trinity.....	D. B. Ramsey.....	1	5	22	22	22	35	110	12	1	1	1	6	6,000 00	4,000 00
Lawrenceburg.....	St. Mark's.....	S. C. M. Orpen.....	4	15	50	22	52	55	208	31	4	4	4	11	17,000 00	5,000 00
Lima.....	Trinity.....	H. Thompson.....	22	4	87	11	11	60	216	48	5	5	5	16	20,000 00	6,500 00
Logansport.....	Christ Church.....	John Muncure.....	5	6	147	14	14	83	73	5	1	1	1	10	12,000 00	4,500 00
Madison.....	Gethsemane.....	W. W. Raymond.....	2	15	15	12	12	40	110	2	1	1	1	13	1,800 00	750 00
Michigan City.....	Trinity.....	J. J. Pande.....	20	4	169	183	183	20	246	20	1	1	1	1	2,900 00	4,000 00
Mishawaka.....	St. Paul's.....	J. W. Birchmore.....	1	16	41	21	41	70	151	13	1	1	1	6	1,800 00	750 00
Muncie.....	Grace.....	W. Scott.....	5	2	40	41	41	20	40	2	1	1	1	1	2,900 00	4,500 00
New Albany.....	St. Paul's.....	W. D. Engle.....	19	5	126	126	126	20	186	24	1	1	1	13	9,500 00	4,000 00
New Castle.....	St. James's.....	R. S. Eastman.....	8	10	70	44	44	68	14	13	4	4	4	3	1,800 00	750 00
New Harmony.....	St. Stephen's.....	W. B. Burk.....	1	8	102	97	97	44	184	18	2	2	2	3	5,500 00	3,000 00
North Liberty.....	St. Philip's.....	F. Hallam.....	3	5	186	186	186	37	97	24	1	1	1	4	1,400 00	2,000 00
Peru.....	Trinity.....	W. Dehafield.....	2	14	171	7	7	45	86	6	1	1	1	1	16,500 00	2,000 00
Plymouth.....	St. Thomas's.....	J. L. Wynd.....	60	22	376	486	486	20	111	7	5	5	5	12	2,800 00	7,500 00
Richmond.....	St. Paul's.....	W. Dehafield.....	18	23	65	99	99	58	900	60	2	2	2	4	29,000 00	1,400 00
Rockville.....	St. John's.....	P. Macfarlane.....	8	2	54	32	32	31	136	50	1	1	1	1	4,600 00	1,400 00
South Bend.....	St. James's.....	A. D. Meares.....	2	2	47	42	42	45	108	5	1	1	1	1	1,650 00	1,000 00
Terre Haute.....	St. Stephen's.....	A. Reeves.....	2	2	47	42	42	45	141	12	1	1	1	4	1,600 00	1,000 00
Vincennes.....	St. James's.....															
Warsaw.....	St. Andrew's.....															
Worthington.....	St. Matthew's.....															
Total.....			383	98	4,325	4,422	4,422	1827	5688	66	60	117	150		410,850 00	803,800 00

No report.

To the number of confirmations are added five at points where there is no organization. The parochial reports show four more confirmations than reported by the Bishop. To the number of communicants are added 211 at points not covered by the reports. A large number of unorganized Mission Stations, not making reports, are not included in this table. See report of Board of Missions.

ABSTRACT OF PAROCHIAL REPORTS, 1896-FINANCIAL.

CHURCH	CONTRIBUTIONS		IMPROVEMENTS		SUNDAY SCHOOLS		MISCELLANEOUS		DONOR'S		OUTSIDE DEBIT		TOTAL OPERATIONS	BALANCE
	AMOUNT	PERCENT	AMOUNT	PERCENT	AMOUNT	PERCENT	AMOUNT	PERCENT	AMOUNT	PERCENT	AMOUNT	PERCENT		
Attica, Grace	\$ 5.75	14.78	\$ 3.00	7.50	\$ 5.00	12.50	\$ 1.00	2.50	\$ 10.00	25.00	\$ 2.00	5.00	\$ 163.77	\$ 25.00
Angola, Trinity		32.00					\$ 1.00	2.50					33.00	
Auburn, Mission	3.66	40.68	4.00	10.00	14.00	35.00	22.00	55.00	5.00	12.50			54.84	40.00
Aurora St. Mark's	35.00	436.00	200.00	500.00	45.00	112.50	165.00	412.50	20.00	50.00			964.75	180.00
Bristol St. John's	70.00	426.00	180.00	450.00	70.00	175.00			14.00	35.00			912.29	
Cannelton, St. Luke's	11.00	474.80	16.00	40.00	2.65	6.62			10.00	25.00			765.60	59.00
Columbus, St. Paul's		274.38											309.38	
Connersville, Trinity		112.00	480.00	1200.00	71.00	177.50	10.55	26.37	40.00	100.00			127.00	
Crawfordsville, St. John's		384.54	22.14	55.35					12.00	30.00			1,015.40	
Delphi, St. Mary's	4.06	353.79											429.50	162.00
Elkhart St. John's													16.82	
Evansville, St. Paul's		3,000.00	12,000.00						400.00	1000.00			15,435.00	
Evansville, Holy Innocent's									156.00	390.00			106.15	
Fort Wayne, Good Shepherd	100.00	2,355.60	300.00	750.00	200.00	500.00			300.00	750.00			3,478.38	2,400.00
Fort Wayne, Trinity									8.87	22.17			20.07	
Frankfort, St. Luke's		161.00	60.00	15.00	9.00	22.50	7.41						346.37	
Garrett, Emmanuel	3.00	759.17			35.00	87.50			35.00	87.50			910.50	
Goshen, St. James's	5.31	75.00							20.00	50.00			106.00	
Greencastle, St. John's													2.67	
Hillsboro, St. John's		23.50							10.00	25.00			23.50	
Huntington, Christ Church	142.00	3,126.17	484.00	1210.00	332.75	831.87	1,008.46	2521.69	440.00	1100.00			6,286.41	800.00
Indianapolis, Christ Church	189.66	565.71	500.00	1250.00	20.18	50.45			50.00	125.00			1,452.97	
Indianapolis, Grace		350.75	175.00	437.50	118.92	297.30			70.00	175.00			761.57	1,000.00
Indianapolis, Holy Innocent's														
Indianapolis, St. Paul's		4,900.00	201.12	502.80	527.50	1319.00	3298.50	440.00	1100.00	1000.00			8,678.70	10,000.00
Indianapolis, St. James's														
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Jeffersonville, St. Paul's	\$ 44 00	\$ 524 95	\$ 79 65	\$ 25 00	\$ 400 00	\$ 21 80	\$ 50 00	\$ 9 50	\$ 2 00	\$ 712 90	\$500 00
Lafayette, St. John's .....	.....	2,510 88	827 33	152 00	.....	165 42	150 00	26 15	19 21	.....	4,294 99	.....	.....
†Lafayette, Grace .....	.....	45 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lagrange, St. John's	48 87	1,035 70	40 00	64 35	.....	66 59	60 00	26 72	6 00	.....	51 00	.....	.....
Laporte, St. Paul's	17 00	12 85	.....	3 84	.....	4 61	.....	.....	7 03	.....	1,853 26	.....	.....
Lawrenceburg, Trinity	51 00	650 00	7,000 00	.....	37 86	21 80	48 00	4 73	.....	.....	76 15	.....	.....
Lima, St. Mark's .....	.....	.....	.....	.....	.....	30 90	150 00	31 08	.....	.....	7,774 53	.....	.....
Logansport, Trinity	24 08	1,260 00	148 00	90 00	35 00	19 85	120 00	5 00	5 00	6 50	2,110 56	.....	300 00
Madison, Christ Church .....	.....	1,032 67	340 00	.....	.....	10 00	10 00	.....	2 00	4 60	1,519 72	.....	.....
Marion, Gethsemane .....	.....	30 00	100 00	.....	.....	50 00	200 00	40 67	.....	.....	150 00	.....	.....
Michigan City, Trinity	51 00	2,460 27	430 00	150 00	608 51	4 14	35 00	7 40	70 00	.....	4,599 51	.....	1,200 00
†Mishawaka, St. Paul's .....	.....	.....	.....	.....	.....	22 07	31 00	7 71	.....	.....	46 54	.....	.....
Muncie, Grace	21 56	908 06	.....	19 59	.....	60 8	150 00	45 75	9 27	4 54	1,023 40	.....	.....
New Albany, St. Paul's .....	.....	1,300 00	700 00	125 45	.....	14 67	2 00	2 68	12 5	.....	2,894 50	.....	.....
New Castle, St. James's .....	.....	6 11	932 05	.....	.....	8 85	.....	.....	.....	.....	1,016 51	.....	.....
†New Harmony, St. Stephen's .....	.....	.....	.....	.....	.....	1 85	.....	.....	.....	.....	3 85	.....	.....
†North Liberty, St. Philip's .....	.....	.....	.....	.....	.....	25 69	40 00	9 73	10 37	.....	1 82	.....	.....
Peru, Trinity .....	.....	650 74	22 59	35 08	.....	16 46	25 00	10 00	22 78	.....	794 0	.....	.....
Plymouth, St. Thomas's .....	.....	643 00	35 00	54 32	203 00	83 10	180 00	31 98	47 45	33 48	1,049 56	.....	.....
Richmond, St. Paul's	45 15	1,791 15	.....	83 23	471 68	.....	.....	.....	.....	.....	2,718 48	.....	.....
†Rockville, St. John's .....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
South Bend, St. James's .....	.....	1,327 85	130 00	50 00	339 59	26 77	18 00	.....	.....	.....	1,892 21	.....	6 00
Terre Haute, St. Stephen's	196 04	3,584 13	5,324 89	205 91	.....	191 35	3 00 00	65 03	194 71	15 56	10,077 62	.....	5,000 00
Vincennes, St. James's	12 70	832 31	221 65	48 18	305 03	32 15	30 00	8 50	4 50	.....	1,498 05	.....	.....
Warsaw, St. Andrew's .....	.....	118 75	10 20	1 37	12 00	10 48	10 00	1 78	2 75	.....	167 33	.....	698 00
Worthington, St. Matthew's	10 50	190 00	.....	26 00	.....	11 00	8 00	8 25	.....	.....	218 75	.....	.....
Total	\$1200 84	\$ 8,633 51	\$31,836 42	\$2,530 57	\$6,493 14	\$2,19 63	\$1,667 87	\$528 26	\$777 15	\$92 91	\$57,989 33	.....	\$26,730 48

°No report. †Figures given gathered from Diocesan Treasurer's Report.

†In arrear.

LIST OF PAROCHIAL OFFICERS.

- ATTICA—GRACE—**John Ray, Frank McCougherty, Wardens; S. D. Landon, Treasurer.
- AURORA—ST. MARK'S—**Geo. B. Maltby, Warden, Clerk and Treasurer.
- BRISTOL—ST. JOHN'S—**H. P. Hanford, Dr. J. R. Congdon, Wardens; Albert Salisbury, Clerk; G. J. B. Floyd, Treasurer.
- CANNELTON—ST. LUKE'S—**John Sanderson, Thomas Irvine, Wardens; E. E. Drumb, Clerk; John Sanderson, Treasurer.
- COLUMBUS—ST. PAUL'S—**John H. Hess, Warden.
- CONNERSVILLE—TRINITY—**Isaac Nave, Warden and Treasurer.
- CRAWFORDSVILLE—ST. JOHN'S—**C. Sherman Wynn, Delos O. Talcott, Wardens; A. H. Bradin, Clerk and Treasurer.
- DELPHI—ST. MARY'S—**John Burr, Sr., R. L. Higginbotham, Wardens; W. W. Williams, Clerk; R. L. Higginbotham, Treasurer.
- ELKHART—ST. JOHN'S—**Nathan Lighthall, Eugene L. Foster, Wardens; S. P. Wilcox, Clerk; G. B. Wyllie, Treasurer.
- EVANSVILLE—ST. PAUL'S—**H. A. Cook, E. O. Babcock, Wardens; B. B. Myrick, Clerk; S. S. Scantlin, Treasurer.
- FORT WAYNE—TRINITY—**I. D. G. Nelson, F. P. Randall, Wardens; B. D. Angell, Clerk; W. L. Carnahan, Treasurer.
- GOSHEN—ST. JAMES'S—**Edwin H. Dunning, Wilber L. Stonex, Wardens; W. L. Stonex, Clerk; Edwin H. Dunning, Treasurer.
- GREENCASTLE—ST. JOHN'S—**J. K. Langdon, F. A. Arnold, Wardens; J. B. Goe, Clerk; W. G. Burnett, Treasurer.
- HUNTINGTON—CHRIST—**T. N. Carhart, Warden; R. McCullough, Treasurer.
- INDIANAPOLIS—CHRIST—**R. L. Talbott, Isaac H. Kiersted, Wardens; Charles Meigs, Clerk; W. A. Taylor, Treasurer.
- INDIANAPOLIS—GRACE—**Delos Root, Wm. Edmunds, Wardens; W. M. Pettis, Clerk.
- INDIANAPOLIS—HOLY INNOCENTS—**Wm. F. Barrows, Richard Leggo, Wardens; Fred A. Lorenz, Clerk; Wm. F. Barrows, Treasurer.
- INDIANAPOLIS—ST. PAUL'S—**Hon. T. A. Hendricks, David E. Snyder, Wardens; Wm. F. Mullen, Clerk; Jas. M. Winters, Treasurer.
- JEFFERSONVILLE—ST. PAUL'S—**E. W. Fitch, A. Schwaninger, Wardens; H. H. Heaton, Clerk; E. W. Fitch, Treasurer.
- LAFAYETTE—ST. JOHN'S—**Wm. Garland, Wm. H. Keller, Wardens; W. H. Keller, Clerk; Wm. Garland, Treasurer.
- LAPORTE—ST. PAUL'S—**H. Truesdell, R. O. Crandall, Wardens; R. O. Crandall, Clerk; H. Truesdell, Treasurer.
- LAWRENCEBURG—TRINITY—**J. H. Hibbets, Warden.
- LIMA—ST. MARK'S—**Samuel Burnell, Geo. H. Dayton, M. D., Wardens; James B. Howe, Clerk; W. E. Robinson, Treasurer.
- LOGANSFORT—TRINITY—**W. H. Bell, M. D., H. C. Eversole, Wardens; N. W. Cady, M. D., Clerk; W. H. Bell, M. D., Treasurer.
- MADISON—CHRIST—**Sidney E. Haigh, Henry C. Sanxay, Wardens; Norval M. Verry, Clerk; S. E. Haigh, Treasurer.

MARION—GETHSEMANE—Frank E. Forster, Warden.

MICHIGAN CITY—TRINITY—U. C. Follet, W. R. Godfrey, M. D., Wardens; W. R. Godfrey, M. D., Clerk; U. C. Follet, Treasurer.

MISHAWAKA—ST. PAUL'S—D. C. Eggleston, Warden; C. K. Beam, Clerk and Treasurer.

MUNCIE—GRACE—John M. Kirby, Edward Olcott, Wardens; J. W. Perkins, Clerk; Edward Olcott, Treasurer.

NEW ALBANY—ST. PAUL'S—S. C. Wilcox, D. C. Axline, Wardens; J. E. Haverstick, Clerk; D. C. Axline, Treasurer.

NEW CASTLE—ST. JAMES'S—Robert Cluggish, Warden; Wm. Munroe, Treasurer.

PERU—TRINITY—R. B. Runyan, W. F. Daly, Wardens; Frank Fetter, Clerk; R. B. Runyan, Treasurer.

PLYMOUTH—ST. THOMAS'S—G. S. Cleaveland, A. B. Coffy, Wardens; John W. Houghton, Clerk; John Blain, Treasurer.

RICHMOND—ST. PAUL'S—P. C. Graff, J. B. Craighead, Wardens; J. B. Craighead, Clerk; C. W. Ferguson, Treasurer.

SOUTH BEND—ST. JAMES'S—W. B. Russell, H. C. Fassett, Wardens; G. L. Elliott, Clerk, A. J. Egbert, Treasurer.

TERRE HAUTE—ST. STEPHEN'S—Dr. Stephen J. Young, L. B. Martin, Wardens; John Beach, Clerk; James D. Bigelow, Treasurer.

VINCENNES—ST. JAMES'S—Hon. Wm. E. Niblack, Nathan F. Dalton, Wardens; Wm. C. Niblack, Clerk and Treasurer.

WORTHINGTON—ST. MATTHEW'S—Philander Burr, J. E. Miller, Wardens; Wm. Brighton, Clerk; Geo. D. Taylor, Treasurer.

REMARKS ACCOMPANYING REPORTS.

ALBION—MISSION—REV. S. C. M. ORPEN.

I have held two services, and found nine communicants, four of them having removed from Lima. A good prospect opens here for the Church, as great interest was manifested by the people of the place. I am intending to visit the place monthly.

AUBURN—MISSION—REV. B. R. PHELPS.

The report covers a period of seven months. The German Methodist Church is rented for the semi-monthly services.

COLUMBUS—ST. PAUL'S CHURCH—REV. WILLIS D. ENGLE.

Services were held twice every Sunday until January last, since when they have been held on alternate Sundays. The Sunday School meets every Sunday, and is maintained by the zeal of the faithful women. The Woman's Guild is still doing good work. Owing to the oft-repeated failure to maintain regular services here, and also to some disagreeable experience in the past, the Church's growth is much retarded.

CRAWFORDSVILLE—ST. JOHN'S CHURCH—REV. M. H. THROOP, JR.

The celebrations of the Holy Communion are included in the number of Sunday and week day services, as it is always a distinct and separate service in this Parish. I have reported only those Communicants who have come to Communion during my Rectorship. It seems worse than useless to credit the Parish with people who have lost all interest in the Church. Some of them have not been inside of it for years. We have to contend against indifference without and within. Short Rectorships and long vacancies have depleted the Church's strength in Crawfordsville, and a never-sleeping and unscrupulous opposition has done the rest. Since October I have lost eight families by removals from the place.

ELKHART—ST. JOHN'S CHURCH—REV. S. F. MYERS.

My report must necessarily be imperfect, as I have been here so short a time—one month. What I have reported is based upon report given by my predecessor, Rev. Aug. Prentiss.

GOSHEN—ST. JAMES'S CHURCH—REV. S. ROSEVELT.

My Rectorship dates from the fifteenth of last April. The personal part of this report is made to cover that period.

GARRETT—EMMANUEL CHURCH—REV. B. R. PHELPS.

Minister's salary, promised \$25 a month. Amount remaining unpaid, \$50, but those who promised the salary have worked diligently to make it up; and as they have no control over other people's purses, and, it would seem, are not under obligations to pay for others, I would judge the mission to have no debt.

The above report covers eight months. Some object to the distance of the church from the center, and it would be well to move it nearer, if we could.

INDIANAPOLIS—CHRIST CHURCH—REV. E. A. BRADLEY.

Christ Church Guild has been in regular work and aided in the interior decoration of the church. The Young Ladies' Guild has assisted in the same work and added a Stole to the Priestly vestments.

The St. George's Guild has provided the Mission with Surplice, Stole and Font-Cover.

The Gleaners have raised \$40 for interest on the debt on the Mission lots.

The Mothers' meeting has continued its good work.

The industrial School has had 188 scholars and done a good work in charities beyond itself. The Woman's Auxiliary, now numbering nearly 200 members, has raised \$244.90 in money and boxes, for Mission work.

The Lay Preachers have been faithful through the year.

The choir is more effective than ever.

The decoration of the interior of Christ Church and the gifts of solid Communion service by Mr. Joseph Mansur and an alms-receiver by Miss Florence Gurley and members of the choir, are the special features of the parochial history for the year passed.

INDIANAPOLIS—CHURCH OF THE HOLY INNOCENTS—REV. W. W. RAYMOND.

The foregoing report is as accurate as could be made, after the several late changes in parish affairs. The present rectorship dates from the beginning of Lent, 1885. Holy Innocents's Church, situated about a mile south-east from the city center, occupies a field quite favorable for prospective parish growth. The Rector, the Wardens, and five Vestrymen, all communicants of the Church, are in perfect accord; an active impulse characterizes the congregation, and an excellent spirit of harmony prevails.

INDIANAPOLIS—GRACE CHURCH—REV. A. PRENTISS.

The report is for the half year only, beginning at Advent.

JEFFERSONVILLE—ST. PAUL'S CHURCH—E. W. FITCH, WARDEN.

The report of service to January 6th, last, is that of Rev. J. B. Bicknell, late Rector. Morning prayer has been said every Sunday since his departure. Lenten services were maintained also. This with the assistance of neighboring clergy and lay preachers.

LAFAYETTE—ST. JOHN'S CHURCH—REV. W. M. PETTIS, D. D.

Last year I reported one hundred and sixty-three communicants as belonging to St. John's Parish, and forty-four communicants as belonging once to the Grace Parish, but who were then worshipping with us in St. John's. Among these were some people who have been confirmed and were entitled to be considered as communicants, but who have never communed since my Rectorship. In this report I have dropped their names. I have given only the *bona fide* communicants who attend the services, and who have communed in the past year. As will be seen by the financial report the people have been liberal. This is encouraging and leads us to hope for better things. I have had the pleasure of officiating by invitation in the Chapel of Purdue University which is located here.

LIMA—ST. MARK'S CHURCH—REV. S. C. M. ORPEN.

I also have to report the collection of \$750.00 for the Howe Grammar School, which was raised mainly by the exertions of the members of the parish, this, too, while the burden of building the new church was on our hands. A memorial to the late Bishop, a brass cross has been placed by Mrs. F. M. Howe and Mr. James B. Howe upon the altar.

LOGANSPOUT—TRINITY CHURCH—REV. HARRY THOMPSON.

Our work this year has been one of reconstruction, and the parish has done its utmost in financial matters, and has been unfortunate in losing some of its best supporters by removal. The \$300 debt is provided for by pledges to be paid the first Sunday in June.

MADISON—CHRIST CHURCH—REV. JOHN MONCURE.

The report of service dates only from February 8, 1885, when I took charge of the parish.

MARION—GETHSEMANE CHURCH—REV. W. W. RAYMOND.

The items in the report are close approximations. The intention is to fit up a room for services and put all affairs in order very soon.

MICHIGAN CITY—TRINITY CHURCH—REV. J. J. FAUDE.

The services include those at the Northern Prison, of which the Rector is Chaplain.

MONTICELLO—MISSION—REV. H. L. C. BRADDON.

I have held services in Monticello, using the Presbyterian and Baptist Churches for them. The prospect for a monthly service at Monticello, is, I think very good. A room could be procured and fitted up as a Chapel. I have thoroughly canvassed the matter amongst the business men, and they give me some encouragement. It would be possible to take Monticello in connection with Delphi and Attica, giving Delphi two Sundays a month and Attica and Monticello one each. In my opinion a mission might be established at Monticello, as there are about five families living there. The Romish Church might be got as it is unused now.

MUNCIE—GRACE CHURCH—REV. J. W. BIRCHMORE.

As missionary at New Castle, twenty miles south of Muncie, I visited that place seventeen times during nine months of the Conventional year. Ten were confirmed October 13, 1884. Through local aid a subscription of about \$1,000 has been obtained for a lot and a church. To this the Bishop has added \$500 from the Diocesan Church Building Fund.

Ten services have been held in Hartford City, ten miles north, population 1,500. The Presbyterian Society have given the use of their church building. The congregations have been good and a large choir has made the worship very much like that of a settled congregation. The cards distributed by the Bishop have been a sensible aid in producing responses. As yet there are only two communicants in Hartford City.

In Anderson, eighteen miles west, population of 4,000, there are only two communicants. It is a county seat. Services have been commenced recently. A large and convenient Sunday School room in the basement of the Presbyterian Church has been offered for our use. The outlook is hopeful.

At Marion, I held services Sunday, March 29, in the Court room, twice. In the morning five received the Holy Communion. In the evening, about one hundred and fifty were present. There was a good choir.

At Muncie there is a small but useful parish library for the Clergyman.

NEW CASTLE—ST. JAMES'S CHURCH—REV. WILLIS D. ENGLE.

Since taking charge in January last two services have been held on two Sundays in each month, and occasional services on week days. A Woman's Guild has been organized and is doing effective work toward furnishing the new church. A male choir is in training for the proper rendering of the services, and a prosperous Sunday School has been organized. The church building is rapidly approaching completion. The people have a mind to work.

PERU—TRINITY CHURCH—REV. W. B. BURK.

The present Rector took charge on the first Sunday in July, 1884. He has held one service each at Wabash, Rochester, Kokomo and Huntington.

RICHMOND—ST. PAUL'S CHURCH—REV. FRANK HALLAM.

The present Rector officiated for the first time on Christmas day, 1884. The above report covers the period since then only, excepting report of finances, of baptisms, and of average attendance of Sunday Schools.

SOUTH BEND—ST. JAMES'S CHURCH—REV. J. P. D. LLWYD.

A portion of the report dates only from my arrival here, six months ago, and it is therefore imperfect in detail.

VINCENNES—ST. JAMES'S CHURCH—REV. P. MACFARLANE.

This report includes the present Rector's work since January 1st, when he took charge. He has no record of services previous to January. The Rector has been enabled to establish a Mission, including a sewing school, Sunday School, and week day service, at North Vincennes. He has also monthly services at Washington and Petersburg, and occasional services at several other points.

WATERLOO—MISSION—REV. B. R. PHELPS.

There is but one communicant here; but three families are interested, I have held eight services on four Sundays a month apart. The next service is to be held in the English Reformed Church. Contributions—Parochial, \$3.75, Diocesan mission, \$1.50.

MISSION TO DEAF-MUTES—REV. A. W. MANN.

To the Rt. Rev. D. B. Knickerbocker, D. D., Bishop, Diocese of Indiana:

During the Conventional year just closed, I have held services for deaf-mutes at Christ Church and the State School for Deaf-Mutes, Indianapolis; St. John's Church, Lafayette; St. Stephen's Church, Terre Haute; in a grove, near Milton; at the Mission, Cambridge; Fair Grounds and Trinity Church, Peru, and St. Paul's Church, Jeffersonville. The congregations have been large, that at Milton numbering at least 5,000. The Rev. Mr. Bicknell, of Jeffersonville was with me and preached orally to the hearers while I preached to the deaf-mutes. He also read my manuscript sermon for me at another service.

At the service in the Methodist house of worship, in Cambridge, I baptized two adult deaf-mutes, and presented three for confirmation.

At the re-union and services at Peru, I had with me the Rev. John Chamberlain, assistant minister of St. Ann's Church, New York. The service at Trinity Church was very largely attended. The Rev. Mr. Burk read orally and we interpreted by turns. Going from Peru to Michigan City we held a combined service at Trinity Church, with the assistance of the Rev. Mr. Faude. During our stay in this pleasant place we were the guests of Mr. and Mrs. Barker.

The services at Jeffersonville (one of them combined) were largely attended by the deaf-mutes of Jeffersonville and New Albany.

About 350 pupils attend the services at the State School, Indianapolis. Those coming to service at Christ Church are mostly the graduates residing in the city. Three were confirmed on last Easter.

Besides this Diocese, I have officiated in twelve others, reaching, more or less directly, 2,500 deaf-mutes.

In the ten years of my work, 280 deaf-mutes and their children have been baptized; 234 deaf-mutes are communicants; services have been held in 180 parishes, all the way from New York, Philadelphia, and Baltimore, to Sioux Falls, Dakota.

I am indebted to the brethren of the clergy who have kindly advertised the services and read my written addresses for me at combined services. They have also sought to encourage deaf-mutes to attend the regular services by asking their parishioners to show them the places in the Prayer Book till they can find them alone.

The New York and Bishop White Prayer Book Societies have supplied me with Prayer Books, which I have endeavored to distribute where they would do the most good.

As in the past, so during this year, the railway companies have generously provided me with special privileges relating to travel, without which it would be wholly impossible to pursue the work to its present extent and usefulness. Deaf-mutes are few and widely scattered, necessitating a large amount of travel in order to reach them, religiously. Moreover by reason of their deprivation of a most useful sense they are excluded from mercantile and other pursuits, which produce wealth. They are restricted to the working classes. Having then moderate means, they are unable to pay my traveling expenses. Hence the great value of this courtesy of the railway companies.

CLEVELAND, OHIO, 82 WOODLAND COURT, May 15, 1885.

Rt. Rev. D. B. Knickerbacker, D. D. :

DEAR BISHOP: During the Conventional year I have performed the following service. Marriages, two. Funerals, one. Performed service and preached, once. Assisted in service about forty times.

G. B. ENGLE.

INDIANAPOLIS, MAY, 1885.

To the Right Rev. the Bishop of the Diocese of Indiana :

DEAR BISHOP: In making my report, prescribed by the Canons of the Church, I most respectfully state that since October last I have been Editor of the *Christian Home*, published in this city, and on Sundays have officiated in different Churches of this city by the Episcopal permission of the Diocese of Indiana and New York. I have also given Biblical lectures on Friday afternoons, and have baptized one adult.

Fraternally yours,

BEN. T. HUTCHINS.

NEW YORK CITY, May 22, 1885.

SUMMARY OF STATISTICS.

CLERGY—

Bishop	1
Priests	84
Deacons	4

Total	89
Ordinations, Priests	2
Ordinations, Deacons	4
Candidates for Holy Orders	1
Lay Readers Licensed	80
Churches consecrated	2
Corner Stones Laid	2
Rectors Instituted	2
Parishes	41
Organized Missions	8
Churches and Chapels	50

BAPTISMS—

Adult	98
Infant	388

Total	481
Marriages	117
Burials	180
Confirmation	329
Communicants	4,422
Sunday School Teachers	415
Sunday School Scholars	2,912

OFFERINGS—PAROCHIAL—

Communion Alms	\$1,200 84
Current Expenses	38,638 51
Improvements	31,886 42
Sunday Schools	2,539 57
Miscellaneous	6,493 14
	<hr/>
	\$80,703 48

DIOCESAN—

Missions	\$2,219 63
Episcopal and General Funds	3,667 87
Miscellaneous	528 26
	<hr/>
	6,415 76

OUTSIDE DIOCESE—

Missions	\$777 15
Miscellaneous	92 94
	<hr/>
	870 09

Total Offerings Reported	<hr/>
	\$87,989 88

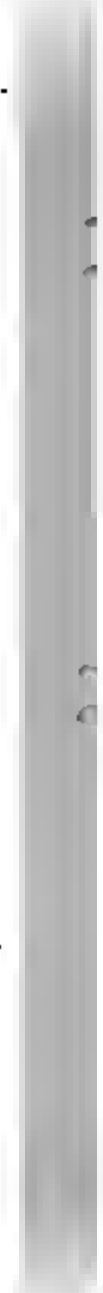
VALUE OF PROPERTY—

Churches	\$410,650 00
Rectories	63,800 00
	<hr/>
	\$474,450 00

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DIOCESE OF INDIANA,
1886.

TABLE OF OFFERINGS.

THE FIRST FRUIT OFFERING OF THE CHURCH.

For the first offering of the Church, the sum of £1000, to be paid in the year 1800.

The first offering of the Church, to be paid in the year 1800, to be paid in the year 1800.

THE SECOND FRUIT OFFERING OF THE CHURCH.

The second offering of the Church, to be paid in the year 1800.

The second offering of the Church, to be paid in the year 1800.

The second offering of the Church, to be paid in the year 1800, to be paid in the year 1800.

THE THIRD FRUIT OFFERING OF THE CHURCH.

The third offering of the Church, to be paid in the year 1800.

The third offering of the Church, to be paid in the year 1800.

THE FOURTH FRUIT OFFERING OF THE CHURCH.

The fourth offering of the Church, to be paid in the year 1800, to be paid in the year 1800.

THE FIFTH FRUIT OFFERING OF THE CHURCH.

The fifth offering of the Church, to be paid in the year 1800.

The fifth offering of the Church, to be paid in the year 1800.

The fifth offering of the Church, to be paid in the year 1800.

The fifth offering of the Church, to be paid in the year 1800, to be paid in the year 1800.

THE SIXTH FRUIT OFFERING OF THE CHURCH.

The sixth offering of the Church, to be paid in the year 1800, to be paid in the year 1800.

The sixth offering of the Church, to be paid in the year 1800, to be paid in the year 1800.

JOURNAL OF PROCEEDINGS

OF THE

Forty-Ninth Annual Convention

OF THE

Protestant Episcopal Church

IN THE



DIOCESE OF INDIANA,



HELD IN

ST. PAUL'S CHURCH, INDIANAPOLIS,

June 1, 8, 9 and 10, 1886

INDIANAPOLIS:

A. R. BAKER, PRINTER AND BINDER.

1886.

NOTICE.

The Fiftieth Annual Convention of the Church in the Diocese of Indiana is appointed to meet in Grace Church, Indianapolis, at the evening of Tuesday, June 7th, A. D. 1887.

WILLIS D. ENGLE,
Secretary of Convention.

INDIANAPOLIS, June 15, 1886.

THE DIOCESE.

ORGANIZED A. D. 1838.

BISHOP.

RIGHT REV. DAVID BUEL KNICKERBACKER, D. D.
Indianapolis.

SECRETARY OF CONVENTION.

REV. WILLIS D. ENGLE, Indianapolis.

TREASURER.

MR. WALTER VAIL, Michigan City.

REGISTRAR.

MR. DAVID E. SNYDER, Indianapolis.

LIBRARIAN.

MISS EMILY L. UPFOLD, Indianapolis.

CHANCELLOR.

HON. GEORGE C. DUY, Indianapolis.

STANDING COMMITTEE.

REV. EDWARD A. BRADLEY, D. D., President, Indianapolis.

MR. ISAAC H. KIERSTED, Secretary, Indianapolis.

REV. WM. N. WEBBE.

MR. GEO. C. DUY.

REV. WILLIAM W. RAYMOND.

MR. WILLIAM MACK.

BOARD OF MISSIONS.

THE BISHOP, President, *ex-officio*.

REV. WILLIS D. ENGLE, Secretary.

MR. LEWIS B. MARTIN.

REV. W. M. PETTIS, D. D.

MAJOR W. P. GOULD.

REV. W. W. RAYMOND.

MR. GEO. W. COBB.

REV. JOS. S. JENCKES, JR., LL. D.

MR. EDWARD OLCOTT.

THE RURAL DEANS AND THE TREASURER OF THE DIOCESE, *ex-officio*.

MISSIONARY CONVOCATIONS.

NORTHERN DISTRICT—DEAN, REV. J. J. FAUDE, Michigan City.

Treasurer, REV. H. L. C. BRADDON, Delphi.

MIDDLE DISTRICT—DEAN, REV. E. A. BRADLEY, D. D., Indianapolis.

Secretary, REV. WILLIS D. ENGLE, Indianapolis.

SOUTHERN DISTRICT—DEAN, REV. WALTER SCOTT, New Albany.

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MR. GEO. C. DUY.

MR. WALTER VAIL.

MR. ISAAC L. BEACH.

MR. LEWIS B. MARTIN.

MR. ISAAC H. KIERSTED.

TRUSTEES OF THIS DIOCESE FOR KENYON COLLEGE, GAMBIER, OHIO.

REV. JOSEPH S. JENCKES, JR., LL. D.

JOHN S. IRWIN, M. D., LL. D.

DEPUTIES TO GENERAL CONVENTION.

REV. EDWARD A. BRADLEY, D. D.

MR. GEORGE C. DUY.

REV. CHARLES MORRIS.

JOHN S. IRWIN, M. D., LL. D.

REV. JOSEPH S. JENCKES, JR., LL. D.

MR. LEWIS B. MARTIN.

REV. JOHN J. FAUDE.

MR. JOHN H. STOTSENBURG.

SUPPLEMENTARY DEPUTIES.

REV. WM. M. PETTIS, D. D.

MR. ISAAC H. KIERSTED.

REV. WM. N. WEBBE.

MR. AQUILLA R. JONES.

REV. WALTER SCOTT.

MR. EDWARD W. FITCH.

REV. FRANK HALLAM.

MR. J. H. SIMPSON.

EXAMINING CHAPLAINS.

NORTHERN—REV. J. J. FAUDE.

REV. SHERWOOD ROSEVELT.

MIDDLE—REV. JOSEPH S. JENCKES, JR., LL. D.

REV. E. A. BRADLEY, D. D.

SOUTHERN—REV. W. SCOTT.

REV. D. B. RAMSEY.

LIST OF THE CLERGY.

CONVENTION 1886.

(Note: The date after the name is that of present canonical residence.)

RIGHT REV. DAVID BUEL KNICKERBACKER, D. D. (Con. 1883),
Bishop, Indianapolis.

Rev. H. L. C. Braddon, (1884), Rector St. Mary's Church, Delphi.

†Rev. John W. Birchmore (1883), Rector Grace Church, Muncie.

Rev. Edward A. Bradley, D. D. (1872), Rector Christ Church, Indianapolis.

Rev. Clarence E. Brandt (1885), Deacon.

Rev. Wm. B. Burk (1884), Rector Trinity Church, Peru.

Rev. Lewis F. Cole (1885), Rector Church of the Holy Innocents, Evansville.

†Rev. Rush S. Eastman (1883), Rector St. Paul's Church, Laporte.

Rev. George B. Engle (1866), Indianapolis.

Rev. Willis D. Engle (1883), Deacon in charge of St. Paul's Church, Columbus, and St. James's Church, New Castle. P. O. address, Indianapolis.

Rev. John J. Faude (1878), Rector Trinity Church, Michigan City.

Rev. Frank Hallam (1884), Rector St. Paul's Church, Richmond.

Rev. Edwin G. Hunter (1884), Rector St. Luke's Church, Cannelton.

*†Rev. Benjamin T. Hutchins (1882), Brooklyn, New York.

Rev. Joseph S. Jenckes, Jr., LL.D. (1883), Rector St. Paul's Church, Indianapolis.

Rev. Frederic C. Jewell, (1885), Rector St. Paul's Church, Jeffersonville.

†Rev. Thomas B. Kemp, D. D. (1886), Rector St. Thomas's Church, Plymouth.

*Rev. Frederick N. Luson (1886), Rector St. Luke's Church, Frankfort.

Rev. Peter Macfarlane (1884), Rector St. James's Church, Vincennes.

Rev. J. Gorton Miller (1886), Rector St. John's Church, Bristol, and St. Paul's Church, Mishawaka. P. O. address, Bristol.

Rev. John Moncure (1885), Rector Christ Church, Madison.

Rev. P. B. Morgan, M. D. (1885), Rector Trinity Church, Connersville.

Rev. Charles Morris (1881), Rector St. Paul's Church, Evansville.

Rev. Samuel F. Myers (1885), Rector St. John's Church, Elkhart.

Rev. Wm. M. Pettis, D. D. (1883), Rector St. John's Church, Lafayette.

Rev. Augustine Prentiss (1884), Rector Grace Church, Indianapolis.

*†Rev. B. R. Phelps (1884), New Jersey.

Rev. D. B. Ramsey (1884), Rector Trinity Church, Lawrenceburg, and St. Mark's Church, Aurora. P. O. address, Aurora.

Rev. W. W. Raymond (1880), Rector Church of the Holy Innocents, Indianapolis.

†Rev. Abraham Reeves, M. D. (1879), Rector St. Matthew's Church, Worthington.

Rev. Sherwood Rosevelt (1881), Rector St. James's Church, Goshen.

Rev. Walter Scott (1881), Rector St. Paul's Church, New Albany.

Rev. Charles N. Spalding (1884), Principal Howe Grammar School, Lima, and Rector St. Mark's Church, Lima.

†Rev. R. C. Talbott (1885), Rector St. John's Church, Greencastle.

*†Rev. Zaccheus Test, M. D. (1880), teaching in Richmond.

Rev. Harry Thompson (1881), Rector Trinity Church, Logansport.

Rev. Frederick Towers (1886), Rector St. James's Church, South Bend.

Rev. Wm. N. Webbe (1874), Rector Trinity Church, Fort Wayne.

Bishop, 1. Priests, 35. Deacons, 2. Total, 38. Present, 30.

*Not entitled to seats.

†Not present at Convention.

PARISHES AND MISSIONS,

WITH A LIST OF LAY DELEGATES ELECTED TO THIS CONVENTION.

PARISHES.

(NOTE.—The date gives the year of admittance into union with the Convention.)

1. ATTICA—Grace Church, 1868.
2. BRISTOL—St. John's Church, 1844.
3. CANNELTON—St. Luke's Church, 1857—*Samuel T. Platt, *Thomas Irvine, *Thomas Whitaker.
4. CONNERSVILLE—Trinity Church, 1852.
5. CRAWFORDSVILLE—St. John's Church, 1838—G. L. Bell, *A. H. Braden.
6. DELPHI—St. Mary's Church, 1844—*R. L. Higginbotham. Alternate, *L. Coster.
7. ELKHART—St. John's Church, 1868.
8. EVANSVILLE—Church of the Holy Innocents, 1868—*Walter W. Flagler.
9. EVANSVILLE—St. Paul's Church, 1838—*E. N. Viele, *H. A. Cook, A. S. Green, M. D., S. S. Scantlin, *M. J. Bray, Jr.
10. FORT WAYNE—Church of the Good Shepherd, 1869.
11. FORT WAYNE—Trinity Church, 1844—*J. S. Irwin, M. D., W. L. Carnahan, B. D. Angell, I. D. G. Nelson. Alternates, W. H. Morris, *C. E. Bond.
12. GO HEN—St. James's Church, 1859—*Wilbur L. Stonex, *Edward H. Dunning, *Frank Goff.
13. GREENCASTLE—St. John's Church, 1884—*J. K. Langdon, *Nelson Sharp.
14. HILLSBORO—St. John's Church, 1856.
15. INDIANAPOLIS—Christ Church, 1838—I. H. Kiersted, R. L. Talbot, A. P. Lewis, Geo. W. Cobb, Lewis Howland. Alternates, *F. E. Marsh, *M. M. Landis, *C. E. Merrifield, *C. A. Sudlow, *John W. Rhodes.
16. INDIANAPOLIS—Church of the Holy Innocents, 1869—*Richard Leggo, *Richard Jones, Chas. B. Stilz.
17. INDIANAPOLIS—Grace Church, 1865.
18. INDIANAPOLIS—St. Paul's Church, 1867—David E. Snyder, W. J. Holiday, George C. Duy, David Turpie, Charles Maguire.
19. INGLEFIELD P. O.—Trinity Church, 1842.
20. JEFFERSONVILLE—St. Paul's Church, 1838—E. W. Fitch, Thos. Sparks, *R. L. Woolsey.
21. LAFAYETTE—Grace Church, 1868.

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22. LAFAYETTE—St. John's Church, 1888—*I. L. Beach, *A. G. Carnahan, *James Yundt, *Dr. R. B. Wetherell.
 23. LAGRANGE—St. John's Church, 1872.
 24. LAPORTE—St. Paul's Church, 1840—*Harvey Truesdell, *J. A. Hugheston.
 25. LAWRENCEBURG—Trinity Church, 1840.
 26. LIMA—St. Mark's Church, 1852—G. H. Dayton, M. D.
 27. LOGANSPOUT—Trinity Church, 1842—*Dr. N. W. Cady, J. H. Simpson, *C. S. Vigus.
 28. MADISON—Christ Church, 1888—*Sidney E. Haigh, *John T. Scofield, *F. M. Harper, *Henry C. Sanxay.
 29. MICHIGAN CITY—Trinity Church, 1888—U. C. Follett, Dr. W. R. Godfrey, Walter Vail, W. A. Bray, *F. H. Doran.
 30. MISHAWAKA—St. Paul's Church, 1889.
 31. MUNCIE—Grace Church, 1882—Edward Olcott, *J. W. Perkins.
 32. NEW ALBANY—St. Paul's Church, 1888—*Dr. Elijah Newland, *John H. Stotsenburg, *George S. McKiernan, *D. C. Axline. Alternate, *H. O. Cannon.
 33. NEW HARMONY—St. Stephen's Church, 1842.
 34. PERU—Trinity Church, 1879—*Wm. F. Daly, *Britton L. Runyan.
 35. PLYMOUTH—St. Thomas's Church, 1861.
 36. RICHMOND—St. Paul's Church, 1888—*Charles H. Burchenal, *J. B. Craighead, H. B. Payne, *H. R. Wiggins.
 37. SOUTH BEND—St. James's Church, 1879—*W. B. Russell, *J. S. Taylor.
 38. TERRE HAUTE—St. Stephen's Church, 1840—H. C. Nevitt, Lewis B. Martin, Wm. Mack, Wm. H. Armstrong, John S. Beach.
 39. VINCENNES—St. James's Church, 1840—*Major W. P. Gould, *N. F. Dalton, W. E. Niblack.
 40. WARSAW—St. Andrew's Church, 1861.
 41. WORTHINGTON—St. Matthew's Church, 1852.

ORGANIZED MISSIONS.

(NOTE.—The date is that of Organization.)

1. AURORA—St. Mark's Church, 1876.
2. COLUMBUS—St. Paul's Church, 1876.
3. FRANKFORT—St. Luke's Church, 1884.
4. GARRETT—Emmanuel Church, 1876.
5. HUNTINGTON—Christ Church, 1884.
6. INDIANAPOLIS—St. James's Church, 1876.
7. MARION—Gethsemane Church, 1884.
8. NEWCASTLE—St. James's Church, 1885—Wm. H. Murphey.
9. NORTH LIBERTY—St. Philip's Church, 1878.

*Not at Convention.

JOURNAL OF THE CONVENTION.

FIRST DAY.

INDIANAPOLIS, JUNE 1, 1886.

The Forty-ninth Annual Convention of the Diocese of Indiana met at St. Paul's Cathedral Church, Indianapolis, at 7:30 P. M.

OPENING.

The Bishop of the Diocese opened the meeting with prayer.

ELECTION OF SECRETARY, PRO TEM.

On motion, Mr. Isaac H. Kiersted was appointed Secretary *pro tem*.

ADJOURNMENT.

There being no quorum present the Convention, on motion, adjourned to meet again on Tuesday, June 8, at 7.30 P. M.

Attest : ISAAC H. KIERSTED.

Secretary, pro tem.

SECOND DAY.

INDIANAPOLIS, JUNE 8, 1886.

The Convention re-assembled in St. Paul's Cathedral Church at 7:30 P. M., on Tuesday, June 8, 1886.

OPENING SERVICES.

Evening prayer was said by the Rev. Harry Thompson Rector of Trinity Church, Logansport, Rev. Lewis F. Cole, Rector of the Church of the Holy Innocents, Evansville, and the Rev. J. Gorton Miller, Rector of St. John's Church, Bristol and of St. Paul's Church, Mishawaka, the Rev. John J. Faude, Rector of Trinity Church, Michigan City, preaching the Convention sermon from Matthew xiii, 57.

The Convention was then called to order by the Bishop.

ROLL CALL.

The Secretary of the Convention, the Rev. Willis D. Engle, then called the roll of the Clergy, twenty-eight of whom answered to their names.

The roll of Lay Delegates was then called and eight parishes were found to be represented and a quorum was declared in both orders.

ELECTION OF SECRETARY.

The Convention then proceeded to the election of a Secretary, Mr. H. B. Payne nominating the Rev. Willis D. Engle, and the Rev. J. G. Miller nominating the Rev. Samuel F. Myers. The Rev. H. L. C. Braddon and the Rev. Clarence E. Brandt, were appointed tellers. The ballot resulted in the election of the Rev. Willis D. Engle.

READING MINUTES.

Mr. Isaac H. Kiersted read the minutes of the meeting held on June 1, which, on motion, were accepted and approved.

APPOINTMENT OF STANDING COMMITTEES.

The Bishop announced the appointment of the following Standing Committees :

On Credentials—Rev. W. W. Raymond, Rev. Willis D. Engle and Mr. Isaac H. Kiersted.

On Accounts—Rev. Walter Scott, Rev. Dr. Jenckes and Mr. J. S. Beach.

On Unfinished Business—Rev. E. G. Hunter, Mr. H. C. Sanxay and Mr. H. B. Payne.

On Admission of New Parishes—Rev. Harry Thompson, Rev. W. B. Burk and Mr. W. E. Niblack.

On Canons—Rev. Dr. Pettis, Rev. D. B. Ramsey and Mr. Wm. Mack.

On Assessments—Rev. J. J. Faude, Rev. Charles Morris and Mr. Lewis B. Martin.

ADJOURNMENT.

The Convention then adjourned until 9 o'clock to-morrow morning.

THIRD DAY.

WEDNESDAY, JUNE 9, 1886.

The Convention assembled at 9 o'clock.

MORNING PRAYER.

Morning prayer was said by the Rev. Peter Macfarlane, the Rev. Sherwood Rosevelt and the Rev. Edwin G. Hunter.

HOLY COMMUNION.

The Holy Communion was celebrated by the Bishop, assisted by the Rev. Thomas J. Mellish, Rector of St. Philip's Church, Cincinnati, Ohio, the Rev. Dr. Morgan, the Rev. Dr. Pettis and the Rev. Dr. Bradley.

THE BISHOP'S ADDRESS.

The Bishop then read his third annual address as follows:

BELOVED BRETHREN OF THE CLERGY AND LAITY:—I rejoice to again meet you in our Annual Convention, to review the work of the year, and to confer how best we can promote the interests of the Kingdom of our Lord within the bounds of the great State of Indiana.

The year has quickly sped and borne the record of its work for the approval or condemnation of The Master. It has been a year of hard work on the part of the faithful Clergy, and of cordial co-operation on the part of the earnest Laity, and has brought its own blessed reward in a larger harvest of precious souls than ever before gathered in one year, some advance in the occupancy of new territory, the erection of new temples for the worship of our God, and in the consecration of our substance for Mission work.

DEATH OF VICE-PRESIDENT HENDRICKS, *et al.*

Our Diocese has sustained a serious loss the past year in the death of its distinguished and honored citizen and Churchman, the Vice-President of the United States, Thomas A. Hendricks, the Senior Warden of this parish, for a long time an active member of this Convention and its honored representative at the General Convention. The homage and reverence paid to his memory on the occasion of his burial was prompted quite as much by

the respect for the purity and integrity of his character as a man, as by his high office, and was a beautiful and deserved tribute to the Christian virtues that adorned his life. We shall miss his dignified presence in our counsels, and the devotion that placed his time, experience and good judgment at the service of the Church he loved.

A venerable and devoted member of the Church, and founder of the mission at Connersville, who was with us at our last convention at Fort Wayne, Mrs. Mary S. Helm, has recently passed to her rest, as also Mrs. Robt. E. Fleming, of Fort Wayne, a devoted worker for a life time in Trinity parish.

The Church at large has suffered severely in the death of three of her most distinguished Bishops: Lay, of Easton, Young, of Florida, and Robertson, of Missouri. Each was distinguished for particular gifts and graces that rendered him a wise and efficient administrator of his Diocese, and a safe and careful counselor in the General Convention of the Church. Each was entirely consecrated to the work of the Lord and the advancement of His Kingdom upon earth. Each had brought forward his Diocese from great weakness to comparative strength. They have passed to Paradise from the midst of great usefulness, beloved and honored and lamented by the whole Church. Their Dioceses have our heartfelt sympathy, and we pray that their mantles may fall upon as able and wise and prudent successors.

In the last will and testament of Mrs. Mary S. Helm is this proviso: *Item 2.* I hereby give and bequeath to the Rt. Rev. David B. Knickerbacker, of Indianapolis, a Bishop of the Protestant Episcopal Church in and for the Diocese of Indiana, ten sections of land situated and being in the County of Presidio, and state of Texas, and known as surveys 9-11-13, in block 9-17, all which are properly described in the maps and field notes of the surveys of said county, in trust, for the following purposes, viz: When said lands are sold or leased, to constitute a fund, the annual interest of which I direct shall be used in the education of the minor female children of such clergymen of the Protestant Episcopal Church as may be engaged in duty in said Diocese of Indiana, and the salaries of which clergymen do not exceed, in any one year, the sum of one thousand dollars from all sources, and have no private incomes of their own. But I give a large discretion to the Bishop and his successors in office in the use and application of this fund. To make this fund still more secure and certain of execution, I have caused a deed of trust to be made out and placed in the hands of my agent with instructions to have said conveyance in trust finally executed at the proper time, if necessary, or as I may direct on the occasion of my death. I give to the Rt. Rev. David B. Knickerbacker, four large engravings and the pictures of the Bishops of the Church now in my hall, to be placed by him in some Church school in this Diocese.

The Master's call has come also to some of the wisest, best, and most

generous of our laity—men like Horatio Seymour, and John Welch, and W. H. Vanderbilt, and Lloyd Wells, and others, who in their day and generation have delighted to serve the Church in her councils, and have formed a part of that glorious army of laity who have done so nobly in giving their means and personal effort for the advancement of the Church of our love in these United States. They are a rich heritage, well worthy to be held in loving remembrance, and their virtues imitated by those coming forward to take their places.

DEPOSITIONS FROM THE MINISTRY.

I have deposed from the ministry one Deacon, Benjamin P. Runkle, at his own request, on Thanksgiving Day last. I have also received notice from my Right Reverend Brethren of the deposition of ten others:

Rev. Levi Boyer, by the Bishop of Ohio, June 7, 1885.

Rev. C. W. K. Morrill, Presbyter, by the Bishop of Rhode Island, October, 15, 1885.

Rev. Wm. F. Morrison, Presbyter, by the Bishop of California, November 4th, 1885.

Rev. Wm. H. Johnson, Presbyter, by the Bishop of Central Pennsylvania, November 4, 1885.

Rev. Wallace W. Lovejoy and Caleb J. Peace, Presbyters, and Joseph R. Trimble, Deacon, by the Bishop of New Jersey, November 9, 1885.

Rev. Wm. F. Lloyd, Presbyter, by the Bishop of Massachusetts, December 15, 1885.

Rev. Wm. R. Pickman, Presbyter, by the Bishop of Maryland, December 28, 1885.

Rev. Richard H. Dennis, Deacon, by the Bishop of Western Michigan, April 16, 1886.

Rev. J. E. Higgins, Presbyter, by the Bishop of Kansas, April 16, 1886.

Rev. George L. Atwood, Deacon, by the Bishop of Maine, May 5, 1886.

Rev. Julius G. Erhardt, Presbyter, by the Bishop of Albany, May 20, 1886.

And from the Bishop of Alabama notice that John H. Esmond, W. J. King Jones, John Hall, Cameron H. Morens, and Isaac McCoy Williams, had ceased to be candidates for Holy Orders in that Diocese, May 12, 1886.

Indicating that possibly some have entered the sacred ministry without counting the cost; without that thorough and necessary discipline to fit men for the great work of winning souls to Christ.

CANDIDATES FOR MINISTRY.

We have at present but one candidate for the Ministry and one Postulant, but there are not wanting indications that our Diocese in the near future, will have sons willing to consecrate their lives to this grand work. Already several youths of promise have indicated to me their desire to prepare for the ministry if the way shall open to enable them to obtain the proper edu-

cation. We shall be able to assist some of them in their preparatory work in the Howe Grammar School from the income of the John B. Howe fund of \$10,000. But to assist them in their later studies in college and theological seminary, there is need of aid. An annual collection should be made in all our parishes and missions for a Theological Education Fund. It would be well for the Convention to recommend this, naming a Sunday on which the collection should be made.

AGED AND INFIRM CLERGY FUND.

The Christmas offering for the Aged and Infirm Clergy Fund was more generally made the past Christmas than in many years, and the fund is steadily growing in amount, and promises, at no distant day, to afford substantial relief to any of our clergy whom misfortune, infirmity or old age may place in condition to require its aid. It is hard to understand how any Clergyman of the Diocese can omit the request of a canon which appeals to the tenderest sympathies of our common humanity. I urge that this fund be given the precedence over everything else on the Festival of the Nativity. At present it amounts to \$1,330.

DIOCESAN ORPHANAGE.

The Sunday Schools and children of the Diocese have contributed during the past two years the sum of \$173 toward this fund. It is steadily increasing under the generous sympathy of the children, and we may hope in good time to see a work of benevolence inaugurated that will reflect the Divine spirit of charity manifested by our Saviour and take away a living reproach from His followers in Indiana. It may be God will put it into the heart of some one to whom He has given the means to give a habitation for it and so hasten its development. I know of no object that has a greater claim upon our humanity than to provide for homeless orphans a proper training to fit them for the work of life.

ENDOWMENT OF CHILD'S COT.

The children have also contributed the sum of \$126 as the beginning of a fund for the endowment of a child's cot in St. Stephen's Hospital. We hope to see their good work accomplished in time. For both of these funds their elders might send in special offerings from time to time, mementoes of dear children taken to Paradise, or thank offerings for mercies so freely bestowed upon us by our Heavenly Father. Mr. L. B. Martin, of Terre Haute, is Treasurer of these funds, and they are deposited upon interest in the Savings' bank of which he is Secretary.

ST. STEPHEN'S HOSPITAL.

St. Stephen's Hospital, Richmond, has continued its good work through another year as will be seen by the report of its Secretary presented to this Convention. The alms bestowed upon this benevolent work from our

parishes have been worthily bestowed, and I commend it to the continued remembrance of the Diocese.

DIOCESAN MISSION WORK.

This has been carried on to the full extent of the means placed at the disposal of the Board. The report of the Board will be presented at the missionary meeting this evening, and will give full details of what has been done, and the Lord's blessing upon it. At a recent meeting of the Board it was determined to ask at this Convention annual pledges from the parishes and missions, and that it might be done intelligently, notice was sent to all the clergy, asking them to confer with their vestries and congregations as to the amount of pledge to be made. These pledges if made after careful consideration and appreciation of the work to be done by our Church in Indiana will be liberal far beyond what has yet been attained. Trinity parish, Michigan City, with its liberal offering of \$500 in '85, and \$600 in '86, has set a noble example of the spirit with which, as Churchmen, we should meet our obligations to extend the Church of the living God in Indiana.

GENERAL BOARD OF MISSIONS.

The General Board has kindly continued through the present year the appropriation of \$2,000 per annum for mission work in Indiana. As a token of appreciation we are glad that the offerings of the Diocese for the Board are in decided advance of the previous two years. We ask that every parish and mission make at least an annual offering for the Board. The visits of Miss Carter and the organization of the Woman's Auxiliary, has stimulated the missionary interest in the Diocese which we trust may be an increasing one. The holding of a missionary meeting in every parish at least monthly would be a great stimulus in cultivating a right appreciation of the importance of missionary work. The spirit with which the new General Secretary has taken hold of his work, and which he has infused into the missionary publications of the Board, indicate that he is the right man in the right place. The consolidation of the Boards seems to be working well.

The offerings from Indiana for three years to General Board are as follows:

1883,	cash,	\$411.29 ;	Womans' Auxiliary,	boxes,	\$243.70 ;	total,	\$654.99
1884,	"	\$425.08 ;	"	"	"	\$392.20 ;	" \$817.28
1885,	"	\$466.09 ;	"	"	"	\$431.50 ;	" \$897.59

ENROLLMENT FUND OF \$1,000,000.

As yet little interest has been awakened in the Diocese in behalf of this great Centennial Fund. I can not believe that Churchmen of Indiana will refuse to take their part in this important enterprise for God and His Church. There is time enough yet for our Diocese to do its whole duty. I recommend the formation of a special committee of Clergy and Laity to take this

matter in hand and hold special missionary meetings in its behalf, and to canvass every parish and mission for five dollar subscriptions to this fund. The Diocesan Treasurer of this fund, Mr. L. B. Martin, reports the receipt thus far of only ten five-dollar subscriptions. What a glorious thing it will be for our American Church if at the approaching session of its Centennial Convention there can be laid upon God's altar the munificent sum of a million dollars for the mission and educational work of the Church of God in this land. The wealth is with the Church, and we pray that it may be counted a privilege to consecrate it to God's service.

DIOCESAN CHURCH BUILDING FUND.

The needs of this fund have been kept before the Diocese by the Bishop in his visitations, but the contributions have been in no measure commensurate with the demands upon it. The amount contributed in the Diocese is \$551.57.

The Bishop, through the kindness of friends, has been able largely to add to this fund, and thus to meet all claims upon it. The demand for assistance in erecting new churches at new points will be a steady one, and our hope is that every Churchman in the Diocese will contribute something annually to aid in this important department of Church work. We have been able to make appropriations towards the erection of five churches the past Conventional year, as follows: To St. James's, New Castle, \$500; St. John's, Rockville, \$500; St. John's, Greencastle, \$300; St. Philip's, Kennard, \$250; St. Luke's, Frankfort, \$100; St. Andrew's, Warsaw, \$25; St. Luke's Chapel, Terre Haute, \$25; towards organ at Grace Church, Attica, \$25. Total \$1,725.

CHURCHES CONSECRATED.

I have been called upon to consecrate three mission churches this year, and to use the office of benediction for one other, St. Philip's, North Liberty, erected during the administration of my predecessor, through the zealous efforts of a good physician, Dr. Fanning, now living in Iowa. The church is a beautiful wooden structure that cost \$2,500, and had been newly painted and repaired in preparation for consecration. It was consecrated July 7, 1885, Dean Faude preaching the sermon. The mission has been in charge of Rev. R. S. Eastman, of Laporte, who has given two week-day services monthly, and quarterly, a Sunday.

St. James's, New Castle, was consecrated October 4, 1885. Its property is deeded to the Trustees of the Diocese, and is valued at \$1,800. It is already filled with a devout congregation, its services led by a vested choir of men and boys, and has a Sunday School of seventy-five children and seven teachers enrolled. When we remember that the first service of the Church was celebrated here by the Bishop, in February, 1884, we have reason to thank God for the good progress the Church has made in this brief time.

Twenty-three persons have been confirmed, showing faithful labor on the part of the missionary, Rev. W. D. Engle.

At Muncie, one of our flourishing Mission Stations, a beautiful wooden church has been erected, and was consecrated Tuesday in Easterweek, April 27, Dr. Bradley preaching the consecration sermon. Its cost complete was \$1,500. It is also deeded to the Trustees of the Diocese. It is hoped this station will soon be self-supporting.

St. Luke's Chapel, Terre Haute, was erected through the indefatigable efforts of the Rev. Dr. Delafield, near the nail works, and in the midst of a working population. A solemn Office of Benediction was used on the eve of St. Luke's day, October 17, and I have since been called to confirm a class of twenty-nine persons in it. This chapel cost about \$1,800, and is deeded to the Trustees of the Diocese.

St. Paul's, Evansville.—On the 2d of March it was my happy privilege, aided by my Right Rev. brother, the Bishop of Springfield, who kindly preached the sermon on the occasion, and several of the clergy of this diocese and the Diocese of Springfield, to solemnly consecrate to the service of Almighty God the magnificent stone church erected by this parish during the preceding two years. It is the most elegant church in the Diocese, built at a cost of \$50,000, and is in every way worthy of the grand object for which it was erected, by one of the oldest and strongest parishes in the Diocese, a credit to the city which it ornaments and an honor to the Diocese. The church is greatly indebted to the zealous efforts of its rector and the generous liberality of its parishioners, and especially to those devoted Churchmen, Mr. and Mrs. Charles Viele, for its accomplishment. Long may they be spared to enjoy its blessed privileges. In the Master's name I thank them for all they have done and are doing for the Church in this important city. At the close of the consecration services I confirmed a class of thirty persons presented by the rector.

St. John's, Rockville.—A church building has recently been completed in Rockville, Parke county, the corner stone of which I laid on the 24th of June last. It has cost, complete, \$2,500, and is deeded to the Trustees of the Diocese. There remains about \$400 to be secured before it can be consecrated. The small but zealous band of Church people in this mission have done nobly. They deserve and should receive the assistance of their brethren in meeting this indebtedness. I held the first service of the Church in Rockville, December 26, 1883. Services have been given by the missionary at Worthington and Frankfort, but much is due to the voluntary labors of the rector of St. Stephen's Church, Terre Haute, who gave the impulse to the erection of the church.

St. John's, Greencastle.—In this city, in a parish organized two years ago, the congregation is engaged in erecting a beautiful stone church, at a cost of \$3,000. The corner stone was laid on Monday, June 2d. It is hoped to have it ready for occupancy in the autumn. It is a great thing to

have the Church possess a home of its own in this strong educational centre, where 700 young people are gathered in the De Pauw University.

At Kennard, a station connected with New Castle, we are erecting a neat chapel that will be deeded to the Trustees of the Diocese. It will cost, complete, about \$1,000. The corner stone was laid by Dr. Jenckes, at my request, June 1.

At Wilkinson, another station of Mr. Engle's, a lot has been procured, and it is hoped to erect a chapel the coming year.

Gethsemane Mission, Marion, we hope will soon be in possession of a valuable property, negotiations for which are now in progress, and for which liberal subscriptions have been made.

RECTORIES.

It is expected that through the generosity of a former resident of Goshen, now residing in Boston, a comfortable rectory will be erected the present year beside the church. It will be a most desirable addition to its property, and should enable this parish to dispense with missionary aid. The importance of securing rectories in all our parishes can not be over estimated. It is quite essential to the comfort and permanence of the ministry. We hope at no distant day to see rectories provided at Crawfordsville, Elkhart, Frankfort, Peru, South Bend and Warsaw.

DEBTS PROVIDED FOR.

Several parishes have accomplished a good work in paying off or providing for long standing indebtedness. Trinity parish, Logansport, has paid an old debt of \$700 on the rectory; the mission at Frankfort, a floating debt of \$600, incurred in erecting their beautiful church. This parish of St. Paul's, by a noble effort, creditable to their rector, vestry and parishioners, has provided for a very heavy indebtedness which must give a new impulse forward to its parochial life. Debts are greatly to be avoided, especially in new missions. The mission of St. Andrew's, Warsaw, is much impeded by a long standing indebtedness of \$600, which we hope may soon be paid.

CHANGES OF THE CLERGY.

These have been by far too frequent. We scarcely know how they can be avoided, unless our people realize the importance of greater sacrifice in providing a more liberal support.

The Rev. S. C. M. Orpen, for nine years rector of St. Mark's, Lima, left in October to take work in Rhode Island. His place was supplied by the rector of Howe Grammar School, Rev. C. N. Spalding. Rev. S. Rosevelt resigned Bristol to accept the rectorship of St. James's, Goshen. He was succeeded by Rev. J. G. Miller, received from North Dakota, who has charge also of St. Paul's, Mishawaka, and in both of them is doing acceptable work. Rev. Mr. Llwyd, resigned St. James's, South Bend, and was transferred

to the Diocese of Wisconsin in November. The Rev. Frederick Towers, from Diocese of Maine, succeeded to the rectorship in April. Rev. Frederic C. Jewell, from the Diocese of Chicago, at the beginning of Advent, entered upon the rectorship of St. Paul's, Jeffersonville, where he is rendering acceptable service. During the long interregnum of nearly a year in this parish, the services of the Church were carefully kept up, and Sunday School maintained, by the Senior Warden and Lay Reader, E. W. Fitch.

On the 1st of October last, Rev. L. F. Cole, from the Diocese of Minnesota, succeeded to the rectorship of Holy Innocents, Evansville. This church had been thoroughly repaired and a new roof of slate put on by its founders and benefactors, Mr. and Mrs. Charles Viele. On the 1st of May, the Rev. F. N. Luson, by appointment, took charge of the mission of St. Luke's, Frankfort. On the third Sunday after Easter, Rev. Dr. Kemp, of Colorado, accepted the vacant parish of St. Thomas's, Plymouth, and entered upon his duties. He will also care for the missions of St. Andrew's, Warsaw, and St. Philip's, North Liberty. On November 1, 1885, Rev. Montgomery H. Throop, Jr., resigned the mission at Crawfordsville, and was transferred to the Diocese of Chicago. Services and Sunday School here have been maintained by the Junior Warden and Lay Reader, Mr. J. G. Bell. The mission is still vacant. Rev. Dr. Reeves has notified me of his resignation of St. Matthew's, Worthington, and of his intention to remove to the Diocese of Michigan, and the Rev. Dr. Delafield has resigned the rectorship of St. Stephen's, Terre Haute, and taken letter dimissory to the Diocese of Chicago. Rev. R. S. Eastman has also resigned St. Paul's, Laporte, and accepted the rectorship of a parish in Pennsylvania. From all these brethren we shall part with great regret. The supplying of vacant missions and parishes with proper clergy occupies much of the time of the Bishop and is a matter of great anxiety. It is desirable in all cases that the interregnum should be as short as possible. The additions to our clergy during the past year are of a character from which we have reason to expect good work, and they are all worthy of a hearty welcome to our Convention. We greet them as faithful co-workers and hope they have come to stay.

Rev. Dr. James resigned the mission at Connersville in June last, and was transferred to Missouri. He was succeeded in August by Rev. Dr. Morgan, from Southern Ohio. Rev. S. T. Brewster, of Plymouth, was transferred to the Diocese of Albany, in July, and A. DeR. Meares to the Diocese of Pittsburg, in September.

CHURCH IMPROVEMENTS.

These have been so numerous in all our older parishes and missions that time will not allow of their mention in detail. In St. James's, Vincennes; St. John's, Bristol; St. Paul's, Mishawaka; St. Thomas's, Plymouth; St. Mary's, Delphi; Grace, Attica; St. Paul's, Jeffersonville; Grace and Holy Innocents, Indianapolis; St. John's, Elkhart; Trinity, Peru; St. John's, Crawfordsville:

Trinity, Logansport, and Holy Innocents, Evansville, improvements of a substantial character have been made showing a care for the House of the Lord that is delightful to behold. The purchase of and payment for the mission property at North Vincennes, and its being deeded to the Trustees of the Diocese, is worthy of special mention.

CHRISTIAN EDUCATION.

This is a subject that may well claim the careful consideration and best thought of Churchmen. The Church has always taken an active interest in Christian education, and if she considers her own well-being she will continue to do so. Columbia College, New York city; Hobart College, Geneva; St. Stephen's, Annandale, N. Y.; Trinity College, Hartford, are all noble Christian colleges, founded and maintained by Churchmen of the East. Sewanee, in the South, Kenyon College, Ohio, Racine, Wisconsin, and Griswold, Iowa, are also noble foundations in behalf of Christian education in the West, whilst in nearly every Diocese, East and West, North and South, Grammar Schools for boys, and Seminaries for young ladies, testify of the interest of Churchmen in Christian education for their sons and daughters. It can not be that in a Diocese so large as Indiana, with a population of two and one-quarter million of souls, we can afford to neglect this very important aid in the development of the Church. It is true there have been attempts and failures in the past, it may be the time was not ripe for them then. However it may have been, we are not to be discouraged by the failures of the past. If it is desirable to have schools where the Church of God is recognized, where the immortal soul is considered as a factor to be educated, as well as the intellect, then we may not fold our hands and do nothing toward forwarding this matter. We must make the effort to found such schools where our sons and daughters may be educated, and not thrown under influences where they are liable to be estranged from the Church and probably led to accept a corrupt Christianity. Hence, I have been on the alert since I came among you, to establish schools where the Church might assert her rightful influence. The Howe Grammar School, begun in faith two years ago, has more than fulfilled our expectations. Its full capacity has been reached the second year, and we are now engaged in devising ways and means to more than double its capacity; and hope to have it in readiness by the opening of the school in September. We can conscientiously commend the school to parents who desire their boys under the best possible moral influences, together with the best intellectual culture. The healthfulness of its location must make it always a desirable place for a school.

CONVOCATIONS.

An interesting session of the Northern Convocation, under Dean Faude, was held in Michigan City. The Central, under Dean Bradley, at Richmond, and two sessions of the Southern, under Dean Scott, have been held;

one in Madison, and one in connection with the consecration of St. Paul's Church, Evansville. At all of these I have been able to be present and to profit by the discussion of important subjects presented. They are valuable in bringing the clergy of the same section of the State together to confer in regard to their common work and interests, and to discuss subjects that sharpen the intellectual vigor, and call forth the best thought of clergy and Laity. One session of the Northern and Central Convocation was omitted this year to enable the clergy to attend a Retreat, in Indianapolis.

The Reverend rector of Trinity Church, Michigan City, realizing the importance of Christian education, opened, last September, in the basement of his church, a school which has had remarkable success through its first year, numbering seventy-five pupils, and requiring the care of three efficient teachers. A liberal parishioner, Mr. John H. Barker, seeing the opportunity and the need for better accommodations for the school, came nobly forward and is building a splendid hall, at liberal cost, for its accommodation, making it a memorial of dear children taken to Paradise. The rector of St. John's, Lafayette, by the assistance of his daughter, has had a parish school of twenty-five pupils. I thank God for this beginning of better things. And now I am happy to be able to inform you that I have perfected arrangements for the opening, on September 15, in old St. Anna's Hall, erected by my predecessor, The Indianapolis Institute for Young Ladies, having secured the services of Mr. and Mrs. James Lyon, from New York, both accomplished educators of large and successful experience, to undertake the work, and who will bring to it a consecrated enthusiasm and desire to build up a noble Christian school that will be an honor and blessing to our See city and Diocese. Of course, its success will depend upon the co-operation of Churchmen in the city and Diocese. All that we ask is that Churchmen will patronize their own when possible, and co-operate with their Bishop in his efforts to build up creditable Church institutions. In our efforts so far to establish schools we have not asked Churchmen to contribute money. It has not been because we have not and do not need it, but because we have found an utter faithlessness among Churchmen that good schools could be built up and maintained in Indiana, and a preference to patronize anything else rather than their own institutions. We have been content to use our own means, hoping and praying that a better day shall come. It is the intention of Mr. and Mrs. Lyon to begin simply as a day school, but to make provision for boarders from the start, and to have it grow into a boarding school as soon as the demand shall have been created for it. Believing, as I do, that there is need for such a school; that there is room for it; that it will be a blessing to homes and to the Church of God, and that Churchmen of Indiana will appreciate it, I have not hesitated to guarantee the support of the principals.

DIOCESAN CHURCH TEMPERANCE SOCIETY.

Our Diocesan branch has undertaken no special work in behalf of tem-

perance the past year except to encourage the preaching of an annual sermon in all our parishes. I had hoped to have with us Mr. Graham, the Secretary of the General Church Temperance Society, but circumstances have rendered it impossible at this time. The moral influence of having such an organization under the auspices of the Church is good.

WHITE CROSS MOVEMENT.

I had hoped, also, to have had with us at this Convention, the Rev. Dr. DeCosta, an active mover and representative of what is called the White Cross Movement, for the promotion of personal purity. I regret exceedingly that circumstances will also prevent this. This is a movement that will commend itself to the good sense of the clergy and laity. They should make themselves familiar with its details, and as opportunity offers, organize parochial branches that shall be efficient factors in showing that the Church is alive to the immense importance of this movement.

SOUTHERN OHIO.

At the request of the Ecclesiastical Authority of Southern Ohio, I have given several week's of visitation to that Diocese, confirming there 393. I rejoice that at last accounts their Bishop was improved in health and expected to return to his work in the autumn.

LAY READERS.

I have licensed thirty-one Lay Readers. Most of them have done duty and been of great service in keeping open vacant churches, and assisting their rectors in mission and Sunday School work.

GRACE CHURCH, INDIANAPOLIS.

In coming to the Diocese of Indiana and looking over its church property in this city, it was to me a sad sight to find this consecrated church desecrated by being rented for a gymnasium to a secular school. I resolved that as soon as the lease expired I would reclaim it for the Holy uses to which it had been consecrated and strive to re-gather its scattered flock and to win others to share its privileges of Holy worship. Accordingly, after restoring it to comparative decency and order, on the 1st of October, 1884, I appointed a Priest to the work, personally guaranteeing his support. Quietly and unobtrusively for a year and a half the work has gone on. A new centre of healthful Church influence has been created. Slowly but surely a devout and interested congregation and Sunday School has been gathered, the pretty church more than restored to its pristine beauty by its worshipers. I have been called at three visitations to confirm 33 souls, and it now numbers 75 communicants and as many Sunday School scholars. The reports of the Diocesan Treasurer will evidence that its congregation are coming up cheerfully to the full measure of their ability in bearing Diocesan burdens. The Holy Communion is celebrated weekly and on Saints' days; its courts are

open daily for morning and evening prayer as well as for private devotions; its praises are led by a vested choir of men and boys.

The request of the rector, wardens and vestrymen of St. Paul's parish of this city for the abrogation of the agreement made with my predecessor, and this Convention, by which that church was designated as the cathedral of the Diocese, having been acceded to, left the Bishop of the Diocese without any proper home for the celebration of those functions which belong to his office. Fortunately, in Grace Church, the property of the Diocese, its seats free to all, its affairs not controlled by an independent vestry but by a committee selected from the congregation, and its Priest appointed by the Bishop, is found that which could supply just what was needed. I have no hesitation, therefore, in adopting it as the Bishop's Church. Though modest in its appearance and capacity it will answer every purpose for the present, and in God's own time we may hope that educational and benevolent institutions may grow up around it that will make it a real blessing to the city and Diocese. Here already, during the past year, we have been able to gather our clergy in quiet retirement for three days' communion with God in a pre-Lenten retreat, conducted by Rev. Prof. Riley, of Nashotah; here, also, we have invited the Christian women of the Diocese to meet us for a quiet day of devotion and meditation; here, also, to have conducted a two weeks' Mission by Messrs. Prescott and Gardner, full of blessed spiritual results. It is not the intention to revive the old organization of wardens and vestry, but its congregation should be allowed representation in this Convention, and we ask that the committee on canons present a proviso for such representation adapted to this special case.

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FAMILY PRAYER.

The confirmations the present year are more than a third greater than in either of the past two years. For this increase we are indebted to the faithful ministrations of our clergy and the blessings of God upon their abundant labors. There is great need of a deeper and increasing spirituality on the part of our communicants. We need to be drawn by Christ's love to a more entire consecration of ourselves and of our substance to God. I deplore what I fear is a fact, my brethren, that family prayer is greatly neglected in the homes of Churchmen throughout the Diocese. There are far too many homes in which the family altar is not erected, where the word of God is rarely read and the blessing of the Heavenly Father sought at the throne of grace. Is it too much, beloved, for the Bishop of this flock of Christ to plead that this may be corrected, that his people will make their homes truly Christian homes by honoring their Lord and Saviour therein, and daily gather their loved ones at the family altar, to invoke God's grace and guidance upon them and to remember your Bishop and your Priest and the Church of God. Sure we are that it will bring a blessing on our homes and on God's Holy Church and prove a blessed effect on the Christian nurture of your children.

ENDOWMENT OF THE EPISCOPATE.

Agreeable to the request of the Convention, made by a resolution at the last meeting, that the Bishop at his discretion should canvass the parishes and missions of the Diocese on behalf of the Convention in the interest of the Endowment of the Episcopate, I have made a beginning in the work. I realize that no more important work for the Church in Indiana can be undertaken than this. I have been greatly encouraged by the kind and generous reception the effort has already met with. I believe the Diocese is abundantly able and that it will cheerfully do it. I shall not cease my effort until it is accomplished. My plan is to call upon every Churchman to do his or her share, to divide it into fourteen semi-annual payments, and to raise in each parish and mission the capital that produces its present assessment at six per cent. interest.

With returning business prosperity in our State, I look for rapid progress in securing pledges to this fund. Already I have good assurance that in Trinity, Michigan City; St. Paul's, New Albany; Grace, Muncie; St. Mark's, Lima; Trinity, Connersville; St. Matthew's, Worthington; St. Luke's, Cannelton; St. James's, New Castle; St. Paul's, Mishawaka; St. John's, Bristol; Grace, Indianapolis; Trinity, Lawrenceburg; Gethsemane, Marion; St. Mary's, Delphi; St. James's, Vincennes; St. Thomas's, Plymouth; St. James's, Goshen; Grace, Attica; St. Andrew's, Warsaw; St. James's, South Bend, and St. Paul's, Jeffersonville, the whole amount of their principal will be subscribed. The whole amount assured already is not far from \$15,000. It may be well for the Convention to approve and recommend the plan adopted and to urge all our people to assist in making it a success.

BOOK ANNEXED.

The approaching General Convention, which convenes in Chicago in October, promises to be an important one, and subjects of great interest to the Church will occupy its attention. Of course the Book Annexed will receive careful consideration. I have not been of the number clamoring for change in our dear old Prayer Book, or for shortened services. For more than thirty years I have used it in parish church and mission chapel, in country school-house, in the rude log cabin of the frontier settlement, and in the camp of hardy lumbermen, and among the Indians, and have always found it well adapted, in all these situations, to public worship. Since coming to the Diocese I have had occasion to use the service in a hundred towns for the first time and with entire strangers to its use, but have never failed to secure a hearty response. I shall not mourn if the dear old Prayer Book is left to us. I have thought well of the suggestion of my Right Reverend brother of Western New York, Bishop Coxe, that the alterations suggested be provided in a primer, and their use allowed for a time, and that those changes or additions which commend themselves to the common sense and approval of the Church be incorporated into the Prayer Book.

MISSION SERVICES BY RECTORS.

In view of the vast unoccupied territory by our Church in Indiana, and the limited means at our command for placing missionaries in the field to occupy it, I have heretofore advised that every rector of a church have some town in which the Church is not represented, where he should hold at least occasional services, and seek to make the Church known, and gain a permanent foothold. From personal experience in a long Ministry I have seen blessed results from such effort. Some few of our Clergy have acted on the suggestion, and with good results. I do urge the Clergy, one and all, to attempt it. It will not add to their burdens, but rather prove a profitable recreation. It needs to be persistently and conscientiously prosecuted, and with a determination to make a permanent lodgment. I have such faith in the Church that if this mission work be wisely and prudently done, it will result in founding many a new mission, and the building of many a church, and doubling the influence of our clergy.

CHRISTIAN UNITY.

We can not be oblivious to the reaching out toward organized Church unity throughout our land. For a long time the drift has been toward the Church. One by one the ministers of various denominations come to us, until they average two a month, whilst in every confirmation class are those who have received their religious training in other Christian bodies, but who are seeking a home in the old historic Church. Still, as organized bodies, there is no approach toward unity. Though the tone and temper of mind has greatly changed in regard to it, and instead of our division being regarded as a blessing, they are beginning to be looked upon as an evil; and the day seems to be approaching when there should be some effort made, some advance from the Church to consider differences and obstacles and see how they can be removed. What shall the Church do to forward this? Plainly she should be ready to make some advance, to grant some concessions. She has her organized commissions, who have hitherto done nothing. Has not the time come for them to move; to seek the mind of the Church? Should not the Church, through these commissions, set forth an address to Christians, of all names, explaining her own principles, her desire for unity, what she is willing to concede, how all can unite, and asking for a conference. It is a subject worthy of consideration by our own Convention, and by the General Convention of the Church, how best to bring about what all are beginning to concede is desirable, and which, with each progressive year, will be the theme uppermost in many hearts, and continue to be such until the prayer of our Dear Lord shall be answered "that they all may be one, that the world may believe."

THE CHURCH WORKER.

Three thousand copies of the Church Worker have been scattered broad-

cast every month into the homes of Churchmen in Indiana. It is doing a good work in making known the needs of the Church in our Diocese, and on every hand we hear expressions of appreciation. As one instance of its good work I may say that a friend outside the Diocese in reading the plan and efforts for endowment recently made, was moved voluntarily to send a donation of \$200 to that fund. Notwithstanding it is acknowledged to be a most excellent Diocesan paper, less than a third of those to whom it is sent value it sufficiently to send fifty cents annually to meet the expense of printing it. If the clergy would take the trouble to appoint some proper person to call upon the list of persons in their parishes receiving it, at the beginning of any year, for this small donation, it would, I feel quite sure, greatly increase its revenues. The smallness of the sum required, and the trouble of sending it to the editor, is an obstacle in the way that would thus be overcome.

PRAYER BOOKS

During the past year we have received generous donations of Prayer Books from the Bible and Prayer Book Society, at New York, and the Bishop White Prayer Book Society, of Philadelphia, and a number of our missions have been supplied through the generosity of Mr. Thos. S. Cunningham, of Chicago.

POLICY.

We have been asked at different times to define our policy as Bishop of Indiana. If this has not been clearly enough manifested by the work in the two and a half years we have been among you, we shall despair of giving expression to it in words.

1. To regard this whole State as a grand missionary field for the Church of the Living God, and unfurl its standard in every county and bring it within the reach of as many as possible of the population of our State.

2. To found here Christian schools where the children of Churchmen can be educated in its sacred principles and under its guardian influence.

3. To create as soon as possible benevolent institutions, the Hospital, Orphanage and Home for the Aged, under the care of the Church, in ministering to which and generously sustaining them Churchmen may imitate their Divine Master, who, during all His earthly life went about doing good.

4. To carefully instruct the children of the Church in our Sunday Schools in Church principles, and to look upon them all as candidates for confirmation, to be presented to the Chief Pastor for that Holy rite on their arrival at years of discretion and after careful instruction.

5. To enjoin upon all Churchmen that it is a blessed privilege to consecrate of their substance to the work of Christ's Holy Church. That it is their bounden duty, and will bring the blessing of Almighty God upon them.

6. To conform to the requirements, expectations, and custom of the Church in the Endowment of the Diocese.

7. To make of the Diocese of Indiana a grand working Diocese in

which every member of the Church shall take his or her part in accordance with their Baptismal covenant to be Christ's faithful soldier and servant unto their life's end. I thank God to-day for the hearty co-operation I have found, for the spirit of peace and unity that has prevailed, and I pray that we may, one and all, more and more consecrate ourselves to this blessed work, and that the blessing of Almighty God may be more and more poured out upon us.

My brethren of the Clergy and Laity, we have a glorious field in which to labor. The fifth in population and wealth of the States of our Union. It is an immense empire, far beyond the feeble capacity of one man to administer. We have only thus far skimmed over the surface. Let us patiently, persistently and indefatigably labor, each one doing all he can for his dear Lord, leaving results to the Master for whom we labor. Sure I am that if we work on and faint not we shall in due time reap a glorious harvest.

SUMMARY OF OFFICIAL ACTS.

Confirmation services, 75 ; private, 9. Total . . .	84
Persons confirmed	476
Persons confirmed—Southern Ohio	393
Persons confirmed—Minnesota	5
Sermons delivered	170
Addresses made	115
Candidates for Holy Orders	1
Ordained to Diaconate Diocese, 0 ; Southern Ohio .	2
Ordained to Priesthood Diocese, 1 ; “ “	1
Corner stones laid	4
Churches consecrated	4
Rectors instituted	3
Lay readers licensed	31
Celebrations Holy Communion	85
Baptisms,—adults, 11 ; infants, 25. Total	36
Marriages	2
Clergy received	7
Clergy dismissed	8
Clergy deposed	1
Clergy canonically connected with Diocese	36
Catechised and addressed Sunday Schools	50
Admitted to Roll of Honor	30
Benediction of Churches	2

STATISTICS OF THREE YEARS.

1883—1884.

Consecration of Churches, 2 ; Confirmations, 347 ; Ordained to Diaconate, 1 ; Baptisms, adults, 7, infants, 21 ; total, 28. Sermons, 161 ; Addresses, 87 ; Institutions, 2 ; Lay readers licensed, 21 ; Celebrations Holy Communion, 48 ; Catechised Sunday Schools, 42.

1884—1885.

Consecration of Churches, 2; Confirmation, 829; Ordained to Diaconate, 2; Priesthood, 2; Corner stones laid, 2; Baptisms, adults, 4; infants, 63-67. Sermons, 152; Addresses, 123; Institutions, 2; Lay readers licensed, 30; Celebrations Holy Communion, 58; Catechised Sunday School, 48.

1885—1886.

Consecration of Churches, 4; Benedictions, 2; Confirmations, 476; Ordained to Priesthood, 1; Corner stones laid, 4; Baptisms, adults, 11; infants, 25-36. Sermons, 170; Addresses, 115; Catechised Sunday Schools, 49; Lay readers licensed, 31; Institutions, 3; Celebrations Holy Communion, 85; Catechised Sunday Schools, 50.

SUMMARY FOR THREE YEARS.

Consecration of Churches, 8; Confirmations in the Diocese, 1,149; Ordinations—Deacons, 3; Priests, 3. Baptisms, adults, 22; infants, 109; total 131. Sermons, 483; Addresses, 325; Institutions, 7; Corner stones, 6; Lay readers licensed, 82; Celebrations Holy Communion, 191; Sunday Schools catechised, 140 times; Rectories secured, 5.

RECORD OF OFFICIAL ACTS.

TUESDAY, JUNE 2, 10:30 A. M.—Celebrated Holy Communion at annual meeting of the Woman's Auxiliary of the Diocese; 2:30 P. M., said collects at meeting of ladies; 7:30 delivered annual address before the Convention.

WEDNESDAY, JUNE 3.—Celebrated Holy Communion at 10 A. M., and presided over session of Convention; 7:30 P. M., presided at Missionary meeting.

THURSDAY, JUNE 4.—Celebrated Holy Communion at 7 A. M.; presided over meeting of Convention from 10 A. M. to 12 (noon); Convention adjourned *sine die*; 7:30 P. M., presided at temperance meeting.

FIRST SUNDAY AFTER TRINITY, JUNE 7.—Attended Morning Prayer in St. James's, South Bend; 10:30 A. M., advanced Rev. J. P. D. Llwyd, rector-elect, to the Priesthood, and celebrated Holy Communion. After morning service catechised and addressed the Sunday School; 2:30 P. M., preached in St. Paul's Church, Mishawaka, and addressed the congregation on mission work in the Diocese; 7:30 P. M., after service in St. James's Church, South Bend, made a missionary address.

THURSDAY, JUNE 11.—Festival of St. Barnabas in St. Philip's Church, Circleville, Southern Ohio; advanced Rev. F. S. Munson to the Priesthood and celebrated Holy Communion; 7:30 P. M., in same church, preached, confirmed three persons and addressed them.

FRIDAY, JUNE 12.—In Trinity Mission, Washington Court House, 7:30 P. M., preached.

SECOND SUNDAY AFTER TRINITY, JUNE 14.—In St. Stephen's Mission, Winson Place, ordained C. J. Sargent, Lay Reader in charge of the mission, to the Diaconate, confirmed eighteen and addressed them, and celebrated Holy Communion; 4 P. M., preached in St. Philip's Church, Cummins ville, and 8 P. M. in Church of the Advent, Cincinnati, preached, confirmed twenty-five and addressed them.

MONDAY, JUNE 15.—In St. Mary's Church, Hillsboro, 7:45 P. M. preached, confirmed six and addressed them.

TUESDAY, JUNE 16.—In St. Peter's Church, Gallipolis, preached, confirmed twelve and addressed them.

THURSDAY, JUNE 18.—2 P. M. presided at a meeting of the Board of Missions; 4 P. M. presided at meeting of the Trustees of the Diocese.

FRIDAY, JUNE 19.—In Christ Church, Indianapolis, 10 A. M., held special confirmation of two persons presented by the rector, Rev. Dr. Bradley. Evening visited Trinity Mission, Connersville, held service and preached.

THIRD SUNDAY AFTER TRINITY, JUNE 21, 9 A. M.—Attended Morning Prayer in St. Paul's Church, Richmond, addressed and catechised the Sunday School; 10:30 said ante-communion service, instituted Rev. Frank Hallam into the rectorship of the parish and preached; 7 P. M., delivered an address on Church work in the Diocese.

WEDNESDAY, JUNE 24.—St. John Baptist's Day, 9 A. M., preached and celebrated Holy Communion in Methodist Church, Rockville; 2:30 P. M., laid corner-stone of St. John's Church, Rockville, and made an address.

FRIDAY, JUNE 26.—Held service in St. Luke's Church, Frankfort, baptized a child and preached.

FOURTH SUNDAY AFTER TRINITY, JUNE 28.—Attended Morning Prayer and Litany, 9 A. M., in St. James's Church, Vincennes; at 10:30 said ante-communion service, instituted Rev. P. Macfarlane into the rectorship of the parish and preached; 2 P. M., catechised and addressed the Sunday School; 4 P. M., visited the mission Sunday School, catechised and addressed the children; 7:30 P. M., preached to the Vincennes Commandery Knights Templar.

MONDAY, JUNE 29, St. Peter's Day.—Reached Nashotah House at 1 P. M.; at 3 P. M. attended the laying of the corner stone of a new educational hall in connection with St. John's School, Delafield, by Bishop Welles, and made a brief address; 4 P. M., attended session of the Board of Trustees.

TUESDAY, JUNE 30.—Attended meeting of Trustees at Racine College.

WEDNESDAY, JULY 1.—Continued in attendance at meeting of Trustees of Racine College and attended Grammar School and junior exhibitions and commencement exercises.

FIFTH SUNDAY AFTER TRINITY, JULY 5.—In Trinity Church, Fort Wayne.

10 A. M., visited the Sunday School, catechised and addressed the children; 10:45, preached and celebrated Holy Communion; 6:45 P. M., preached, confirmed seven, and addressed them.

TUESDAY, JULY 7.—10:30 A. M., consecrated St. Philip's Church, North Liberty, made an address and celebrated Holy Communion; 7 P. M., preached and confirmed one person.

WEDNESDAY, JULY 8.—Admitted Mr. George W. Cobb as a candidate for Deacon's orders. Transferred Rev. S. T. Brewster to Diocese of Albany.

SIXTH SUNDAY AFTER TRINITY, JULY 12.—8:30 A. M., celebrated Holy Communion in Gethsemane Church, Minneapolis; 10 A. M., addressed the Sunday School; 11 A. M., addressed the congregation on mission work in Indiana, confirmed two persons and addressed them; 3 P. M., confirmed a sick person in private and gave her Holy Communion; 8 P. M., said the service and preached in St. Paul's Church, Minneapolis.

WEDNESDAY, JULY 15 —Gave consent to the Ecclesiastical Authority of Southern Ohio for the restoration of Rev. P. B. Morgan to the ministry.

SEVENTH SUNDAY AFTER TRINITY, JULY 19.—In St. Mark's Church, Longworth, Clearwater Lake, preached, celebrated Holy Communion, and baptized two children.

WEDNESDAY, JULY 22.—Gave letter dimissory to Rev. John A. Dooris to Diocese of Kansas.

EIGHTH SUNDAY AFTER TRINITY, JULY 26.—In Christ Church, St. Paul, 10:30 A. M., preached and made an address on mission work in Indiana; 3:30 P. M., used office of benediction at the opening of Christ Church Chapel.

MONDAY, JULY 27.—Visited Indian Camp, made an address and celebrated Holy Communion.

WEDNESDAY, JULY 29.—10 A. M., preached the opening sermon before the second annual Convocation of North Dakota, in Gethsemane Church, Fargo, and celebrated Holy Communion; 3 P. M., made a missionary address before the Convocation; 8 P. M., at the request of Bishop Walker, made an address to a class of ten confirmed by him.

NINTH SUNDAY AFTER TRINITY, AUGUST 2.—10:30 A. M., in St. Andrew's Church, Minneapolis, baptized four children, confirmed two persons and addressed them, preached and celebrated Holy Communion. After morning service gave Holy Communion to an aged, sick member of the parish; 4 P. M., visited Grace Church, baptized three children and preached; 8 P. M., preached in Gethsemane Church.

SATURDAY, AUGUST 8.—Gave Rev. T. F. C. James letter dimissory to Diocese of Missouri.

TENTH SUNDAY AFTER TRINITY, AUGUST 9.—10:30 A. M., said service, preached and celebrated Holy Communion in Holy Trinity Church, East

Minneapolis; 8 P. M., in parlors of St. Louis Hotel, Lake Minnetonka, held a service and preached.

ELEVENTH SUNDAY AFTER TRINITY, AUGUST 16.—10:30 A. M., in St. John's Church, Cohoes, said ante-communion service, and delivered an address on Church work in Indiana; 7:45 P. M., in Trinity Church, Lansingburgh, said the service and made an address.

TWELFTH SUNDAY AFTER TRINITY, AUGUST 23.—7:30 A. M., celebrated Holy Communion in Bethesda Church, Saratoga Springs; 10:30 A. M., preached in same church; 8 P. M., took part in the service and made a brief address in behalf of St. Stephen's College.

THIRTEENTH SUNDAY AFTER TRINITY, AUGUST 30.—In Trinity Church, Schaghticoke, said morning prayer, baptized an infant, preached and celebrated Holy Communion; 4 P. M., in St. Luke's Church, Mechanicsville, preached and made an address; 7:30 P. M., preached in St. John's Church, Stillwater.

THURSDAY, SEPTEMBER 2.—Conducted the opening service of a missionary meeting in St. Paul's Chapel, Indianapolis, and made a few remarks, introducing Miss Sybil Carter.

FRIDAY, SEPTEMBER 4.—Conducted the service and presided at a missionary meeting in Holy Innocents's Church, where Miss Carter made an address.

SATURDAY, SEPTEMBER 5.—Said prayers and introduced Miss Carter to make an address in Christ Church Chapel; 4 P. M., said prayers and introduced Miss Carter in Grace Church.

FOURTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 6.—Conducted the services in Grace Church; 10:30 A. M., baptized an adult, preached and celebrated Holy Communion; 2:30 P. M., catechised and addressed the Sunday School of Grace Church; 7:30, said evening prayer and made a missionary address in same church.

SATURDAY, SEPTEMBER 12.—Issued Lay Reader's license to John Schull and Mr. Whittaker.

FIFTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 13.—In St. Paul's Church, Indianapolis, took part in morning service, preached and made an address; 7:30 P. M., in Grace Church, made an address on church work in the Diocese.

SIXTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 20.—In St. Stephen's Church, Terre Haute; 8 A. M., present at early celebration; 9:30, addressed the Sunday School; 10:30, preached Harvest Home sermon, celebrated Holy Communion and baptized infant son of the rector; 2:30 P. M., addressed the Sunday School of St. Matthew's Mission; 3:30, addressed the congregation and Sunday School of St. Mark's Mission, and at 4 P. M., that of St. Luke's;

4:30; laid the corner stone of St. Luke's Chapel and made a brief address; 7:30 P. M., preached in St. Stephen's Church.

TUESDAY, SEPTEMBER 22.—Said evening prayer and preached in St. James's Church, South Bend.

WEDNESDAY, SEPTEMBER 23.—Received letter dimissory transferring Rev. P. B. Morgan to this Diocese.

SEVENTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 27.—9:30 A. M., received Holy Communion at Christ Church, Indianapolis; 10:30, in Grace Church, preached Harvest Home sermon; 3 P. M., visited Sunday School of St. George's Mission, catechised and addressed the children; 7:30 P. M., preached in Christ Church.

TUESDAY, SEPTEMBER 29.—Attended as a Trustee the opening of the Northwestern Theological Seminary in Chicago.

FRIDAY, OCTOBER 2.—7 P. M., preached in a hall at Wilkinson, a new town on the I. B. & W. railroad.

SATURDAY, OCTOBER 3.—Visited Kennard, held service in the village school house, preached and made an address, explaining the services and teaching of the Church.

EIGHTEENTH SUNDAY AFTER TRINITY, OCTOBER 4.—10:30 A. M., consecrated St. James's Church, New Castle, preached and celebrated Holy Communion; 2:30 P. M., visited the Sunday school, catechised and addressed the children; 7 P. M., preached and confirmed a class of four.

NINETEENTH SUNDAY AFTER TRINITY, OCTOBER 11.—10:30 A. M., preached in the hall of St. John's Mission, Greencastle, and celebrated Holy Communion; 7 P. M., in same place, preached, confirmed four persons and addressed them.

MONDAY, OCTOBER 12.—EVENING—Preached in Trinity Mission Chapel, Bloomington.

TUESDAY, OCTOBER, 13.—EVENING—Preached in Methodist church, Bedford.

WEDNESDAY, OCTOBER 14.—10:30 A. M., went to Ellettsville, celebrated Holy Communion at the residence of Mrs. Frank Morley, it being the second anniversary of my Consecration; 7 P. M., preached in Methodist church to a large congregation, probably 250 people, who had the opportunity of joining in the Church service for the first time.

SATURDAY, OCTOBER 17.—Eve of St. Luke's Day, used office of benediction in St. Luke's Chapel, at the Nail Works, Terre Haute; made an address and celebrated Holy Communion.

TWENTIETH SUNDAY AFTER TRINITY, ST. LUKE'S DAY, OCTOBER 18.—Morning, preached in Holy Innocents' Church, Indianapolis confirmed two, and addressed them; 3, P. M., at general meeting of Sunday

Schools in the city, in St. Paul's Church, opened second session of Sunday School Association and preached to the children; 7:30, P. M., in Christ Church, made an address to parents, at a united meeting of the city congregations.

MONDAY, OCTOBER 19.—12 M., presided at meeting of Trustees of the Diocese; 2 P. M., presided at meeting of Diocesan Board of Missions; 7:30 P. M., presided at a meeting of the Church Sunday School Institute in St. Paul's Chapel.

TUESDAY, OCTOBER 20.—In Trinity Church, Michigan City, at opening service of Northern Convocation, baptized the infant daughter of the rector and made an address to the Sunday School children.

WEDNESDAY, OCTOBER 21.—10 A. M., preached the Eucharistic sermon and celebrated Holy Communion; 11 A. M., presided in Convocation; 2 P. M., took part in funeral services of Miss Sophia Bowes; 4 P. M., conducted devotions and made a brief address at the meeting of Woman's Auxiliary.

THURSDAY, OCTOBER 22.—7 A. M., celebrated Holy Communion; 9 A. M., said morning prayer; presided over session of Convocation; 2 P. M., conducted ceremony of breaking ground for new parish school house, and made a brief address.

TWENTY-FIRST SUNDAY AFTER TRINITY, OCTOBER 25.—9:30 A. M., in St. Luke's Church, Frankfort, visited the Sunday School, baptized a child and catechised the children; 10:30 A. M., preached and celebrated Holy Communion; 8 P. M., visited St. Matthew's Mission at a country school house seven miles from Frankfort, preached and confirmed four persons; 7:30 P. M., in St. Luke's Church preached and confirmed two persons.

TUESDAY, OCTOBER 27.—7 P. M., held service in the Christian church at Centerville, six miles from Richmond, and preached.

WEDNESDAY, OCTOBER 28.—Festival of St. Simon and St. Jude; 9:30 A. M., preached and celebrated Holy Communion at opening service of Central Convocation in St. Paul's Church, Richmond; 8 P. M., opened the meeting of the Woman's Auxiliary and made a short address; 4 P. M., addressed the children of the Sunday School.

THURSDAY, OCTOBER 29.—Gave letter dimissory to Rev. J. P. D. Llwyd, to the Ecclesiastical Authority of Wisconsin; 7 P. M., held first service of the Church in Greenfield, county seat of Hancock county, twenty miles from Indianapolis, and containing a population of two thousand souls.

TWENTY-SECOND SUNDAY AFTER TRINITY AND FESTIVAL OF ALL SAINTS, NOVEMBER 1.—In St. John's Church, Crawfordsville; 9:30 A. M., attended morning prayer; 10:30, said ante-communion service, preached on confirma-

tion, confirmed seven and addressed them and celebrated Holy Communion; 2 P. M., addressed and catechised the Sunday School; 4 P. M., confirmed one sick person in private; 7 P. M., preached on the Communion of Saints.

TUESDAY, NOVEMBER 3.—10:30 A. M., at Gambier, took part in the commemoration service of Founder's Day. AFTERNOON—Made an address to Central Convocation of Ohio. EVENING—Addressed the students of the Divinity School and College.

WEDNESDAY, NOVEMBER 4.—Took part in the service of the Church of the Holy Spirit, and in company with Bishops Bedell, Whitehead and Thompson, and faculty, visited the college buildings and Grammar School.

THURSDAY, NOVEMBER 5.—EVENING—Held service and preached in Grace Church, Attica.

FRIDAY, NOVEMBER 6.—In St. Mary's Church, Delphi, preached, confirmed four and addressed them.

TWENTY-THIRD SUNDAY AFTER TRINITY, NOVEMBER 8.—Visited St. Mark's Church, Aurora; 9 A. M., catechised and addressed the Sunday School; 10:30 A. M., preached, confirmed one person and celebrated Holy Communion. EVENING—Preached in Trinity Church, Lawrenceburg.

TUESDAY, NOVEMBER 10.—2 P. M., united in holy wedlock Walter Lindley, of Bloomington, and Nancy Edmunds, of Indianapolis; 7:30 P. M., in Christ Church, Madison, at opening service of Southern Convocation, confirmed four persons and addressed them.

WEDNESDAY, NOVEMBER 11.—10:30 A. M., in same church, baptized the infant daughter of the rector, preached and celebrated Holy Communion; 4 P. M., addressed the Sunday School and received three to the Roll of Honor.

FRIDAY, NOVEMBER 13.—7 P. M., preached in St. Paul's Church, Jeffersonville.

TWENTY-FOURTH SUNDAY AFTER TRINITY, NOVEMBER 15.—Visited St. Paul's Church, New Albany; 9 A. M., catechised and addressed the Sunday School and received six to the Roll of Honor; 10:30, preached and celebrated Holy Communion; 4 P. M., preached in St. Paul's, Jeffersonville; 7:30 P. M., in St. Paul's, New Albany, preached, confirmed three and addressed them.

MONDAY, NOVEMBER 16.—EVENING—Held service, preached and made an address in Methodist church, Salem.

TUESDAY, NOVEMBER 17.—Went to Corydon. EVENING—Held service and preached in Methodist church.

WEDNESDAY, NOVEMBER 18.—EVENING—In Holy Innocents', Evansville, baptized a child and preached.

THURSDAY, NOVEMBER 19.—Went to New Harmony accompanied by

Rev. Mr. Cole. EVENING—Held service in St. Stephen's Church, baptised three children, preached and celebrated Holy Communion.

FRIDAY, NOVEMBER 20.—Made my third visit to Mount Vernon. EVENING—Held service in Mrs. Parker's drawing room, baptized two children, preached, confirmed one person, and celebrated Holy Communion, eight receiving, among them the Presbyterian minister.

TWENTY-FIFTH SUNDAY AFTER TRINITY, NOVEMBER 22.—Attended Morning Prayer in Holy Innocents', Evansville, 9 A. M.; 10:30, after Litany, said by Rev. Charles Morris, of St. Paul's, Evansville, instituted Rev. Lewis F. Cole into the rectorship of Holy Innocents', preached and confirmed four persons; 3 P. M., catechised and addressed the Sunday School; 7:30 P. M., preached to St. Paul's congregation in their hall.

WEDNESDAY, NOVEMBER 25.—Visited St. Paul's Church, Columbus; 7 P. M., preached, confirmed two persons and addressed them, announced to the congregation the sudden death of Vice-President Hendricks.

THURSDAY, NOVEMBER 26, THANKSGIVING DAY.—Preached to the united congregations of the city in Christ Church, Indianapolis. After the close of the service, at his own request and resignation of Holy Orders, in conformity with the provisions of Title II, Canon V, of the digest, in presence of Rev. Dr. Bradley, Rev. W. W. Raymond, and Rev. Augustine Prentiss, Presbyters, deposed from the Holy Ministry Rev. Benjamin Piatt Runkle, Deacon. Gave Rev. Montgomery H. Throop, Jr., letter dimissory to Diocese of Chicago.

ADVENT SUNDAY, NOVEMBER 29.—In St. John's Church, Lafayette; 10:30 A. M., preached and celebrated Holy Communion; 2:30, visited the Sunday School, catechised and addressed the children; 7 P. M., preached, confirmed a class of seven, and addressed them.

MONDAY, NOVEMBER 30, ST. ANDREW'S DAY.—5 P. M., attended service in Christ Church, Indianapolis; received letter dimissory of Rev. F. L. Jewell from Diocese of Chicago.

TUESDAY, DECEMBER 1.—11 A. M., presided at meeting of clergy present at funeral services of Vice-President Hendricks, for the adoption of suitable memorial resolutions; 12 M., took part in funeral services of the Vice-President of the United States.

THURSDAY, DECEMBER 3.—Went to Huntington; 3:30 P. M., baptized an infant; 7 P. M., held service in the Baptist church, preached and made an address.

FRIDAY, DECEMBER 4.—Received letter dimissory of Rev. Lewis F. Cole, from Bishop of Minnesota, and sent acceptance.

SECOND SUNDAY IN ADVENT, DECEMBER 6.—11 A. M., in Christ Church, Dayton, Southern Ohio, preached, celebrated Holy Communion, confirmed 22 persons and addressed them. EVENING—In Ascension Chapel, preached, confirmed 11, and addressed them.

MONDAY, DECEMBER, 7.—Confirmed one person in private for Rev. Mr. Webster, of Christ Church. AFTERNOON—Went to Piqua; 7:30 P. M., in St. James's Church, preached, confirmed five persons and addressed them. After service, confirmed two sick persons in private.

TUESDAY, DECEMBER 8.—Went to Columbus. EVENING—Preached, confirmed 11 persons, in St. Paul's Church.

WEDNESDAY, DECEMBER 9.—EVENING—In St. Paul's Church, Cincinnati, preached and confirmed four persons, three of whom were deaf mutes.

THURSDAY, DECEMBER 10.—In Grace Church, College Hill, 8 P. M., preached, confirmed five persons and addressed them.

THIRD SUNDAY IN ADVENT, DECEMBER 13.—In Trinity Church, Logansport; 10:30 A. M., preached, celebrated Holy Communion and made an address on Diocesan mission work; 2:30 P. M., catechised and addressed the children of the Sunday School; 7:30 P. M., preached, confirmed four persons and addressed them.

MONDAY, DECEMBER 14.—Visited Crown Point, held service in Baptist church and preached to a large congregation.

THURSDAY, DECEMBER 17.—EVENING—Preached in St. John's Church, Elkhart.

FRIDAY, DECEMBER 18.—EVENING—Preached in St. James's Church, Goshen.

FOURTH SUNDAY IN ADVENT, DECEMBER 20.—Visited St. Thomas's Church, Plymouth; 10:30 A. M., said service, preached and celebrated Holy Communion. After service addressed the Sunday School. EVENING—Said service and preached in same church.

MONDAY, DECEMBER 21.—10 A. M., visited a sick person in Plymouth and used office of visitation. AFTERNOON—Went to Peru. EVENING—In Trinity Church, preached and made an address on mission work in the Diocese.

CHRISTMAS DAY.—10:30 P. M., in Grace Church, Indianapolis, preached and celebrated Holy Communion. EVENING—Attended Sunday School festival of St. Paul's Church, and made a brief address.

SATURDAY, DECEMBER 26, ST. STEPHEN'S DAY.—10:30 A. M., celebrated Holy Communion in St. Stephen's Church, Terre Haute, and made an address. AFTERNOON—Attended a grand gathering of all the Mission Sunday Schools, the Sisterhood and Brotherhood and Parish Sunday School in St. Stephen's Church and made an address; 4 P. M., took part in the funeral services of Mrs. Rogers, daughter of the Hon. G. C. Duy, Chancellor of the Diocese.

SUNDAY AFTER CHRISTMAS, ST. JOHN THE EVANGELIST'S DAY, DECEMBER 27.—9 A. M., addressed the Sunday School at St. Stephen's Church; 10:30, preached, made an address and celebrated Holy Communion; admitted L. B. Martin, Orlando G. Surdam, Edwin R. Fletcher and George

Longman, as Lay Readers in St. Stephens's Church and its missions, using special service. EVENING—In Holy Innocents' Church, Indianapolis, preached and confirmed four persons.

MONDAY, DECEMBER 28, HOLY INNOCENTS' DAY.—EVENING—Attended Christmas Festival of Christ Church and St. George's Mission in Christ Church, Indianapolis, and made a brief address to the children.

TUESDAY, DECEMBER 29.—EVENING—Held service in Methodist church, Rockville, preached and celebrated Holy Communion.

FRIDAY, JANUARY 1, FEAST OF THE CIRCUMCISION.—In St. John's Church, Lafayette, made an address and celebrated Holy Communion.

FIRST SUNDAY AFTER EPIPHANY, JANUARY 10.—3:30 P. M., addressed the students of the State University, Bloomington, in chapel of the institution, at the request of President Jordan.

MONDAY, JANUARY 11.—License as Lay Readers, for 1886, to Henry C. Sanxay, Madison, W. P. Gould, Vincennes, and W. B. Russell, South Bend.

TUESDAY, JANUARY 12.—Issued Lay Reader's license to H. Edmunds, Richmond, and E. W. Fitch, Jeffersonville; 7 P. M., held service, and preached in Christian church, Knightstown.

WEDNESDAY, JANUARY 13.—Visited Tipton, held service, and preached in the Disciple's church.

THURSDAY, JANUARY 14.—Held service and preached in Presbyterian church, Martinsville.

SECOND SUNDAY AFTER EPIPHANY, JANUARY 17.—Visited St. Luke's Church, Frankfort; 9:30 catechised and addressed the Sunday School; 10:30 said the service, preached and celebrated Holy Communion. EVENING—said service and preached.

MONDAY, JANUARY 18.—Renewed license of I. H. Kiersted, John Scholl and A. L. Whitaker, Lay Readers.

THIRD SUNDAY AFTER EPIPHANY, JANUARY 24.—Visited St. James's Church, South Bend; 10:30 A. M., said morning prayer, baptized an infant, preached, and celebrated Holy Communion; after service, catechised the Sunday School. AFTERNOON—Preached in St. Paul's Church, Mishawaka; 7:30 P. M., said service and preached in St. James's Church, South Bend.

MONDAY, JANUARY 25, FESTIVAL OF THE CONVERSION OF ST. PAUL.—Visited New Carlisle. EVENING—Held service, and preached in Campbellite church.

TUESDAY, JANUARY 26.—Went to Albion, county seat of Noble county. AFTERNOON—Baptized two children at the residence of Mr. George Russell. EVENING—Held service and preached in the Presbyterian church.

WEDNESDAY, JANUARY 27.—Celebrated Holy Communion at Mr. Rus-

sell's residence. AFTERNOON—Went to Warsaw. EVENING—Held service, baptized a child, and preached in St. Andrew's Church.

THURSDAY, JANUARY 28, 8 A. M.—Celebrated Holy Communion in same church; 6 P. M., in Marion, baptized an adult and confirmed one person; 7:15, in Court House, said evening prayer and preached; after service baptized an infant.

FRIDAY, JANUARY 29, 9 A. M.—Confirmed one person and celebrated Holy Communion.

SATURDAY, JANUARY 30.—Issued Lay Reader's license to W. S. Tucker, Charles E. Gardner and Edward Olcott.

FOURTH SUNDAY AFTER EPIPHANY, JANUARY 31.—10:45, in St. Paul's Church, Indianapolis, took part in the service, preached, confirmed five persons, and addressed them, also made an address on Diocesan work; 4 P. M., in Christ Church, Indianapolis, confirmed one deaf mute. EVENING—Preached in Christ Church and admitted I. H. Kiersted, R. R. Parker, and Charles E. Gardner, as Lay Readers, by special service.

MONDAY, FEBRUARY 1.—Issued Lay Reader's license to Judge Bicknell, of New Albany. EVENING—Held service and preached in Disciple's church, Rushville.

TUESDAY, FEBRUARY 2, FESTIVAL OF THE PURIFICATION B. V. M.—Visited Trinity Mission, Connersville; 10 A. M., baptized four adults; 10:30, preached and celebrated Holy Communion. EVENING—Preached, confirmed six persons and addressed them.

WEDNESDAY, FEBRUARY 3.—Issued Lay Reader's license to Dr. G. L. Bell, of Crawfordsville, and J. R. Nave, of Connersville.

FRIDAY, FEBRUARY 5.—EVENING—Used office of benediction in the new Grace Church, Muncie, and preached.

FIFTH SUNDAY AFTER EPIPHANY, FEBRUARY 7.—In St. Matthew's Church, Worthington, 9:30 A. M., catechised and addressed the Sunday School; 10:30 preached, and celebrated Holy Communion. EVENING—Preached, confirmed two persons and addressed them.

WEDNESDAY, FEBRUARY 10.—EVENING—Held service, and preached in St. James's Church, New Castle, confirmed a class of five and addressed them.

THURSDAY, FEBRUARY 11.—9 A. M., baptized an adult sick person in private and confirmed her; 10:30 in St. James's Church, preached and celebrated Holy Communion. EVENING—Addressed the Woman's Auxiliary of Christ Church, Indianapolis, on Diocesan missions.

SIXTH SUNDAY AFTER EPIPHANY, FEBRUARY 14.—In St. Paul's Church, Laporte; 10:30 A. M., preached, confirmed one person and celebrated Holy Communion; 2:30 P. M., visited the Sunday School, catechised and addressed

the children, received one to the Roll of Honor. **EVENING**—Preached on parish and individual responsibility.

MONDAY, FEBRUARY 15.—Renewed license of J. H. Barnes as Lay Reader in South Bend and Laporte; 7 P. M., preached in St. Philip's Church, North Liberty.

THURSDAY, FEBRUARY 18.—**EVENING**—In St. Luke's Mission Chapel, Terre Haute, preached, confirmed twenty-nine persons and addressed them.

FRIDAY, FEBRUARY 19.—7:30 P. M., in Trinity Church, Michigan City, addressed the congregation on Church work in the Diocese

SEPTUAGESIMA SUNDAY, FEBRUARY 21.—10:30 A. M., preached in St. Andrew's Church, Ann Arbor; 4 P. M., addressed the Sunday School; 7:30 P. M., preached before the students of the Hobart Guild, composed of 150 students of the University.

FEBRUARY 22, 23 and 24.—With the Clergy of the Diocese in retreat in Grace Church, Indianapolis.

WEDNESDAY, FEBRUARY 24.—St. Matthias's Day, celebrated Holy Communion at 10 A. M.

THURSDAY, FEBRUARY 25.—Celebrated Holy Communion at 7:30 A. M.

FRIDAY, FEBRUARY 26.—Quiet day for Churchwomen, celebrated Holy Communion in Grace Church 10 A. M.

SEXAGESIMA SUNDAY, FEBRUARY 28.—Visited St. James's Church, Vincennes; 8 A. M., celebrated Holy Communion; 10:30, after morning prayer and litany, preached on Gospel for the day; 2:30, catechised and addressed the Sunday School of the parish; 3:30, visited the Mission Sunday School at North Vincennes, and addressed the children. **EVENING**—Made an address on Church work in the Diocese.

TUESDAY, MARCH 2.—10:30 A. M., consecrated St. Paul's Church, Evansville, and celebrated Holy Communion. **EVENING**—Preached on the early history of the Church in Evansville.

WEDNESDAY, MARCH 3.—7 A. M., celebrated Holy Communion in St. Paul's Church.

THURSDAY, MARCH 4.—Celebrated Holy Communion, 7 A. M., in same church. **EVENING**—At Holy Innocents', preached, confirmed six persons and addressed them.

FRIDAY, MARCH 5.—Celebrated Holy Communion in St. Paul's Church, 7 A. M.; 2:30, said collects and addressed meeting of ladies assembled to organize a branch of the Woman's Auxiliary; 7:30 P. M., preached, confirmed thirty persons and addressed them.

SATURDAY, MARCH 6.—Issued Lay Reader's license to George Boniface, of St. Paul's parish, Evansville.

QUINQUAGESIMA SUNDAY, MARCH 7.—Supplied Dr. Bradley's place in

Christ Church, Indianapolis, said morning prayer at 9:30 ; 10:30, said litany, preached and celebrated Holy Communion. AFTERNOON—Visited Sunday School of St. James's Mission, catechised and addressed the children. EVENING—Said service and preached again in Christ Church.

TUESDAY, MARCH 9.—Gave canonical consent to Bishop of Chicago for the restoration of Rev. Mr. Adams to the ministry from the Reformed Episcopal Church.

ASH WEDNESDAY, MARCH 10.—10:30 A. M., preached and celebrated Holy Communion in Grace Church, Indianapolis. EVENING—In Trinity Mission, Hamilton, Southern Ohio, preached, confirmed seven and addressed them.

THURSDAY, MARCH 11.—7:30 P. M., preached in Grace Church, Middletown.

FRIDAY, MARCH 12.—In Church of our Saviour, Galena ; preached, confirmed three and addressed them.

SATURDAY, MARCH 13.—11 A. M., in Grace Church, Berkshire, said ante-communion service, preached, confirmed eleven and addressed them, and celebrated Holy Communion.

FIRST SUNDAY IN LENT, MARCH 14.—In Trinity Church, Columbus ; 10:30 A. M., preached, confirmed twenty persons—one a deaf mute—and addressed them, confirmed one sick person in private ; 3:30 P. M., in Church of the Good Shepherd ; preached, confirmed twenty and addressed them ; 7:30 P. M., in St. John's, Worthington ; preached and confirmed four persons.

MONDAY, MARCH 15.—In St. Philip's Church, Circleville ; preached and confirmed five.

WEDNESDAY, MARCH 17.—EVENING.—Held service and preached in the Methodist church, Covington, Indiana.

THURSDAY, MARCH 18.—8 A. M., celebrated Holy Communion at residence of Miss McLaughlin ; 11 A. M., went to Attica ; 3 P. M., at residence of Mrs. Fisher, baptized three adults and confirmed one, and celebrated Holy Communion ; 7:30 P. M., held service and preached in Grace Church, Attica.

FRIDAY, MARCH 19.—Went to Delphi ; 4 P. M., in St. Mary's Church, catechised and addressed the children of the Sunday School ; 7:30 P. M., preached, confirmed twenty and addressed them.

SECOND SUNDAY IN LENT.—Visited St. Paul's Church, Richmond ; 9:30 A. M., catechised and addressed the Sunday school ; 10:30, preached, confirmed a class of eight and addressed them ; 3:30, visited St. Stephen's Hospital ; 7:30, preached and made an address on Diocesan missions.

TUESDAY, MARCH 23.—Visited St. Paul's, Mishawaka ; 7:30 P. M., preached, confirmed thirteen and addressed them.

WEDNESDAY, MARCH 24.—9 A. M., preached, celebrated Holy Communion, and confirmed two persons in same church; 7:30 P. M., in St. John's Church, Bristol; preached, confirmed six and addressed them.

THURSDAY, MARCH 25, FESTIVAL OF THE ANNUNCIATION.—In St. John's Church, Bristol, 10:30 A. M., preached and celebrated Holy Communion; 7:30 P. M., in St. John's Church, Elkhart, preached, confirmed three and addressed them.

FRIDAY, MARCH 26.—7:30 P. M., in St. James's Church, Goshen; preached, confirmed fifteen and addressed them.

THIRD SUNDAY IN LENT, MARCH 28.—Visited Trinity Church, Michigan City; 11 A. M., preached and celebrated Holy Communion; also made an address on mission work in the Diocese; 2:30 P. M., visited the Sunday School, catechised and addressed the children; 7 P. M., preached, confirmed twelve and addressed them.

MONDAY, MARCH 29.—Issued Lay Reader's license to Walter Flagler, Evansville, and Mr. Robinson, of Michigan City. **EVENING**—In St. Paul's Church, Laporte; preached, confirmed four persons and addressed them.

WEDNESDAY, MARCH 31.—Went to Plymouth. **EVENING**—In St. Thomas's Church, preached, confirmed a class of fifteen and addressed them.

THURSDAY, APRIL 1.—10 A. M., celebrated Holy Communion and made an address in same church.

FRIDAY, APRIL 2.—**EVENING**—In St. Mark's Church, Lima; preached, confirmed nine and addressed them.

FOURTH SUNDAY IN LENT, APRIL 4.—In Trinity Church, Fort Wayne, 10:45 A. M., preached, made an address, and celebrated Holy Communion; 2:30 P. M., catechised and addressed the Sunday School, baptized two children, and admitted thirteen to the Roll of Honor. **EVENING.**—Preached, confirmed seventeen, and addressed them.

WEDNESDAY, APRIL 7.—In Christ Church, Cincinnati, ordained Claude Alexander Quirrell to the Diaconate and celebrated Holy Communion. **AFTERNOON**—Confirmed a sick person in private for rector of Christ Church, Glendale. **EVENING**—Preached in Christ Church and confirmed three persons.

THURSDAY, APRIL 8.—Took Dr. Pise's Lenten service—morning prayer. **AFTERNOON**—Accompanied Rev. T. J. Mellish to confirm a sick parishioner; also celebrated Holy Communion for her. **EVENING**—In St. Paul's Church, Cincinnati, preached and closed service with benediction.

FRIDAY, APRIL 9.—In Chapel of the Redeemer, Cincinnati, addressed a large congregation of children and adults, confirmed four persons and addressed them.

FIFTH SUNDAY IN LENT, APRIL 4.—In Grace Church, Avondale, 11 A. M., preached, confirmed five and addressed them and celebrated Holy Com-

munion; 8:30 P. M., in St. Stephen's Mission, Winton Place, preached, confirmed twelve and addressed them and celebrated Holy Communion; 7:45 P. M., in Church of our Saviour, Mt. Auburn, preached, confirmed thirty-two and addressed them and celebrated Holy Communion.

MONDAY, APRIL 12.—Issued Lay Reader's license to Charles B. Stilz, of Holy Innocents', Indianapolis.

THURSDAY, APRIL 15.—Gave notice to Bishop of Maine, of acceptance of letter dimissory of Rev. Frederick Towers.

PALM SUNDAY, APRIL 18.—10:30 A. M., in Grace Church, Indianapolis, confirmed a class of twenty-five and addressed them and celebrated Holy Communion. EVENING—In Holy Innocents', confirmed five and addressed them, afterwards addressed the congregation on Holy week.

MONDAY BEFORE EASTER, APRIL 19.—EVENING—In Trinity Church, Peru, delivered an address on Holy week and confirmed three persons.

TUESDAY BEFORE EASTER, APRIL 20.—Went to Hartford City. At the residence of Mrs. C. H. Hubbard, a Church woman, made an address and celebrated Holy Communion.

MAUNDAY THURSDAY, APRIL 22.—Visited St. George's Mission Chapel, Indianapolis, addressed the congregation on Holy week.

GOOD FRIDAY, APRIL 23.—Conducted three hours' service in Grace Church, Indianapolis.

EASTER EVEN, APRIL 24.—Took part in closing Lenten service in Christ Church, confirmed a sick person in private for Christ Church.

EASTER DAY, APRIL 25.—7 A. M., celebrated Holy Communion and gave the Easter salutation in Grace Church, Indianapolis; 10:30, preached and celebrated Holy Communion in same church; 2:30, catechised and addressed the Sunday School of St. James's Mission and admitted ten to the Roll of Honor; 3:30, addressed briefly the Sunday Schools of Christ Church and St. George's Mission; 8:45, that of St. Paul's Church; 4 P. M., attended Knight's Templar service in St. Paul's Church. EVENING—In Christ Church, preached, confirmed twenty and addressed them.

TUESDAY IN EASTER WEEK, APRIL 27.—10:30 A. M., consecrated Grace Church, Muncie, celebrated Holy Communion. EVENING—Admitted Edward Olcott as Lay Reader by solemn service, confirmed a class of ten, addressing them briefly.

WEDNESDAY, APRIL 28.—Visited Greencastle and held service in the hall used by St. John's Mission.

FIRST SUNDAY AFTER EASTER, MAY 2.—10:30 A. M., in St. Stephen's Church, Terre Haute, confirmed twenty-nine and addressed them; 2:30 P. M., attended carol service of the parish and Mission Sunday Schools and addressed them; 7:30 P. M., in St. James's Church, Vincennes, confirmed twenty-seven and addressed them.

MONDAY, MAY 8.—In Trinity Church, Logansport; 7:30 P. M., confirmed a class of four and addressed them.

TUESDAY, MAY 4.—EVENING—In St. John's Church, Lafayette; confirmed thirteen persons and addressed them.

WEDNESDAY, MAY 5.—Issued Lay Reader's license to F. P. Randall, Fort Wayne.

THURSDAY, MAY 6.—Licensed Charles A. Sudlow and Fletcher E. Marsh as lay readers, at request of Rev. Dr. Bradley. EVENING—In Trinity Church, Lawrenceburgh, confirmed seven persons and addressed them.

SECOND SUNDAY AFTER EASTER, MAY 9.—MORNING—Visited Church of the Resurrection, Fern Bank, Southern Ohio; confirmed nine and addressed them; 3 P. M., visited Church of the Atonement, Riverside, confirmed eight and addressed them; 5 P. M., visited the mission on Price's Hill, confirmed seven and addressed them; 8 P. M., visited St. Luke's Church, Cincinnati, confirmed thirty-three and addressed them.

MONDAY, MAY 10.—Received letter dimissory of Rev. F. N. Luson from Bishop of Michigan, and notified him of its acceptance. EVENING—Visited the mission at Waynesville and preached.

TUESDAY, MAY 11.—Visited St. Mark's Mission, Oakley; 5 P. M., confirmed one person and made an address; 8 P. M., visited Madisonville, confirmed six persons and addressed them.

WEDNESDAY, MAY 12.—8 P. M., visited Grace Church, Avondale; confirmed six persons and addressed them.

THURSDAY, MAY 13.—Visited Hillsboro, confirmed two persons and addressed them.

FRIDAY, MAY 14.—Visited Hartwell, confirmed sixteen persons and addressed them.

THIRD SUNDAY AFTER EASTER.—11 A. M., in St. Paul's Church, Cincinnati, preached, confirmed thirty-six persons and addressed them; 4 P. M., attended, at the same church, meeting of the Sunday School Institute and made a brief address. EVENING—Visited Church of the Epiphany, Walnut Hills; confirmed sixteen persons and addressed them.

MONDAY, MAY 17.—EVENING—In St. Paul's Church, Evansville; preached, confirmed eight and addressed them.

TUESDAY, May 18.—7:30 P. M., in St. Luke's Church, Cannelton, preached, confirmed ten persons and addressed them.

FRIDAY, MAY 21.—Visited Christ Church, Madison. EVENING—Preached, confirmed five and addressed them. Received eight to the Roll of Honor.

FOURTH SUNDAY AFTER EASTER, MAY 23.—In St. Paul's Church, Jeffersonville, 10 A. M., visited the Sunday School, catechised and addressed the

children ; 10:30, preached and celebrated Holy Communion ; 4 P. M., confirmed a class of five and addressed them. After service, went to New Albany, confirmed one person in private for St. Paul's Church. EVENING—In St. Paul's Church, New Albany ; preached and addressed the congregation.

MONDAY, MAY 24.—Visited St. Paul's Church, Columbus ; baptized one adult and three children, and confirmed a class of four.

WEDNESDAY, MAY 26.—Attended, as a trustee, the first commencement of the Northwestern Theological Seminary.

THURSDAY, MAY 27.—Made my third visitation for the year to St. Mary's Church, Delphi ; preached, confirmed three persons, and addressed them ; gave letter dimissory to Rev. Dr. Delafield to Diocese of Chicago.

FIFTH SUNDAY AFTER EASTER, MAY 30.—Visited St. Paul's Church, Indianapolis ; 10:45 A. M., preached ; confirmed nine persons, addressed them and celebrated Holy Communion ; 7:30 P. M., preached in St. James's Mission Chapel and addressed the congregation on Church work in Indiana.

MONDAY, MAY 31.—Issued Lay Reader's license to J. H. Bennett, of Holy Innocents', Indianapolis.

RECTORS ELECTED.

The following certificates of election of rectors have been received :

October 3, 1885—Rev. Lewis F. Cole, from Clerk of Vestry of Holy Innocents', Evansville.

October 3, 1885—Rev. Mr. Shubert, from Warden of St. Paul's Church, Jeffersonville.

December 6—Rev. F. C. Jewell, from Wardens of St. Paul's Church, Jeffersonville.

January 11, 1886—Rev. Charles N. Spalding, from Wardens of St. Mark's Church, Lima.

Rev. Frederick Towers, from Maine, from Wardens of St. James's Church, South Bend.

May 17, 1886—Rev. Jesse R. Bicknell, from Wardens of St. John's Church, Crawfordsville.

DEPOSITION.

Thanksgiving Day, November 26—Rev. Benjamin Piatt Runkle, Deacon.

CANDIDATES FOR HOLY ORDERS RECEIVED.

July 16, 1885—George W. Cobb, for Deacon's Orders.

POSTULANT.

September 15, 1885—John Beamish.

THE FOLLOWING CLERGY HAVE TAKEN LETTERS DIMISSORY.

July 8, 1885—Rev. S. T. Brewster, Priest, to Diocese of Albany.

July 22—Rev. John A. Dooris, Priest, to Diocese of Kansas.

August 8—Rev. Thomas F. C. James, Priest, to Diocese of Missouri.

August 8—Rev. Armand De R. Meares, Priest, to Diocese of Pittsburgh.

October 6—Rev. Samuel C. M. Orpen, Priest, to Diocese of Rhode Island.

October 29—Rev. J. P. D. Llwyd, Priest, to Diocese of Wisconsin.

November 28—Rev. Montgomery H. Throop, Jr., Priest, to Diocese of Chicago.

May 27, 1886—Rev. Walter Delafield, D. D., to Diocese of Chicago.

CONFIRMATIONS.

Attica, Grace	1	Lawrenceburg, Trinity	7
Aurora, St. Mark's	1	Logansport, Trinity	8
Bristol, St. John's	6	Laporte, St. Paul's	5
Cannelton, St. Luke's	10	Lima, St. Mark's	9
Columbus, St. Paul's	6	Madison, Christ	9
Crawfordsville, St. John's	7	Marion, Gethsemane	2
Delphi, St. Mary's	27	Michigan City, Trinity	12
Elkhart, St. John's	3	Mishawaka, St. Paul's	15
Evansville, St. Paul's	38	Mt. Vernon, Mission	1
Evansville, Holy Innocents'	10	Muncie, Grace	10
Fort Wayne, Trinity	24	New Albany, St. Paul's	4
Frankfort, St. Luke's	6	New Castle, St. James's	13
Goshen, St. James's	15	Peru, Trinity	3
Greencastle, St. John's	4	Plymouth, St. Thomas's	15
Indianapolis, Christ	24	Richmond, St. Paul's	8
Indianapolis, Grace	30	Terre Haute, St. Stephen's	29
Indianapolis, Holy Innocents'	11	Terre Haute, St. Luke's	29
Indianapolis, St. Paul's	14	Vincennes, St. James's	27
Jeffersonville, St. Paul's	5	Worthington, St. Matthew's	2
Lafayette, St. John's	20		
Total			476

VISITED THE FOLLOWING PLACES; MANY OF THEM FOR FIRST TIME.

Albion, Bedford, Centerville, Corydon, Covington, Crown Point, Ellettsville, Greenfield, Hartford City, Knightstown, Kennard, Martinsville, Mt. Vernon, New Carlisle, Rockville, Rushville, Salem, Tipton, Wilkinson.

VISITED PARISHES.

Attica, Grace	2	Madison, Christ Church	2
Bristol, St. John's	1	Michigan City, Trinity	2
Cannelton, St. Luke's	1	Mishawaka, St. Paul's	2
Connersville, Trinity	2	Muncie, Grace	2
Crawfordsville, St. John's	1	New Albany, St. Paul's	2
Delphi, St. Mary's	3	New Harmony, St. Stephen's	1
Elkhart, St. John's	2	Peru, Trinity	2
Evansville, St. Paul's	3	Plymouth, St. Thomas's	2
Evansville, Holy Innocents'	2	Richmond, St. Paul's	2
Fort Wayne, Trinity	2	South Bend, St. James's	2
Goshen, St. James's	2	Terre Haute, St. Stephen's	3
Greencastle, St. John's	3	Terre Haute, St. Luke's Mission	2
Indianapolis, Christ Church	7	Vincennes, St. James's	2
Indianapolis, Grace	9	Warsaw, St. Andrew's	1
Indianapolis, St. Paul's	4	Worthington, St. Matthew's	1
Indianapolis, Holy Innocents'	3	MISSIONS.	
Indianapolis, St. George's Mission	3	Aurora, St. Mark's	2
Indianapolis, St. James's Mission	3	Bloomington, Trinity	2
Jeffersonville, St. Paul's	2	Columbus, St. Paul's	2
Lafayette, St. John's	3	Frankfort, St. Luke's	3
Laporte, St. Paul's	2	Huntington, Christ Church	1
Lawrenceburg, Trinity	2	Marion, Gethsemane	1
Lima, St. Mark's	1	North Liberty, St. Philip's	2
Logansport, Trinity	2	New Castle, St. James's	3

ORDINATIONS.

FIRST SUNDAY AFTER TRINITY, JUNE 7, 1885.—In St. James's, South Bend, Rev. John P. D. Llwyd, Priest, presented by Rev. R. S. Eastman.

THURSDAY, JUNE 11, 1885.—St. Barnabas' Day in St. Philip's Church, Circleville, Rev. F. S. Munson, Priest, presented by Rev. F. O. Granniss.

SATURDAY, JUNE 13, 1885.—In St. Stephen's Mission, Winton Place, C. J. Sargent, Deacon.

WEDNESDAY, APRIL 7, 1886.—In Christ Church, Cincinnati, Claude A. Quirrell, Deacon, presented by Rev. Dr. Benedict.

INSTITUTION OF RECTORS.

JUNE 21, 1885—FIRST SUNDAY AFTER TRINITY.—Rev. Frank Hallam, to the rectorship of St. Paul's Church, Richmond.

JUNE 28, FOURTH SUNDAY AFTER TRINITY.—Rev. Peter Macfarlane, to the rectorship of St. James's Church, Vincennes.

NOVEMBER 22, TWENTY-FIFTH SUNDAY AFTER TRINITY.—Rev. Lewis F. Cole, to the Rectorship of Holy Innocents', Evansville.

CONSECRATION OF CHURCHES.

TUESDAY, JULY 7, 1885.—St. Philip's Church, North Liberty.

EIGHTEENTH SUNDAY AFTER TRINITY, OCTOBER 4.—St. James's, New Castle.

TUESDAY, MARCH 2, 1886—St. Paul's Church, Evansville.

TUESDAY, APRIL 27.—Grace Church, Muncie.

CORNER-STONES LAID.

JUNE 24, 1885—ST. JOHN BAPTIST'S DAY.—St. John's Church, Rockville.

SIXTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 20.—St. Luke's Chapel, Terre Haute.

JUNE 1, 1886.—St. Philip's, Kennard.

JUNE 2.—St. John's Church, Greencastle.

RECEIVED ON ROLL OF HONOR.

NOVEMBER 11, 1885.—In St. Paul's, New Albany, six.

FEBRUARY 14, 1886.—In St. Paul's, Laporte, one.

APRIL 4.—In Trinity, Fort Wayne, thirteen.

APRIL 25.—St. James's, Indianapolis, ten.

MAY 21.—Christ Church, Madison, eight.

CLERGY RECEIVED.

JUNE 3, 1885.—Rev. Samuel F. Myers, Priest, from Diocese of Michigan.

SEPTEMBER 24.—Rev. Pliny B. Morgan, M. D., Priest, from the Diocese of Southern Ohio.

NOVEMBER 31.—Rev. Frederic C. Jewell, Priest from Diocese of Chicago.

DECEMBER 1.—Rev. Lewis F. Cole, Priest, from Diocese of Minnesota.

DECEMBER 14—Rev. J. Gorton Miller, Priest, from Missionary jurisdiction of North Dakota.

APRIL 10, 1886.—Rev. Frederick Towers, Priest, from Diocese of Maine.

MAY 10.—Rev. F. N. Luson, Priest, from Diocese of Michigan.

LAY READERS LICENSED.

1885.

December 27 Lewis B. Martin, St. Stephen's, Terre Haute.

“ “ Orlando G. Surdam, “ “ “

“ “ Edwin R. Fletcher, “ “ “

“ “ George Longman, “ “ “

1886.

January 11 Henry C. Sanxay, Christ Church, Madison.

“ “ W. P. Gould, St. James's, Vincennes.

“ “ W. B. Russell, St. James's South Bend.

“ 15 Joseph Shaw, Raysville.

January	18	John Scoll, St. Luke's, Frankfort.
"	"	A. L. Whitaker, " "
"	"	Isaac H. Kiersted, Christ Church, Indianapolis.
"	21	Reginald R. Parker, " " "
"	30	W. S. Tucker, Grace " "
"	"	Charles E. Gardner, Christ Church, "
"	"	Edward Olcott, Grace, Muncie.
February	1	Hon. G. S. Bicknell, St. Paul's, New Albany.
"	3	G. L. Bell, St. John's, Crawfordsville.
"	"	J. R. Nave, Trinity, Connersville.
"	15	J. H. Barnes, St. James's, South Bend.
March	6	George Boniface, St. Paul's, Evansville.
"	29	Walter Flagler, Holy Innocents', Evansville.
"	"	Mr. Robinson, Trinity, Michigan City.
April	12	Charles B. Stilz, Holy Innocents', Indianapolis.
May	6	Fletcher E. Marsh, Christ Church, Indianapolis.
"	"	Charles A. Sudlow, " " "
"	5	Franklin P. Randall, Trinity, Fort Wayne.
"	"	Dr. Irwin, Trinity, Fort Wayne.
"	31	John H. Bennett, Holy Innocents', Indianapolis.

ROLL CALL.

The roll was then called.

READING OF MINUTES.

The minutes of yesterday's session were read and approved.

REPORT OF THE STANDING COMMITTEE.

Mr. Isaac H. Kiersted submitted the following :

The standing committee of the Diocese, elected at the last annual convention, organized June 4th, 1885, by the election of Rev. Edward A. Bradley, President, and the re-election of Isaac H. Kiersted, as Secretary.

On the same day action was taken upon the testimonials of Rev. J. P. Derwent Llwyd, candidate for priest's orders, and consent was given to his ordination, to take place on the following Sunday, June 7th, as he would reach the canonical age of twenty-four years on that day.

JULY 16.—George Washington Cobb, of Christ Church, Indianapolis, on proper testimonials submitted, was recommended to the Bishop as a postulant for deacon's orders only.

MAY 24, 1886.—Passed upon the testimonials of the Rev. Edwin Gardner Weed, Bishop-elect of the Diocese of Florida, and gave consent to his consecration.

Respectfully submitted,

ISAAC H. KIERSTED.

Secretary.

REPORT OF TRUSTEES OF THE DIOCESE.

Mr. Isaac H. Kiersted submitted the following, which was accepted :

The Board of Trustees elected at the last annual convention of the Diocese was organized on the 18th of June following, by the re-election of Isaac H. Kiersted as Secretary.

Mr. Walter Vail, Treasurer of the Diocese, was also elected Treasurer of the Board. It is deemed advisable that hereafter a member of the Board should act as Treasurer, and that the Trustee funds should be kept entirely separate from those of the Diocese proper.

The following is a brief summary of the acts of the Board :

JUNE 18.—The net income from rents of church properties in Bloomington and Cannelton were appropriated to the support of missionaries at those stations respectively.

OCTOBER 19.—The Treasurer of the Board was authorized to pay to Mrs. Richard L. Talbot, residuary legatee, a note given to the late Bishop of the Diocese in settlement of arrears of salary. Also to negotiate a loan for a sufficient sum to pay off mortgages held by Mrs. Spiers and Mrs. Forgas on Grace Church property, at not over seven per cent. interest.

The Board authorized Isaac H. Kiersted, in behalf of the Trustees, to execute a lease to Rev. Charles N. Spalding of lots three to eight, inclusive, in block fourteen, in Williams's addition to Lima, for school purposes, for a period of nine years, from September 1, 1885, in accordance with a verbal agreement between him and the Bishop. The lease was drawn by the chancellor, carefully guarding the interests of the Diocese against possible reversion of the property, and was duly executed by Mr. Kiersted, and only awaits the signature of Mr. Spalding.

JUNE 4, 1886.—Bills presented by the Bishop for repairs to the roof of the Episcopal residence, for window screens and papering of a room, amounting to \$106, were approved and ordered paid.

The Treasurer of Marion county having presented a claim for arrearages of taxes against a part of Grace Church property, Indianapolis, from 1880 to 1885, inclusive, amounting to \$446.88, alleging that it was an omission of the assessors to list it, the Board directed the chancellor to investigate the matter and make report thereon.

The Treasurer's report will show a balance in the Itinerant and Superannuated Clergy Fund of \$700 in bonds, and \$630.50 in cash.

The action of the Bishop in opening Grace Church as his chapel, for regular Church services, was approved, and at his request the school building in rear of the church was placed under his control, free of rent, for one year, from September 15, 1886, for the use of a Church school, about to be established.

John Sanderson, agent in charge of Church property in Cannelton, reports total receipts for the past year, ending March 16, 1886, amounting to \$120.00.

Amount paid for improvements	\$8 25
Amount paid for insurance	12 75
Amount paid on minister's salary	104 00
	<hr/>
	\$120 00

The Convention is again indebted to Hon. Geo. C. Duy, Chancellor of the Diocese, for an additional schedule of property conveyed to the Trustees, which is hereunto appended.

Respectfully submitted,
ISAAC H. KIERSTED,
Secretary.

ADDITIONAL SCHEDULE OF PROPERTY HELD BY THE TRUSTEES.

Since the last annual Convention the following described properties have been conveyed to the Trustees :

ROCKVILLE, PARKE COUNTY—Lots 5 and 6 in Lambert & Finigan's Sub-division of lots 10 and 11, in the original plat of the town of Rockville, Parke county, Indiana, by deed from Henry Hargraves and Hannah Har- graves, his wife, the same being a deed of gift, the property to be held *in trust* for the use and benefit of St. John's Mission, of Rockville, and of such parish as said mission may develop : *provided*, that if the grantors fail to erect a church building upon said lots, for the use of said mission or parish, then the same shall revert to the donors.

This deed bears date June 24, 1885, and is recorded in Book 45, page 421, in the office of the Recorder of Parke county.

TERRE HAUTE, VIGO COUNTY—Lot No. 5 of McLean & Rankin's Sub- division, in Dean's Addition, east of the Wabash & Erie Canal, in the city of Terre Haute, Vigo County, Indiana.

This is a deed of gift, executed by Hon. Wm. E. M'Lean and Juliette E. M'Lean, his wife, September 11, 1885, and is absolute and without condi- tion or expressed trust. The acquisition of the property is due to the exer- tions of the rector and members of St. Stephen's, Terre Haute, and they have completed a neat frame chapel on the lot, where a mission is established, known as St. Luke's Mission.

VINCENNES, KNOX COUNTY—Lots 35 and 36 in Ellis's Addition to the city of Vincennes.

This property is conveyed by Wm. P. Gould and wife, by deed, May 1, 1886 ; recorded in Deed Record No. 7, pages 133 and 134, for consideration of \$70, which was paid by the people of St. James's Parish, and the trust expressed is, " for the use and benefit of St. James's Church, Vincennes, and in case the said parish should ever become extinct, then for the use and

benefits of the said Protestant Episcopal Church in the Diocese of Indiana, at the discretion of the same Trustees," and the deed further provides that the property may be conveyed by the Trustees, at any time, with the consent of the Bishop of the Diocese and the rector, wardens and vestry of St. James's Church.

REPORT OF TREASURER.

Mr. Walter Vail submitted the following, which was referred to the Committee on Accounts:

REPORT OF WALTER VAIL, DIOCESAN TREASURER.

RECEIPTS.

	Assessments.	Educational Fund.	Church Building Fund.	Episcopal Endowment.	Itinerant and Sup'ranat'd Fund.	Diocesan Missions.
Attica, Grace	\$10 00		\$1 07	\$5 00		\$8 00
Auburn, Mission.....	5 00					
Aurora, St. Mark's			2 00			17 17
Bloomington, Trinity				2 00		1 50
Bristol, St. John's.....	39 50		2 55			6 72
Cannelton, St. Luke's	15 00			105 00	\$5 20	32 70
Columbia City, Mission				5 00		3 00
Columbus, St. Paul's.....	20 00					5 58
Connersville, Trinity	10 00		5 13	12 00		11 00
Covington, Mission	5 00					
Crawfordsville, St. John's...	44 50	\$2 00	7 08	21 00	5 00	17 91
Crown Point, Mission.....						2 65
Delphi, St. Mary's	20 00	75	90		3 00	31 51
Elkhart, St. John's.....	30 00	1 00			2 27	13 19
Evansville, St. Paul's.....	320 00		38 42			55 17
Evansville, Holy Innocents'	22 50		9 43		24 40	16 63
Fort Wayne, Trinity.....	300 00		13 61	10 00		186 59
Frankfort, St. Luke's	5 00		10 06			8 75
Garrett, Emmanuel.....	5 00					
Goshen, St. James's	15 00	2 82	6 48	35 00	1 69	16 47
Greencastle, St. John's.....						7 84
Hartford City, Mission						5 25
Huntington, Christ Church	10 00					
Indianapolis, Christ Church	440 00		62 49	10 00	45 28	169 71
Indianapolis, Grace	100 00	26 30	104 28	4 00	12 00	60 02
Ind'polis, Holy Innocents'..	35 00	1 05	25 00		3 00	13 07
Indianapolis, St. Paul's	250 00		78 22			76 42
Inglefield, Trinity	10 00					
Jeffersonville, St. Paul's	50 00		14 75		6 45	40 25
Lafayette, St. John's.....	170 00			5 00		76 74
Laporte, St. Paul's	60 00		25 00		3 15	58 09
Lawrenceburg, Trinity.....	15 20		3 30			6 13
Lima, St. Mark's.....	12 50		2 18			18 00
Logansport, Trinity.....	80 00	2 49	15 00	1 00	3 15	34 17
Madison, Christ Church.....	30 00		8 55			35 67
Marion, Gethsemane	10 00		2 47	125 00		5 00
Michigan City, Trinity	200 00			122 00	10 00	620 00
Mishawaka, St. Paul's.....	30 00		4 77	50 00		4 12
Muncie, Grace.....	30 00	5 00	29 17	25 00	1 05	38 79
New Albany, St. Paul's.....	150 00		15 50	50 00	6 50	244 85
New Castle, St. James's	2 50		7 17			4 54
New Harmony, St. Stephen's	5 00		2 00	2 00		5 00

RECEIPTS—CONTINUED.

	Assessments.	Educational Fund	Church Building Fund.	Episcopal Endowment.	Itinerant and Sup'ranat'd Fund.	Diocesan Missions.
North Liberty, St. Philip's..	\$5 00	.....	\$3 37	.....	.....	\$6 92
Peru, Trinity	40 00	.....	.....	.....	\$1 03	18 68
Plymouth, St. Thomas's ..	100 00	.....	5 91	.....	.....	23 24
Pierceton, Mission .....	.....	.....	.....	\$5 00	.....	.....
Richmond, St. Paul's	200 00	.....	8 71	2 00	8 17	58 12
Rockville, St. John's.....	.....	.....	.....	.....	.....	5 00
South Bend, St. James's.....	.....	\$2 88	14 19	.....	.....	5 00
Terre Haute, St. Stephen's..	300 00	.....	.....	9 00	6 04	86 96
Vincennes, St. James's.....	50 00	6 60	8 30	.....	16 50	80 43
Warsaw, St. Andrew's	10 00	.....	3 16	.....	.....	3 00
Worthington, St. Mathew's	5 00	.....	6 85	54 00	3 00	18 75
Bishop Knickerbacker .....	.....	.....	825 00	356 45	.....	.....
Lebanon .....	.....	.....	.....	.....	.....	2 96
Kokomo .....	.....	.....	.....	.....	.....	1 65
Tipton.....	.....	.....	.....	.....	.....	43
Ellettsville .....	.....	.....	.....	.....	.....	65
Bradford.....	.....	.....	.....	.....	.....	65
Sundries.....	.....	10 00	150 00	200 00	.....	7 68
Salem .....	.....	.....	3 00	.....	.....	3 50
Mt. Vernon.....	.....	.....	2 00	.....	.....	3 00
Dublin.....	.....	.....	.....	.....	.....	1 00
Albion	5 00	.....	.....	.....	.....	.....
Rochester ..	5 00	.....	.....	.....	.....	.....
Total receipts	\$3,276 70	\$59 89	\$1,526 57	\$1,215 45	\$166 88	\$2,180 81

NOTE.—The details of the disbursements by the Treasurer are not shown by the reports received by the Secretary.

RECAPITULATION.

	Receipts.	Disbursements.	Credit Balance.	Debit Balance.
Diocesan Missions, Jos. A. Moore, Treasurer..	\$1,470 61	.....	.....	.....
Diocesan Missions, during year.....	2,180 81	.....	.....	.....
	\$3,651 42	\$2,897 89	\$1,253 53	.....
Episcopal Fund, Jos. A. Moore, Treasurer	\$1,580 69	.....	.....	.....
Episcopal Fund, during year.....	2,457 49	.....	.....	.....
	\$4,038 18	\$2,814 84	\$1,223 34	.....
General Fund, Jos. A. Moore, Treasurer.....	\$164 95	.....	.....	.....
General Fund, during year.....	819 21	.....	.....	.....
	\$984 16	\$999 41	.....	\$15 25
Church Building Fund, Jos. A. Moore, Treas.	.....	\$105 57	.....	.....
Church Building Fund, during year.....	\$1,526 57	1,225 57	.....	.....
	\$1,526 57	\$1,330 57	\$196 00	.....
Superannuated Clergy F'd, Jos. A. Moore, Tr.	\$426 54	.....	.....	.....
Superannuated Clergy Fund, during year.....	916 86	.....	.....	.....
	\$1,343 40	.....	\$1,343 40	.....
Bonds Paid Account, Jos. A. Moore, Treas....	\$2,481 05	.....	\$2,481 05	.....
Interest Account, Jos. A. Moore, Treasurer...	\$497 30	.....	.....	.....
Interest Account, during year.....	106 11	.....	.....	.....
	\$603 41	\$636 63	.....	\$33 24
Circle St. Residence, Jos. A. Moore, Treas.....	.....	289 15	.....	.....
During year.....	360 00	286 42	.....	.....
	\$360 00	\$575 57	.....	\$215 57
Bills Payable, Jos. A. Moore, Treasurer.....	\$7,134 00	.....	.....	.....
Bills Payable, during year	85 00	.....	.....	.....
	\$7,169 00	\$1,685 00	\$5,484 00	.....
Bills Receivable, Jos. A. Moore, Treasurer.....	.....	\$4,510 91	.....	.....
Bills Receivable, during year.....	\$3,985 91	1,200 00	.....	.....
	\$3,985 91	\$5,710 91	.....	\$1,725 00
Grace Church Property, Jos. A. Moore, Treas. ....	.....	\$7,992 66	.....	.....
Grace Church Property, during year.....	\$482 50	40 85	.....	.....
	\$482 50	\$8,033 51	.....	\$7,551 01
Indiana Banking Co., Jos. A. Moore, Treas ...	.....	\$43 55	.....	43 55
Fletcher & Sharpe, Jos. A. Moore, Treasurer.	\$2 50	50 75	.....	48 25
The Educational Fund.....	\$59 89	\$40 00	.....	\$20 11
Episcopal Endowment Fund	\$1,215 45	54 08	\$1,161 37	.....
Cash on hand .....	.....	.....	.....	\$3,490 71
Total.....	.....	.....	\$18,142 69	\$18,142 69

DELINQUENT LIST—June 8, 1885.

Aurora, St. Mark's (since paid).....	\$20 00	Indianapols, St. Paul's	\$250 00
Bloomington, Trinity.....	10 00	Lafayette, St. John's (since paid \$15)	30 00
Bristol, St. John's.....	7 50	Lagrange, St. John's.....	10 00
Crawfordsville, St. John's.....	10 00	Lima, St. Mark's	37 50
Elkhart, St. John's (since paid)..	30 00	Logansport, Trinity	20 00
Evansville, St. Paul's	480 00	Madison, Christ Church (since paid)..	90 00
Evansville, Holy Innoc'ts' (since p'd)	7 50	Monticello, Mission.....	3 00
Frankfort, St. Luke's (since paid) ...	5 00	North Liberty, St. Phillips's.....	5 00
Goshen, St. James's (since paid)	15 00	Rockville, St. John's.....	25 00
Greencastle, St. John's	15 00	South Bend, St. James's	100 00
Huntington, Christ Church.....	10 00		

CONTRIBUTIONS FOR DIOCESAN MISSIONS BY SUNDAY SCHOOLS, INCLUDED IN THE PAROCHIAL RECEIPTS, BUT SEPARATELY REPORTED.

Aurora	4 00	Lima.....	3 2
Columbus	1 13	Michigan City	95 00
Delphi	\$13 00	Muncie	5 53
Fort Wayne.....	75 00	New Albany	\$8 00
Indianapolis, Holy Innocents'	6 00	New Castle	1 13
Indianapolis, Grace	2 66	Vincennes	7 23
Lafayette	23 00	Worthington	16 25
Laporte	31 00		

GRACE CHURCH, INDIANAPOLIS.

On motion of Rev. W. N. Webbe it was

Resolved, That so much of the Bishop's address as relates to lay representation of Grace Church, Indianapolis, be referred to the committee on Canons, with request to report to the Convention at their earliest convenience.

ST. STEPHEN'S HOSPITAL, RICHMOND.

Mr. H. B. Payne submitted the following:

RICHMOND, IND., June 1, 1886.

Statement of cash receipts of St. Stephen's Hospital, Richmond, since last Convention.

June 1, 1886. Received from city			
subscriptions and donations	\$182	51	
From St. Stephen's Hospital			
Ladies' Aid Society	249	05	
	————		\$431 56
Fees from patients		3	89
Stable rent		24	
		————	\$844 59
From Right Rev. and Mrs. D. B. Knickerbacker	20	00	
Cannelton	1	10	
Cannelton, to pay freight		45	
Delphi	1	60	
Evansville	1	00	

Goshen	\$5 00
Indianapolis, Grace Church	8 00
Indianapolis, Mrs. R. W. Wales	2 00
Jeffersonville	13 15
Laporte	5 00
Lima	10 00
Logansport	3 28
Mishawaka	2 35
Peru	1 25
South Bend	2 61
Vincennes	10 00
	<hr/>
	86 79
	<hr/>
	\$931 35

NOTE.—This report does not contain any money for endowment of Child's Cot, which fund is in the hands of Mr. L. B. Martin, of Terre Haute.

DONATIONS (not cash).

Gifts of articles have been received from the following parishes in the Diocese :

- The Little Helpers, St. John's Sunday School, Lafayette.
- The Guild of St. John's Sunday School, Lafayette.
- Miss Rouse's Sunday School class, Indianapolis.
- Miss Bessie Garber's class, Christ Church Sunday School, Madison.
- Miss Sanxay's class, Christ Church Sunday School, Madison.
- Mrs. H. T. Sage, Jeffersonville.
- Ladies' Aid, St. James's Mission, Indianapolis.
- Ladies' Aid Society, Cannelton.
- Young People's Guild, Cannelton.
- Anonymous, per express, one box supplies.
- Unknown, Langhorn, Penn.

PATIENTS TREATED.	Number of Days Charity.	Number of Days Pay.	Total Number of Days.	Number of Death	Total Admitted
First Year	83	112	195	1	14
Eleven Months	121	136	258	0	20
Total	204	248	453	1	34

REUBEN MYRICK, Secretary.

REPORT OF SECRETARY.

The Rev. Willis D. Engle submitted the following;

The Secretary of the Convention reports that he had printed and distributed as soon as possible, the journal of the convention of last year.

That the usual notice of the meeting in June, and its probable adjournment to June 8, was sent out with blanks for credentials of lay delegates and parochial reports.

That he has secured special rates from the various railroads, available if fifty or more persons make use of them. Respectfully submitted,

WILLIS D. ENGLE,
Secretary.

CHURCH UNITY.

On motion of Rev. Augustine Prentiss, it was

Resolved, That so much of the Bishop's address as relates to the subject of Christian Unity, be referred to a committee of three Priests and two laymen, to be appointed by the Bishop, who shall report before the last session of the Convention.

The Bishop named Rev. Dr. Bradley, Rev. Dean Faude, Rev. A. Prentiss, Mr. Isaac H. Kiersted, and Mr. David Turpie, as such committee.

MISSIONARY ENROLLMENT.

On motion of Rev. Dr. Pettis, it was

Resolved, That so much of the Bishop's address as refers to the Missionary Enrollment, be referred to a special committee of clergy and laymen, to report to this Convention.

The Bishop named Rev. Dr. Pettis, Rev. Dr. Jenckes, Rev. W. N. Webbe, Rev. Charles Morris, and Messrs. Edward Olcott, Charles Viele, George W. Cobb, and Lewis B. Martin, as such committee.

ADJOURNMENT.

On motion the Convention then adjourned until two o'clock, P. M., in St. Paul's Chapel.

WEDNESDAY, 2 P. M.

The Convention re-assembled and was called to order by the Bishop.

UNFINISHED BUSINESS.

The Rev. E. G. Hunter submitted the following :

The Committee on Unfinished Business, beg leave to report as follows :

They find on page 67, of the journal of last Convention, that Rev. E. A. Bradley proposed two amendments to the Constitution, the first having reference to the manner of fixing the time of holding the annual Convention.

The second having reference to the ordering the services.

Also, on page 78, of same journal, being a partial report of Rev. Dr. Jenckes, in behalf of committee on divorce, appointed at the previous Convention.

E. G. HUNTER,

H. B. PAYNE.

ELECTION OF OFFICERS.

On motion of Mr. William Mack, the ballot was dispensed with and Mr. Walter Vail was elected Treasurer of the Diocese.

On motion of Rev. Dr. Pettis, the ballot was dispensed with and Mr. David E. Snyder was elected Registrar of the Diocese.

On motion of Rev. W. N. Webbe, the ballot was dispensed with and Miss Emily L. Upfold was elected Librarian of the Diocese.

Upon ballot, Rev. W. B. Burk, and Mr. E. W. Fitch acting as tellers, the following were elected.

AS STANDING COMMITTEE.

Rev. Dr. Bradley, Rev. W. N. Webbe, Rev. W. W. Raymond, Mr. Isaac H. Kiersted, Mr. William Mack, and Mr. George C. Duy.

AS TRUSTEES OF THE DIOCESE.

Mr. George C. Duy, Mr. Isaac H. Kiersted, Mr. Isaac L. Beach, Mr. Lewis B. Martin, Mr. Walter Vail.

AS THE BOARD OF MISSIONS.

Rev. Dr. Pettis, Rev. W. W. Raymond, Rev. Dr. Jenckes, Rev. Willis D. Engle, Mr. Lewis B. Martin, Major W. P. Gould, Mr. George W. Cobb, Mr. Edward Olcott.

AS DEPUTIES TO THE GENERAL CONVENTION.

Rev. Dr. Bradley, Rev. Chas. Morris, Rev. Dr. Jenckes, Rev. J. J. Faude, John S. Irwin, M. D., Mr. L. B. Martin, Mr. George C. Duy, Mr. J. H. Stotzenburg.

AS SUPPLEMENTARY DEPUTIES TO THE GENERAL CONVENTION.

Rev. Dr. Pettis, Rev. W. N. Webbe, Rev. Walter Scott, Rev. Frank Hallam, Mr. Isaac H. Kiersted, Mr. A. R. Jones, Mr. E. W. Fitch and Mr. J. H. Simpson.

REPORT OF LIBRARIAN.

The Rev. Dr. Bradley submitted the following :

I have but a brief report to make this year. Very few books have been borrowed, and therefore, I have not considered it best to buy any new books, or to have any bound. Last year's appropriation of \$50 and the balance, \$27.50, of the previous year still remain in the Treasurer's hands.

Within the past week the Library has been cleaned, the books dusted, and borrowers reminded to return those not in use.

I would like to call the attention of the Convention to the fact that the books are not insured. We have nearly 2,000 volumes, and many are valuable.

Possibly some of the clergy do not know of the Library and its privileges. I have placed catalogues on the Secretary's desk for distribution.

Respectfully submitted, EMILY L. UPFOLD,
Diocesan Librarian.

AMENDMENTS TO CANON.

The Rev. Dr. Pettis gave notice that he would, on to-morrow, propose an amendment to Section 2, Canon III, to insert the word "baptized" before the word "male."

The Rev. Dr. Morgan gave notice that he would, on to-morrow, propose the following amendment to Section 1, Canon III: Add. "But any parish failing of an election at Easter-tide, shall take the first convenient opportunity to make an election of Wardens and Vestrymen, and such election shall be a valid election, provided the other conditions of this canon are complied with.

On motion these proposed amendments were referred to the committee in Canons.

AMENDMENTS TO CONSTITUTION.

On motion of Rev. Dr. Bradley, the amendments to the Con-

stitution, proposed at the last annual meeting were adopted by unanimous vote.

CREDENTIALS.

The Rev. W. W. Raymond submitted the following, which was concurred in:

The Committee on Credentials beg leave to report that certificates have been presented by two-thirds of the whole number of parishes, and after the correction of two or three informalities, the same are declared to be in due form, and a quorum on the part of the laity is provided for, as by the list of names annexed.

Respectfully submitted,

[For names see page 7.]

W. W. RAYMOND,
WILLIS D. ENGLE.
I. H. KIERSTED.

EXAMINING CHAPLAINS.

The Bishop announced the appointment of Examining Chaplains as follows:

Southern Convocation.—Rev. J. J. Faude, Rev. S. Rosevelt.

Middle Convocation.—Rev. Dr. Jenckes, Rev. Dr. Bradley.

Southern Convocation.—Rev. Walter Scott, Rev. D. B. Ramsey.

THEOLOGICAL EDUCATION.

On motion of Rev. J. G. Miller it was

Resolved, That every parish and mission be requested to take up a collection for the cause of theological education in this Diocese, on some Sunday or Holy day to be designated by the Bishop.

BOOK ANNEXED.

Mr. I. H. Kiersted submitted the following, which was concurred in:

The committee appointed at the last Convention, to report at this Convention what action, if any, should be taken on the Book Annexed, with a view of instructing our delegates to next General Convention, have had the same under consideration, and respectfully submit the following report:

The subject submitted to us is of the gravest importance. Began six years ago by a unanimity of desire, amounting to almost an inspiration, gravely and prayerfully considered for three years by a committee of our wisest Churchmen, submitted to the last General Convention with a solemn invocation for Divine guidance; discussed by both houses with great ability, and after three weeks' deliberation, adopted by an almost unanimous vote. We are admonished not to press any hasty judgment upon what has been ca-

nonically submitted to the Church for a second thought. All Churchmen love the Prayer Book as it is. A century's use has endeared it to our hearts, and won the profound respect, if not the admiration, of other bodies of Christians, so that now it is generally regarded as the rallying point of a divided Christendom. Yet, as much as we love it as it is, may we not love it still more, when under the direction of the Holy Spirit its use may be made more flexible; its ritual enriched without affecting its doctrinal integrity, and its adaptability to the age and the people of this land, is more pronounced and hopeful of good?

When this work of the last Convention was concluded, no one expected that it would be final, and it may be truthfully said that few, if any, desired it. The conservative spirit of the Church makes hasty legislation impossible. It is therefore the judgment of this committee, that our delegates should go to the General Convention untrammelled by instructions. It would probably be unseemly in this committee to pass judgment in detail upon questions which can only be rightly determined after a free and full discussion of the subject in the great representative council of the Church. All we can venture to say now is, that we do not approve of the Book Annexed as a whole. After three years discussion and criticism of its merits, we feel sure that the proposed alterations will be reduced to a minimum which will meet with the general approval of the Church, and we trust that whatever revision may be determined upon by the coming Convention, the final ratification will not be made till 1889.

As we have committed this work to God's guidance, let us not fear to trust Him. God will take care of His own ark. The old Prayer Book is in no danger. It will come out of the crucible more refined of whatever is human, and transfigured into that which is more spiritual, as well as helpful, in the evangelization of the world, and the restoration of a divided Christianity.

The Convention then adjourned to 8 P. M.

WEDNESDAY, 8 P. M.

The Convention met in missionary convocation, collects being said by the Bishop.

REPORT OF BOARD OF MISSIONS.

The Rev. Dr. Pettis submitted the following:

The Board of Missions, elected by the Forty-eighth Annual Convention of the Diocese of Indiana, assembled in Trinity Church, Fort Wayne, held

its first meeting in the city of Indianapolis, June 18, 1885, the Bishop presiding; the Rev. W. D. Engle being chosen Secretary.

The Treasurer of the Board reported a balance of \$1,470.61 credited to Diocesan Missions.

On nomination of the Bishop, the following appointments and appropriations were made:

Rev. H. L. C. Braddon, Attica and Delphi.	\$300
Rev. S. Roosevelt, Goshen	200
Rev. W. D. Engle, New Castle and Columbus	200
Rev. W. W. Raymond, Holy Innocents', Indianapolis.	100
Rev. E. G. Hunter, Cannelton	150
Rev. A. Reeves, Worthington	200
Rev. J. W. Birchmore, Muncie.	200
Rev. A. W. Mann to deaf mutes	125
Special for Elkhart and Mishawaka.	80
Appropriation for Warsaw	200
Appropriation for Connersville	250
Total appropriated	<u>\$2,005</u>

The Bishop reported that the \$2,000 allowed this Diocese by the General Board of Missions, was distributed as follows:

Rev. R. B. Phelps, Garrett, Waterloo and Auburn.	\$300
Rev. D. B. Ramsey, Lawrenceburg.. . . .	250
Rev. M. H. Throop, Jr., Crawfordsville.	250
Rev. R. C. Talbott, Greencastle	300
Rev. A. Reeves, Worthington	100
Rev. J. W. Birchmore, Muncie	100
Rev. W. B. Burk, Peru	100
Rev. S. C. M. Orpen, Lima	200
Rev. S. Roosevelt, Goshen	100
Rev. R. S. Eastman, Laporte.	100
Rev. W. W. Raymond, Marion	200
	<u>\$2,000</u>

The Treasurer reported a balance against the Diocesan Building Fund, and it was resolved to appeal to the people, through *The Church Worker*, for contributions to this fund.

The next meeting of the Board was in Indianapolis, at the Episcopal residence, October 19, 1885, with a large attendance of the members.

Reports from nearly the whole field were most encouraging, and showed the work to be advancing.

We heard with regret that the Rev. Mr. Orpen had left the Diocese. He was an efficient and faithful worker.

The stipend appropriated to Lima was transferred to Rev. J. G. Miller, who had just taken charge of Bristol and Mishawaka.

We learned that Rev. R. B. Phelps had also left the Diocese.

The stipend of the Rev. Mr. Throop was increased \$50.

The following new appropriations were made :

Rev. P. B. Morgan, Connersville	\$300
Rev. B. P. Runkle, Frankfort	200
Rev. S. F. Myers, special	20
Rev. C. N. Spalding, for work done in July and August	50
Rev. W. D. Engle, raised	50

A stipend of \$100 was allowed for a missionary working in and around Lima, in connection with Rev. Mr. Spalding.

Regarding *The Church Worker* as an active and able missionary force in the Diocese, the editor, Rev. W. W. Raymond, who had hitherto worked gratuitously, was allowed \$150.

The spring meeting of the Board was held in the Kirby House, Muncie, April, 27 1886.

The Bishop reported the following appointments:

Rev. S. F. Myers, Elkhart.

Rev. F. N. Luson, Frankfort.

Rev. Dr. Kemp, Plymouth and Warsaw.

And, that Rev. W. B. Burk had consented to take charge of Kokomo, Huntington and Rochester.

At this meeting the hearts of all present were gladdened by the receipt of a telegram from that altogether remarkable and extraordinary parish, Trinity church, Michigan City, announcing an Easter offering of \$600, for Diocesan Missions. Would we were all able to follow such a glorious example.

The report made of work done all along the line was most encouraging.

The Bishop stated that he had pledged \$250 from the Diocesan Building Fund to St. Philip's Mission, Kennard ; to Rockville, \$500 ; Greencastle, \$300, additional to what was allowed in October ; to Frankfort, \$100, additional ; to Marion, \$100 ; and to Warsaw, \$25. All of which was allowed by the Board.

The appropriations made from this fund in the past year are as follows.

New Castle	\$500
Greencastle	400
Frankfort	100
Rockville	500
Kennard	250
Marion	100
Warsaw	25
Total	\$1,875

We have been able to meet these large demands upon this fund by the Bishop generously supplementing the offerings of the Diocese, and by the aid he has secured from eastern friends.

During the year some places have been left vacant, the missionaries moving away, and the appropriations having been changed accordingly.

THE CONDITION OF THE FIELD

At the time of this present writing, is as follows :

ELKHART—Rev. Samuel F. Myers, missionary of General and Diocesan Boards.

The church here has been relieved of a small debt for improvements, and is in good condition. The missionary is in hopes of building a rectory this present year, the erection of which will relieve the Board of the care of this station.

GOSHEN—Rev. S. Roosevelt, missionary of General and Diocesan Boards. The work done here is most satisfactory, and the outlook encouraging. The missionary has baptized nearly thirty, and presented fifteen for confirmation. He has also visited Warsaw, where the prospect is hopeful. Here they expect to get a rectory this year, through the liberality of a former parishioner, which secured, the parish will become self-sustaining. This point is now served by Rev. Dr. Kemp, in connection with Plymouth. Mr. Roosevelt has also visited Albion, where there are a few communicants. He believes that this will in time become a flourishing mission. In Garrett he reports the church building is in bad condition and the outlook not encouraging.

COLUMBUS AND NEW CASTLE—Rev. W. D. Engle, missionary of Diocesan Board. The missionary visits these places on alternate Sundays. There has been a decided advance in the work in Columbus, as shown in the number confirmed and the more liberal support of the missionary. The growth at New Castle is quite remarkable. A neat church has been completed, with the aid of the Building Fund; they have a flourishing Sunday School, a vested choir of men and boys; nine adults and six infants baptized, and thirteen confirmed; Lay Reading on the Sundays the missionary is away and during the week. The organ was donated by Christ Church, Indianapolis; communion service by St. James's Church, Boston; altar-linen and surplice by All-Soul's Sisterhood, Philadelphia. The church here was consecrated October, 1885.

KENNARD—The plantation and growth of the Church work in Kennard, a station eight miles from New Castle, in charge of Mr. Engle, is most interesting and encouraging. The corner stone of a suitable church was laid June 1, and the building will be finished in sixty days. The Church is the first to occupy this place, and the people are loving her holy ways and services as they learn them. It is worthy of remark that when the Church entered this place there was only one person found at all familiar with her

services; showing that the Church can win attention and a following even in communities hitherto ignorant of her character and principles.

WILKINSON—The outlook is hopeful here. A lot and \$100 have been pledged for a church. Mr. Engle has also given occasional services at Cadiz and Seymour.

MUNCIE—Rev. J. W. Birchmore, missionary of General and Diocesan Boards. Here a beautiful church has been erected at a cost of \$1,400, paid for and consecrated. The missionary has held regular monthly services in Hartford City and Anderson with not much encouragement.

WORTHINGTON—Rev. A. Reeves, M. D., missionary of General and Diocesan Boards, has maintained the services here, with occasional services in Bloomfield. The missionary has resigned the care of these places to take work elsewhere. He will carry with him the respect and esteem and good wishes of the Board as one of our oldest and most faithful workers.

DELPHI—Rev. H. L. C. Braddon, missionary of Diocesan Board. Here the work has prospered most satisfactorily, and the outlook is a cause of rejoicing. Nine adults have been baptized and twenty-eight persons confirmed, more than doubling the number of communicants. The church building has been repaired and improvements made in the interior. As one result of the prosperous work here the parish has determined to have the entire time of the missionary. Mr. Braddon has also held occasional services in a neighboring rural district, Walnut Grove, with prospects of success.

CANNELTON—Rev. E. G. Hunter, missionary of Diocesan Board. The Church prospects here are reported as most pleasing and encouraging. The church building has been improved and refurnished. There is a flourishing Sunday School, a Parish Aid Society, and a Young Ladies's Guild, all showing great interest and doing good work. The missionary has baptized eighteen and presented a large class for confirmation. He has also visited Hawesville, in the neighboring Diocese of Kentucky.

CONNEERSVILLE—Rev. P. B. Morgan, M. D., missionary of General and Diocesan Boards. The revival of the work here in this old station of the Board is most encouraging, with strong assurance of future prosperity. The missionary has held services in Dublin and Cambridge City, but reports little encouragement.

AURORA AND LAWRENCEBURG—Rev. D. B. Ramsey, missionary of General Board. The work in these two parishes has prospered, with steady advance; quite a number have been confirmed. Mr. Ramsey visited during the year Greensburg and Shelbyville, finding a few communicants in each place, but with no disposition to have the services continued.

MARION—Rev. W. W. Raymond, missionary of General and Diocesan Boards, has visited this place six times, held nine services, and celebrated

Holy Communion twice. He reports, "interest in the work is gradually strengthening among an increasing number of people." They expect to have a church soon. Mr. Raymond's work in the Church of the Holy Innocents', Indianapolis, and as editor of *The Church Worker*, has been prosperous and encouraging.

PERU—Rev. Mr. Burk, missionary of General Board. The church has been improved in the interior, and the services maintained regularly. The missionary has also visited Huntington nine times and celebrated Holy Communion. We have twelve or fifteen communicants here and in time we must have a church.

BRISTOL AND MISHAWAKA—Rev. J. G. Miller, missionary of General Board. Here the work has gone on with remarkable prosperity in the seven months of Mr. Miller's residence. Twenty-three have been baptized and twenty-one confirmed. There has been a steady and healthy growth. The missionary has also visited and opened, with favorable prospects, a mission at New Carlisle.

GREENCASTLE—Rev. R. C. Talbott, missionary of General Board. Here there is a beautiful stone church in course of erection, at a cost of \$2,500, with aid from Diocesan Building Fund. Two Sundays in each month are given to this place, and two to Bloomington, where we have a small church. These are two important points for Church work, because each place is the seat of a large and flourishing educational institution. The missionary reports having held services in Bedford and Brazil, where not much can be looked for.

FRANKFORT—Rev. F. N. Luson, missionary of Diocesan Board, has recently taken charge and good work is looked for. A debt of \$600 on the church has been paid, with aid from Building Fund.

ROCKVILLE—Has been served for the greater part of the year by Dr. Delafield, rector of St. Stephen's, Terre Haute. Here a beautiful church has been completed at a cost of \$2,100, the Diocesan Building Fund assisting. The prospect here is most satisfactory.

NORTH LIBERTY—Rev. R. S. Eastman, missionary of General Board. The church here has been repaired, repainted and consecrated, receiving bi-monthly services—with two Sunday services. The outlook here is encouraging.

CRAWFORDSVILLE—This parish is vacant, Mr. Throop leaving last fall. Mr. Braddon has ministered to them occasionally and acceptably. We hope to have this vacancy filled at an early day.

STATIONS MINISTERED TO BY THE PAROCHIAL CLERGY.

NEW HARMONY—Rev. L. F. Cole, rector of Holy Innocents', Evansville, visited this place; found twenty-six communicants; interest was revived. He

reports the church building as needing repairs, which the people are trying to accomplish before cold weather. The congregations are not large but regular and interested. Mr. Cole visits them monthly and considers the aspect hopeful. He has also visited Mount Vernon, where he found a few communicants. He has also opened a Mission at Erskine, a rural neighborhood about six miles from Evansville, where he found quite a number of Church families. He has organized a Sunday School with about twenty scholars.

WALKERTON—Visited by Rev. Mr. Eastman.

CENTREVILLE—By Rev. Mr. Hallam.

MARTINSVILLE AND TIPTON—By Rev Mr. Prentiss.

DECATUR AND HUNTINGTON—By Rev. Mr. Webbe.

CORYDON AND SALEM—By Rev. Dean Scott.

NEWPORT—County seat of Vermillion, by Dr. Delafield.

ATTICA—By Rev. Dr. Pettis.

CAMBRIDGE CITY AND CONNERSVILLE—By Dr. Bradley.

PLYMOUTH—Was visited by Dean Faude whilst the parish was vacant.

There was a revival of interest and spiritual life, and good work was done.

MISHAWAKA, BRISTOL AND LAGRANGE—By Rev. Mr. Spalding.

WINAMAC—By Rev. Mr. Thompson.

PETERSBURG, WASHINGTON AND PALMYRA TOWNSHIP—By Rev. Mr. Macfarlane.

NORTH VINCENNES MISSION, under Mr. Macfarlane's charge is in a flourishing condition, with a most promising outlook.

ST. GEORGE'S MISSION, Indianapolis, is successfully worked by Dr. Bradley, and his active corps of lay readers.

ST. JAMES'S MISSION, by Dr. Jenckes and his lay co-workers. Dr. Jenckes has also visited during the year, Frankfort, Muncie, Bloomington, Franklin, Kennard, and New Castle, holding services at each place.

Rev. A. W. Mann, Missionary of the Diocesan Board to the deaf mutes in the Diocese, reports that during the past year he has held services for his silent brethren in the following places: Christ Church, Indianapolis, and the State School for deaf mutes; St. Paul's, Evansville; St. Paul's, Jeffersonville; St. James's, Vincennes; Trinity Church, Fort Wayne; St. Mary's Delphi; and at a fair ground near New Castle. These services, whether "combined" or for deaf mutes only, have been largely attended. Mr. Mann reports that there are about 2,000 deaf mutes scattered throughout the Diocese, who are dependent upon him for the ministrations of the Gospel. With fourteen Dioceses on his hands these ministrations must be irregular and infrequent. He distributes prayer books and tracts, which exert an influence beyond the deaf mute circle.

The Bishop, the untiring and almost ubiquitous chief missionary of the

Diocese, has visited Knightstown, Centerville, Rushville, Covington, Greenfield, Albion, New Carlisle, Crown Point, Ellettsville, Bradford's School House, besides all regular and former stations.

In this review of the field, dear brethren, find the natural results of steady, loving work done for Christ. We may say, without boasting, that under God's blessing, something has been done.

The Bishop has given himself unreservedly to the work, and with a zeal which has inspired the whole working force under him, clerical and lay. They have not been idle. And it is with unqualified thankfulness to the great Head of the Church that we observe a growing interest in the Church, in her services, her principles, her work, her influence, throughout the bounds of our Diocese, as shown in the revival of interest and attachment everywhere; in the large numbers confirmed, not only in the established parishes, but the old and hitherto lifeless mission stations; in the opening of new missions, and in the increased activity and interest of lay workers. But how small it all looks when we consider the size of our great Diocese, and the great barren waste areas about us. What can we do? Yes, this one question, —what can we do for the mission work of the Diocese—should be the one central and absorbing thought of this, and of every council of the Church.

We need a larger and closer realization of personal duty in this matter of mission work among our laity. It looks as if they were failing to understand the matter and their personal relations to it. Dear brethren, the work of missions, of extending the knowledge of the Gospel of our Lord, is *the work* of the Church. For this cause is the Church upon earth; for this cause, we of the clergy are set apart and ordained, and for this cause, you of the laity must rouse up to a realizing, active sense of your personal duty in this work.

It is now fifty years and more, since the Church in her General Convention—it was in 1825—declared that she is, and must be, of necessity and of her very nature a MISSIONARY CHURCH. Indeed, brethren, so thoroughly is your Board impressed with the conviction that this work is the one work of the Church of Christ that we would urge that it be made the subject of constant prayer, of unflagging personal efforts, and of self-sacrificing liberality on the part of every member of the Church.

To do this work more thoroughly and effectively, then, we must have the active aid of our laity. The laymen of our parishes must come forward and offer themselves for this work. They, single and together, must go out into the waste places within their reach; go and assemble the people, in a school house, in a private house, in a public hall; establish regular services and lay reading, organize a Sunday School, carry out Prayer Books and plain tracts on the Church, and the mission is begun. That there is an immense power for good work in this LAY AGENCY has been demonstrated right here in this city. Look at the noble band of lay preachers in Christ

Church. Let me read out their names ; they deserve, for their work's sake, to go upon record. They are: Messrs. R. R. Parker, I. H. Kiersted, G. W. Cobb, Lewis Howland, Chas. E. Sudlow, and Fletcher E. Marsh. Their rector writes thus of them: "They do all the work of St. George's Mission, except the sacramental work ; keep the church (Christ Church) open during the summer ; they hold services in the public institutions ; they go out to mission stations ; they superintend the Sunday Schools." Was every parish in our Diocese a center from which such a band of lay missionary workers went out into the surrounding country, then, indeed, would this annual report of the Board of Missions be a flaming thing, and our hearts would be rejoiced beyond expression. Brethren, it can be done, by God's help, if you will it so.

Again, to do this work more thoroughly and effectively, we need at least three ASSOCIATE MISSIONS ; one centrally located, in each Convocational District, from which the workers, priests, deacons and lay brothers may go forth to tend the mission stations already established and to open new ones. An Associate Mission is no longer a tentative thing in this American Church ; where they have been established they are working most successfully.

Furthermore, we need, to help us do this mission work, CHURCH SCHOOLS, parochial day schools and boarding schools for boys and for girls. A good Church school is a great force in the missionary work ; not only in the Diocese, but for the whole land. Look how the girls trained in St. Mary's, Burlington, N. J., grown up and married and settled away from home, have been just so many earnest, true missionaries. Yes, to come nearer home, what a good work has been done by St. Mary's, Knoxville, Ill., in sending out its girls as missionaries. We can have these schools here in Indiana, if the Church people will it so.

But some thoughtful, prudent man will say, "Where is the money for all these things to come from?" Yes, dear brother, true it is, for the accomplishment of any work in this world, as it is now constituted, we must have money. And in this warfare against sin, ignorance and error, as in all wars, we must have money if we are to do any effective work.

And the more money we have the more work can be done. And although the spirit of liberality seems on the increase, and the offerings for missions in the last three years have been larger than for many years before, yet, if we are to maintain our work where it is now established and to extend it into new places ripe for our gathering, we must have a still greater increase. The sum total contributed by the Diocesan Missions for the past year is \$2,180.81. How small a sum, when you consider what a rich and prosperous State Indiana is ! How small a sum, compared with the needs and opportunities of this great missionary field ! Something more than this must be done ; we can not hope to extend our work with less than \$5,000.

Hence, we have determined to appeal to the representatives of the parishes here assembled for pledges of certain amounts.

But in addition to these and not at all interfering with the regular offerings, may we not ask for and hope for special gifts for missions? Surely there are men in this Diocese able and willing to give, some \$100, some \$50, and others less, per annum, for this specific purpose. But the cry is, "the times are hard and money scarce," and yet money can be found for the business, the pleasure, the show, the social demands of the world; then, shall the Kingdom of our dear Lord languish and fail because they who have the means are not willing and loving enough to give to Him.

Men and Brethren, to sum up, the work all along the line calls for laborers and means; a revival spirit prevails everywhere. New fields are being opened which promise well; the outlook is cheering. Let us strive for increased personal efforts, for greater self-sacrifice and self-denial. I ask God's blessing upon our labor for His dear Son's sake.

REPORT OF DEAN OF SOUTHERN CONVOCATION.

The Rev. Walter Scott submitted the following:

There have been two meetings of the Convocation in the Southern Deanery during the year; one in Christ Church, Madison, November 11th and 12th, and one in St. Paul's Church, Evansville, March 2d to 5th. The Bishop was present and preached at both, and presided at most of the meetings.

The convocation at Madison was cordially received by the Rev. John Moncure and his faithful people, and the attendance and interest were good. Tuesday evening Rev. D. B. Ramsey preached on "Church Extension." Wednesday the Bishop preached, and an able paper was read by Rev. E. G. Hunter on "Parish Work." A children's service in the afternoon and a missionary meeting at night, addressed by Revs. Cole, Hunter and Ramsey, closed this interesting meeting.

We were so fortunate as to have the next meeting of Convocation in St. Paul's, Evansville, at the time of the consecration of the new church, the finest yet erected in the Diocese. Everything was done by the rector and people to render the occasion worthy of its high purpose, and all present could testify that it was good to be there. Sermons were preached by the Bishops of Springfield and Indiana, the Rev. Drs. Delafield and Jenckes, and Rev. Messrs. Eastman and Ramsey; papers read by Revs. E. G. Hunter, L. F. Cole and John Moncure, and addresses by other clergymen present. No more significant and impressive week of services was probably ever held in the Diocese, which we trust is prophetic of the rapid advance of the Church in the near future to a more commanding position in the Southwest.

In the Southern Deanery of Indiana, are included the counties of Sullivan, Greene, Monroe, Brown, Bartholomew, Jennings, Ripley and Dearborn,

and all that part of the State lying south of them. This includes thirty-one counties, just one-third the number in the State, about one-third of its territory, and nearly a third of its population. It contains fourteen parishes and organized missions, and about fifteen other points where services are held regularly or occasionally. There are sixteen church buildings and about 1,180 communicants. There is but one strong parish in all this territory and only five others are self-sustaining. But little aggressive work can be done at present outside of the places where church buildings are erected, but that little the clergy are forward to do. A feeling friendly to the Church is springing up in many places, and our work can be permanently established in these as fast as we have the men and means to inaugurate it.

I have assisted the Bishop in services at Salem and Corydon, and also held service at the latter place. With the Rev. Mr. Cole, I assisted the rector in holding a week's service in St. Luke's Church, Cannelton, May 11 to 17. The attendance was good and increased to the end, and I trust much fruit will be gathered in this growing and well-worked parish, occupying as it does a position remote from other Church communities, among a most interesting people.

The parishes and stations in the Southern Deanery are filled by a zealous band of clergy, and the Church is making steady advances in the face of many difficulties.

Respectfully submitted,

WALTER SCOTT,
Dean.

REPORT OF DEAN OF MIDDLE CONVOCATION.

The Rev. Dr. Bradley submitted the following :

Looking over the central portion of this Diocese, with a view to missionary work already done and possible for the future, I begin naturally at Richmond, where the convocation was held early in the conventional year. The convocation was one of the best I remember. The priests and the laymen who had been appointed to preach and read and speak came prepared, and the subjects selected received the most vigorous handling. The parishioners and rector entertained us with very courteous hospitality. The missionary aspect of the convocation, however, was emphasized in the effort to stimulate the parish to organize and push the work of the Woman's Auxiliary and the missionary enrollment. In addition to these efforts the plan was inaugurated of holding services in places adjacent to the parish in which the convocation meets, with a view to opening new points, and encouraging feeble flocks. The Bishop reached in this way Centreville, of which he has given you an account. The services appointed for Rushville failed on account of a delay in sending notices, but the Rev. Dr. Morgan met us at Cambridge City and a delightful service was held. Arrangements were made to have other services there. Connersville has been constantly supplied with services

by Dr. Morgan. I have been called there twice for special services and the burial of Mrs. Mary Helm, the foundress of the church there. Brookville and Liberty should be reached from this point.

Winchester is nearest to Muncie. Muncie has been under the care of Mr. Birchmore, whose zeal and taste and skill in architecture have given the parish a beautiful village church in place of the dreadful old shed. I had, as Dean, the great pleasure of preaching the sermon on the occasion of its consecration. With Anderson and Winchester as stations, Muncie offers an inviting field for labor. New Castle comes next, and stands first on the list of towns. Rev. Mr. Engle has in charge on the I., B. & W. road. The work on this road is new and specially cheering. At New Castle an unusually attractive church filled with people, is now doing excellent work. I have held several services there and trained the male choir for the missionary. Mr. Engle has secured a lot for a second church on this line, at Kennard, where the Church is first on the ground. I was to have laid the corner-stone there, at the request of the Bishop, last month, but the storms washed out the railroad bridges and prevented my reaching Kennard on my way from Dayton, where I had been called to make the address at the burial of the Rev. Mr. Webster. The Rev. Dr. Jenckes kindly went for me and laid the stone, when a second time had been set, and I was detained at home by a marriage. A special service was also held at night, when the claims of the Church were fully explained. Mr. Engle has also held regular services at Wilkinson where a lot has been secured, and has also opened Cadiz for services, and held occasional services at other points. Tipton has had services from Rev. Mr. Prentiss. Noblesville, on the same road, should be under the same care. From Indianapolis, south, I find Martinsville, Franklin, Edinburg, Shelbyville and Greenfield; and these places can only be reached by an additional working force located at Indianapolis. Dr. Jenckes has done what he could. Arrangements are being made by which I hope to have another clergyman located here, who, besides giving his Sundays to Brightwood and St. George's, can give one evening each week to the points named. The lay preachers of this city had heretofore been tied up with local work. I am increasing the number now, and hope in the fall to have two who can give one Sunday a month at least, to work outside the city. The shops at Brightwood are opened again, and the superintendent of the Terra Cotta works reports that there are twelve families who will give about \$20 a week towards the support of this clergyman. Raysville and Knightstown are still under the care of Mr. Shaw, our faithful lay preacher. He reports cottage services held often in his own house and the residence of Mr. Casely; one service at Spiceland, one at Elm Grove, five at Raysville, in the Methodist Episcopal Church, and a series of services in the hall of the G. A. R., which was granted free for our worship. There are nine communicants in his district, and he reports that a few more are beginning to see the importance and value of an educated ministry, and the reasonableness of a regular system of

public worship. Tracts and pamphlets have been freely distributed. It was doubly pleasant to read, in an earlier monthly report, these words: "By reading in the *Church Worker* what others are doing for the cause of Christ, we feel it our duty to do something for the ministers of Christ. The best, or most convenient articles we could send from Raysville would be a box or barrel of fruits and vegetables from the farm and garden. Would a barrel containing such items as potatoes, onions, squash, sweet potatoes, and canned tomatoes, peas, and jellies, etc., be acceptable at your rectory." I would only add, the barrel came, and the Dean and his family for a while lived on the fat of the land.

Dr. Pettis has helped the work on in Frankfort and Attica, but the missionary at Crawfordsville ought to look after these places, and leave the rector at Lafayette free to open Williamsport or some town in the Northern Deanery where they need missionary work. Last week I went with the Bishop to Greencastle and made an address at the laying of the corner-stone of the stone church soon to be completed there. Dr. Jenckes also made an address. The devoted rector of this parish has Bedford and Bloomington also under his care. Brazil and the missions in Terre Haute will present the field for the rector of St. Stephen's. Other places not mentioned might be opened for the Church if we had more men, which means if we had the money to support them. Every rector who honestly wants the Church to grow in Indiana will put a Woman's Auxiliary at work, mite collectors at work, mite boxes at work, take up the quarterly collections, do some or all of these things, or something else more effective, and raise more missionary money. Then, when we have put as many men into the field as our money will support we will see that the only way to meet the further needs of the work is to suppelment the clergy by lay preachers. Pick out earnest laymen and keep at them until they are willing and ready to hold the service in the home church while the minister goes to a mission station on a Sunday where he can do the most good; or go himself to some point opened by the Bishop or the rector, in the name of Christ and His Church.

REPORT OF DEAN OF NORTHERN CONVOCATION.

The Rev. J. J. Faude made an interesting verbal report of the work in the Northern Convocation.

ADDRESSES.

Missionary addresses were made by Rev. Lewis F. Cole, rector of the Church of the Holy Innocents', Evansville; Rev. Frank Halam, rector of St. Paul's Church, Richmond; and Rev. W. W. Raymond, rector of the Church of the Holy Innocents', Indianapolis, after which the offerings of the congregation were received for Diocesan Missions.

PLEDGES FOR DIOCESAN MISSIONS.

The roll of the parishes and missions was then called, and pledges were made by their different representatives that they would severally contribute, during the coming conventional year, for Diocesan Missions, the amounts indicated below, viz :

Attica, Grace Church	\$15
Bristol, St. John's	20
Cannelton, St. Luke's	15
Columbus, St. Paul's	10
Crawfordsville Sunday School	10
Delphi, St. Mary's.	25
Delphi, St. Mary's Sunday School.	12
Evansville, Holy Innocents'	30
Evansville, St. Paul's	350
Fort Wayne, Trinity	200
Frankfort, St. Luke's	10
Goshen, St. James's.	50
Huntington, Christ Church.	5
Indianapolis, Holy Innocents'	80
Indianapolis, Christ Church	200
Indianapolis, Grace.	100
Indianapolis, St. Paul's	365
Jeffersonville, St. Paul's	50
Lafayette, St. John's	200
Logansport, Trinity.	60
Madison, Christ Church	40
Marion, Gethsemane	10
Michigan City, Trinity.	200
Mishawaka, St. Paul's.	20
Muncie, Grace Church	50
New Albany, St. Paul's	100
New Castle, St. James's.	20
Peru, Trinity.	20
Richmond, St. Paul's	150
South Bend, St. James's.	20
Terre Haute, St. Stephen's.	100
Vincennes, St. James's.	100
Bishop Knickerbacker.	100
	<hr/>
	\$2,687

After collects said by the Bishop, the Convention took a recess until 9 o'clock to-morrow morning.

FOURTH DAY.

THURSDAY, JUNE 10, 1886.

HOLY COMMUNION.

The Holy Communion was celebrated at 7 o'clock A. M.

MORNING PRAYER.

The morning prayer was said by the Rev. P. Macfarlane and the Rev. H. L. C. Braddon.

READING MINUTES.

The minutes of yesterday's session were read and approved.

ROLL CALL.

The roll was then called.

ACCOUNTS.

The Rev. Walter Scott submitted the following, which was concurred in :

INDIANAPOLIS, JUNE 9, 1886.

The Committee on Accounts respectfully report that they have examined the report of the Treasurer and accompanying vouchers, and find them correct.

As there is no present income from the Circle street property, it is recommended that claims against it be charged to general expense account.

WALTER SCOTT,
JOSEPH S. JENCKES, Jr.,
J. S. BEACH,

Committee.

ASSESSMENTS.

The Rev. J. J. Faude submitted the following :

The following assessments have been made for the conventional year beginning June 1, 1886 :

Albion	\$5	St. John's, Lafayette	\$200
Grace Church, Attica	10	St. Paul's, Laporte	60
Auburn	5	Trinity, Lawrenceburg	10
St. Mark's, Aurora	15	St. Mark's, Lima	50
Trinity, Bloomington	10	Trinity, Logansport	75
St. John's, Bristol	15	Christ Church, Madison	120
St. Luke's, Cannelton	15	Gethsemane, Marion	10
St. Paul's, Columbus	10	Trinity, Michigan City	200
Trinity, Connersville	10	St. Paul's, Mishawaka	20
Covington	5	Grace, Muncie	80
St. John's, Crawfordsville	40	St. Paul's, New Albany	150
St. Mary's, Delphi	20	St. James's, New Castle	10
St. John's, Elkhart	80	St. Stephen's, New Harmony	5
Holy Innocents', Evansville	40	St. Philip's, North Liberty	10
St. Paul's, Evansville	400	Trinity, Peru	40
St. Luke's, Frankfort	10	St. Thomas's, Plymouth	50
Trinity, Ft. Wayne	300	St. Paul's, Richmond	200
St. James's, Goshen	80	Rochester	5
St. John's, Greencastle	15	St. John's, Rockville	10
Christ Church, Huntington	5	St. James's, South Bend	50
Christ Church, Indianapolis	440	St. Stephen's, Terre Haute	300
Grace, Indianapolis	75	St. James's, Vincennes	50
Holy Innocents', Indianapolis	25	St. Andrew's, Warsaw	10
St. Paul's, Indianapolis	450	St. Matthew's, Worthington	6
St. Paul's, Jeffersonville	50		

J. J. FAUDE,
EDWARD OLCOTT.

ST. PAUL'S CHURCH, EVANSVILLE.

Mr. W. L. Carnahan offered the following :

Resolved, That the \$160 delinquency of St. Paul's Church, Evansville, be remitted.

Rev. Frank Hallam moved to lay the resolution on the table, which was not adopted.

The resolution offered by Mr. Carnahan was adopted.

CANONS.

The Rev. Dr. Pettis submitted the following, which was adopted :

The Committee on Canons, to whom was referred, among other matters, the proposal to change Section 1, Canon III, beg leave to report as follows:

The committee deem it inadvisable to change the Canon in relation to the election of wardens and vestrymen from Easter Monday.

In relation to the legality of a vestry being duly elected where the clerk of the election failed for more than ten days to file with the County Recorder a certificate of election, the committee having carefully investigated the matter, report that such failure in no way renders the vestry illegal, but, on the contrary such vestry would not only be legal but canonical.

With reference to that part of the Bishop's address relating to the representation in the Convention of the congregation of the church taken by the Bishop as his church, would respectfully report, that Section 4 of Constitution V be amended so as to read as follows, viz :

SECTION 4. Every parish and canonically organized mission in union with the Convention of this Diocese, and the congregation of the Bishop's church, not excluded by the operation of some Constitution or Canon enacted at a previous convention, shall be entitled to be represented, etc.

And that Section 5 be amended as follows, to be brought into accord with this amendment of Section 4, viz. :

SECTION 5. Lay Delegates shall be chosen by the vestry of each parish and canonically organized mission, and by those members of the congregation worshiping in the Bishop's church, who would be, under the Canon, qualified to vote for wardens and vestrymen, after public notice such as provided for in the case of elections. Respectfully submitted,

W. M. PETTIS.

D. B. RAMSEY.

WM. MACK.

ST. JOHN'S CHURCH, CRAWFORDSVILLE.

On motion of Dr. G. L. Bell, the delinquency of ten dollars of St. John's Church, Crawfordsville, was remitted.

DIVORCE.

The Rev. Dr. Jenckes submitted the following, which was concurred in :

WHEREAS, The marital relation has, from the earliest times, been hallowed by the most sacred sanctions, and is productive of the highest moral and spiritual development, and replete with the largest measure of happiness, both for this life and for the life to come ; and

WHEREAS, Statistics are showing that within the next decade, at the

present rate, the divorces, in one, at least, of our large cities, will equal the marriages; therefore,

Resolved, That we hereby re-affirm the plain and positive position of the Bible and the Church upon this vitally important subject, and enjoin upon our clergy and our people to impress the sacredness of this Divine institution, and to enforce the Divine injunction that "Whom God hath joined together, let no man put asunder."

Resolved, That we send fraternal greeting to the conventions of other Dioceses which have acted or may act upon this important subject, and expressions of cordial sympathy with them in their efforts towards the abatement of the abuses and the removal of the evils incident to the laxity of views which obtain in respect to the institution of marriage.

J. S. JENCKES, JR.
E. A. BRADLEY.
W. M. PETTIS.

ELECTIONS.

On motion of the Rev. Frank Hallam it was

Resolved, That it is the sense of this Convention that any clergyman seeking official position and making personal solicitation for votes to elect him to the same, ought not to be elected, and that he is guilty of conduct unbecoming a clergyman of the Church of Christ.

ENDOWMENT OF EPISCOPATE.

On motion of Rev. E. G. Hunter it was

Resolved, That the effort made and the plan adopted by the Bishop respecting the endowment of the Episcopate, meet with the approval of the Convention, and that the rectors, ministers and vestries of the Diocese are requested to render hearty assistance to the Bishop in promoting the same.

THANKS.

On motion of Mr. H. B. Payne, it was

Resolved, That the thanks of this Convention are hereby tendered to the clergy and Churchmen of Indianapolis, for their generous hospitality extended to the members of the Convention.

APPROPRIATIONS.

On motion of Mr. H. B. Payne, it was

Resolved, That the sum of fifty dollars be appropriated to the Secretary of the Convention, and ten dollars to the sexton of St. Paul's Church, Indianapolis.

On motion of Mr. W. L. Carnahan, it was

Resolved, That the sum of ten dollars be appropriated to the organist of St. Paul's Church, Indianapolis.

MISSIONARY ENROLLMENT.

The Rev. Dr. Pettis submitted the following, which was concurred in :

The committee to whom was referred that portion of the Bishop's address relating to the Missionary Enrollment, would respectfully report :

That they heartily believe in and indorse this movement among the laity for the raising of a million of dollars for missionary purposes, to be presented to the Church at the next meeting of the General Convention, and commend it to the parishes and missions of the Diocese, and in furtherance thereof, we will support the resolution that the Bishop be requested to take the matter in hand for active and vigorous work ; and this committee will personally offer themselves to the Bishop for the performance of any work relating to this matter that he may lay upon them.

W. M. PETTIS.

J. S. JENCKES, Jr.

W. N. WEBBE.

CHARLES MORRIS.

EDWARD OLCOTT.

E. N. VEILE.

GEO. W. COBB.

L. B. MARTIN.

NEXT ANNUAL MEETING.

On motion of Rev. P. Macfarlane, it was

Resolved, That the next annual meeting of the Convention be held in Grace Church, Indianapolis.

BOOK ANNEXED.

Rev. A. Prentiss offered the following, which, on motion of Mr. Wm. Mack, was laid upon the table :

Resolved, That the delegates from this Diocese to the General Convention be requested to vote for the expunging of the words "Protestant Episcopal," from the title page of the Book of Common Prayer.

PRINTING JOURNAL.

On motion of Mr. Isaac H. Kiersted, it was

Resolved, That five hundred copies of the journal be printed and distributed under direction of the Secretary.

CHURCH UNITY.

The Rev. Dr. Bradley submitted the following, which was concurred in :

We are grateful to the Bishop of the Diocese for calling the attention of the Convention to this grave and living issue. We indorse most heartily the words of the address, and believe that by their wide circulation, we can best promote the object in view. Such an utterance from the Bishop of Indiana will assure our brethren of other names of our Christian good will towards them, and of our fraternal desire to reach a basis for organized union with them. In this connection we commend the Church Unity Society, lately organized in Illinois, "to foster a desire for the unity, and promote the same by circulating Church literature among the ministers of other Christian bodies, and the students of their seminaries." We do not feel equal to further recommendation at this Convention, and beg to be continued, with power to report to next Convention, begging our deputies to favor any effort looking towards Church unity.

SEMI-CENTENNIAL.

On motion of Mr. E. W. Fitch, it was

Resolved, That a committee of three clergymen and two laymen be appointed to co-operate with the Bishop in making the next meeting of the Convention of this Diocese, being its semi-centennial, commensurate with the occasion; and that earnest efforts be made to secure a full representation from all our parishes, a payment of all delinquencies and a generous offering to our missionary funds.

The ballot was, by unanimous consent, dispensed with, and Rev. Frank Hallam, Rev. Dr. Bradley, Rev. F. C. Jewell, and Messrs. Isaac H. Kiersted and Wm. Mack were elected as such committee.

ADJOURNMENT.

On motion of Mr. Isaac H. Kiersted it was resolved that after reading the minutes, and the usual devotions, the convention adjourn *sine die*.

READING MINUTES.

The Minutes were then read and approved.

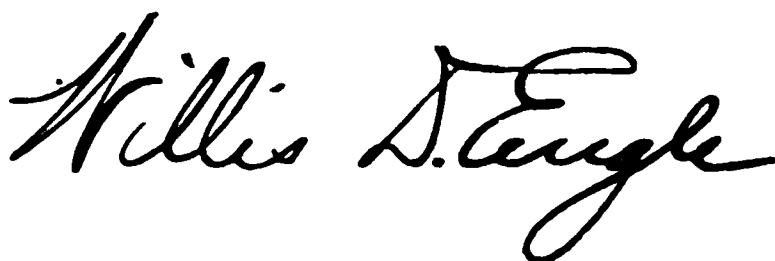
CLOSING SERVICES.

Prayer was then offered by the Bishop, the blessing of peace pronounced, and the convention adjourned *sine die*.

DAVID BUEL KINCKERBACKER,

ATTEST:

President.



Secretary.

CONSTITUTIONAL AMENDMENTS.

The constitutions and canons are as published in the Journal of 1884, with the following exceptions:

Section 1, Constitution III, reads:

“There shall be a Convention of the Church in this Diocese, to assemble annually on the evening of the first Tuesday in June, at the place appointed by the preceding annual Convention.”

Section 3, Constitution VI, reads:

“The direction of Divine service during the sessions of the Convention shall rest with the Bishop alone. In the absence of the Bishop, services shall be under the direction of the President of the Standing Committee.”

PROPOSED AMENDMENTS.

It is proposed to amend sections of constitution V, to read as follows:

SECTION 4. Every parish and canonically organized mission in union with the Convention of this Diocese, and the congregation of the Bishop's church, not excluded by the operation of some constitution or canon enacted at a previous convention, shall be entitled to be represented by one lay delegate, unless the number of its actual communicants shall exceed twenty-five. If it has more than twenty-five, but not more than fifty communicants, it shall be entitled to two lay delegates. If it has more than fifty, but not more than one hundred communicants, it shall be entitled to three lay delegates. If it has more than one hundred, but not more than two hundred and fifty communicants, it shall be entitled to four lay delegates. If it has over two hundred and fifty communicants it shall be entitled to five lay delegates. Every lay delegate shall be entitled to a seat and a vote in the convention.

SECTION 5. Lay delegates shall be chosen by the vestry of each parish and canonically organized mission, and by those members of the congregation worshiping in the Bishop's church, who would be, under the canon, qualified to vote for wardens and vestrymen, after public notice such as provided for in the case of elections.

These amendments, approved by the convention, may be finally adopted at the next meeting, by the approval of the Bishop and a three-fourth vote of both Orders, voting separately.

ABSTRACT OF PAROCHIAL REPORTS, 1896.

TOWN.	CHURCH.	RECTOR.	BAPTISM.		CONFIRMED.	COMMUNION SUNDAY SCHOOL.		SUNDAY SCHOOL.	SUNDAY SCHOOL.	SUNDAY SCHOOL.	COMMUNION ADMIN.		MARRIAGES.	BURIALS.	VALUE OF PROPERTY.	
			INFANT.	ADULT.		1895.	1896.	TRACED.	SCHOLARS.	ATTENDANCE OF SCHOLARS.					CHURCH.	RECTORY.
Attica.	Grace.				1	6	8								\$4,300 00	
Angola.	Trinity.					7	11								2,150 00	82,400 00
Auburn.	Mission.					11	19		14						2,100 00	
Aurora.	St Mark's.	D. B. Ramsey.			1	25	11								4,800 00	1,500 00
Bloomington.	Trinity.	B. C. Talbot.			4	76	68		45	40					2,700 00	
Bristol.	St John's.	J. C. Miller.			10	74	79		75	60					2,100 00	
Cannelton.	St Luke's.	E. C. Hunter.			6	16	22		35	35					2,100 00	
Columbus.	St Paul's.	W. D. Engle.			2	10	40		20	116					5,200 00	
Connersville.	Trinity.	P. B. Morgan.			7	22	38		40	35					1,900 00	
Crawfordsville.	St John's.				4	22	38		40	35					4,000 00	3,300 00
Delphi.	St Mary's.	H. L. C. Braddon.			10	19	41		26	30					2,700 00	
Elkhart.	St John's.	S. F. Myers.			3	94	85		31	21					68,000 00	7,000 00
Evansville.	St Paul's.	Chas. Morris.			11	319	335		100	75					11,500 00	4,000 00
Evansville.	Holy Innocents.	L. F. Cole.			2	124	87		116	78					46,000 00	4,500 00
Fort Wayne.	Good Shepherd.	Dormant.			24	215	254		180	111					5,000 00	800 00
Fort Wayne.	Trinity.	W. N. Webber.			6	98	98		30						10,000 00	2,000 00
Frankfort.	St Luke's.	F. N. Luson.			1	4	4								2,000 00	
Garrett.	Emmanuel.				15	146	75		70	45					70,000 00	
Goshen.	St James's.	S. Roosevelt.			4	38	32		30	25					2,000 00	
Greencastle.	St John's.	H. C. Talbot.				5	4									
Hillsboro.	St. John's.	Dormant.				15	14									
Huntington.	Christ Church.	W. B. Burk.				402	407		450	200					70,000 00	
Indianapolis.	Christ Church.	E. A. Bradley.			24	41	79		85	40					3,000 00	2,000 00
Indianapolis.	Grace.	A. Prentiss.			30	66	65		130	100						
Indianapolis.	Holy Innocents.	W. W. Raymond.			11	66	65		130	100						
Indianapolis.	St Paul's.				14	377	307		257	176					25,000 00	
Indianapolis.	St. Janice's.	J. S. Jenckes, Jr.			6	19	207		33	287						

ABSTRACT OF PAROCHIAL REPORTS, 1886 - FINANCIAL.

[illegible]

Inglesfield P.O.	Trinity	11 82	611 96	56 35	80 10	10 00	33 62	50 00	27 92	11 95	4 69	10 00	.....
Jeffersonville	St. Paul's	23 72	2,777 88	38 50	90 15	38 60	115 51	200 00	5 00	12 97	.....	838 21	.....
Lafayette	St. John's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	3,302 23	676 95
Lafayette	Grace	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Lafayette	St. John's	42 23	1,064 08	.....	47 30	4 88	72 09	60 00	15 64	21 87	7 00	1,335 09	.....
Laporte	St. Paul's	12 65	42 00	.....	.....	.....	6 00	10 00	.....	8 30	.....	78 95	.....
Lawrenceburg	Trinity	11 31	539 94	49 83	.....	.....	20 18	.....	1 55	.....	.....	623 11	.....
Lima	St. Mark's	19 27	1,595 19	280 40	.....	300 00	49 29	75 00	20 64	5 00	4 79	2,349 48	.....
Logansport	Trinity	.....	1,240 52	.....	60 00	.....	35 50	120 00	33 55	115 85	.....	1,605 44	.....
Madison	Christ Church	.....	.....	.....	.....	.....	5 00	5 00	125 00	4 03	.....	289 03	.....
Marion	Gethsemane	.....	50 00	100 00	.....	.....	620 00	20 00	182 00	10 00	.....	4,132 15	700 00
Michigan City	Trinity	50 00	2,448 77	.....	118 31	413 07	4 12	3 00	61 24	.....	.....	405 56	.....
Mishawaka	St. Paul's	.....	278 91	.....	31 29	.....	39 79	30 00	44 17	10 06	.....	2,403 66	.....
Muncie	Grace	19 20	1,84 22	1,561 14	15 08	.....	236 85	150 00	22 00	11 50	4 00	1,877 00	.....
New Albany	St. Paul's	.....	1,300 00	43 00	104 65	.....	11 33	10 00	7 22	95	.....	753 73	.....
New Castle	St. James's	.....	206 58	497 26	17 56	2 30	.....	.....	.....	.....	.....	.....	.....
New Harmony	St. Stephen's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
North Liberty	St. Philip's	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Peru	Trinity	.....	652 12	39 82	23 14	.....	6 92	10 00	3 37	.....	.....	20 29	.....
Plymouth	St. Thomas's	3 15	161 48	183 10	105 97	160 00	17 28	40 00	2 28	5 91	.....	780 55	.....
Richmond	St. Paul's	62 00	2,157 62	.....	33 54	200 68	23 24	50 00	.....	.....	.....	686 94	.....
Rockville	St. John's	.....	.....	1,500 00	.....	.....	106 57	95 00	33 40	60 08	5 38	2,754 27	.....
South Bend	St. James's	.....	.....	.....	.....	.....	5 00	.....	.....	.....	.....	1,506 00	.....
Terre Haute	St. Stephen's	.....	2,266 47	.....	.....	1,206 94	5 00	300 00	16 57	.....	.....	21 57	.....
Vincennes	St. James's	65 75	1,310 25	1,533 23	47 31	.....	140 68	54 50	6 04	16 23	20 08	3,956 44	5,360 00
Warsaw	St. Andrew's	.....	.....	.....	.....	.....	25 43	10 00	32 50	23 75	9 30	3,102 05	.....
Worthington	St. Matthew's	6 88	160 00	.....	26 00	.....	3 00	10 00	3 16	.....	.....	16 16	.....
Total	.....	3921 78	\$41,318 37	\$9,987 20	\$1,917 07	\$8,754 31	\$2,947 75	\$3,471 50	1,410 14	1,265 05	\$213 01	\$71,556 18	\$30,908 95

No report. Figures given gathered from Diocesan Treasurer's Report.
†Dormant.

LIST OF PAROCHIAL OFFICERS.

- ATTICA—GRACE**—John Ray, Frank McCougherty, Wardens: S. D. Landon, Treasurer.
- AUBORA—ST. MARK'S**—Geo. B. Maltby, Warden, Clerk and Treasurer.
- BRISTOL—ST. JOHN'S**—H. P. Hanford, Dr. J. B. Congdon, Wardens: Albert Salisbury, Clerk: G. J. B. Floyd, Treasurer.
- CANNELTON—ST. LUKE'S**—John Sanderson, Thomas Irvine, Wardens: E. E. Drumb, Clerk: John Sanderson, Treasurer.
- COLUMBUS—ST. PAUL'S**—John H. Hess, Warden.
- CONNEERSVILLE—TRINITY**—Isaac R. Nave, L. M. DeValen, Wardens: William T. Meade, Clerk: A. Bateman, Treasurer.
- CRAWFORDSVILLE—ST. JOHN'S**—Samuel Smythe, G. L. Bell, Wardens: A. H. Braden, Clerk and Treasurer.
- DELPHI—ST. MARY'S**—R. L. Higginsbotham, Leon Coster, Wardens: R. A. Wasson, Clerk: Thomas Wellock, Treasurer.
- ELKHART—ST. JOHN'S**—Nathan Lighthall, Eugene L. Foster, Wardens: G. B. Wyllie, Clerk and Treasurer.
- EVANSVILLE—ST. PAUL'S**—H. A. Cook, M. J. Bray, Jr., Wardens: B. B. Myrick, Clerk: S. S. Scantlin, Treasurer.
- EVANSVILLE—HOLY INNOCENTS'**—Walter W. Flagler, U. C. Kennedy, Wardens: W. W. Flagler, Clerk and Treasurer.
- FORT WAYNE—TRINITY**—I. D. G. Nelson, F. P. Randall, Wardens: B. D. Angell, Clerk: H. W. Mordhurst, Treasurer.
- FRANKFORT—ST. LUKE'S**—C. Whitaker, Warden: E. H. French, Treasurer.
- GOSHEN—ST. JAMES'S**—Wilber L. Stonex, Frank Coff, Wardens: W. L. Stonex, Clerk: Frank Finney, Treasurer.
- GREENCASTLE—ST. JOHN'S**—J. K. Langdon, F. A. Arnold, Wardens: J. B. Goe, Clerk: W. G. Burlett, Treasurer.
- HUNTINGTON—CHRIST**—T. N. Carhart, Warden: R. McCullough, Treasurer.
- INDIANAPOLIS—CHRIST**—R. L. Talbot, Isaac H. Kiersted, Wardens: Charles Meigs, Clerk: W. A. Taylor, Treasurer.
- INDIANAPOLIS—GRACE**—Deke Root, F. T. Monroe, Wardens: Frank M. Curtis, Clerk: A. R. Edmunds, Treasurer.
- INDIANAPOLIS—HOLY INNOCENTS'**—Richard Leggo, Chas. B. Stilz, Wardens: Fred A. Lorenz, Clerk: C. B. Stilz, Treasurer.
- INDIANAPOLIS—ST. PAUL'S**—David E. Snyder, W. J. Holliday, Wardens: Wm. F. Mullen, Clerk: James M. Winters, Treasurer.
- JEFFERSONVILLE—ST. PAUL'S**—E. W. Fitch, Thos. Sparks, Wardens: Richard M. Hartwell, Clerk: E. W. Fitch, Treasurer.
- LAFAYETTE—ST. JOHN'S**—Wm. Garland, A. G. Carnahan, Wardens: E. L. Ellsworth, Clerk: Wm. Garland, Treasurer.
- LAFORTE—ST. PAUL'S**—H. Truesdell, R. O. Crandall, Wardens: R. O. Crandall, Clerk: H. Truesdell, Treasurer.
- LAWRENCEBURG—TRINITY**—J. H. Hibbs, Warden and Treasurer.
- LIMA—ST. MARK'S**—Samuel Barrell, Warden: James B. Howe, Clerk: W. E. Robinson, Treasurer.

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- LOGANSFORT—TRINITY—**W. H. Bell, M. D., H. C. Eversole, Wardens ; N. W. Cady, M. D., Clerk ; W. H. Bell, M. D., Treasurer.
- MADISON—CHRIST—**Sidney E. Haigh, Henry C. Sanxay, Wardens ; Norval M. Verry, Clerk ; John T. Schofield, Treasurer.
- MARION—GETHSEMANE—**Frank E. Forster, Warden and Treasurer.
- MICHIGAN CITY—TRINITY—**U. C. Follett, W. R. Godfrey, M. D., Wardens ; W. R. Godfrey, M. D., Clerk ; U. C. Follett, Treasurer.
- MISHAWAKA—ST. PAUL'S—**Jonas Burt, Chas K. Beam, Wardens ; J. E. Roper, Clerk ; Chas. K. Beam, Treasurer.
- MUNCIE—GRACE—**John M. Kirby, Edward Olcott, Wardens ; J. W. Perkins, Clerk ; Edward Olcott, Treasurer.
- NEW ALBANY—ST. PAUL'S—**S. C. Wilcox, M. D., D. C. Axline, Wardens ; John A. Gray, Clerk ; D. C. Axline, Treasurer.
- NEW CASTLE—ST. JAMES'S—**Robert Cluggish, Warden ; S. H. Pence, Clerk ; Mrs. M. L. Strickland, Treasurer.
- PERU—TRINITY—**R. B. Runyan, W. F. Daly, Wardens ; Frank Fetter, Clerk ; R. B. Runyan, Treasurer.
- PLYMOUTH—ST. THOMAS'S—**G. S. Cleaveland, John Blain, Wardens ; John W. Houghton, Clerk ; H. G. Thayer, Treasurer.
- RICHMOND—ST. PAUL'S—**P. C. Graff, J. B. Craighead, Wardens ; J. B. Craighead, Clerk ; C. W. Ferguson, Treasurer.
- SOUTH BEND—ST. JAMES'S—**W. B. Russell, H. C. Fassett, Wardens ; G. L. Elliott, Clerk ; A. S. Egbert, Treasurer.
- TERRE HAUTE—ST. STEPHEN'S—**Dr. Stephen J. Young, L. B. Martin, Wardens ; Wm. Mack, Clerk ; James D. Bigelow, Treasurer.
- VINCENNES—ST. JAMES'S—**Hon. Wm. E. Niblack, Nathan F. Dalton, Wardens ; Wm. C. Niblack, Clerk and Treasurer.
- WORTHINGTON—ST. MATTHEW'S—**J. E. Miller, Wm. Brighton, Wardens ; Wm. Brighton, Clerk ; Geo. D. Taylor, Treasurer.

REMARKS ACCOMPANYING REPORTS.

BRISTOL—ST. JOHN'S CHURCH—REV. J. G. MILLER.

The improvements of the past year are represented chiefly by the beautiful cathedral-glass windows, memorial, and otherwise. The apparent shrinkage in the number of communicants is occasioned by dropping a number of old names from the roll. There has been an actual gain. The statistical report covers a period of little over seven months.

COLUMBUS—ST. PAUL'S CHURCH—REV. WILLIS D. ENGLE.

There has been, though not a great improvement, a perceptible advance in the work of the Church here, for which the faithful few thank God and take courage.

EVANSVILLE—CHURCH OF THE HOLY INNOCENTS—REV. LEWIS F. COLE.

It gives me sincere pleasure to report my work during the eight months since I came into the jurisdiction. Beside my work in Evansville, I have visited and held service seven times in New Harmony, four times in Mt. Vernon, three times in Erskine, organizing in the latter place a Sunday School of about twenty members. I much desire to visit other places, and shall do so as soon as possible.

I also have had the pleasure of assisting the Rev. Dean Scott in a mission with the Rev. Mr. Hunter, at Cannelton, Mr. Flagler, Lay Reader, taking the services in Holy Innocents' during my absence.

FRANKFORT—ST. LUKE'S CHURCH—REV. F. N. LUSON.

I have had charge only five weeks from May 1. The mission shows the evil of doing without a rector (for over a year), but begins to put forth signs of reviving life. The report of the condition of the mission in particulars can not be given, owing to the fact of its not having a register, and that the treasurer kept no separate account of different expenditures. The people of this mission deserve great credit for the amount raised during the past year, considering there was no rector, and which amount came only through great self-sacrifice. The church interior is not quite finished. There is no proper desk Bible, nor is there proper prayer books or hymnals for the chancel; aid is sadly needed to secure these—who will give them? It must be added that this mission has suffered severely since starting by the removal and death of some of its very best workers.

INDIANAPOLIS—GRACE CHURCH—REV. A. PRENTISS.

The assessment for endowment of the Episcopate is all pledged, being \$1,500.

INDIANAPOLIS—CHURCH OF THE HOLY INNOCENTS—REV. W. W. RAYMOND.

The labors of the rector during the year just closed have been directed by necessity in a special manner to a gathering up of the fragments that remain that nothing may be lost. It has not been altogether an unsuccessful work in that direction, and there has been encouragement in some valuable additions to the ranks. All permanent interests are becoming more thoroughly established, and the general work of the Church has been taken into recognition, and assistance rendered.

The rector has undertaken the care of a Sunday School at Woodside, just beyond the city limits, on the Irvington street railway route. Mr. J. H. Bennett is superintendent, and the outlook is encouraging.

JEFFERSONVILLE—ST. PAUL'S CHURCH—REV. F. C. JEWELL.

The above is the report of the parish for the entire year. The parish was vacant for eleven months—from January to December, 1885—yet during that time services were maintained through the assistance of neighboring clergy and lay readers. The present rector

assumed charge the second Sunday in Advent, December 6, 1885, and all of the baptisms, confirmations, marriages, and burials have taken place since that date. The sermons, lectures, and addresses are the report of the present rector. Of the services, he has performed 104, and of the Eucharists, he has celebrated thirty-one. The details of the report of communicants can not be filled out because of the uncertainty of the records—those only are counted as communicants who have communicated at least twice, or are kept at home by infirmity or old age.

KENNARD—ST. PHILIP'S CHURCH—REV. WILLIS D. ENGLE.

The first services of the Church were held here on August 15, 1885, in the school house, and they have been continued since at intervals of two weeks, on week-day evenings; first in the school house, but since the 24th of November last, in a hall fitted up for the purpose. A lot has been secured, and subscriptions to the amount of \$500 have been made toward building a church thereon, the corner-stone of which was laid by Rev. Dr. Jenckes, on June 1. As yet, the town is without church accommodation of any kind, and the Church will be the first to supply its needs in this direction.

Bi-weekly services have been maintained on week-day evenings at Wilkinson, where a lot has been secured, and a small subscription made toward a church building. We are indebted to Grace Church, Muncie, for an organ for use at this mission.

Services have also been held at Seymour, and at Cadiz, Henry county. For material assistance in his work, the missionary is indebted to the women of St. Stephen's Church, Providence, R. I., who sent cassock, surplice, and stole; to the Female Tract Society, of Philadelphia, and also to many other friends, known and unknown, for Sunday School papers, and other help.

LAPORTE—ST. PAUL'S CHURCH—REV. R. S. EASTMAN.

The report contains the services actually performed by myself alone, personally, in the limits of the parish.

LIMA—ST. MARK'S CHURCH—REV. C. N. SPALDING.

The report of this parish is necessarily very imperfect, as I have not the full data from which to report as to that part of the year which passed before my rectorship began; and also owing to the absence of one of the officers of the parish, I have not the means of reaching some other data. I have been so occupied with the school that my time for the parish has been limited. We hope to give a better report next year.

LOGANSPOUT—TRINITY CHURCH—REV. HARRY THOMPSON.

I herewith submit my third annual report. After a severe struggle during the past year, I am able to report our parish free from debt. Were it not for the losses from removals during the past two years we should be one of the most flourishing parishes in your Diocese. The great wonder is that the parish has been able to bear up against these losses, and yet to pay off an indebtedness of \$1,100. Our faithful people will do all they can both for the parish and Diocese.

MARION—GETHSEMANE CHURCH—REV. W. W. RAYMOND.

It is hoped that the people of this mission may have a lot in possession and a church building on it before the next annual report. The departure of the faithful warden, Mr. Frank E. Foster, to the West, brings a serious loss to the workers of the mission.

MUNCIE—GRACE CHURCH—REV. J. W. BIRCHMORE.

During the twelve month's services have been sustained at Muncie in Grace parish, and in missions at Hartford City and at Anderson. During part of the year the Church family, at Hartford City, who arranged the services was absent, which fact rendered the services not so frequent as during the previous year. At Anderson they were held every two weeks till the cold weather. They were not resumed in the spring as no suitable place could be procured. During the winter much effort was made to get money for a church lot. There were needed \$400 and only \$125 in subscriptions could be obtained and the bargain was at an end. One reason given by the people at Anderson for not taking hold of the work was this: They had raised in a few years nearly, or quite, \$100,000 to pay for three churches,

Roman, Methodist and Presbyterian. At Muncie a church has been built by an addition to the former building. It is now worth \$2,000. Since the addition the congregations have more than doubled. Recently ten have been confirmed. The prospect in Muncie is encouraging.

NEW CASTLE—ST. JAMES'S CHURCH—REV. WILLIS D. ENGLE.

The church building was opened for services on June 24, by the Rev. Dr. Bradley, Dean, assisted by several of the clergy and the vested choir of Christ Church, Indianapolis. The church was consecrated by the Bishop on Sunday, October 4, at which time the services of a vested choir were introduced, which have been continued. The church is fully carpeted, the lot enclosed. A bell was placed in belfry last fall. The furnishings of the altar and chancel are largely the handiwork of the women of the mission, who have been zealous helpers. We are also blessed with a few faithful men, who are unwearied in their efforts to promote the Church's interest.

PLYMOUTH—ST. THOMAS'S CHURCH—REV. T. B. KEMP, D. D.

The present incumbent commenced his duties on the second Sunday after Easter (16th inst.), and hence has had to depend almost entirely on reports gathered from the officers of the parish and its various auxiliaries, aside from the official acts recorded in the parish register, during the vacancy in the rectorship. As far as my observation has extended, I think the people have a mind to work.

VINCENNES—ST. JAMES'S CHURCH—REV. P. MACFARLANE.

The North Vincennes Mission property has been entirely paid for and the title conveyed to the Diocese.

MISSION TO DEAF MUTES—REV. A. W. MANN.

To the Rt. Rev. David Buel Knickerbucker, D. D., Bishop of Indiana :

Since the date of my last annual report, published in the appendix of the Convention journal, I have held services for deaf mutes at the following places: Christ Church, and in the State School for deaf mutes, Indianapolis; St. Paul's Church, Evansville; St. Paul's Church, Jeffersonville; St. James's Church, Vincennes; Trinity Church, Fort Wayne; St. Mary's Church, Delphi, and at a fair ground near New Castle. The services, "combined," or for deaf mutes only, have been largely attended. The service at Fort Wayne was held during an encampment of the military, when the rates on the railroads were reduced. Nearly forty deaf mutes living within a radius of fifty miles were present. This shows how scattered these silent people are.

The services at the State School, at Indianapolis, have been attended by the 350 pupils and most of the teachers. Once in a while, the older pupils have received permission to attend service at Christ Church.

I baptized an adult at Christ Church, Indianapolis, who was confirmed by you shortly afterward. At Delphi I baptized three children of deaf-mute parents, who brought them seventeen miles for the purpose. Within the Diocese there are not less than two thousand scattered deaf mutes of all ages. A little over one-half have been to school. They greatly need more frequent services. At present I am the only minister they have. My field being extensive—comprising fourteen dioceses—the division of labor enables me to visit each mission at somewhat long intervals. I need several assistants. Within my missionary field there is a deaf mute population of 9,000, of whom I reach one-third with the Church's services in sign language. In a little over a decade, 327 deaf mutes and their hearing children have been baptized. Two hundred and seventy deaf mutes are communicants. I have distributed prayer books and tracts, which have exerted an influence outside of the deaf mute circle, as several of their hearing and speaking friends have been led into the communion of the Apostolic Church.

In closing, I desire to express my thanks to the brethren of the clergy who have kindly furthered my efforts in reaching deaf-mute brethren with the Church's ministrations, and to the officers of the railway lines for their generosity in providing special facilities for travel, without which it is certain the work could not be pursued to its present extent and usefulness.

HOWE GRAMMAR SCHOOL—REV. C. N. SPALDING.

To Rt. Rev. D. B. Knickerbacker, D. D.:

In addition to my report of the parish at this place, it is proper to report upon the condition of the "Howe Grammar School."

This school was opened on the 2d of September, 1884. It was enabled to begin its work by aid from you, and by gifts from Mrs. Frances H. Howe, and by a subscription from the citizens of Lima. It opened with *two* pupils proper, and with *two* young men who were to pursue theological study, under the guidance and instruction of its rector. From that beginning it has had, in all, under its training, during the nearly two years of its existence, *nineteen* pupils. During the first year, one theological student was prepared and ordained to the Diocanate.

One postulant is now in attendance, and one younger pupil who expects to become a postulant.

At the visitation of the Bishop, in April last, there were confirmed *four* from the school, *three* of whom were pupils. There are now in preparation for confirmation on the first Sunday after Trinity, *three* more pupils, one of whom must be previously baptized. There are now in attendance *thirteen* pupils. The rector has two assistants, one in classics and one in modern languages. It is designed to combine business education with the best classical training. Every pupil will learn book-keeping and German.

The entire property given for the use of the school has been much improved, and there are now about to be added to the present accommodations room for thirty pupils, with all the necessities and comforts which school life requires.

The parents of our pupils have uniformly expressed themselves as more than satisfied with the improvement of their sons in moral and literary attainments.

Respectfully submitted,

C. N. SPALDING,

Rector.

LIMA, IND., JUNE 8, 1886.

Rt. Rev. D. B. Knickerbacker, D. D.:

MY DEAR BISHOP: During the Conventional year, although not able to take any regular work, it has been my privilege to assist in the services some forty times. I have also officiated at two marriages.

Faithfully yours,

GEORGE B. ENGLE.

INDIANAPOLIS, JUNE 1, 1886.

Rt. Rev. D. B. Knickerbacker, D. D.:

DEAR SIR: Since leaving Garrett I have not had regular work, but have done such as opportunity offered. I mention the baptism of an adult and several children shortly before leaving Garrett.

Truly yours,

B. R. PHELPS.

GROVESTEND, N. J., JUNE 2, 1886.

SUMMARY OF STATISTICS.

CLERGY—	1884.	1885.	1886.	Total.
Bishop	1	1	1	.....
Priests	32	34	34	.....
Deacons	2	4	2	.....
Total.....	35	39	37	...
ORDINATIONS—				
Priests.....	...	2	1	3
Deacons.....	1	2	...	3
Candidates for Holy Orders	3	1	1	.....
Lay Readers Licensed.....	24	30	31	.....
Churches Consecrated.....	2	2	4	8
Corner Stones Laid.....	...	2	4	6
Rectors Instituted.....	2	2	3	7
Parishes	41	41	41	.....
Organized Missions.....	10	9	9	.....
Churches and Chapels.....	48	48	50	.....
BAPTISMS—				
Adult	127	98	184	409
Infant	249	383	502	1,134
Total	376	481	686	1,543
Marriages	139	117	174	430
Burials.....	261	180	223	664
Confirmations.....	347	329	477	1,153
Communicants.....	4,325	4,422	4,520	.....
Sunday School Teachers.....	318	415	341	.....
Sunday School Scholars	2,983	2,912	3,074	.....
VALUE OF PROPERTY—				
Churches.....	\$468,240 00	\$410,650 00	\$466,400 00	.....
Rectories	53,500 00	63,800 00	76,050 00	.....
Total	\$521,740 00	\$474,450 00	\$542,450 00	.....

SUMMARY OF OFFERINGS.

PAROCHIAL—	1884.	1885.	1886.	Total.
Communion Alms.....	\$1,115 25	\$1,200 84	\$921 78	\$3,237 87
Current Expenses.....	41,455 34	39,633 51	41 318 37	121,407 22
Improvements.....	13,220 68	31,836 42	9,937 20	54,994 30
Sunday Schools.....	2,295 41	2,539 57	1,917 07	6,752 05
Miscellaneous.....	5,650 52	6,493 14	8,754 31	20,897 97
Total.....	\$63,737 20	\$80,703 48	\$62,848 73	\$207,289 41
DIOCESAN—				
Missions.....	2 167 98	2,219 63	2,347 75	6,735 36
Episcop'l and Gen'l F'ds	2,512 75	3,667 87	3,471 50	9,652 12
Miscellaneous.....	164 95	523 26	1,410 14	2,103 35
Total.....	\$4,845 68	\$6,415 76	\$7,229 39	\$18,490 83
OUTSIDE DIOCESE—				
Missions.....	608 75	777 15	1,265 05	2,650 95
Miscellaneous	45 09	92 94	213 01	351 04
Total.....	\$653 84	\$870 09	\$1,478 06	\$3,001 29
Grand total.....	\$69,236 72	\$87,989 33	\$71,556 18	\$228,782 23

RULES OF ORDER

FOR CONDUCTING THE BUSINESS OF THE CONVENTION.

ADOPTED JUNE 10, 1886.

RULE 1. After Divine service the President shall take the chair and call the convention to order, when the order of proceedings shall be as follows :

SECTION 1. The Secretary of the convention, if present, if not, the Secretary of the Standing Committee of the Diocese, shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present.

SECTION 2. The Secretary shall call the names of the lay delegates of the parishes entitled to representation, whose certificates shall have been presented to him.

RULE II. The President shall appoint a committee on credentials, consisting of one clergyman and two laymen to receive, examine and report upon the credentials of lay delegates.

RULE III. The Secretary shall call the names of such lay delegates as shall have been reported by the Committee on Credentials, and adopted by the convention, and enter the names of those present on the minutes.

RULE IV. A quorum of both orders being found present, the President shall declare the convention organized for business.

RULE V. The convention shall then proceed to the election, by ballot, of a Secretary, who, being chosen, shall have power to appoint an assistant, with the concurrence of the convention.

RULE VI. The President shall appoint, in accordance with Canon I, the following Standing Committees: (1) A Committee on Unfinished Business. (2) A Committee on Accounts. (3) A Committee on the Admission of New Parishes. (4) A Committee on Canons. (5) A Committee on Assessments. And in addition the following committees: (6) On the State of the Church, to whom shall be referred the address of the Bishop, parochial and mission reports. (7) A Committee of the Permanent Episcopal Fund, and other funds of the Diocese. (8) A Committee on Sunday School Work, consisting of three clergymen and three laymen, who shall report from time to time such matters as, in their judgment, may require the action of the convention.

RULE VII. When the President takes the chair, no member shall continue standing, or shall afterwards stand, unless to address the chair.

RULE VIII. No member shall absent himself from the service of the house, unless he have leave, or be unable to attend.

RULE IX. When any member is about to speak in debate, or deliver any matter to the convention, he shall rise from his seat, and, with due respect, address himself in an audible voice to the President, confining himself strictly to the point in debate.

RULE X. No member shall speak more than twice in the same debate, without leave of the house.

RULE XI. While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE XII. Every member present shall vote when a question is put, unless excused by the convention; and on a vote by orders, the name of the presiding officer shall be called last.

RULE XIII. When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

RULE XIV. A motion to lay on the table shall be decided without debate.

RULE XV. A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XVI. No motion shall be considered as before the house, unless it be seconded, and reduced to writing when required.

RULE XVII. A question being once determined, shall stand as the judgment of the convention, and shall not be again considered during the session; but a question being decided may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XVIII. All committees shall be appointed by the President, unless otherwise ordered.

RULE XIX. The reports of all committees shall be in writing, and shall be entered on the minutes unless otherwise ordered. If recommending or requiring any action or expression of opinion by the convention, they shall be accompanied by a resolution or resolutions, for its consideration.

RULE XX. The daily business of the convention shall be called up and acted upon in the following order, unless changed by a vote of the convention: (1) Communications from the President. (2) Reports from Standing Committees. (3) Reports from Special Committees—in order of appointment. (4) Petitions and Memorials. (5) Motions and Resolutions.

RULE XXI. All questions of order shall be decided by the President in the first instance, but any member may appeal from such decision; and on

such appeal no member shall speak more than once, without leave of the Convention.

RULE XXII. Clergymen of the Protestant Episcopal Church, not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the convention, and their names entered on the journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XXIII. Before the final adjournment of the convention, the minutes of the last day's proceedings shall be read, corrected, if necessary, and approved.

RULE XXIV. The rules of order may be suspended on a vote of two-thirds of the members present.

RULE XXV. The above shall be the rules of order of all future conventions, unless altered or rescinded, and shall be published in the journal of each convention.

REPORT OF DIOCESAN SECRETARY

OF THE

WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

Rt. Rev. President and Dear Friends of the Woman's Auxiliary :

As I present to you to-day the record of our second year of work since becoming a Diocesan organization, I feel that you will unite with me in thanksgiving to the Great Head of the Church, who has so abundantly blessed our efforts to comfort and help some of His ministering servants and the little ones of His Kingdom, and to arouse and stimulate interest in missionary work among the Churchwomen of Indiana.

The growth of interest in the work of the Auxiliary, and, in consequence, the growth of the work itself, is most encouraging. Three parish branches have been organized—Holy Innocents', Indianapolis; St. Paul's, Laporte, and St. Paul's, Evansville ; and the total amount raised in money and boxes is double that reported last year. The reports of parish branches is as follows :

ST. MARY'S, DELPHI, prepared and sent a box of clothing and Christmas gifts to Hope School, Dakota (Indian), valued at \$25.

ST. JAMES'S, GOSHEN, has contributed money to St. Stephen's Hospital, Richmond, \$5 ; domestic missions, \$2.90 ; foreign missions, \$2.55 ; Diocesan missions, \$8.17 ; Jewish missions, \$1.95 ; for missionary in Colorado, \$2.05 ; total, \$22.64. Mrs. J. M. Latta, President and Secretary.

TRINITY CHURCH, FORT WAYNE, sent a Christmas box to Rev. J. A. Gilfillan, missionary to Indians, White Earth, Minnesota, value \$35 ; to the Rev. O. E. Ostenson, at Ouray, Col., two boxes, value \$98.05 ; freight on boxes, \$11.60 ; annual dues, \$1 ; cash to Diocesan and other missions, \$57.60 ; total cash, \$70.20 ; boxes, \$133.05. Mrs. H. F. Guild, President ; Mrs. L. A. Newton, Secretary.

CHRIST CHURCH, INDIANAPOLIS, sent in December, a Christmas box to the Indian mission at White Earth, Minn., value, \$144.30 ; early in May, a package to Good Samaritan Hospital, at Portland, Oregon, value, \$30.50 ; later, one to Fannie Paddock Hospital, Tacoma, Washington Territory, \$50 ; a small package to Mrs. R. S. Eastman, Laporte, \$5 ; carpeting for the

study of a Diocesan missionary and some other articles, valued at \$15; cash to Diocesan missions, \$171.68; general missions, \$20; salary of teacher in Mormon school at Logan, Utah, \$40; cash to Fanny Paddock Hospital, \$9.47; special for domestic missions from a member at Miss Carter's visit, \$5; annual dues, \$1; St. George's Mission for Mothers' Meeting, \$18.25; total boxes, \$254.80; cash, \$265.45. Mrs. J. R. Nichols, Vice-President; Miss C. H. Howland, Secretary.

ST. PAUL'S, INDIANAPOLIS, a Christmas box to Rev. Mr. Russell, missionary to Freedman at Lawrenceville, Va., \$50; to a missionary in Iowa, \$70; to St. Mark's School, Salt Lake City, \$20; cash to Diocesan missions, \$55; domestic missions, \$55; annual dues, \$1.; total boxes, \$140; cash, \$111. Mrs. W. H. Morrison, Vice-President; Miss Mary Morrison, Secretary.

ST. MATTHEW'S, WORTHINGTON, on the occasion of Miss Carter's visit, \$9; Diocesan missions, \$17.25; for cot in St. Stephen's Hospital, \$8.25; total, \$34.50. Mrs. J. E. Miller, President.

HOLY INNOCENTS', INDIANAPOLIS.—This parish branch was organized August 21, 1885, with seven members; eight have since been added, making the number now fifteen. No work beyond gathering systematic offerings has yet been undertaken by this branch; \$2.05 has been sent to domestic missions; \$2.50 to the church in Fayetteville, Tenn., in answer to an appeal; total, \$4.55. Rev. W. W. Raymond, President; Miss Beatrice Foy, Secretary.

ST. PAUL'S, JEFFERSONVILLE, Christmas box to Rev. John Robinson, Pine Ridge, Dakota, \$45. Cash for general missions \$5; St. Stephen's Hospital, Richmond, \$13.15; annual dues, \$1; total cash, \$19.15. Mrs. J. M. Hartwell, President; Miss Lila Jewett, Secretary.

ST. PAUL'S, NEW ALBANY, has sent \$8.25 to domestic missions and \$6.60 to Diocesan missions; \$1 annual dues. Mrs. Bicknell, President; Mrs. E. A. Maginnis, Secretary.

ST. STEPHEN'S, TERRE HAUTE, to general missions, \$35.63; Nashotah, \$5.75. St. Luke's Mission, Terre Haute, \$121.60; total cash, \$162.98. Mrs. G. W. Bement, President; Miss O. A. P. Watson, Secretary.

TRINITY CHURCH, MICHIGAN CITY, sent a box to a Diocesan missionary, value, \$100. Mrs. J. H. Barker, President; Miss A. C. Hartwell, Secretary.

CHRIST CHURCH, MADISON, box to a Diocesan missionary, \$25; box to Rev. Mr. Nicholson, Vancouver, Washington Territory, \$53.85; cash to Diocesan missions, \$30; general missions, \$15; foreign, \$2; annual dues, \$1; Sunday School, \$23.60; total boxes, \$78.85; cash, \$71.60. Mrs. S. E. Taylor, President; Miss Helen Sanxay, Secretary.

ST. PAUL'S, LAPORTE, sent a Christmas box to Rev. Mr. Unsworth, at Ogden, Utah, value, \$50.

THE PRESIDENT OF THE LADIES' GUILD OF ST. MARK'S CHURCH, LIMA, sent \$2 for Japan Hospital.

MISS MITCHELL and Sunday School class in Trinity, Peru, sent a box of Christmas gifts to an Indian school, value, \$5.

THE CHILDREN'S GUILD, of St. John's, Lafayette, sent box of articles for a bazaar to missions in Florida and Montana, value \$5.50; contributed to Diocesan missions \$11.64; for the organ in Grace Church, Attica, \$5; total cash and boxes, \$22.14. Mrs. W. M. Pettis, Superintendent.

MRS. WINN, an aged Churchwoman in Crawfordsville, sent me a package of clothing, value \$20, which I divided between the Indian box sent from Christ Church, and the Freedmen's box, sent by St. Paul's, Indianapolis.

During Miss Carter's visit \$31.77 was collected at the various meetings and sent to domestic missions. This is the year's work. Total, 20 boxes, value, \$857.20; cash, \$827.78.

Such touching responses have come from the recipients of these gifts, that I have copied a few to read to you. On the occasion of Miss Carter's visit last September, eight ladies of Christ Church, Indianapolis, subscribed \$5 each towards salary of a teacher in a Church school for the education of Mormon girls. Bishop Tuttle writes, "I beg to return you loving thanks for the money received." From the same branch a package was sent to a Church hospital in Portland, Oregon. The matron writes, "You can not tell the good you have done; may you be abundantly blessed."

Christ Church, Madison, received this from Rev. Mr. Nicholson, a missionary at Vancouver, Washington Territory: "The box was a total surprise to me and highly appreciated. I have been too long on the frontier not to appreciate such gifts, and I know how to use them. For a time I had a missionary stipend, but for the past seven years I have been trying to get along without it. It is up-hill work but we manage to live." The secretary of this branch writes of this and a previous box so gratefully acknowledged by the Diocesan missionary, to whom it was sent: "When we find how little labor and effort they cost, and how much they were to the recipients, we can but feel we deserve not praise for having sent them, but censure for not having sent others."

My sisters and co-workers of the Woman's Auxiliary, we have accomplished something this year, and I ask you that if in doing the work, your own hearts have not been blessed, your mental horizon widened, and your ability to do increased, and do you not realize the truth of the words of the Lord Jesus, "It is more blessed to give than to receive"? Has this work in any way hindered, or taken either time or money from your parish work?

As yet only about one-third of our parishes have organized branches of

the Auxiliary, and are working with us. Is there not a Churchwoman in some, if not all of the remaining two-thirds, who will become a missionary in her parish, to tell her friends of the Auxiliary and its blessed work, and interest them in it. The Diocesan Secretary will be glad to correspond with such an one, and give information and supply leaflets, and will at any time visit a parish desiring help in organizing a branch of the Auxiliary, and beginning work.

At each meeting of convocations this year, there has been a meeting of the Woman's Auxiliary, and at each I have been privileged to be present. The first was held during the session of the Northern convocation at Michigan City, on the afternoon of Wednesday, October 21, in the parlors of Mrs. J. H. Barker. The death of one of the most beloved and active ladies of the parish, Miss Sophia Bowes, had cast a gloom over her associates, and her funeral, which occurred at an earlier hour the same afternoon, prevented the attendance of some. Beside the ladies of the parish branch there were present three from LaPorte and one from Plymouth. After collects and address by the Bishop, I read some missionary letters furnished by Miss Emery, and had a pleasant conference with the ladies on Auxiliary work.

The Central convocation met at Richmond, October 28. There is no branch of the Auxiliary yet in St. Paul's Church, but a number of ladies gathered in the basement of the church Wednesday afternoon, despite the pouring rain, and much interest was shown. The Bishop, after reading Auxiliary collects made a brief address, as did also the Dean of the convocation, Dr. Bradley. I read some letters from missionaries, and explained the origin and work of the Woman's Auxiliary, and Mrs. Ransford, a delegate from Christ Church branch, spoke for a few moments on mission work and its claims on us.

Tuesday, November 10, the first day of the session of the Southern convocation, held in Madison, the members of the Auxiliary and others gathered in the parlors of Mrs. Garber. The Bishop not having arrived, the rector, Rev. Mr. Moncure, opened the meeting with appropriate collects and hymn. Papers had been prepared by the President, Mrs. L. E. Taylor and Mrs. F. C. Brooks, both beautifully written and very interesting. After a little talk about the Auxiliary and its methods, I proposed to them some practical work, which they undertook at once.

By invitation of the rector of St. Paul's, Evansville, Rev. Mr. Morris, I visited that parish at the time of the consecration of the new church. A meeting of ladies was called for Friday, March 5, at 2 P. M., in the church, to organize a parish branch. The opening service was conducted by the Bishop, who also made an address, followed by Revs. Messrs. Hunter, Cole, and the rector, Mr. Morris. I gave a short history of the Auxiliary and what it had accomplished, and a parish branch was organized with Mrs. Walter Viele as President, and Miss Annie Runcie, Secretary, from which, knowing the ability of its members, we look for a good report next year. For the kind

reception and cordial hospitality received on all these occasions I return my sincere thanks.

In closing the record of the year's work, we must acknowledge our indebtedness to Miss Sybil Carter for the increased interest in missions, which has brought forth this good fruit. Her graphic description of the need and suffering, calling for aid in every department of the mission field, awakened sympathy, and her practical suggestions were of value in showing how best to give the needed help.

Our thanks are also due to our Bishop for his strong and constant support and encouragement, and to the clergy for kindly interest and co-operation.

Let us turn now from the record of work done and consider what there is for us to do. The Bishop has called upon the clergy to pledge a fixed sum from their parishes for Diocesan missions for the year. By regularity in giving and gathering systematic offerings, we can help our rectors to fulfill these pledges.

During the summer months, as we have leisure, let us remember the useful things needed when the Christmas box is to be packed, and put a little time and thought into the preparation of them. The General Secretary, Miss Emery, asks the Indiana Auxiliary to do something in the way of supporting scholarships, mentioning, especially, St. John's School for Indian Girls, in Dakota, and a medical scholarship in Africa. She also asks that each member of the Auxiliary provide herself with a mite box, and into it drop such sum as she can daily or weekly, and on the 20th of August open the box and send its contents to help the Board of Missions fulfill its engagements for the year, which closes September 1st.

During the session of the General Convention in Chicago, next October, the general meeting of the Woman's Auxiliary will be held. Due notice of time and place will be given in our Church papers. We hope the Indiana branch may be well represented. This year, in consequence of the postponement of our Diocesan convention, we meet on the Festival of the Son of Consolation, St. Barnabas, the companion of St. Paul on his missionary journeys, and the one, specially mentioned by name, of those whose hearts, touched by the Holy Ghost, sold all their possessions and laid the money at the Apostles' feet, for the relief of the needy and the extension of the Church. Let us hold this coincidence as a happy augury for the coming year, and pray that the same Holy Spirit may touch our hearts, and that we, the inheritors of their blessings, may be also inheritors of their zeal and self-sacrifice, remembering Who has said, "Inasmuch as ye have done it unto the least of these, My brethren, ye have done it unto Me."

Respectfully submitted,

EMILY L. UPFOLD,
Diocesan Secretary.

REPORT OF WOMAN'S WORK.

RIGHT REV. FATHER: For the third time I have gathered, at your request, reports of the parish work of the Churchwomen of Indiana, as follows:

ST. JOHN'S CHURCH, CRAWFORDSVILLE, the Industrial Society has eleven members who have raised this year, \$193.50, and have expended it in papering the church and providing for the music. Mrs. V. Q. Irwin, President; Mrs. R. Robb, Secretary.

ST. MARY'S CHURCH, DELPHI, has three Parish Societies, Rector's Aid Society, with fifteen members, has raised by a social and supper \$30. This society was only organized in the latter part of April to aid the rector in parish work; nothing has been expended. The rector, Rev. H. L. C. Braddon, President; and Miss Lou Holmes, Secretary. St. Mary's Guild, of seventeen members, has raised \$166.52, expended for church furniture and improvements necessary and charitable purposes, \$198.24. The members meet once a week and pay five cents each per week. They are out of debt and treasury empty. The officers are: Mrs. Jane Walker, President; Mrs. Mary B. McReynolds, Secretary. Last, but not least, in good work, comes the Children's Sewing Guild, which has twenty members, and has raised \$80; expended for church furnishing \$63, and donated to the Ladies' Guild \$10. They have furnished for the church a Bishop's chair, a prayer desk and stall, a black walnut alms basin, and a set of red hangings, embroidered by Mrs. Braddon. The officers are Mrs. Braddon, President; and Miss Nannie Rogers, Secretary.

TRINITY CHURCH, FORT WAYNE, in the Rector's Aid Society has eleven members. They have raised \$183.57, and expended \$173.70 for improving parish property, floral and other decorations, care of vestments and altar-linen. Officers, Miss Minnie B. Kemp, President; and Miss Ollie M. Falls, Secretary. Ladies' Association of same church, has twenty-three members, has raised \$519.57, expended for church debt and convention expenses, \$510.37.

ST. JOHN'S, LAFAYETTE, Children's Guild, have raised and expended \$71.45. Of this amount \$34.56 was used for putting a new floor in the Guild House; \$5 given to the Orphanage Fund; \$5 Christmas offering, and the remainder for mission work. They have in hand, cash, \$25.90, articles for sale, \$15, materials, \$25. Mrs. W. M. Pettis, Superintendent.

ST. LUKE'S MISSION, FRANKFORT, in their Ladies' Guild, have nine

members; have raised \$50, and paid \$30 toward the church debt. Mrs. Jennings is President, Miss Kramer, Secretary. This parish has been without a rector for some time, but since the arrival of their new rector, the Guild has re-organized for effective work.

ST. JOHN'S, GREENCASTLE—St. John's Guild numbers 25 members; have raised \$170, and expended \$25 for Bishop's salary; \$61 for improving road next to the church, and \$53.15, miscellaneous. The ladies had subscribed \$100 towards paying for the church now being built, and were to furnish it, though it seems a difficult undertaking with so few working members. Mrs. James B. Goe, President; Mrs. Robert Ingle, Secretary.

ST. JAMES'S CHURCH, GOSHEN—Ladies' Aid Society, number of members not given, has raised \$89.32, and expended for church expenses \$82.86. Mrs. C. B. Alderman, President.

ST. LUKE'S, CANNELTON—Parish Aid Society, of twenty-one members, has raised \$92.80; expended it for coal, minister's salary, and a box to St. Stephen's Hospital. Lizzie May, President; Hattie J. Dromby, Secretary. Young Ladies' Guild, with eleven members, have raised about \$95, and expended for parish purposes, \$76; for missions, \$17. Mrs. E. G. Hunter, President; Miss Lillian Shallcross, Secretary.

CHRIST CHURCH, INDIANAPOLIS—The Christ Church Guild has thirty-one members; has raised \$76.29, and expended \$36.29; of this amount \$24 was used for the church, the rest for materials. Mrs. A. A. Cady, President; Mrs. John Love, Secretary. The Young Ladies' Guild has seventeen members; has raised \$123.53; expended for altar linen, \$18.13; given to Woman's Auxiliary, \$2. The money raised by the Guild is to be spent for the extension of Christ Church chancel, and building a guild house. Miss Laura B. McDonough is President; Miss Caroline H. Howland, Secretary. The Industrial School, has one hundred and one scholars, and ten teachers: cash donated, \$23; raised from scholars' penny collections, \$4.93; from teachers, \$5.75. Expended for goods, \$20.09; 258 yards of goods were purchased and 220 garments cut and given out. The school was limited this year on account of lack of teachers. Mrs. J. R. Nichols, President; Mrs. E. A. Bradley, Secretary.

ST. GEORGE'S MISSION—Gleaner's Guild has twenty-two members; has raised \$85. Expended for mission debt. This society has but four members, besides the teachers, who are over twelve years of age. Mrs. R. R. Rouse is President, and L. E. Andrews is Secretary. The Mothers' Meeting—Twenty-two meetings have been held with twenty to twenty-five women in attendance; two hundred and fifty-two garments have been made; one box of underclothing for Orphan Asylum, and six nightshirts for City Hospital; \$22.63 was collected from mothers; \$18.25, donated by Woman's Auxiliary, and from the church and other sources, \$26.26. Total

contributions, \$75.85; total expenses, \$74.02. Mrs. R. R. Parker, Superintendent.

ST. PAUL'S, INDIANAPOLIS, Parish Aid Society has twenty-five members; amount raised, \$215.88; expended for church debt and decorations, \$165.13. Money raised principally by church socials. Rev. Dr. Jenckes, President; Miss Laura M. Bingham, Secretary.

GRACE, INDIANAPOLIS, St. Mary's Guild, had eleven members and raised \$108.87; expended for altar cloths and improvements, \$108.87. Mrs. M. J. Schmuck, President; Miss Lina Bario, Secretary. St. Agnes' Guild, had eight members; amount raised, \$173.64; expended for carpet, \$156.64; private communion service, \$17. These guilds have disbanded and are consolidated into Grace Church Guild. Mrs. J. O. Cooper, President; Miss Mattie Madison, Secretary.

HOLY INNOCENTS', INDIANAPOLIS, Rector's Aid Society has seventeen members; has raised \$15.06, and expended it in parish work. They have only met once a month till the beginning of Lent, since which time they have met every week and hope to accomplish much more. Mrs. Anna M. Stilz is President; Mrs. Isadora Reed, Secretary.

ST. PAULS', JEFFERSONVILLE, Ladies' Guild has twenty-one members, has raised \$143.75; expended for parish improvements, \$10.75; carpet for, and freight on Christmas box, \$24.08; material for work, \$43.25.

TRINITY, LAWRENCEBURG, Ladies' Aid Society has nine members, has raised \$68.96 and expended \$61.31. Mrs. Val. Koehler, President; and Miss O. C. Broadwell, Secretary.

TRINITY CHURCH, LOGANSPORT, Ladies' Aid Society has twenty-one members; has raised \$343.52; has expended \$100 for carpet, \$155 on rector's salary, have been called upon to pay out their money in various other ways for the church, until the treasury is about empty. Mrs. Fanny B. Snyder, Secretary.

GETHSEMANE CHURCH, MARION, Ladies' Aid Society has fourteen members; has raised \$171.50; of that amount, \$13 has been used for church expenses, \$6.54 for material. President, Mrs. Charles Hamilton; Secretary, Mrs. F. H. Armstrong.

TRINITY, MICHIGAN CITY, Ladies' Aid Society has fifty members; has raised \$800 and expended it for parochial indebtedness. Mrs. John H. Barker, President; Miss A. C. Hartwell, Secretary.

GRACE CHURCH, MUNCIE, Ladies' Guild has twenty-seven members; amount raised not known; has expended for carpeting and seating church, between \$175 and \$200. Mrs. C. McCulloch, President; Mrs. Lettie L. Green, Secretary.

ST. PAUL'S, MISHAWAKA, has two societies; the Ladies' Church Aid, with seventeen members; they have raised \$50, expended, sexton's wages,

\$40, and \$10 toward Endowment Fund. The Secretary says, further: "Within two years we have paid \$93 for carpets for our church, \$14 for repairs on the walls, \$25 for various things. We have raised and expended \$200 since April 16, 1884." President, Mrs. E. A. Jernegan; Secretary, Mrs. D. C. Eggleston. Altar Guild, twenty members, ten of whom are new, raised \$51.72; expended for festival, \$26.71; cloth for choir railing, \$5.85; paid Ladies's Society, \$10; total, \$42.56. REMARKS.—We have done very little during the year specified above; have had a rector only a short time; organized April 19, 1884; up to October 28, 1885, had raised \$160.72; paid for altar-cloths and chairs, \$159.19. Sallie L. Eberhart, President; M. Nellie Eberhart, Secretary.

ST. JAMES', NEW CASTLE, has no organization, but the ladies have raised \$27.50 and expended it for a carpet.

ST. PAUL'S, NEW ALBANY, Ladies' Church Aid has eighteen members, has raised \$16.75, expended for papering three rooms at the rectory, \$14, the paper-hanger charging for only a portion of his work. We have in the treasury \$47.15. When all back dues are collected we hope to have enough to paint the rectory. Mrs. Margaret Newland, President; Mrs. F. D. R. Maginnis, Secretary.

ST. THOMAS'S, PLYMOUTH, Ladies' Aid Society, twenty-four members; \$308.93 has been raised and expended for parochial work. The President, Mrs. G. Cleaveland, writes: The work of the church has received a new impetus since the coming of our rector, Dr. Kemp.

CHRIST CHURCH, MADISON, Ladies' Guild, fifty members, raised \$64.83, expended \$5.25 on account of choir. This society was organized February 1, 1886. Mrs. M. L. Brooks, President; C. V. Howe, Secretary.

ST. PAUL'S, COLUMBUS, St. Paul's Guild, seven members, raised \$119.75, expended \$116. Mrs. J. F. Gent, President; Miss Mabel Collins, Secretary.

ST. MATTHEW'S, WORTHINGTON, Ladies' Aid, raised and expended on rector's salary \$10, repairs on church and rectory \$12, total \$22. Mrs. W. C. Andrews, President.

ST. STEPHEN'S, TERRE HAUTE, Ladies' Aid Society, number of members twenty-one. The ladies are working for a carpet for the church, the amount they have in bank is \$371. Mrs. J. G. Williams, President; Mrs. J. W. Stewart, Secretary. St. Stephen's Sisterhood, thirteen members; admittance fee is twenty-five cents, after, five cents a month paid by each member if she can. Mrs. Chas. Delafield was Secretary; her place is supplied temporarily. The acting Secretary is not able to give a full report of money collected and disbursed. An offering of \$7.50 each was given to the church at Christmas and Easter, and needy members have been helped during the winter. The members of the sisterhood have changed several times since the society was organized, January, 1885. Besides the society fees the sisterhood has raised

money by making articles for sale and obtaining contributions. It is an active, zealous society. Mrs. E. B. Knight, President; Mrs. M. E. Fowler, Secretary. St. Stephen's Altar Society—Five members, raised \$204.06, expended for Christmas and Easter decorations, prayer-desk, washing surplices, various other expenses, \$97.52. The society has a balance on hand of \$107.04. Walter Delafeld, President; Miss Kate Lyne, Secretary.

ST. ANDREW'S, WARSAW, Church Aid Society, twenty members, have raised \$41.12, expended for gas fixtures, wood, etc. M. C. Huffman, President.

ST. JAMES'S MISSION, INDIANAPOLIS, Benevolent Society, twelve members, have raised \$68. The society was organized November 5, 1885. The young ladies and teachers of the Sunday School, in charge of Mrs. George C. Duy, made and sold fancy articles at a fair in St. James's Chapel. By that and other work done the above amount was raised and is used for charitable purposes, principally sickness, death and clothing the needy. Mrs. R. M. Blume, President; Mrs. G. W. Schaffer, Secretary. Total, \$6,139.04. This is the report of only twenty-seven out of forty parishes and ten missions. If all had sent in reports the total would have been greatly increased.

Respectfully submitted,

EMILY L. UPFOLD, *Diocesan Secretary.*

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DIocese of INDIANA,
1887.

TABLE OF OFFERINGS.

REQUIRED BY CANONS OF THIS DIOCESE.

FOR DIOCESAN MISSIONS.—Second Sunday in March, June, September and December.

FOR ITINERANT AND SUPERANNUATED MINISTERS, AND THEIR WIDOWS AND CHILDREN—Christmas Day.

REQUESTED, BY RESOLUTION OF THE CONVENTION.

FOR HOSPITALS—Harvest Home or Thanksgiving Day.

FOR DIOCESAN CHURCH BUILDING FUND—First Sunday in November.

FOR THEOLOGICAL EDUCATION WITHIN THE DIOCESE—First Sunday in October.

FOR AMERICAN CHURCH BUILDING FUND COMMISSION—Annually.

SUGGESTED BY THE BISHOP.

FOR BIBLE AND PRAYER BOOK SOCIETIES—Ash Wednesday.

FOR JEWISH MISSIONS—Good Friday.

AT VISITATIONS OF BISHOP.

Special collections for Diocesan Missions or Diocesan Church Building Fund.

IN SUNDAY SCHOOLS.

IN ADVENT—Domestic Missions.

IN EPIPHANY—Foreign Missions.

IN LENT—Diocesan Missions.

COMMITTEES TO ACT DURING RECESS OF CONVENTION.

ON SEMI-CENTENNIAL—Revs. Frank Hallam, E. A. Bradley, D. D., F. C. Jewell, Messrs. Isaac H. Kiersted, and Wm. Mack.

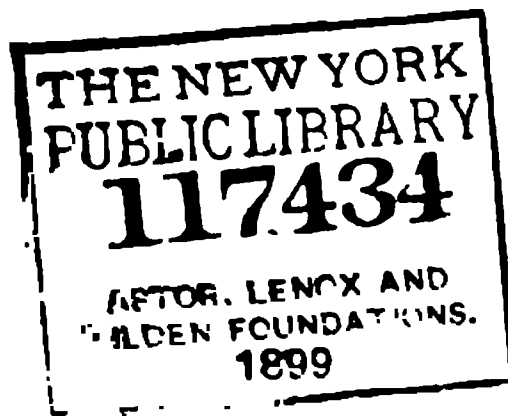
ON SUNDAY-SCHOOL TEACHERS' MANUAL—Revs. Sherwood Rosevelt, James D. Stanley, F. W. Adams, Messrs. Reuben Myrick, Isaac H. Kiersted, and Dr. Elijah Newland.

ON LAY WORK—Revs. J. J. Faude, Drs. Bradley and Kemp, F. Hallam, and Messrs. F. E. Marsh, E. W. Fitch and Isaac H. Kiersted.

DIOCESAN SECRETARY CHURCH UNITY SOCIETY—Rev. Dr. Bradley.

JOURNAL OF PROCEEDINGS
OF THE
FIFTIETH ANNUAL CONVENTION
OF THE
PROTESTANT
EPISCOPAL CHURCH
IN THE
DIOCESE OF INDIANA,
HELD IN
GRACE CHURCH, INDIANAPOLIS,
JUNE 7 AND 8, 1887.

INDIANAPOLIS:
A. R. BAKER, PRINTER AND BINDER.
1887.



NOTICE.

The Fifty-First Annual Convention of the Church in the Diocese of Indiana is appointed to meet in Christ Church, Indianapolis, on the evening of Tuesday, June 5th, A. D. 1888.

WILLIS D. ENGLE,

Secretary of Convention.

INDIANAPOLIS, June 15, 1887.

THE DIOCESE.

ORGANIZED A. D. 1838.

BISHOP.

RIGHT REV. DAVID BUEL KNICKERBACKER, D. D.
Indianapolis.

SECRETARY.

REV. WILLIS D. ENGLE, Indianapolis.

TREASURER.

MR. LEWIS B. MARTIN, Terre Haute.

REGISTRAR.

MR. DAVID E. SNYDER, Indianapolis.

LIBRARIAN.

MISS EMILY L. UPFOLD, Indianapolis.

CHANCELLOR.

HON. DAVID TURPIE, Indianapolis.

STANDING COMMITTEE.

REV. EDWARD A. BRADLEY, D. D., President, Indianapolis.

MR. WILLIAM MACK, Secretary, Terre Haute.

REV. WM. M. PETTIS, D. D.

MR. DAVID E. SNYDER.

REV. EDWIN G. HUNTER.

MR. R. R. PARKER.

BOARD OF MISSIONS.

THE BISHOP, President, *ex-officio*.

REV. WILLIS D. ENGLE, Secretary.

MAJOR W. P. GOULD.

REV. W. M. PETTIS, D. D.

MR. GEO. W. COBB.

REV. JOSEPH S. JENCKES, JR., LL. D.

MR. EDWARD OLCOTT.

REV. JAMES D. STANLEY.

MR. W. A. VAN BUREN.

THE RURAL DEANS AND THE TREASURER OF THE DIOCESE, *ex-officio*.

MISSIONARY CONVOCATIONS.

NORTHERN DISTRICT—DEAN, REV. J. J. FAUDE, Michigan City.

MIDDLE DISTRICT—DEAN, REV. E. A. BRADLEY, D. D., Indianapolis.

Secretary, REV. WILLIS D. ENGLE, Indianapolis.

SOUTHERN DISTRICT—DEAN, REV. LEWIS F. COLE, Evansville.

TRUSTEES OF THE DIOCESE.

MR. ISAAC L. BEACH.

MR. LEWIS B. MARTIN.

MR. EDWARD OLCOTT.

MAJOR W. P. GOULD.

MR. C. A. SUDLOW.

DEPUTIES TO GENERAL CONVENTION.

REV. EDWARD A. BRADLEY, D. D.

MR. GEORGE C. DUY.

REV. CHARLES MORRIS.

JOHN S. IRWIN, M. D., LL. D.

REV. JOSEPH S. JENCKES, JR., LL. D.

MR. LEWIS B. MARTIN.

REV. JOHN J. FAUDE.

MR. JOHN H. STOTSENBERG.

SUPPLEMENTARY DEPUTIES.

REV. WM. M. PETTIS, D. D.

MR. ISAAC H. KIERSTED.

REV. WM. N. WEBBE.

MR. AQUILLA R. JONES.

REV. WALTER SCOTT.

MR. EDWARD W. FITCH.

REV. FRANK HALLAM.

MR. J. H. SIMPSON.

EXAMINING CHAPLAINS.

NORTHERN—REV. J. J. FAUDE.

REV. SHERWOOD ROSEVELT.

MIDDLE—REV. E. A. BRADLEY, D. D.

REV. JOSEPH S. JENCKES, JR., LL. D.

SOUTHERN—REV. LEWIS F. COLE.

REV. D. B. RAMSEY.

LIST OF THE CLERGY.

CONVENTION 1887.

(Note: The date after the name is that of present canonical residence.)

RIGHT REV. DAVID BUEL KNICKERBACKER, D. D. (Con. 1883),
Bishop, Indianapolis.

Rev. Franklin W. Adams (1886), Rector St. John's Church, Elkhart.

*†Rev. H. L. C. Braddon (1884).

Rev. Edward A. Bradley, D. D. (1872), Rector Christ Church, Indianapolis.

Rev. Wm. B. Burk (1884), Rector Trinity Church, Peru.

Rev. Lewis F. Cole (1885), Rector Church of the Holy Innocents, Evansville.

*†Rev. Reginald Collison (1886), residing in England.

Rev. George B. Engle (1866), Indianapolis.

Rev. Willis D. Engle (1883), Deacon in charge of St. Paul's Church Columbus, St. Philip's Church, Kennard, and St. James's Church, New Castle. P. O. address, Indianapolis.

Rev. John J. Faude (1877), Rector Trinity Church, Michigan City.

Rev. Frank Hallam (1884), Rector St. Paul's Church, Richmond.

Rev. William S. Hayward (1886), Rector St. Mary's Church, Delphi and St. Luke's Church, Frankfort. P. O. address, Delphi.

Rev. Frank W. Henry (1887), Rector Grace Church, Muncie.

Rev. Edwin G. Hunter (1884), Rector Holy Innocents' Church, Indianapolis.

*†Rev. Benjamin T. Hutchins (1882), Brooklyn, New York.

Rev. Joseph S. Jenckes, Jr., LL.D. (1883), Rector St. Paul's Church, Indianapolis.

Rev. A. George E. Jenner (1886), Rector St. John's Church, Crawfordsville.

*Rev. Hubert E. Jephson (1887), Rector Emmanuel Church, Garrett.

Rev. Frederic C. Jewell (1885), Rector St. Paul's Church, Jeffersonville.

Rev. Thomas B. Kemp, D. D. (1886), Rector St. Thomas's Church, Plymouth.

Rev. John P. D. Llwyd (1886), Assistant Trinity Church, Michigan City.

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- Rev. J. Gorton Miller (1886), Rector St. John's Church, Bristol, and St. Paul's Church, Mishawaka. P. O. address, Bristol.
- †Rev. John Moncure (1885), Rector Christ Church, Madison.
- Rev. Charles Morris (1881), Rector St. Paul's Church, Evansville.
- Rev. Wm. M. Pettis, D. D. (1883), Rector St. John's Church, Lafayette.
- *†Rev. B. R. Phelps (1884), New Jersey.
- †Rev. D. B. Ramsey (1884), Rector Trinity Church, Lawrenceburg, and St. Mark's Church, Aurora. P. O. address, Aurora.
- Rev. Sherwood Rosevelt (1881), Rector St. James's Church, Goshen.
- Rev. Walter Scott (1881), Rector St. Paul's Church, Laporte.
- Rev. Charles N. Spalding (1884), Principal Howe Grammar School, Lima, and Rector of St. Mark's Church, Lima.
- Rev. James D. Stanley (1886), Rector St. Stephen's Church, Terre Haute.
- Rev. George E. Swan (1887), Rector Grace Church, Indianapolis.
- †Rev. R. C. Talbott (1885), Rector St. John's Church, Greencastle.
- *†Rev. Zaccheus Test, M. D. (1880), teaching in Richmond.
- Rev. Frederick Towers (1886), Rector St. James's Church, South Bend.
- Rev. Wm. N. Webbe (1874), Rector Trinity Church, Fort Wayne.

Bishop, 1. Priests, 34. Deacon,*1. Total, 36. Present, 28.

*Not entitled to seats.

†Not present at Convention.

PARISHES AND MISSIONS,

WITH A LIST OF LAY DELEGATES ELECTED TO THIS CONVENTION.

PARISHES.

(Note: The date gives the year of admittance into union with the Convention.)

1. ATTICA—Grace Church, 1868.
2. BRISTOL—St. John's Church, 1844.
3. CANNELTON—St. Luke's Church, 1857—*W. N. Underwood, *Thomas Irvine, *Thomas Whitaker.
4. CONNERSVILLE—Trinity Church, 1852.
5. CRAWFORDSVILLE—St. John's Church 1838—G. L. Bell, *A. W. Binford. Alternate, *Samuel Smythe.
6. DELPHI—St. Mary's Church, 1844—*R. L. Higginbotham.
7. ELKHART—St. John's Church, 1868—*George B. Wyllie, *Loo Ley.
8. EVANSVILLE—Church of the Holy Innocents, 1868—Walter W. Flagler.
9. EVANSVILLE—St. Paul's Church, 1838—*E. N. Viele, *H. A. Cook, *S. S. Scantlin, *M. J. Bray.
10. FORT WAYNE—Church of the Good Shepherd, 1869.
11. FORT WAYNE—Trinity Church, 1844—*J. S. Irwin, M. D., I. D. G. Nelson, *C. E. Bond, *F. P. Randall, *H. D. Mordhurst.
12. GOSHEN—St. James's Church, 1859—*Wilbur L. Stonex, M. D., *Frank Goff, *G. N. Murray.
13. GREENCASTLE—St. John's Church, 1884—Frank N. Arnold.
14. HILLSBORO—St. John's Church, 1856.
15. INDIANAPOLIS—Christ Church, 1838—I. H. Kiersted, C. D. Meigs, W. A. Van Buren, Geo. W. Cobb, *Lewis Howland. Alternates, *George Venn, *John Kensler, Joseph C. Mansur, *John W. Rhodes, *W. G. Sherman.
16. INDIANAPOLIS—Holy Innocents' Church, 1869—Chas. B. Stilz, W. H. Andrews, Fred. A. Lorenz.
17. INDIANAPOLIS—Grace Church, 1865—*Delos Root, F. M. Curtis, C. A. Sudlow. Alternate, Fletcher E. Marsh.
18. INDIANAPOLIS—St. Paul's Church, 1867—David E. Snyder, W. J. Holiday, George C. Duy, J. W. Murphy, G. G. Tanner.
19. INGLEFIELD P. O.—Trinity Church, 1842.
20. JEFFERSONVILLE—St. Paul's Church, 1838—E. W. Fitch, *Thos. Sparks, *Joseph V. Reed.
21. LAFAYETTE—Grace Church, 1868.
22. LAFAYETTE—St. John's Church, 1838—*I. L. Beach, *Dr. R. B. Wetherell, *Geo. N. Foresman.
23. LAGRANGE—St. John's Church, 1872.

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24. LAPORTE—St. Paul's Church, 1840—*Harvey Truesdell, *J. A. Hugheston.
 25. LAWRENCEBURG—Trinity Church, 1840.
 26. LIMA—St. Mark's Church, 1852.
 27. LOGANSPORT—Trinity Church, 1842.
 28. MADISON—Christ Church, 1838—*Sidney E. Haigh, *F. M. Harper, *Wm. L. Frevert, *James Woolford.
 29. MICHIGAN CITY—Trinity Church, 1838—*Dr. Wm. Fosdick, *Walter Vail, *W. A. Bray, H. J. Fish.
 30. MISHAWAKA—St. Paul's Church, 1839.
 31. MUNCIE—Grace Church, 1882—Edward Olcott, *John M. Kirby, *E. H. Swayne. Alternates, *J. W. Perkins, *George F. McCulloch, *J. A. Heinsohn.
 32. NEW ALBANY—St. Paul's Church, 1838—*Dr. Elijah Newland, *John H. Stotsenburg, H. O. Cannon.
 33. NEW HARMONY—St. Stephen's Church, 1842.
 34. PERU—Trinity Church, 1879—*Britton L. Runyan, *Richard B. Runyan.
 35. PLYMOUTH—St. Thomas's Church, 1861—*Henry G. Thayer, *A. B. Coffy, Jos. Westerfelt.
 36. RICHMOND—St. Paul's Church, 1838—*J. B. Craighead, H. B. Payne, T. H. Edmunds, Reuben Myrick.
 37. SOUTH BEND—St. James's Church, 1879—*W. B. Russell, *D. M. Coonley.
 38. TERRE HAUTE—St. Stephen's Church, 1840—Lewis B. Martin, Wm. Mack, John S. Beach, Dr. J. S. Young, *Joseph Strong. Alternates, *W. H. Armstrong, H. C. Nevitt, *Jas. D. Bigelow, *A. C. Ford.
 39. VINCENNES—St. James's Church, 1840—Major W. P. Gould, N. F. Dalton, *C. P. Slocomb.
 40. WARSAW—St. Andrew's Church, 1861—*Ed. E. Smith, *George R. Taylor.
 41. WORTHINGTON—St. Matthew's Church, 1852—Wm. C. Andrews.

ORGANIZED MISSIONS.

(NOTE.—The date is that of organization.)

1. AURORA—St. Mark's Church, 1876.
2. COLUMBUS—St. Paul's Church, 1876.
3. FRANKFORT—St. Luke's Church, 1884—*J. H. Scholl.
4. GARRETT—Emmanuel Church, 1876—*W. J. Frederick.
5. HUNTINGTON—Christ Church, 1884.
6. INDIANAPOLIS—St. James's Church, 1876.
7. MARION—Gethsemane Church, 1884.
8. NEWCASTLE—St. James's Church, 1885—W. H. Murphey.
9. NORTH LIBERTY.—St. Philip's Church, 1878.

Delegates present, 37. Parishes and Missions represented, 18.

*Not at Convention.

JOURNAL OF THE CONVENTION.

INDIANAPOLIS, June 7, 1887.

The Fiftieth Annual Convention of the Church in the Diocese of Indiana assembled in Grace Church, and after evening prayer, said by the Revs. James D. Stanley, Sherwood Roosevelt and Franklin W. Adams, was called to order by the Bishop.

The Secretary then called the roll of the clergy, and a quorum was found in that order. The Secretary then called the roll of lay delegates.

The Bishop announced the appointment of Rev. Willis D. Engle and Messrs. Isaac H. Kiersted and David E. Snyder as the committee on Credentials, who reported (see page 7).

Upon roll call, a quorum was found in the order of the laity.

On motion of Rev. Dr. Bradley, the ballot was, by unanimous consent, dispensed with, and the Rev. Willis D. Engle was re-elected Secretary.

The Bishop then read his fourth annual address, as follows :

Again, dear brethern of the clergy and laity, I am glad to meet you in Convention to take counsel with you in regard to the interests of Christ's Kingdom entrusted to our care.

In the Church at large during the year just passed three of our venerable brethern in the Episcopate, after having done long and faithful service, have been gathered to their fathers—the Bishops of New York, Mississippi and Delaware. The first was especially dear to myself. I was a candidate for Holy Orders in his Diocese at

the time of his election to the Episcopate. I was present at the Convention that elected him, at his consecration, at his first consecration of a Church, at his first confirmation and ordination, and he ordained me to the Diaconate. When at my ordination I asked the privilege of engaging in missionary work in the far west, he gave his cordial consent and God speed, and always afterward manifested a deep interest in my welfare. He was a wise and godly man who administered the affairs of his great metropolitan Diocese with the greatest prudence. His long Episcopate witnessed great changes and great development in his Diocese.

The saintly Bishop Green was beloved and respected wherever known. He was the father and friend of his clergy, the gentle guide and counselor of his people, who loved and trusted him.

Those who witnessed the feebleness of the venerable Presiding Bishop in the last General Convention were not surprised to learn that he had been called to his rest. He was a godly and well-learned man, who had rendered long and faithful service to the Church in the Episcopate.

Yet while the ranks have been thus mowed by death the places in number have been supplied by the consecration of three strong, comparatively young men who have been added to the Episcopate, Rev. Dr. Gilbert, assistant to the venerable and beloved Bishop of Minnesota, Rev. E. S. Thomas, assistant to the Bishop of Kansas, and Rev. Mr. Talbot, to the Missionary Episcopate of Wyoming and Idaho. I was permitted to assist at the consecration of each of these.

The ranks of our own clergy have again been broken by the death of one of those who was with us at our last Convention. The Rev. F. N. Luson died suddenly at Frankfort in July last. He had been with us only a few months, but long enough to secure the confidence of his Bishop and the love and regard of the flock to whom he ministered. He had done good service in the Church during a ministry of twenty-five years and when the summons came was doing faithfully the Master's work. From his bereaved widow I received his library to be disposed of at my pleasure. I divided the books between our Diocesan Library and that of the Howe Grammar School.

A number of our parishes have sustained severe loss in the death of faithful communicants. Among them I recall Mr. Samuel Pratt, of Cannelton, a faithful vestryman; Mr. George S. McKiernan, vestryman of St. Paul's Church, New Albany, a frequent delegate to our Annual Convention; the venerable Mrs. Sophia L. Bowes, for forty-two years a communicant of Trinity Church, Michigan City, and Mrs. Adelia Bond, of Trinity Church, Fort Wayne, a faithful mother in Israel, whose heart and soul were deeply interested in doing what she could for Zion's welfare. Death has entered the home of one of our clergy, the Rector of St. Paul's Church, in this city, and taken a beloved and only daughter. He and his good wife have our sympathy and prayers in their deep bereavement.

The month of October was spent in attendance at General Convention, always an interesting gathering. It was especially so at this time, as, being the first time that this great representative Council of the Church had met in the West, except that of 1850, in Cincinnati, and the cordial and generous hospitality extended was noted and appreciated by all its members. Important subjects were freely and ably discussed, and the results attained meet with the cordial approval of the Church. The changes made in the Prayer Book and the allowance of shortened forms of evening service were made in a conservative spirit, and met what seemed to many a great want. The question of Christian unity was met in a deep spirit of brotherly charity, and in the hope of furthering the great object of drawing together the scattered and divided Body of Christ. May the fondest hopes of every lover of Christian unity be more than realized by the results. The attention given to the missionary work of the Church and the deep interest manifested therein was a marked and hopeful feature of the Convention. The great discussion on the change of name, pro and con, has placed the subject fairly before Churchmen for their thoughtful consideration. I did not think the time had come for the change. The Church was not ready for it. A step so important should command the general and hearty assent of the great body of the faithful, and not until there is substantial unity of sentiment in regard to it should it be determined upon. It is not, in my judgment, of sufficient consequence to be secured, if it shall tend to stir up strife

and alienate and separate brethren of the same household of faith. Glad as I should be to see it accomplished, I am willing to wait patiently until there shall be substantial accord to the wisdom and desirability of it. All realized, I think, the grand and noble mission our branch of the Holy Catholic Church has before her in this great country to do the Lord's work. The triennial statistics are full of encouragement and hopefulness. Institutions for Christian education are multiplying and growing stronger. Those for the amelioration of suffering humanity in its various forms—hospitals, homes for the orphan and the aged—are increasing and drawing forth the generous bounty of Churchmen. Churchmen to whom God has given large means are consecrating their wealth more and more for the glory of God and the good of their fellow men. No death that has occurred of late has drawn forth more eulogy and commendation of the life than that of the noble philanthropist, Miss Catharine Wolfe, of New York. For all these tokens of God's blessing upon His Holy Church in this land, we thank Him to-day.

In this great work we would have our Diocese of Indiana take an honorable part. We would have Indiana Churchmen awake to their responsibilities and their obligations. We would have their vision enlarged to realize their relationship to the Holy Catholic Church throughout our whole land and throughout the world. We would have them take a lively interest in the general mission work of the Church, doing their part as God has blessed them in contributing to its funds. It is not too much to ask in view of what Indiana has received from it in the past, that in all our parishes an offering be made annually for the different departments of the General Board of Missions. Upon you, my brethren of the clergy, devolves the obligation to make known this work to your people and to give them the opportunity of aiding it, and I might say the same of the General Church Building Fund and the Enrollment Fund. The people will be ready to respond in some measure if you inform them of the needs of the work and give them the opportunity. I rejoice to-day that the interest is an increasing one in this Diocese and that there has been a steady advance in our offerings for the General Board. We are greatly indebted for this to the interest aroused in our parishes by the organization of branches of the

Woman's Auxiliary. They are doing much in awakening an intelligent interest in mission work and should be encouraged. It were well if, at least once a month, a Missionary meeting should be held in all our parishes for the purpose of communicating intelligence and deepening the interest of our people. The report of the Diocesan Secretary of the Woman's Auxiliary read to-day is a record of good work done of which we may well be thankful. In many of our parishes and Missions the part which the women of the Church take in furthering its work is a most important one. In many cases they assume a good share of the Rector's support, and the furnishing and improvement of the Church building, and are the greatest encouragement to the clergy and the Bishop. In many cases it would be impossible to maintain the services without their co-operation.

To me it is a sincere pleasure, dear brethren, that at this, our fourth Diocesan Convention since I came to you, I am permitted to bring you a good report of the progress of our beloved Church in this Diocese. In no year in the history of the Diocese have there been so many confirmations nor a greater number of Mission Churches built, nor more liberal offerings made. Notwithstanding many changes of the clergy, we are able to keep up the number and to supply all the vacancies as fast as the parishes or Missions are ready for them. True, we have not secured yet all we need. If we could receive a dozen single men of earnest, self-sacrificing spirit, who would allow themselves to be sent by the Bishop to favorable openings in prosperous, growing towns, for the establishment of the Church, we would gladly accept them and assign them to duty where we feel certain they would be cared for, and where, in a comparatively short space of time, they would gather congregations and build comfortable Churches. There can be no more favorable Missionary field in the whole American Church than we have right here in Indiana, and it is high time the Church assert herself more boldly, and go forth determined to win and conquer for Christ and the Church. The experience of the last four years has demonstrated that there are no obstacles to the Church's progress in Indiana that may not be overcome by patient, persevering and wise work, and that there is no diocese that will make more liberal return for work

bestowed upon it. It was a matter of since view of their opportunities for Church extension the Board of Missions should have felt it their appropriation to Indiana last year from hard to make the Board realize the Missionary in this Diocese and the openings for the Church in the counties, and the need of liberal appropriation enable us to recover lost ground and new towns. Here the towns are built, populous and wealthy.

By the Church's early neglect in sending missionaries to occupy this district, they were allowed to grow up without the ministrations of the Church. Her own children grew up without religious instruction, and were compelled to seek religion elsewhere, and thus were lost to the Church. Through the territorial history, from 1800 to 1816, when the pioneers were pouring in here for settlement, no Missionary was sent. From 1816 to 1835, eighteen years, no Missionary was sent to the State, and when her population had increased to 100,000, not a single Missionary was sent to look after her spiritual needs in this wilderness. Not until 1835 was the first Missionary sent, and not until 1836 the first Missionary Bishop. He was charged with the care of Missouri, Indiana, Wisconsin, Illinois, and the Northwest, with his residence in St. Louis, and with only a small company of Missionaries to minister to a few of the principal cities. Is it any wonder that the Church in Ohio, should say to Bishop Kemper when he visited Indiana, that Indiana lost to the Church by the Church's neglect? The Church at the East was weak during that early period, and missionary spirit had not been cultivated and suffered. But now that the Church is strong and aroused, is there not the need in some greater effort to recover that long period of neglect and indifference, and to win back the descendants to the Church by that neglect? They can be won back, and can be established in many a town if we have living messengers to make her beauty known to the strangers to it. We shall not cease to pro-

Board the needs of our work, and of more liberal appropriations for it.

I will not stop to speak of the beautiful Churches completed during the past year at Rockville, at Greencastle and at Kennard, and of those projected at Wilkinson, Marion and New Carlisle, nor of the many towns where favorable openings await their occupancy by the Church. This will more properly come under the report of the Board of Missions to-morrow evening to which we invite your careful attention, and for the same reason I will not speak in any detail of the work of our faithful band of Missionaries, than which I believe it will be hard to find within the bounds of our Church any more devoted workers for the Master. Several of the parochial clergy are doing a Mission work outside of their parishes, which is more than duplicating their work. In several of our larger parishes assistants should be supplied to aid in doing Mission work. The abundant return for the labor of the Missionary should stimulate the Diocese to do all in their power and to the full measure of their ability.

The steady increase of offerings for Diocesan Missions and Diocesan Church Building Fund has been most encouraging, and the part the children of the Sunday Schools have taken by devoting their Lenten offerings, has not been an unimportant one, exceeding that of any previous year. I have in mind to suggest to the Convention a different mode of securing adequate funds for our Mission work than by voluntary offerings or by pledges made at Convention—a method which I have seen used in one Diocese with the best results. In my own experience in parochial life, I have found that parishes and Churchmen prefer to know what is expected of them, and if reasonable they will try to meet it when properly educated and trained in the Church. In Minnesota, for many years, the Annual Convention would determine the amount that should be raised for its Diocesan Missions and then its Committee on Assessments would fairly and equitably apportion it upon the parishes in the same manner the Diocesan assessments were made, as the least that would be expected from them. It worked well in Minnesota, one of the foremost of our Dioceses in its contributions for Missions, and the system educated them into devising liberal things. These apportionments were not enforced by any penalty, but each parish and

mission felt a pride in meeting the expectation of the Church of which they were a part. I believe it would have the same effect here. I suggest it for the consideration of this Convention. In view of the greatness of the work we have before us we should determine upon a sum, one entirely in accord with the ability of our people, and then work with a will to secure it.

CHRISTIAN EDUCATION.

The work of Christian education, which I consider one of the most important branches of our work, has made decided progress the past year, and is full of promise for the future.

By anticipating the income of the Howe trust fund for a couple of years, the means were secured to greatly enlarge the capacity of the Howe Grammar School. The old parish Church, donated by Mr. James Howe and Mrs John B. Howe, was moved over to our school property and converted into commodious school and recitation rooms on the first floor, and dormitories for twenty-five boys on the second. Mrs. Howe put in bath rooms and a furnace, and presented the school with a piano. She has also built a suitable gymnasium. Besides this generous expenditure of their means for the proper equipment of the school, they and their friends have provided several scholarships for deserving boys, two of them sons of the clergy, so that now we have accommodations for from thirty to forty boys. The number of pupils in attendance the past year has been twenty. The management of the school by Mr. Spalding has been entirely satisfactory. The patrons of the school have expressed their delight with the progress of the boys. I can honestly recommend the school to the parents of the Diocese as a safe place for their boys, and in all its arrangements above the average of similar schools.

The Young Ladies' Institute, of Indianapolis, alluded to in my address a year ago, was opened in our Diocesan school building by Prof. James Lyon and wife, in September last, as a day school. The attendance for the year was beyond our expectation, and Mr. and Mrs. Lyon have given entire satisfaction to its patrons. Thirty-two pupils have been in attendance, and the income for tuition left a comparatively small balance for the Bishop to meet. The promise for the second year is encouraging. The house adjoining the

school building has been leased by the Principal, and will be furnished by the Bishop in time to receive twenty boarding pupils in September, and the Principals have engaged an able corps of teachers to aid them in their work. We ask the generous patronage of Churchmen in this effort to provide a Christian school for the training of their daughters in our midst. It is a bold venture of faith to attempt this work, but its importance to the Church and society warrants, in the judgment of your Bishop, the venture. It will be a grand success if Churchmen will entrust their daughters to its care in preference of sending to other institutions, where it may cost more, but the advantages and opportunities for intellectual and moral training will be no better, if as good.

BARKER HALL, MICHIGAN CITY.

It gives me great pleasure in this connection to mention the continued success of the venture in Christian education of the faithful Rector of Trinity Church, Michigan City. He opened a school a year ago last September in the basement of his Church, and was agreeably surprised to receive seventy-five children, requiring three teachers. He has made it a first-class school in every respect, and the community have appreciated and patronized it. A generous layman of his parish, to whom God had given the means, noticing the cramped and unsuitable character of the accommodation for the school, was moved, as a memorial of dear children taken to Paradise, to erect beside the Church a splendid school and parish house, completely equipped and furnished for its work, at a cost of \$10,000. This I had the pleasure of dedicating on the first Sunday in Advent, on the occasion of the celebration by the parish of the semi-centennial of its organization. The school now enrolls ninety pupils, with a corps of four competent teachers. In the Master's name, I thank him for this consecration of his means for the blessed work of Christian education. It is worthy of imitation.

I take especial pleasure in mentioning another school which, though of a somewhat different character, is none the less doing a blessed work. The parish of St. James's, Vincennes, last year secured a valuable property, located in the north part of their city, in the midst of a large working population. A Sunday-school and

Industrial School was gathered by the hard-working Rector. Major W. P. Gould, U. S. A., seeing the opportunity for a useful work in behalf of the children, offered to provide the entire support of a day school in the Chapel building. The offer was accepted, and a most interesting school, enrolling fifty pupils, has been maintained throughout the year, with marked good effect upon the pupils and the neighborhood. All praise for this wise devotion of means to a noble purpose.

Miss Pettis, of St. John's, Lafayette, has also taught for the year an interesting parish school in the large and comfortable vestry-room of the parish Church. For this enlargement of the work of Christian education let us give God thanks.

IMPROVEMENT IN CHURCH PROPERTY.

In many of our parishes there has been a care manifested in the maintenance and improvement of the Church buildings and furniture that is delightful to observe. Christ Church, Madison, has spent \$1,800 in putting their entire Church property—Church, Chapel and Rectory in first-class condition. St. James's, Vincennes spent several hundred dollars in building a parish room, enlarging the Rectory and refitting and repairing their Church and are about to purchase a new pipe organ at a cost of \$2,000. Grace Church, in this city, has spent several hundred dollars in the improvement of its building. Mr. and Mrs. Charles Viele, of Evansville, besides maintaining Holy Innocents' Church among a large working population, have just built a beautiful stone chapel at a cost of \$5,000 beside their elegant parish church, and have expended several thousand dollars in rebuilding the house adjoining the church property for a rectory, all of which is freely given to their parish church. making with church, chapel, rectory and commodious parish buildings, one of the finest church properties in the country. It is a great pleasure to mention the beneficence of this devoted Church family to the Church, and it is worthy of imitation in its degree in other places.

Mr. and Mrs. J. M. Latta, of Boston, but still retaining their summer home at Goshen, have built a pretty and admirably planned Rectory, furnished with furnace and bath-room, beside St. James's Church, and deeded it to the vestry. It has cost \$2,500. Our

gratitude is due to these friends for their generous remembrance of their former parish.

There has been a great revival of Church life in St. John's, Elkhart, under the ministrations of Mr. Adams, culminating in a united effort to build a rectory on their eligible lot adjoining the church, and resulting in the sum of \$1,500 secured, and a comfortable rectory is now being built. This substantial gain to these two parishes of a home for their clergyman, and the saving of heavy rent, must render them soon independent of Missionary aid. There have been great improvements in the church building of St. Thomas's, Plymouth, and the earnest and devoted Rector has been greatly encouraged by the hearty co-operation of his people. Christ Church, in this city, has put in new furnaces, re-carpeted and cushioned their church, and put beautiful tiling in the vestibule at a cost of \$1,500. St. John's, Lafayette, are about to build a new chancel, organ-room and vestry-room, and greatly improve their church building, at an entire cost of \$3,000, which has been secured. I might mention many other cases, but time fails.

Substantial reduction of church indebtedness has been made in Trinity, Fort Wayne ; St. James's, South Bend ; Trinity, Logansport ; St. Stephen's, Terre Haute ; St. Luke's, Frankfort, St. Paul's, Richmond, and St. Paul's, this city. New churches are projected at Jeffersonville, Crawfordsville and New Albany, and a rectory at Fort Wayne.

ENDOWMENT OF THE DIOCESE.

At the request of the Convention I undertook the work of the endowment of the Diocese. In the plan I adopted I allowed seven years for its completion, and every parish and mission to do its own full share by subscribing the capital, which, at 6 per cent., produces the present assessment which it is to do away with. The progress made thus far has surpassed my most sanguine expectations. Wherever it has been presented its reasonableness and desirableness has been admitted and the method of accomplishment commended. The Treasurer reports at this date \$5,000 to the credit of this fund. I am able to report that about one-third of the parishes have subscribed their full proportion of the entire capital, about one-third more have made a substantial beginning, whilst in

about one-third more nothing has been done as yet, and the Bishop has had no opportunity of personally presenting it to them. I feel confident that within the time set, this grand object will be completed, an object which all lovers of the Church in Indiana should wish well, and do what they can to further. In a number of parishes it has not been presented because the Bishop does not deem the time opportune. They have been engaged in parish improvements or payment of indebtedness which, when paid, will prepare the way for this. There have been some generous offerings made of which I will mention only one at this time. Mr. James Howe, of Lima, paid in cash the whole quota of his parish, \$800. On all amounts paid in, previous to this Convention, the parishes will be entitled to a discount of 6 per cent. on their annual assessments, and so on at each Convention.

The following parishes and missions have substantially completed their share of the Endowment: Grace, Indianapolis, \$1,700; St. Mark's, Lima, \$800; St. Paul's, Mishawaka, \$350; Grace, Muncie, \$500; St. Paul's, Jeffersonville, \$800; St. James's, Vincennes, \$800; St. John's, Crawfordsville, \$500; St. Mary's, Delphi, \$350; St. James's, New Castle, \$200; St. Thomas's, Plymouth, \$863; St. James's, Goshen, \$500; Gethsemane Marion, \$200; St. Luke's, Cannelton, \$250; St. Matthew's, Worthington, \$200; Trinity, Connersville, \$200.

The following parishes and missions have made pledges to a greater or less extent, many of them through their Rectors or vestries, assuring the Bishop that at an early day the whole amount assigned them will be completed: Trinity, Michigan City; Trinity, Fort Wayne; Christ Church, Indianapolis; St. James's, South Bend; St. John's, Elkhart; St. Stephen's, Terre Haute; St. John's, Lafayette; St. Paul's, Richmond; St. Paul's, New Albany; Trinity, Lawrenceburg; St. Andrew's, Warsaw; St. John's, Bristol; St. John's, Rockville; Grace, Attica; Trinity, Logansport; St. Stephen's, New Harmony; Trinity, Bloomington. The cheerfulness and cordiality with which the Bishop has thus far been met in the progress of this work has been most encouraging, and made the task laid upon him a comparatively easy one.

DIOCESAN ORPHANAGE FUND.

In my address last year I was able to report that the children and some friends had contributed \$175 as the beginning of a Diocesan Orphanage fund. The dear children of our Sunday-schools have increased this sum the present year to \$363. The fund is on deposit in the Savings Bank at Terre Haute at compound interest, Mr. L. B. Martin being special Treasurer of the same.

The fund for the endowment of a Child's cot in St. Stephen's Hospital has increased from the children's offering of \$126 last year to \$170.42.

The Enrollment Fund begun last year amounts to \$520, and is held on interest at 5 per cent. in the Savings Bank at Terre Haute until the final completion and disposition of the fund by the General Convention of 1888. It is hoped that it may be greatly added to previous to that time. An itemized account of these three funds and the sources from which they have been derived will be furnished for the Journal by the special Treasurer of the same, Mr. Lewis B. Martin.

I call at this time the attention of Churchmen to the proposed Orphanage. God has blessed many of our people with abundant means. Is there no one who, for Christ's sake, could donate a suitable house in which to begin a foundation for the Orphanage, under the direct care and responsibility of the Church? For this we are working and praying, and we have faith that God will put it into the hearts of His children to do this, and sure we are that the loving gifts of Christ's people and the dear children of our Diocese would abundantly care for it.

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BIBLES AND PRAYER BOOKS.

As in past years, we have received generous donations of Prayer Books and Hymnals from the Bishop White Prayer Book Society of Philadelphia, and Prayer Books, Hymnals, Bibles and Tracts through the kindness of Mr. James Pott, of the New York Bible and Prayer Book Society. The Bishop is indebted to the loving and generous offerings of individuals, parishes and Sunday-schools, outside the Diocese for the means to aid in church building, mission work, and sustaining our schools. For these he is devoutly grateful and implores the blessing of God upon the generous donors.

ST. STEPHEN'S HOSPITAL, RICHMOND.

From the Secretary of St. Stephen's Hospital we learn with great pleasure of the continued usefulness of this institution. It has not had as many patients as they have been able to care for, but they have turned no sick or needy person from their doors, and they stand ready to receive patients from any parish in our Diocese. The community in which this hospital is, have contributed generously for its maintenance, and the remembrances that have come from many of our parishes have been thankfully received, and the donors held in grateful remembrance. I bespeak for this institution kindly remembrance at Thanksgiving or Harvest Home Festivals. During the past year 17 patients have been treated to whom 178 days' care was given, 141 being on account of charity. \$762.17 has been contributed in Richmond, \$105 has been received from board of patients and \$83.23 has been contributed from the Diocese, a total of \$940.

The Aged and Infirm Clergy Fund of the Diocese now amounts to \$1,620.66 it is steadily increasing against our future needs. The canons of the Diocese expressly direct that an offering shall be taken at Christmas for this fund. Many of our clergy, I regret to say, neglect it, making no offering at Christmas or any other time. It is hard to account for this disobedience to the canon and this neglect of a very important fund.

CANDIDATES FOR ORDERS.

Joseph Shaw and George W. Cobb have requested to withdraw from candidateship for Deacon's Orders only, and their names have accordingly been dropped from the list. We have at present two candidates for Holy Orders, William H. Wooley, pursuing his studies in the preparatory department of Seabury Divinity School, Minnesota, and William G. Woolford, received from the Diocese of Easton and just about to graduate from the General Theological Seminary, New York, and soon to be ordered Deacon and to be assistant to Rev. C. N. Spalding in Howe Grammar School. We have two postulants for the Ministry, John Beamish and Frank Ramsay, pupils of the Howe Grammar School.

I have had applications from a Baptist minister and a Presbyterian minister, both in good standing in their respective denominations, to enter the ministry of the Church, but as both had families

and would require a considerable outlay of money for their support during their period of candidateship, and having no means at my command to furnish this, I was obliged to decline their applications.

In this connection I would call attention of the clergy to the great importance of making an annual offering to assist worthy candidates in their preparation for the ministry. The report of the Diocesan Treasurer will show how few of them have regarded this request. I would also earnestly enjoin upon them the importance of directing the minds of intelligent youths toward the sacred ministry. We should more and more seek to educate and train men from our own Diocese to supply the increasing need we shall constantly have for more clergymen. A little careful attention to this matter we are sure will furnish them. Parents could desire no better thing for their boys than that they should be trained to become faithful and devoted ministers of the Lord Jesus Christ.

LAY READERS.

We have in this Diocese at the present time a band of licensed lay readers and preachers numbering twenty-seven. Their annual reports to me indicate that they are performing effective service in maintaining services in vacant parishes; in aiding Rectors at mission chapels in the parish church, and as Sunday School teachers and superintendents. There should be some godly laymen in every parish and mission, willing to give themselves in this way for the furtherance of the Church.

SPIRITUAL PROGRESS.

It is my sincere conviction that the spiritual progress of the Diocese is keeping pace with its material progress. I have been delighted with the character of the confirmation classes and their earnest, careful preparation for the Holy Rite, and I note with pleasure that the number of parishes in which there is a weekly celebration of the Holy Eucharist is steadily increasing. I trust this may go on until it becomes the rule throughout the Diocese. To me it is also a cause for thanksgiving that the seats in the great majority of our churches are free and their support secured by asking every man to give as God has blessed him for the support of the sanctuary.

BROTHERHOOD OF ST. ANDREW.

I have been glad to learn of the organization of Chapters of St. Andrew's Brotherhood in nearly all our larger parishes, drawing young men together for instruction in Bible classes, to influence them to come to the house of God, and to let their influence be felt for good among their fellows and for the Church. I know of no more important work than to enlist young men in the service of the Church and to surround them with healthful moral influences.

WHITE CROSS MOVEMENT.

The interest in what is called the White Cross movement, for the promotion of purity of life and conversation, has been greatly stimulated in our own city by the visit of Dr. DeCosta, of New York, the General Secretary of the Society, and the enthusiastic meetings held by him. Our clergy, I feel sure, will give their influence as they have opportunity for the promotion of this worthy cause. The preaching of an annual sermon in all our parishes, calling attention to the evils of intemperance and the duty of Churchmen to practice temperance and soberness of life, must aid in keeping before our people their obligation in this matter and their duty to further in every way the promotion of temperance in all things.

Several of our Missionary Bishops, both foreign and domestic, have been welcome visitors to Indianapolis, and their stirring addresses and accounts of their work have served to increase the interest of our people in the great work of missions. They will always be cordially welcomed to our Diocese.

I have the great pleasure of welcoming to this convention Judge L. Bradford Prince, who is giving a year of his time to awakening the interest of the Church in the General Church Building Fund. I feel sure it will be a great pleasure to you to hear from him concerning the work, and I trust our zeal in its behalf may be quickened thereby.

SEMI-CENTENNIAL.

The preliminary steps for the organization of the Diocese of Indiana were taken at a convocation of the clergy summoned by Bishop Kemper, at Evansville, June 9, 1838. The actual organ-

ization was completed at a special convention held in the city of Madison, August 24, 25, 27, 1838, and the Diocese admitted to union with the General Convention in October following. It will be well, I am sure to celebrate this important event in our history in a suitable manner, by reviewing the history of the Diocese, considering what God has wrought and gathering fresh courage for the great work we have before us. I recommend that a suitable committee be appointed, and that the celebration be in connection with our next convention, and that it be held in Christ Church, in this city.

I have received from the Archbishop of Canterbury an invitation to attend the third meeting of the Pan Anglican Synod, at Lambeth Palace, in the summer of 1888. If the affairs of the Diocese are in such condition as to be able to leave them for a season, I shall hope, if spared, soon after our next convention, to go over to attend this great gathering of the representatives of the Anglican Branch of the Holy Catholic Church, and shall look forward with prayer and hopefulness for the good results which must accrue to the Church from such a brotherly conference.

MISSION IN INDIANAPOLIS.

A ten days Mission was held in Christ Church, Indianapolis, beginning Septuagesima Sunday by the Rev. Dr. Courtney, of St. Paul's Church, Boston, that did very much to quicken the devotion of the faithful and arouse the lukewarm in our midst. The whole community felt its blessed influence, and none who were in attendance will forget the earnest, encouraging words of the preacher. Dr. Courtney showed himself a master workman in this important and increasing instrumentality for furthering the work of our Church. I wish we might have an able godly evangelist to devote his whole time to this work of awakening to new life and devotion many of our old parishes and missions. In the meantime we have clergy in our midst who are well qualified, or who could prepare themselves for such work and could greatly aid their brethren by holding at least two missions a year. I shall be glad to have our clergy offer for this work and will cheerfully co-operate in arranging for the Mission.

SOUTHERN OHIO.

At the request of the Ecclesiastical Authority of Southern Ohio, whose Bishop has been prostrated by sickness and is abroad, I have held a number of services, preaching twenty-six times, confirming 203, laying one corner stone.

I have been glad to have the strength to render this service to a sister Diocese in its time of need. I believe no interest of the Diocese has suffered from the absence required, except that I have not been able to hold mission services in some towns which I had intended to do.

It is with gratitude to Almighty God that I acknowledge his mercy in the preservation of life through great perils and some sickness the past year, and my deep appreciation of the courtesy and kindness extended to me throughout the Diocese. I bless His Holy Name for the spirit of love and peace that prevails throughout our borders, for the devotion on the part of the clergy to their great work, and that their hands are upheld by an increasing body of earnest and intelligent Christian laymen. May the good work go on, blessed of God, until our branch of the Holy Catholic Church shall be known, respected and loved in every town and county of Indiana.

Invoking the blessings of God upon your deliberations, it remains for me to read the summary of my official acts for the conventional year and to append to this address for the journal a detailed statement of them.

SUMMARY OF STATISTICS.

Confirmation services—Private, 5; public	71
In 41 parishes and missions.	
Persons confirmed—In Indiana	499
In Southern Ohio (on twenty-four occasions)	203
In Minnesota	1
Sermons delivered	176
Addresses made	65
Celebrations of Holy Communion—Private, 5. Total	64
Catechised and addressed Sunday-schools	80
Confirmation addresses	71
Baptisms—Adult, 8; infant, 26. Total.	34

Marriages	4
Burials	1
Held service alone	88
Attended service	12
Laid corner-stone—Southern Ohio	1
Licensed lay readers	27
Ordered to the Priesthood	1
Consecrated church	1
Benediction of churches	2
Benediction of parish building	1
Candidates for Holy Orders received	2
Candidates for Holy Orders dropped from list	2
Clergy received	11
Clergy dismissed	11
Parishes and missions visited	50
Stations visited	20
Parishes and missions visited twice or more	88

CONFIRMATIONS.

Aurora, St. Mark's	1	Knightstown	1
Bloomington, Trinity	1	Lafayette, St. John's	14
Bristol, St. John's	7	Lawrenceburg, Trinity	—
Cannelton, St. Luke's	17	Laporte, St. Paul's	7
Columbus, St. Paul's	8	Lima, St. Mark's	7
Crawfordsville, St. John's	2	Logansport, Trinity	—
Delphi, St. Mary's	—	Madison, Christ	81
Decatur	1	Marion, Gethsemane	8
Elkhart, St. John's	32	Michigan City, Trinity	16
Evansville, St. Paul's	19	Mishawaka, St. Paul's	11
Evansville, Holy Innocents'	13	Mt. Vernon Mission	—
Frankfort, St. Luke's	3	Muncie, Grace	7
Fort Wayne, Trinity	24	New Albany, St. Paul's	10
Garrett, Emmanuel	19	New Castle, St. James's	8
Goshen, St. James's	4	New Harmony, St. Stephen's	1
Greencastle, St. John's	35	Peru, Trinity	2
Huntington, Christ	3	Plymouth, St. Thomas's	21
Indianapolis, Christ	36	Richmond, St. Paul's	15
Indianapolis, St. Paul's	14	South Bend, St. James's	32
Indianapolis, Grace	12	Terre Haute, St. Stephen's	29
Indianapolis, Holy Innocents'	13	Vincennes, St. James's	—
Jeffersonville, St. Paul's	13	Walkerton Mission	3
Kennard, St. Philip's	2	Washington, St. George's	2

PARISHES VISITED.

Attica, Grace	1	New Albany, St. Paul's	2
Bristol, St. John's.	1	New Harmony, St. Stephen's . .	1
Cannelton, St. Luke's	1	Peru, Trinity.	1
Connersville, Trinity	2	Plymouth, St. Thomas.	2
Crawfordsville, St. John's	4	Richmond, St. Paul's	2
Delphi, St. Mary's	2	South Bend, St. James's	3
Elkhart, St. John's	3	Terre Haute, St. Stephen's	5
Evansville, St. Paul's	2	Vincennes, St. James's	2
Evansville, Holy Innocents'	2	Warsaw, St. Andrew's	1
Ft. Wayne, Trinity	2	Worthington, St. Matthew's	1
Goshen, St. James's	2	MISSIONS.	
Greencastle, St. John's.	3	Aurora, St. Mark's	1
Indianapolis, Christ	10	Albion, St. Matthias's	1
Indianapolis, Grace	17	Bloomington, Trinity	1
Indianapolis, St. Paul's	7	Columbus, St. Paul's	2
Indianapolis, Holy Innocents' . . .	5	Frankfort, St. Luke's	2
Jeffersonville, St. Paul's	2	Garrett, Emmanuel	2
Lafayette, St. John's	2	Huntington, Christ	2
Laporte, St. Paul's	2	Indianapolis, St. James's	1
Lawrenceburg, Trinity	1	Indianapolis, St. George's	1
Lima, St. Mark's	3	Indianapolis, St. Philip's	2
Logansport, Trinity	1	Marion, Gethsemane	1
Madison, Christ	2	New Castle, St. James's	1
Michigan City, Trinity.	2	Rockville, St. John's	3
Mishawaka, St. Paul's.	2	Terre Haute, St. Luke's.	1
Muncie, Grace	2	Washington, St. George's	1

STATIONS VISITED—MANY FOR THE FIRST TIME.

Argos, Auburn, Bedford, Bluffton, Booneville, Cambridge City, Center-ville. Columbia City, Decatur, Greenfield, Greensburgh, Knightstown, Mar-tinsville, New Carlisle, Petersburg, Seymour, Shelbyville, Spencer, Walkerton, Wilkinson.

ORDINATIONS.

November 12th, 1886—In Grace Church, Indianapolis, Rev. Clarence E. Brandt, Priest; presented by Rev. W. W. Raymond.

INSTITUTION OF RECTORS.

Fifteenth Sunday after Trinity, October 3d, 1886—Rev. Thos. B. Kemp, D. D., to the rectorship of St. Thomas's Church, Plymouth.

First Sunday after Epiphany, January 9th, 1887—Rev. James D. Stanley, to the rectorship of St. Stephen's Church, Terre Haute.

CONSECRATION OF CHURCH.

St. John Baptist's Day, June 24th, 1886—St. John Baptist's Church, Rockville.

BENEDICTION OF CHURCH.

St. Thomas's Day, December 21st, 1886—St. Philip's Church, Kennard.
Third Sunday after Epiphany, January 28d, 1887—St. John's Church, Greencastle.

CANDIDATES FOR HOLY ORDERS RECEIVED.

March 23d, 1887—William H. Wooley.

May 10th, 1887—William G. Woolford, by transfer from Diocese of Easton.

CANDIDATES FOR HOLY ORDERS DROPPED.

George W. Cobb.

Joseph Shaw.

CLERGY RECEIVED.

July 26th, 1886—Rev. George H. Yarnall, Deacon, from Diocese of Minnesota.

July 30th—Rev. Thos. B. Kemp, D. D., Priest, from Diocese of Colorado.

October 8th—Rev. Franklin W. Adams, Priest, from Diocese of Chicago.

October 12th—Rev. James D. Stanley, Priest, from Diocese of Southern Ohio.

November 1st—Rev. William S. Hayward, Priest, from Diocese of Western Michigan.

November 1st—Rev. Reginald Collisson, Priest, from Diocese of Texas.

November 27th—Rev. J. P. D. Llwyd, Priest, from Diocese of Milwaukee.

January 24th, 1887—Rev. George E. Swan, Priest, from Diocese of Minnesota.

February 2d—Rev. Hubert E. Jephson, Priest, from Diocese of Ruperts' Land.

March 22d—Rev. George A. E. Jenner, Priest, from Diocese of Iowa.

March 29th—Rev. Frank W. Henry, Priest, from Diocese of Western Michigan.

THE FOLLOWING CLERGY HAVE TAKEN LETTERS DIMISSORY.

June 12th, 1886—Rev. John W. Birchmore, Priest, to Diocese of Iowa.

June 12th—Rev. Rush S. Eastman, Priest, to Diocese of Pennsylvania.

September 4th—Rev. George H. Yarnall, Deacon, to Diocese of Minnesota.

October 11th—Rev. Augustine Prentiss, Priest, to Diocese of Colorado.

November 13th—Rev. Clarence E. Brandt, Priest, to Diocese of Pennsylvania.

November 24th—Rev. Samuel F. Myers, Priest, to Diocese of Nebraska.
 December 8d—Rev. Abraham Reeves, Priest, to Diocese of Michigan.
 December 11th—Rev. Harry Thompson, Priest, to Diocese of Milwaukee.
 January 4th, 1887—Rev. Peter Macfarlane, Priest, to Diocese of Western New York.
 May 9th—Rev. Pliny B. Morgan, Priest, to Diocese of California.
 May 11th—Rev. Wm. Wirt Raymond, Priest, to Diocese of Milwaukee.

CHANGES OF THE CLERGY.

June 1st, 1886—Rev. J. W. Birchmore resigned Grace Church, Muncie, and took letter dimissory to Iowa.

June 12th, 1886—Rev. R. S. Eastman resigned St. Paul's Church, Laporte, and took letter dimissory to Pennsylvania.

October 1st, 1886—Rev. Augustine Prentiss resigned the charge of Grace Church, Indianapolis, and took letter dimissory to Colorado.

July 23d, 1886—Rev. S. F. Myers resigned St. John's Church, Elkhart, and took letter dimissory to Nebraska.

June 15th, 1886—Rev. Abraham Reeves resigned the rectorship of St. Matthew's Church, Worthington, and removed to Michigan.

December 1st, 1886—Rev. Harry Thompson resigned Trinity Church, Logansport, and took letter dimissory to Diocese of Milwaukee.

January 1st, 1887—Rev. Peter Macfarlane resigned St. James's Church, Vincennes, and took letter dimissory to Western New York.

November 1st, 1886—Rev. P. B. Morgan resigned the mission at Connersville, and took letter dimissory to California.

May 11th, 1887—Rev. Wm. W. Raymond resigned the rectorship of Holy Innocents' Church, Indianapolis, and took letter dimissory to Diocese of Milwaukee.

May 15th, 1887—Rev. E. G. Hunter resigned St. Luke's Church, Cannelton, to accept the rectorship of Holy Innocents', Indianapolis.

November 1st, 1886—Rev. Walter Scott resigned the rectorship of St. Paul's Church, New Albany, to accept that of St. Paul's, Laporte.

The following certificates of election of rectors have been received :

Rev. Thos. B. Kemp, D. D., to the rectorship of St. Thomas's church, Plymouth.

Rev. Franklin W. Adams, to the rectorship of St. John's, Elkhart.

Rev. James D. Stanley, to the rectorship of St. Stephen's Church, Terre Haute.

Rev. W. S. Hayward, to the rectorship of St. Luke's Church, Frankfort.

Rev. Reginald Collisson, to the rectorship of Grace Church, Muncie.

Rev. J. P. D. Llwyd, Assistant at Michigan City.

Rev. George E. Swan, appointed January 1st, 1887, to the charge of Grace Church, Indianapolis.

Rev. Hubert E. Jephson, appointed January 15th, to the charge of Emmanuel Mission, Garrett.

Rev. J. George E. Jenner, to the charge of St. John's, Crawfordsville, and St. John's Church, Rockville.

Rev. F. W. Henry, to the rectorship of Grace Church, Muncie.

Rev. A. A. Abbott, to the rectorship of St. James's Church, Vincennes.

Rev. G. W. S. Aynes, appointed Missionary in Trinity Church, Connersville.

Rev. C. C. Leman, to the rectorship of St. Paul's, New Albany.

Rev. Mr. Hynes, to the charge of St. Luke's Church, Cannelton.

RECEIVED NOTICE OF DEPOSITIONS, ETC.

Suspension of Revs. Nils Nordene, Ephrem Therien, John R. Wells, by the Bishop of Chicago, June 24th, 1886.

Deposition of Rev. Isaac Edgar Black (colored), Priest, by the Bishop of Tennessee, July 8th, 1886.

Rev. F. A. Juny, Deacon, by the Bishop of Tennessee, July 8th, 1886.

Rev. Joseph Kidder, Priest, by the Bishop of Pennsylvania, June 9th, 1886; received July 17th.

Rev. John Jay Joyce, Priest, by the Bishop of Albany, June 19th, 1886; received July 17th.

Rev. John Kiernan, Priest, by the Bishop of East Carolina, September 20th, 1886.

Rev. William C. Nesbitt, Deacon, by the Bishop of Central New York, November 26th, 1886.

Rev. Robert T. B. Winshell, Deacon, by the Bishop of Pennsylvania, December 11th, 1886; received December 28d, 1886.

Rev. Dr. J. A. Armstrong, Priest, by the Bishop of Georgia, March 1st, 1887; received March 3d.

Rev. John R. R. Robinson, Priest, by the Bishop of Central Pennsylvania, February, 24th; received March 12th.

Rev. Christopher T. Denroche, Priest, by the Bishop of Northern Texas, March 22d; received April 7th.

Rev. William E. Walker, Priest, by the Bishop of Fond du Lac, April 2d, 1887; received April 21st.

Rev. Samuel R. Bailey, Priest, by the Bishop of Connecticut, May 5th, 1887; received May 10th.

Rev. Henry T. Wirgman, by the Bishop of West Virginia, April 25th, 1887; received April 30th.

Also notice that the names of the following Candidates for Orders and Postulants had been stricken from the list:

Henry F. Willard, candidate, by the Bishop of Chicago.

F. C. Hatheway and W. J. Robinson, Postulants, by the Bishop of Chicago, June 25th, 1886.

Application of Frederick D. J. Haesman, to be candidate, rejected by Bishop of Maryland, July 9th, 1886.

C. S. Dod, candidate, by ecclesiastical authority of the Diocese of Florida, July 31st, 1886.

LAY READERS LICENSED.

December	4th,	1886,	Nelson W. Cady, M. D.,	Trinity,	Logansport.
"	"	"	G. W. Bell, M. D.,	"	"
January	3d,	1887,	Hon. G. A. Bicknell,	St. Paul's,	New Albany.
"	"	"	Maj. W. P. Gould,	St. James's,	Vincennes,
"	11th,	"	Charles B. Stilz,	Holy Innocents',	Indianapolis.
"	"	"	J. H. Edmunds,	St. Paul's,	Richmond.
"	"	"	Edward R. Fletcher,	St. Stephen's	Terre Haute
"	"	"	George Longman,	"	"
"	"	"	Lewis B. Martin,	"	"
"	13th,	"	Edward Olcott,	Grace,	Muncie.
"	17th,	"	Walter Flegler,	Holy Innocents',	Evansville.
"	21st,	"	Reginald R. Parker,	Christ,	Indianapolis.
"	"	"	George W. Cobb,	"	"
"	"	"	George L. Bell,	St. John's,	Crawfordsville.
February	2d,	"	John S. Irwin,	Trinity,	Fort Wayne.
"	"	"	Franklin P. Randall,	Trinity,	Fort Wayne.
"	"	"	Walter Flegler,	Holy Innocents's,	Evansville.
"	5th,	"	Isaac H. Kiersted,	Christ,	Indianapolis.
March	18th,	"	Henry C. Sanxay,	Christ,	Madison.
April	7th,	"	Fletcher E. Marsh,	Grace,	Indianapolis.
"	"	"	Charles A. Sudlow,	"	"
May	9th,	"	John H. Scholl,	St. Luke's,	Frankfort.
"	"	"	A. L. Whittaker,	"	"
"	12th,	"	Adelbert B. Coffy,	St. Thomas's,	Plymouth.
			George Thayer.		
April	12th,	"	Francis E. Engle.		
"	21st,	"	Edward W. Fitch,	St. Paul's,	Jeffersonville.

CONSENT TO CONSECRATION OF BISHOPS.

June 16th, 1886, Rev. Edwin G. Weed, to be Bishop of Florida.

July 1st, 1886, translation of Rt. Rev. D. S. Tuttle, from Missionary Jurisdiction of Utah and Idaho, to be Bishop of Missouri.

July 31st, 1886, transfer of Rt. Rev. Ozi W. Whittaker, from Missionary Jurisdiction of Nevada, to be Assistant Bishop of Pennsylvania.

April 5th, 1887, Rev. Elisha S. Thomas, to be Assistant Bishop of Kansas.

RECORD OF OFFICIAL ACTS.

TUESDAY, JUNE 1ST.—Met a few of the delegates to convention in St. Paul's Church, Indianapolis. No quorum being present, adjourned for one week.

WEDNESDAY, JUNE 2D.—Laid the corner-stone of St. John's Church, Greencastle, at 2:30 P. M.

THURSDAY, JUNE 3D.—ASCENSION DAY—10:30 A. M., preached in Grace Church, Indianapolis, and celebrated Holy Communion; 7:30 P. M., in St. James's Church, New Castle, preached, confirmed three persons, and addressed them.

SUNDAY AFTER ASCENSION, JUNE 6TH.—10:30 A. M., in Grace Church, Indianapolis, preached, confirmed four, and addressed them, and celebrated Holy Communion; 7:30 P. M., in same church, preached and confirmed one person unable to be present at the morning service.

TUESDAY, JUNE 8TH.—In New Albany; assisted Dean Scott in the marriage ceremony of James Ely, of New York, to Emma Stotsenburgh, daughter of Judge Stotsenburgh; after the ceremony confirmed the bride-groom and one other person; 7:30 P. M., present at opening service of the twenty-ninth annual convention in St. Paul's Church, Indianapolis.

WEDNESDAY, JUNE 9TH.—9 A. M., celebrated Holy Communion at the convention service and delivered Annual Address; presided in the convention; 8 P. M., presided at missionary session of the Diocesan convention.

THURSDAY, JUNE 10TH.—Presided in convention until adjournment, 12.40 noon.

FRIDAY, JUNE 11TH.—Celebrated Holy Communion in Christ Church at second annual meeting of the Woman's Auxiliary of Indiana.

SATURDAY, JUNE 12TH.—Transferred Rev. Rush S. Eastman to Ecclesiastical authority of Pennsylvania, and Rev. John W. Birchmore to Ecclesiastical authority of Iowa.

WHITSUNDAY, JUNE 13TH.—A. M., preached and celebrated Holy Communion in Grace Church, Indianapolis; 3 P. M., attended meeting of Sunday School Institute, gathering of all our Sunday Schools in Indianapolis, at St. Paul's Church, and made an address; 7:45 P. M., in Christ Church, presided over a meeting of all our city congregations, in behalf of Enrollment Fund, and made an address.

WEDNESDAY, JUNE 16TH.—Gave consent to the consecration of Rev. Edwin Gardner Weed as Bishop of Florida. EVENING—in St. John's Church, Elkhart, said service and preached.

FRIDAY, JUNE 18TH.—Visited Sturgis, Michigan, and administered Holy Communion to a venerable blind Priest of the Church, residing there.

• TRINITY SUNDAY, JUNE 20TH.—MORNING—In St. Mark's Church, Lima, preached, confirmed two students of Howe Grammar School, and celebrated Holy Communion. EVENING—Made an address on Church work in Indiana.

MONDAY, JUNE 21ST.—EVENING—In St. Paul's Church, Mishawaka, confirmed seven persons and addressed them, and made an address on Church work in the Diocese.

TUESDAY, JUNE 22D.—EVENING—In St. John's Church, Rockville, held service and made a brief address.

WEDNESDAY, JUNE 23D.—MORNING—Baptized a child in St. Stephen's Church, Terre Haute. EVENING—Held service in St. John's Church, Rockville, and baptized an adult.

THURSDAY, JUNE 24TH.—Festival of St. John Baptist; 10:30 A. M., consecrated Church of St. John Baptist, Rockville, made an address, and celebrated Holy Communion; 4 P. M., after evening prayer, baptized two children, and confirmed one person; EVENING—7:30, at third service, preached.

FRIDAY, JUNE 25TH.—EVENING—In St. Paul's Church, Richmond, preached, confirmed six, and addressed them; also made an address on Church work in the Diocese.

FIRST SUNDAY AFTER TRINITY, JUNE 27TH.—In St. Stephen's Church, Terre Haute; 10:30 A. M., said morning prayer, preached, and celebrated Holy Communion; EVENING—Preached in Christ Church, Indianapolis.

TUESDAY, JUNE 29TH.—ST. PETER'S DAY—Preached the graduating sermon in Nashotah Chapel at the conferring of degrees; EVENING—attended meeting of Trustees of Racine College, at the College.

THURSDAY, JULY 1ST.—Spent entire day and evening in a meeting of Trustees of Nashotah Seminary; gave consent to the Standing Committee of the Diocese of Missouri, for the translation of Right Rev. Daniel Sylvester Tuttle from the Missionary Jurisdiction of Utah and Idaho, to that Diocese.

SECOND SUNDAY AFTER TRINITY, JULY 4TH.—MORNING—preached and celebrated Holy Communion in Nashotah Chapel.

THIRD SUNDAY AFTER TRINITY, JULY 11TH.—10 A. M., in Gethsemane Church, Minneapolis, baptized five children; 10:15 addressed the Sunday School; 11 A. M., delivered an address on Church work in Indiana; 7:30 P. M., in St. Paul's Church, made an address on Mission work in Indiana.

MONDAY, JULY 12TH.—Attended conference of Charities at the Capitol building, St. Paul, and, at the call of the President, made a five minutes' speech on Poor-house and Jail reform.

FOURTH SUNDAY AFTER TRINITY, JULY 18TH.—MORNING—At St. Andrew's Church, Minneapolis, assisted Bishop Whipple in the celebration of

Holy Communion, and at his request, addressed the confirmation class; EVENING—In Gethsemane Church, made an address on the work of the National Convention of Charities.

FIFTH SUNDAY AFTER TRINITY, JULY 25TH.—In St. Mark's Church, Longworth, Minn., said morning prayer, preached, confirmed one person, and celebrated Holy Communion.

FRIDAY, JULY 30TH.—Received from the Bishop of Colorado transfer of Rev. Thos. B. Kemp, D. D., from that jurisdiction to Indiana, also from the Bishop of Minnesota, transfer of Rev. George W. Yarnall, Deacon, to Indiana. Sent acceptance of these transfers and requested the Bishop of Minnesota to ordain Rev. George H. Yarnall to the Priesthood. Sent approval of the transfer of Right Rev. Ozi W. Whittaker from the missionary jurisdiction of Nevada, to be Assistant Bishop of Pennsylvania, to the Standing Committee of Pennsylvania.

SIXTH SUNDAY AFTER TRINITY, AUGUST 1ST.—Celebrated Holy Communion in Christ Church, Indianapolis, 9:30 A. M.; 10:30 preached and celebrated Holy Communion in Grace Church.

SEVENTH SUNDAY AFTER TRINITY, AUGUST 8TH.—MORNING—In St. Luke's Church, Mechanicsville, New York, said service and preached; 4 P. M., said service and preached in Trinity Church, Schaghticoke; 7:30 P. M., in St. John's Church, Stillwater, said service and preached.

EIGHTH SUNDAY AFTER TRINITY, AUGUST 15TH.—7:30 P. M., celebrated Holy Communion in St. Luke's Church, Charlestown, New Hampshire; 10:45 preached and made an appeal for Missions in Indiana; 7:30 P. M., preached in same church.

NINTH SUNDAY AFTER TRINITY.—MORNING—preached, in Bethesda Church, Saratoga Springs; 8 P. M., in same church, made a brief address on Church education, and in behalf of St. Stephen's College, Annandale.

TENTH SUNDAY AFTER TRINITY, AUGUST 29TH.—MORNING—Preached in Trinity Church, Lansingburg. EVENING—Preached in St. John's Church, Cohoes.

SATURDAY, SEPTEMBER 4TH.—Transferred Rev. George H. Yarnall, Deacon, to Diocese of Minnesota.

ELEVENTH SUNDAY AFTER TRINITY, SEPTEMBER 5TH.—In St. John's Church, Crawfordsville; 10 A. M., catechised the Sunday School; 10:30, said morning prayer, preached, and celebrated Holy Communion; 3 P. M., visited and addressed Mission School; 5 P. M., visited two sick persons and had prayer with them; 7:30 said evening prayer and preached.

FRIDAY, SEPTEMBER 10TH.—EVENING—Held service and preached in St. Luke's Church, Frankfort.

SATURDAY, SEPTEMBER 11TH.—Visited Crawfordsville, gave Holy Communion to two sick persons, in private, and baptized a child.

TWELFTH SUNDAY AFTER TRINITY, SEPTEMBER 13TH.—Said service in St. Paul's Church, Indianapolis, and special confirmation in Grace Church, confirmed them, and celebrated Holy Communion; 7:30 Mission and made address.

TUESDAY, SEPTEMBER 14TH.—9 A. M., conducted and made an address at the opening of the Young Ladies.

WEDNESDAY, SEPTEMBER 15TH.—Made an address at Howe Grammar School, Lima.

THIRTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 14TH.—Catechised and addressed the Sunday School of St. Haute; 10:30, said morning prayer, preached, and celebrated Holy Communion; 7:30 P. M., in Grace Church, Indiana and preached.

TUESDAY, SEPTEMBER 21ST, ST. MATTHEW'S.—Indianapolis Institute for Young Ladies, and at 8 P. M., in St. Mary's Church, Delphi, preached on the opening of Northern Convocation.

WEDNESDAY, SEPTEMBER 22D.—10:30 A. M., said morning prayer, preached, and celebrated Holy Communion; 2:30 P. M., presided over convocation; visited School children; 7:30 visited Grace Church, Atti and made address.

FOURTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 15TH.—Said service in St. Paul's Church, Laporte, said morning prayer, preached, and celebrated Holy Communion; 2 P. M., catechised and addressed; 8 P. M., said evening prayer, preached and confirmed.

WEDNESDAY, SEPTEMBER 29TH.—Festival of St. Michael; visited Trinity Church, Connersville; 7:30 P. M., made address on "Church Work."

THURSDAY, SEPTEMBER 30TH.—5 P. M., in Grace Church confirmed one person.

FRIDAY, OCTOBER 1ST.—7:30 P. M., in St. John's said service and preached.

FIFTEENTH SUNDAY AFTER TRINITY, OCTOBER 2ND.—Invited the Rev. Thos. B. Kemp into the rectory of Plymouth, and preached; 1 P. M., catechised and addressed; EVENING—Preached, confirmed eight persons and celebrated Holy Communion.

SIXTEENTH SUNDAY AFTER TRINITY, OCTOBER 3RD.—Said service in Grace Church, Indianapolis, said ante-Communion, and celebrated Holy Communion. EVENING—Made

MONDAY, OCTOBER 11TH.—Gave letter dimissory to the Rev. Augustine Prentiss to Ecclesiastical authority of Colorado.

TUESDAY, OCTOBER 12TH.—10 A. M., united in holy wedlock Clifton B. Dare, of Minneapolis and Rebecca B. Lee, of Indianapolis. Visited Grace Church, Muncie, held service and made an address.

WEDNESDAY, OCTOBER 13TH.—At Columbia City; 3 P. M., united in holy wedlock Samuel Havring and Dora Collins.

SEVENTEENTH SUNDAY AFTER TRINITY, OCTOBER 17TH.—Acted as one of the presentors, presenting Rev. M. H. Gilbert for consecration as Assistant Bishop of Minnesota, in St. James's Church, Chicago.

THURSDAY, OCTOBER 21ST.—At a special service in Chicago, baptized two grandchildren of a nephew.

EIGHTEENTH SUNDAY AFTER TRINITY, OCTOBER 24TH.—10:30 A. M., in Gethsemane Church, Minneapolis, delivered an address on "General Convention;" 3 P. M., united a couple in holy wedlock; 7:30 preached in Gethsemane Church.

MONDAY, OCTOBER 25TH—Baptized a child at 3 P. M.; 8 P. M., delivered a lecture in Gethsemane Church, "On Early Days in Minneapolis"

NINETEENTH SUNDAY AFTER TRINITY, OCTOBER 31ST.—10:30 A. M., preached and celebrated Holy Communion in Grace Church, Indianapolis; 3 P. M., presided at Sunday School Institute and gathering of Sunday Schools in St. Paul's; 7:30 P. M., presided at union missionary meeting in Christ Church.

MONDAY, NOVEMBER 1ST, ALL SAINTS' DAY.—Received and accepted letter dimissory of Rev. Wm. S. Hayward from the Bishop of Western Michigan; 10:30, celebrated Holy Communion in Christ Church; 2:30 P. M., addressed meeting of Woman's Auxiliary in Grace church; 7:30 P. M., in Christ Church made a brief address.

TUESDAY, NOVEMBER 2D.—Received and accepted letter dimissory of Rev. F. W. Adams from the Bishop of Chicago; presided at meeting of Central Convocation, Grace Church, morning; Christ Church chapel afternoon, and Holy Innocents' evening.

THURSDAY, NOVEMBER 4TH.—Visited Huntington. AFTERNOON—Baptized a child. EVENING—In Presbyterian Church, preached and made an address on General Convention.

FRIDAY, NOVEMBER 5TH.—EVENING—Said the service, and preached in St. Andrew's Church, Warsaw.

TWENTIETH SUNDAY AFTER TRINITY, NOVEMBER 7TH.—MORNING—Preached and celebrated Holy Communion in St. James's Church, South Bend, confirmed a class of nine and addressed them; 3 P. M., in St. Paul's

FRIDAY, DECEMBER 17TH.—Visited Indianapolis Institute for Young Ladies and addressed the pupils. **EVENING**—In St. Paul's Chapel, addressed the clergy and lay workers on the proposed mission.

FOURTH SUNDAY IN ADVENT, DECEMBER 10TH.—10.30 A. M., said service, preached and celebrated Holy Communion in Grace Church, Indianapolis; 2:30, catechised the Sunday School of Grace Church; 4 P. M., in Christ Church, confirmed five deaf mutes.

MONDAY, DECEMBER 20TH.—In St. James's Church, New Castle, preached, confirmed seven and addressed them.

TUESDAY, DECEMBER 21ST.—St. Thomas' Day, confirmed a sick person in private. **NOON**—Celebrated Holy Communion in St. James's Church, New Castle and made an address; 7:30 P. M. used service of benediction in St. Philip's Church, Kennard, preached, confirmed two and addressed them.

WEDNESDAY, DECEMBER 22D.—10 A. M., celebrated Holy Communion at New Castle for a sick person, also celebrated for a sick person at 11 A. M.; 7:30 P. M. preached in the hall at Wilkinson and made an address.

THURSDAY, DECEMBER 23D.—In St. Paul's Church, Columbus, preached and celebrated Holy Communion.

FRIDAY, DECEMBER 24TH.—In Grace Church, Indianapolis, took charge of Sunday School Christmas festival, catechised the children, made an address and distributed gifts.

CHRISTMAS DAY, DECEMBER 25TH.—Said service at Grace Church, preached and celebrated Holy Communion.

FIRST SUNDAY AFTER TRINITY, DECEMBER 26TH.—**MORNING**—In St. Paul's Church, Indianapolis, preached, confirmed two, and celebrated Holy Communion. **EVENING**—At Holy Innocents' Church preached, confirmed thirteen and addressed them.

MONDAY, DECEMBER 27TH.—Addressed Christmas festivals of the Sunday Schools of St. Paul's and Christ Church.

TUESDAY, DECEMBER 28TH.—Made a brief address at Sunday School festival of Holy Innocents' Church.

WEDNESDAY, DECEMBER 29TH.—Visited Shelbyville, said service and preached in Presbyterian church.

THURSDAY, DECEMBER 30TH.—Celebrated Holy Communion and baptized two children. **EVENING**—At Greensburg, said service and preached in Methodist church.

SECOND SUNDAY AFTER CHRISTMAS.—**MORNING**—Celebrated Holy Communion and preached in Grace Church, Indianapolis. **EVENING**—Preached in same church.

THURSDAY, JANUARY 6TH, EPIPHANY.—**MORNING**—Preached and celebrated Holy Communion in Grace Church, Indianapolis.

FIRST SUNDAY AFTER EPIPHANY, JANUARY 9TH.—10:30 A. M., instituted Rev. James D. Stanley to rectorship of St. Stephen's Church, Terre Haute; 8:30 P. M., visited St. Luke's Mission, preached and celebrated Holy Communion. EVENING—7:30, in St. Stephen's Church, made an address on Church work in the Diocese.

TUESDAY, JANUARY 11.—Issued lay reader's license to Charles B. Stilz, of Holy Innocents', Indianapolis; J. H. Edmunds, of St. Paul's Church, Richmond, and Messrs. Fletcher and Longman, of St. Stephen's Church, Terre Haute.

WEDNESDAY, JANUARY 12TH.—EVENING—In chapel of Christ Church, Indianapolis, made an address.

THURSDAY, JANUARY 13.—Renewed Lay Reader's license of Edward Olcott, of Grace Church, Muncie.

SECOND SUNDAY AFTER EPIPHANY, JANUARY 16TH—9:30 A. M., visited Sunday School of St. Paul's Church, Evansville, catechised and addressed them; 10:30 preached, confirmed nine, addressed them, and celebrated Holy Communion; 2:30 P. M., visited chapel of Good Shepherd and addressed the Sunday School; 3:30, visited Holy Innocents' Sunday School and made a brief address. EVENING—In Holy Innocents' chapel, preached, confirmed nine and addressed them.

MONDAY, JANUARY 17TH.—Visited Booneville. EVENING—Preached in Methodist church.

TUESDAY, JANUARY 18TH.—Visited St. Stephen's parish, New Harmony; baptized two children and one adult, preached, and confirmed one person.

THURSDAY, JANUARY 20TH.—In Trinity Chapel, Bloomington, preached, confirmed one person and made an address.

FRIDAY, JANUARY 21ST.—Renewed license as Lay Readers of George W. Cobb and R. R. Parker, of Christ Church, Indianapolis, and G. L. Bell, of St. John's Church, Crawfordsville.

THIRD SUNDAY AFTER EPIPHANY, JANUARY 23D.—Used service of benediction in St. John's Church, Greencastle; preached and celebrated Holy Communion; 5 P. M., baptized an adult. EVENING—Preached, confirmed eleven and made an address.

WEDNESDAY, JANUARY 26TH.—EVENING—In St. Thomas's Church, Plymouth, preached, confirmed thirteen and addressed them.

THURSDAY, JANUARY 27TH.—Presided at session of Northern Convocation. EVENING—Made an address.

FOURTH SUNDAY AFTER EPIPHANY, JANUARY 30TH.—MORNING—Preached, confirmed fourteen and celebrated Holy Communion in Trinity Church, Fort Wayne; 2:30 P. M., catechised and addressed the Sunday

School, received seven to the Roll of Honor. **EVENING**—Delivered an address on mission work in the Diocese.

TUESDAY, FEBRUARY 1ST.—**EVENING**—Visited Decatur, held service in Presbyterian church, preached and confirmed one person.

WEDNESDAY, FEBRUARY 2D.—Licensed Dr. J. S. Irwin and Col. F. P. Randall as Lay Readers in Trinity Church, Fort Wayne. **EVENING**—Went to Bluffton, held service and preached in Presbyterian church.

SEPTUAGESIMA SUNDAY, FEBRUARY 6TH.—In St. John's Church, Crawfordsville, preached morning and evening. **AFTERNOON**—Visited and catechised the Sunday School.

THURSDAY, FEBRUARY 10TH.—Presided at meeting of Diocesan Board of Mission; renewed license of Isaac H. Kiersted as Lay Reader in Christ Church, Indianapolis.

TUESDAY, FEBRUARY 15TH.—Visited Vincennes. **EVENING**—Held service and preached in St. James's Church.

WEDNESDAY, FEBRUARY 16TH.—Celebrated Holy Communion in St. James's Church, Vincennes. **EVENING**—Preached in Trinity Church, Lawrenceburgh.

THURSDAY, FEBRUARY 17.—8 A. M., celebrated Holy Communion in Trinity Church, Lawrenceburgh. **EVENING**—In St. Mark's Church, Aurora, preached and confirmed one person.

QUINQUAGESIMA SUNDAY, FEBRUARY 20TH.—In St. Paul's Church, New Albany; 9 A. M., catechised and addressed the Sunday School; 10:30 A. M., preached and celebrated Holy Communion; 8 P. M., preached in St. Paul's Church, Jeffersonville. **EVENING**—In St. Paul's Church, New Albany, baptized an infant, preached, confirmed four persons and addressed them, and addressed the congregation on Church work.

MONDAY, FEBRUARY 21ST.—**EVENING**—Preached in Christ Church, Madison, confirmed a class of twenty and addressed them.

ASH WEDNESDAY, FEBRUARY 23D.—10:30 A. M., said service and preached in Trinity Church, Logansport.

FRIDAY, FEBRUARY 25TH.—**EVENING**—In Grace Church, Muncie, preached, confirmed seven and addressed them.

FIRST SUNDAY IN LENT, FEBRUARY 27TH.—10:30 A. M., in St. James's Church, Goshen, preached and celebrated Holy Communion; 1 P. M., catechised and addressed the Sunday School; 7:30 P. M., in St. John's Church, Elkhart, preached, confirmed twenty and addressed them.

MONDAY, FEBRUARY 28TH.—**EVENING**—Preached in Presbyterian church, Albion; after service organized St. Matthias's Mission.

TUESDAY, MARCH 1ST.—10 A. M. celebrated Holy Communion; 4 P. M.,

in Emmanuel Church, Garrett, catechised and addressed the Sunday School. EVENING—Preached in Emmanuel Church.

WEDNESDAY, MARCH 2D.—EVENING—Preached in German Lutheran church, Auburn.

FRIDAY, MARCH 4TH.—EVENING—In St. John's Church, Greencastle, preached, confirmed a class of eight and addressed them.

SECOND SUNDAY IN LENT, MARCH 6TH.—Officiated in Grace Church, Chicago, for Dr. Locke; 10 A. M., addressed the Sunday School; 10:45, preached and celebrated Holy Communion; 7:45 P. M., preached in same church.

TUESDAY, MARCH 8TH.—EVENING—In chapel of Gethsemane Mission, Marion, said service, baptized six children and preached.

WEDNESDAY, MARCH 9TH.—10:30 A. M., said service, preached and celebrated Holy Communion in Gethsemane Chapel, instructed class for confirmation; 3 P. M., said evening prayer, instructed class for confirmation and preached; 4:30, met the children of the Sunday School, catechised and addressed them; 5 P. M., at a private house, baptized two adults and confirmed them; 7 P. M., said the service, preached and confirmed a class of six persons, making eight baptized and eight confirmed.

THURSDAY, MARCH 10TH.—Went to Huntington; 3 P. M., met the members of Christ Mission at a private house, baptized two adults and addressed the members of the mission; 7:30 P. M., in Presbyterian church, preached, confirmed three persons and addressed them and celebrated Holy Communion.

FRIDAY, MARCH 11TH.—7:30 P. M., in Trinity Church, Peru, baptized an adult, preached, confirmed three persons and addressed them.

THIRD SUNDAY IN LENT, MARCH 13TH.—MORNING—In St. Thomas's Church, Milford, Ohio, preached, confirmed five, addressed them and celebrated Holy Communion. EVENING—Preached in St. Thomas's Church, Maysville.

MONDAY, MARCH 14TH.—Preached in Trinity Church, London, confirmed two and addressed them.

TUESDAY, MARCH 15TH.—EVENING—In Ascension Church, Middletown, preached, confirmed five and addressed them.

WEDNESDAY, MARCH 16TH.—EVENING—In Trinity Church, Hamilton, preached, and confirmed one person.

THURSDAY, MARCH 17TH.—In Calvary Church, Clifton, preached, confirmed six and addressed them.

FRIDAY, MARCH 18TH.—Renewed license of Henry C. Sanxay as Lay Reader in Christ Church, Madison.

FOURTH SUNDAY IN LENT, MARCH 20TH.—In St. Paul's Church, Richmond; 9:30 A. M. catechised and addressed the Sunday-school; 10:30 A. M.,

preached, confirmed four, addressed them and celebrated Holy Communion. EVENING—Preached and made an address on Church work in Indiana.

MONDAY, MARCH 21ST.—EVENING—Held service and preached in Disciples' church, Centerville.

TUESDAY, MARCH 22D.—EVENING—In Trinity Church, Connersville, held service and preached.

WEDNESDAY, MARCH 23D.—10 A. M., preached and celebrated Holy Communion in Trinity Church, Connersville. EVENING—Said service and preached in Presbyterian church, Cambridge City.

THURSDAY, MARCH 24TH.—EVENING—Made an address at union lenten service in St. Paul's Chapel, in Indianapolis.

FRIDAY, MARCH 25TH.—4 P. M., in Holy Innocents' Church, Indianapolis, said evening prayer and made an address on the Feast of the Annunciation.

FIFTH SUNDAY IN LENT, MARCH 27TH.—In St. John's Church, Lafayette, celebrated Holy Communion 8 A. M.; 10:30, confirmed seven persons and addressed them, and made an appeal to the congregation for contributions and pledges for the improvement of the church. This was the semi-centennial of the founding of the parish. The sermon was preached by Rev. Allen Johnson, son of the first rector. EVENING—After service made another appeal to the congregation.

MONDAY, MARCH 28TH.—4 P. M., made a lenten address, and evening made an address in St. John's Church, Lafayette.

TUESDAY, MARCH 29TH.—EVENING—Preached in St. Mary's Church, Delphi.

WEDNESDAY, MARCH 30TH.—EVENING—In St. Luke's Church, Frankfort, preached, confirmed three persons and addressed them.

THURSDAY, MARCH 31ST.—EVENING—In St. James's Church, South Bend, preached, confirmed nine and addressed them. Also addressed the congregation.

FRIDAY, APRIL 1ST.—4 P. M., baptized an infant in St. Paul's Church, Laporte. EVENING—Preached, confirmed six and addressed them.

PALM SUNDAY, APRIL 3D.—11 A. M.—In Trinity Church, Michigan City, preached and celebrated Holy Communion; 2:30 P. M., catechised and addressed the Sunday-school. EVENING—Preached, confirmed nine and addressed them.

MONDAY BEFORE EASTER, APRIL 4TH.—EVENING—In Holy Trinity Church, Hartwell, Ohio, preached, confirmed seven and addressed them.

TUESDAY BEFORE EASTER.—United in holy wedlock Griffith P. Griffith, my nephew, to Miss Arabella Pollock, both of Cincinnati. EVENING—In Carthage, preached, confirmed two and addressed them. Gave consent to the consecration of Rev. Elisha S. Thomas, as Assistant Bishop of Kansas.

WEDNESDAY BEFORE EASTER, APRIL 6TH.—5 P. M., in Church of the Advent, Cincinnati, made a lenten address. EVENING—In the Holy Trinity Church, Madisonville, preached, confirmed twenty-one and addressed them.

MAUNDAY THURSDAY, APRIL 7TH.—Renewed Lay Reader's license, of Fletcher E. Marsh and Charles A. Sudlow, of Grace Church, Indianapolis. EVENING—In Grace Church, Avondale, preached, confirmed eight and addressed them.

GOOD FRIDAY, APRIL 8TH.—MORNING—Preached in Church of the Advent, Walnut Hills. EVENING—In Church of the Atonement, Riverside, preached, confirmed six and addressed them.

EASTER DAY, APRIL 10TH.—MORNING—In Grace Church, Indianapolis, preached, confirmed eight and addressed them; 3 P. M., attended funeral and made an address. EVENING—In Christ Church, preached, confirmed twenty-four and addressed them.

EASTER TUESDAY, APRIL 12TH.—Presided at meeting of Trustees of the Diocese; 4 P. M., confirmed a sick person in private for Dr. Bradley, of Christ Church. Licensed Francis E. Engle as Lay Reader.

WEDNESDAY, APRIL 13TH.—EVENING—In St. John's Church, Greencastle, preached, confirmed four and addressed them.

THURSDAY, APRIL 14TH.—Went to Columbus; on arrival confirmed a sick person in private. EVENING—In St. Paul's Church, preached, confirmed two persons and addressed them.

FRIDAY, APRIL 15TH.—10 A. M., celebrated Holy Communion in St. Paul's Church; 11 A. M., celebrated Holy Communion in private for a sick person.

FIRST SUNDAY AFTER EASTER, APRIL 17TH.—In St. James's Church, Lanesville, Ohio; 10 A. M., addressed the Sunday School; 10:45, preached, confirmed twenty-six and addressed them, and celebrated Holy Communion. EVENING—Preached in same church.

MONDAY, APRIL 18TH.—EVENING—In St. John's Chapel, Cambridge, preached, confirmed four and addressed them.

WEDNESDAY, APRIL 20TH.—4 P. M., laid the corner stone of St. Stephen's Church, Winton Place, and made an address; 8 P. M., preached in St. Stephen's Chapel, confirmed six and addressed them. Renewed license of E. W. Fitch as Lay Reader in St. Paul's Church, Jeffersonville.

FRIDAY, APRIL 22D.—Visited St. Mary's Church, Hillsboro, preached, confirmed twelve and addressed them. Appointed Captain Trainer, Warden of Emmanuel Church, Garrett.

SECOND SUNDAY AFTER EASTER, APRIL 24TH.—In St. Stephen's Church, Terre Haute, 10 A. M., catechised and addressed the Sunday School; 10:45, preached, confirmed twenty-nine, addressed them and celebrated Holy Com-

munion ; 8 : 30 P. M., preached in St. Luke's Chapel. EVENING—Preached in St. Stephen's Church.

MONDAY, APRIL 25TH, ST. MARK'S DAY.—EVENING—In St. John's Church, Elkhart, preached, confirmed eleven and addressed them. Made an address to parishioners.

TUESDAY, APRIL 26TH.—EVENING—In St. James's Church, Goshen, preached, confirmed four and addressed them.

WEDNESDAY, APRIL 27TH.—EVENING—Made an address on Diocesan missions in St. Mark's Church, Lima, meeting of Northern Convocation.

THURSDAY, APRIL 28TH.—8:15, attended Morning Prayers of Howe Grammar School and addressed the boys ; 9:30, presided at session of Convocation.

FRIDAY, APRIL 29TH.—EVENING—In Emmanuel Church, Garrett, preached, confirmed nineteen and addressed them.

THIRD SUNDAY AFTER EASTER, MAY 1ST.—11 A. M., in Church of the Advent, Walnut Hills, Cincinnati, preached, confirmed twenty and addressed them and celebrated Holy Communion. 8:30 P. M., in Church of the Resurrection, Fern Bank, preached, confirmed nine, addressed them and celebrated Holy Communion. 8 P. M., in St. Luke's Church, Cincinnati, preached, confirmed thirteen and addressed them.

WEDNESDAY, MAY 4TH.—Served as one of the presentors at the consecration of Rev. Elisha S. Thomas, as assistant Bishop of Kansas.

FOURTH SUNDAY AFTER EASTER, MAY 8TH.—AFTERNOON—Confirmed three deaf mutes for Rev. Mr. Mann in my sick-room, at Indianapolis.

THURSDAY, MAY 12TH.—EVENING—In St. Paul's Church, Jeffersonville preached, confirmed thirteen and addressed them.

FRIDAY, MAY 13TH.—EVENING—In Christ Church, Madison, preached, confirmed eleven and addressed them.

FIFTH SUNDAY AFTER EASTER, MAY 15TH.—MORNING—In Trinity Church, Fort Wayne, preached, confirmed ten, addressed them and celebrated Holy Communion. EVENING—In St. Andrew's Church, Warsaw, said evening prayer and preached.

WEDNESDAY, MAY 18TH.—Visited Rockville and preached in the evening in St. John's Church.

ASCENSION DAY, MAY 19TH.—In St. John's Church, Crawfordsville ; 10:30 A. M., preached and celebrated Holy Communion ; 4 P. M., catechised and addressed the Sunday-school. EVENING—Preached, confirmed two persons and addressed them.

FRIDAY, MAY 20TH.—EVENING—In St. James's Church, South Bend, preached, confirmed sixteen and addressed them.

SUNDAY AFTER ASCENSION, MAY 28D.—In St. John's Church, Lafayette ; 8 A. M., celebrated Holy Communion ; 10:00, addressed the Sunday-school ; 10:30, preached, confirmed seven and addressed them ; preached in the evening.

MONDAY, May 28D.—EVENING—In St. Paul's Church, New Albany, preached, confirmed six and addressed them.

TUESDAY, May 24TH.—AFTERNOON—In Church of the Holy Innocents, Evansville, preached, confirmed four and addressed them. EVENING—In St. Paul's Church, preached, confirmed ten and addressed them.

TUESDAY, MAY 24TH.—4:30 P. M., preached in Holy Innocents', Evansville, confirmed four and addressed them. EVENING—In St. Paul's Church, preached, confirmed ten and addressed them.

WEDNESDAY, May 25TH.—Visited St. Luke's, Cannelton. EVENING—Preached, confirmed seventeen and addressed them.

TUESDAY, MAY 27TH.—Took part in the consecration service of Rev. Ethelbert Talbot as Missionary Bishop of Wyoming and Idaho, in Christ Church, St. Louis.

WHITSUNDAY, MAY 29TH.—10 o'clock A. M., addressed St. Paul's Sunday School, Indianapolis ; 10:45, in St. Paul's, preached, confirmed eleven and addressed them, and celebrated Holy Communion ; 8 P. M., visited Christ Church Sunday School and addressed the children ; 5 P. M., in company with Dr. Jenckes, confirmed a sick person of St. Paul's parish, in private. EVENING —7:30, delivered an address in Grace Church on Church work in the Diocese.

TRINITY SUNDAY, JUNE 5TH.—MORNING—In Christ Church, Indianapolis, preached, confirmed a class of four and addressed them and celebrated Holy Communion. EVENING—In St. Paul's Church, Richmond, preached, confirmed a class of five and addressed them.

Judge L. Bradford Prince, by invitation, then addressed the Convention in the interest of the American Church Building Fund, after which the offerings of the congregation were received for that fund.

The Bishop announced the appointment of the following standing committees :

On Accounts—Rev. Walter Scott, Messrs. Edward Olcott and J. S. Beach.

On Unfinished Business—Revs. Dr. Jenckes, J. G. Miller, and Mr. H. O. Cannon.

On Admission of New Parishes—Revs. Frank Hallam and W. B. Burk, and Mr. H. J. Fish.

On Canons—Rev. Drs. Bradley and Pettis, and Mr. Wm. Mack.

On Assessments—Rev. J. J. Faude, Messrs. D. E. Snyder and Lewis B. Martin.

On the State of the Church—Revs. Dr. Pettis, W. N. Webbe, and Lewis F. Cole.

On Permanent Episcopal Fund—Messrs. J. H. Stotsenburg, E. W. Fitch and Major W. P. Gould.

On Sunday Schools—Revs. S. Rosevelt, James D. Stanley, F. W. Adams and Messrs. Reuben Myrick, Isaac H. Kiersted and Dr. E. Newland.

The Convention then took a recess until 9 o'clock to-morrow morning.

SECOND DAY.

WEDNESDAY, JUNE 8, 1887.

The Convention re-assembled after morning prayer, said by the Revs. H. E. Jephson and W. S. Hayward.

The Holy Communion was celebrated by the Bishop, assisted by the Revs. Lewis F. Cole and Frederic C. Jewell.

The Bishop called the Convention to order.

After roll call the minutes of yesterday's session were read and approved.

The Rev. Dr. Pettis moved that the proposed amendment to Constitution V be adopted, which was concurred in by a two-thirds vote of both orders.

The Rev. J. J. Faude submitted the report of the Treasurer as follows :

RECEIPTS.

	Assessments.	Educational Fund.	Church Building Fund.	Itinerant and Supernumerated Fund.	Episcopal Endowment Fund.	Blessed Mission.
Attica, Grace.....	\$10 00					\$15 00
Auburn, Mission.....	5 00					
Angola, Mission.....						
Aurora, St. Mark's.....	20 00					9 55
Bloomington, Trinity.....	10 00				\$2 00	2 65
Bristol, St. John's.....						16 75
Cannelton, St. Luke's.....	7 50		\$2 10		46 00	21 15
Columbus, St. Paul's.....						4 30
Connersville, Trinity.....	10 00		2 17		54 00	7 80
Covington, Mission.....	5 00					
Crawfordsville, St. John's..	40 00		6 00	\$5 00	25 00	39 00
Delphi, St. Mary's.....				3 86	154 00	32 16
Elkhart, St. John's.....	30 00		5 00	4 00		16 00
Evansville, St. Paul's.....	640 00					20 12
" Holy Innocents'...	47 50		2 80	5 18		30 00
Fort Wayne, Trinity.....	300 00	\$4 30	22 20	20 00	397 00	206 53
Frankfort, St. Luke's.....	17 50	1 45	2 00	1 33		14 77
Garrett, Emmanuel.....						7 30
Goshen, St. James's.....	32 50		7 25		36 25	44 18
Greencastle, St. John's.....	20 00					6 04
Huntington, Christ Church	15 00					2 25
Indianap'lis, Christ Church	220 00		20 64		28 00	123 62
" Grace.....	51 00	50 00	100 00	12 30	103 47	127 30
" Holy Innocents'...	25 00	2 40		3 65		30 05
" St. Paul's.....	100 00		21 02			102 00
Jeffersonville, St. Paul's....	50 00			6 75	105 00	21 57
Lafayette, St. John's.....	190 00			9 78	70 00	20 65
Laporte, St. Paul's.....	60 00		5 00	5 60	5 00	58 10
Lawrenceburg, Trinity.....				3 00	5 00	3 80
Lima, St. Mark's.....	57 50	4 80	11 34	5 07	800 00	38 50
Logansport, Trinity.....	35 00	8 60	10 00		31 00	32 90
Madison, Christ Church....	90 00		13 50	6 23		40 00
Marion, Gethsemane.....			3 59			10 07
Michigan City, Trinity.....	200 00	15 00	61 48	25 00	297 00	300 00
Mishawaka, St. Paul's.....	15 25				100 00	20 00
Monticello, Mission.....	3 00					
Mt. Vernon, Mission.....						1 00
Muncie, Grace.....	30 00		6 34	6 00	50 00	57 08
New Albany, St. Paul's.....			8 30		52 00	27 02
Newcastle, St. James's.....	10 00				9 57	5 25
New Harmony, St. Stephen's					4 00	5 25
North Liberty, St. Philip's..	5 00					
Peru, Trinity.....	20 00			1 25		12 56
Plymouth, St. Thomas's....	50 00	9 09			198 50	45 30
Petersburg, Mission.....						2 00
Richmond, St. Paul's.....	150 00		18 37	24 71	4 00	132 57
Rockville, St. John's.....	10 00					2 00
Rochester, Mission.....	5 00					
Salem, Mission.....						1 00
Schooner.....						1 00
South Bend, St. James's....	50 00		2 27			15 45
Terre Haute, St. Stephen's	225 00		34 15		49 00	106 02
Vincennes, St. James's.....	25 00		12 25	14 55	700 00	36 00
Warsaw, St. Andrew's.....	10 00				10 00	6 02
Worthington, St. Matthew's	6 00				11 50	6 90
Bishop Knickerbacker.....			383 50		500 00	100 00
Interest.....				114 00	222 50	
Sundries.....					1 00	34 75
Total receipts.	\$2,932 75	\$95 64	\$761 27	\$277 26	\$4,070 79	\$2,425 23

RECAPITULATION.

	Receipts.	Disbursements.	Credit Balance.	Debit Balance.
Diocesan Missions, balance, June 8, 1886.....	\$1,253 53	.....	.....	.....
Diocesan Missions, during year.....	2,425 23	\$1,998 13	\$1,680 63	.....
Episcopal Fund, balance, June 8, 1886.....	1,223 34	.....	.....	.....
Episcopal Fund, during year.....	2,199 57	3,184 16	238 75	.....
General Fund, balance, June 8, 1886.....	.....	15 25	.....	.....
General Fund, during year.....	1,012 18	1,733 55	.....	\$736 62
Church Building Fund, balance, June 8, '86	196 00	.....	.....	.....
Church Building Fund, during year.....	761 27	917 40	39 87	.....
Superannuated Clergy Fund, bal., June 8, '86	1,343 40	.....	.....	.....
Superannuated Clergy Fund, during year...	277 26	.....	1,620 66	.....
Bonds Paid Account, balance, June 8, 1886..	2,481 05	.....	2,481 05	.....
Interest Account, balance, June 8, 1886....	.....	33 24	.....	.....
Interest Account, during year.....	44 60	337 88	.....	326 52
Circle Street Residence, bal., June 8, 1886....	.....	215 57	.....	.....
Circle Street Residence, during year.....	215 57	.....	.....	.....
Bills Payable Account, balance, June 8, '86..	5,481 00	.....	.....	.....
Bills Payable Account, during year.....	.....	100 00	5,384 00	.....
Bills Receivable Account, bal., June 8, '86..	.....	1,725 00	.....	.....
Bills Receivable Account, during year.....	800 00	200 00	.....	2,325 00
Grace Church Property, bal., June 8, 1886...	.....	7,551 01	.....	.....
Grace Church Property, during year.....	80 00	.....	.....	7,471 01
Indiana Banking Co., balance, June 8, 1886..	.....	43 55	.....	.....
Indiana Banking Co., during year.....	3 11	.....	.....	40 44
Fletcher & Sharpe, balance, June 8, 1886....	.....	48 25	.....	.....
Fletcher & Sharpe, during year.....	12 68	.....	.....	35 57
Theological Edu. Fund, bal., June 8, 1886...	.....	20 11	.....	.....
Theological Edu. Fund, during year.....	95 64	65 00	10 53	.....
Endowment Fund, balance, June 8, 1886....	1,161 37	.....	.....	.....
Endowment Fund, during year.....	4,070 79	52 87	5,179 29	.....
Cash on hand.....	.....	.....	.....	5,699 62
Total.....	.....	.....	\$16,634 78	\$16,634 78

NOTE.—The details of the disbursements by the Treasurer are not shown by the reports received by the Secretary.

BALANCE SHEET, JUNE 4, 1887.

ASSETS.		LIABILITIES.	
Grace Church Property.....	\$7,471 01	Bonds Paid.....	\$2,481 05
Bills Receivable	2,325 00	Episcopal Endowment Fund.....	5,179 29
Fletcher & Sharpe, Rec. Cer.....	35 57	Itinerant and Sup. Fund.....	1,620 66
Indiana Banking Co.....	40 44	Diocesan Mission Fund.....	1,680 63
General Expense Account.....	736 62	Episcopal Fund.....	238 75
Interest Account.....	326 52	Theological Education Fund.....	10 58
Cash	5,699 62	Church Building Fund.....	39 87
		Bills Payable Account.....	5,364 00
Total.....	\$16,634 78	Total.....	\$16,634 78

DELINQUENT LIST, JUNE 4, 1887.

PARISHES.	Amounts Due.	PARISHES.	Amounts Due.
Albion.....	\$5 00	Lawrenceburg	\$10 00
Aurora	15 00	Logansport.....	60 00
Bloomington	10 00	Madison.....	120 00
Bristol	22 50	Marion.....	10 00
Cannelton.....	7 50	Mishawaka.....	4 75
Columbus.....	10 00	New Albany.....	150 00
*Crawfordsville.....	10 00	New Harmony.....	5 00
Delphi.....	20 00	North Liberty.....	10 00
Evansville, St. Paul's.....	80 00	Peru.....	20 00
Goshen.....	12 50	Richmond.....	50 00
Greencastle.....	10 00	Rockville.....	25 00
Indianapolis, Christ Church.....	220 00	South Bend.....	100 00
†Indianapolis, Grace	24 00	Terre Haute.....	75 00
Indianapolis, St. Paul's.....	600 00	Vincennes.....	25 00
Lafayette.....	40 00		
Lagrange.....	10 00	Total.....	\$1,761 25

NOTE.—The above includes delinquencies from former years in addition to present conventional year.

*Error. Remitted by Convention of 1886.—Secretary.

†Error in credits. The credit given Diocesan Missions should be \$24.00 less.

CONTRIBUTED FOR DIOCESAN MISSIONS BY SUNDAY SCHOOLS.

Receipts From.	Amounts.	Receipts From.	Amounts.
Aurora.....	\$4 00	Logansport	\$9 17
Crawfordsville	12 00	Marion.....	5 07
Columbus	1 00	Muncie.....	7 06
Delphi.....	15 43	New Albany.....	5 00
Evansville, St. Paul's.....	31 00	Newcastle	5 00
Fort Wayne.....	150 00	Plymouth.....	15 63
Indianapolis, Holy Innocents'..	5 00	Richmond	10 70
Indianapolis, Christ Church.....	53 41	Terre Haute.....	25 21
Indianapolis, St. Philip's Mission	2 04		
Laporte.....	29 10	Total.....	\$885 82

RECEIPTS OF TREASURER AFTER BOOKS WERE CLOSED.

ASSESSMENTS.		
Elkhart.....	\$30 00	
Albion.....	2 50	
		\$32 50
DIOCESAN MISSIONS.		
Richmond.....	\$15 15	
Indianapolis, St. Paul's.....	25 00	
Indianapolis, St. Paul's, Woman's Auxillary.....	40 00	
Indianapolis, Christ Church, Woman's Auxillary.....	45 15	
Jeffersonville.....	26 20	
		151 50
ENDOWMENT.		
Crawfordsville.....	\$79 50	
Plymouth.....	108 50	
Indianapolis, Grace.....	7 60	
		195 60
Total.....		\$379 60

On motion, the report was referred to the Committee on Accounts.

The Bishop, noticing the presence of the Rev. Dr. McLeod, of the Presbyterian church, spoke a few words of fraternal welcome, to which the Doctor responded in a happy manner.

Mr. Isaac H. Kiersted submitted the report of the Standing Committee as follows :

The Standing Committee elected at the last Annual Convention was duly organized on the 3d day of July, A. D. 1886, by the election of Rev. Dr. Edward A. Bradley, President, and Isaac H. Kiersted, Secretary.

The following is a summary, in brief, of its official acts:

Consent was given to the election of Rt. Rev. Daniel Sylvester Tuttle, S. T. D., Missionary Bishop of Idaho and Utah, as Bishop of the Diocese of Missouri, and also to election of Rt. Rev. Ozi W. Whitaker, D. D., Missionary Bishop of Nevada, as Assistant Bishop of the Diocese of Pennsylvania. Rev. Clarence Estelle Brandt was recommended to the Bishop for advancement to the Priesthood. Consent was given to the consecration of Rev. Elisha S. Thomas, Assistant Bishop elect of Kansas, and William H. Wooley was recommended to the Bishop as a candidate for Holy Orders.

Respectfully submitted,

ISAAC H. KIERSTED,

Secretary.

Mr. Isaac H. Kiersted submitted the report of the Trustees of the Diocese, as follows :

The Trustees of the Diocese submit the following report—

The Board of Trustees elected at the last Convention was organized by re-electing Walter Vail, Treasurer, and Isaac H. Kiersted, Secretary.

Mr. John Sanderson, of St. Luke's Church, Cannelton, reported rental receipts for past year \$120.00, which was balanced by \$12.75 for insurance and \$107.25 paid on minister's salary.

Mr. R. M. Wylie, of Trinity Church, Bloomington, reported a balance of \$142.10 on old rental account subject to the Bishop's order.

The property known as 477 North Pennsylvania street was rented to Prof. James Lyon for one year from June 1, 1887, for use of the Diocesan School for Girls, at thirty dollars per month. No charges were made for his occupancy of a part of the premises for March, April and May, and a rebate of forty dollars was allowed to former tenant on her rental account.

Lot No. 54 in Morrison's Second Addition to the City of Indianapolis, was sold to W. S. Howell for \$2,000.00, he assuming taxes on same and street improvements for 1887, subject to satisfactory papers to be drawn up by the Chancellor fully protecting the interest of the Diocese. This sale is virtually completed.

Several offers were since made for the other four lots at a little over \$8,000.00, but were declined.

The Board, at its last meeting, ordered that in future all fire insurance policies on its property should be placed in the charge of its Secretary.

The personal bond of Wm. H. Morrison, deceased, for \$5,000, heretofore held by the Trustees as part of the Episcopal Fund, and upon which several years' interest had been paid, was filed as a claim against his estate, and upon trial of the cause at the present term of the Circuit Court, the bond was held to be an invalid claim on account of the peculiar conditions attached to it by Mr. Morrison.

Respectfully submitted,

ISAAC H. KIERSTED,

Secretary.

On motion of the Rev. J. J. Faude, it was

Resolved, That the Convention, realizing the importance and necessity of the aim of the American Church Building Fund Commission, urges upon each parish and mission in the Diocese of Indiana, an annual offering for the fund.

On motion of the Rev. Dr. Jenckes, the ballot being, by unanimous consent, dispensed with, Mr. Lewis B. Martin was elected Treasurer of the Diocese.

The report of the Diocesan Librarian was then read as follows :

INDIANAPOLIS, June 8, 1887.

The Diocesan Library has been increased the past year by the following donations :

From Mrs. Ann E. Hollis, of Greencastle, fifty-five volumes, of which eight are bound volumes of the Spirit of Mission and three of the True Catholic.

From the Rev. George Morgan Hills, D. D., a copy of his History of the Church in Burlington, N. J., and fifty volumes from the library of the late Rev. F. N. Luson, of Frankfort, given to the Bishop by his widow

I have also received from the Librarian of the Maryland Diocesan Library, Miss Whittingham, a copy of the catalogue of that institution as far as it has been printed.

More books have been borrowed this year than last, and most of those loaned have been returned.

I have had some additional shelving put in to accommodate the books received and the accumulation of pamphlets, chiefly Convention Journals.

Respectfully submitted,

EMILY L. UPFOLD,

Diocesan Librarian.

The Secretary then read the report of the Registrar, as follows :

INDIANAPOLIS, June 7, 1887.

The Registrar of the Diocese respectfully reports that he has received no other parish histories, and as each year adds to the difficulty of obtaining matter for them, he hands herewith a resolution which it may please this Convention to pass.

He also attaches hereto a list of the Conventions of the Church in this Diocese—when held and in what city and church, from the first to the fiftieth, including the specials—which he believes will be items of interest to the members of the Diocese.

Resolved, That the rector or some member of the vestry of the different parishes be requested and urged to obtain information of the formation and history of his parish, and write out the same and send it to the Registrar of the Diocese for preservation.

LIST OF THE CONVENTIONS OF THE CHURCH IN THE DIOCESE OF INDIANA.

Number	Year	Day	City	Church	
Preparatory. }	1838	June 9	Evansville		} Adjourned to meet at Madison Aug. 24th. Diocese organized.
1.....	1838	Aug. 24	Madison		
2.....	1839	Mar 4	Indianapolis	Christ	
3.....	1840	July 10	Lafayette	St John's	
4.....	1841	May 28	Indianapolis	Christ	
5.....	1842	May 26	Vincennes	Town Hall	
6.....	1843	May 25	Indianapolis	Christ	
Special ...	1843	Sept 29	Indianapolis	Christ	} Rev. Thomas Atkinson elected Bishop.
7.....	1844	June 7	Richmond	St Paul's	
Special	1844	Sept. 5	Indianapolis	Christ	
8.....	1845	Oct. 3	Terre Haute	St Stephen's	
9.....	1846	July 9	Indianapolis	Christ	
10.....	1847	July 15	Delphi	St Mary's	
11.....	1848	June 4	Lafayette	St John's	
12.....	1849	June 28	Indianapolis	Christ	
13.....	1850	June 6	Indianapolis	Christ	} Bishop Upfold presided for first time.
14.....	1851	June 1	Madison	Christ	
15.....	1852	May 27	Indianapolis	Christ	
16.....	1853	June 2	Lafayette	St John's	
17.....	1854	May 11	New Albany	St Paul's	
18.....	1855	June 6	Terre Haute	St Stephen's	
19.....	1856	June 4	Richmond	St Paul's	
20.....	1857	June 3	Fort Wayne	Trinity	
21.....	1858	June 2	Indianapolis	Christ	
22.....	1859	June 1	Indianapolis	Christ	
23.....	1860	June 6	Indianapolis	Christ	
24.....	1861	June 5	Indianapolis	Christ	
25.....	1862	June 4	Lafayette	St John's	
26.....	1863	June 1	Terre Haute	St Stephen's	
27.....	1864	June 4	Indianapolis	Christ	
28.....	1865	June 7	Richmond	St Paul's	
Adjourned	1866	Aug. 25	Indianapolis	Christ	} J C Talbot elected Asst. Bishop
29.....	1866	June 8	Terre Haute	St Stephen's	
30.....	1867	June 9	Indianapolis	Christ	
31.....	1868	June 3	Indianapolis	St Paul's Cath.	
32.....	1869	June 2	Indianapolis	St Paul's Cath.	
33.....	1870	June 1	Indianapolis	St Paul's Cath.	
34.....	1871	June 7	Indianapolis	St Paul's Cath.	
35.....	1872	June 6	Indianapolis	St Paul's Cath.	} Asst. Bishop Talbot president Bishop Talbot presided
36.....	1873	June 4	Indianapolis	St Paul's Cath.	
37.....	1874	June 5	Lafayette	Grace	
38.....	1875	June 2	Indianapolis	St Paul's Cath.	
39.....	1876	June 6	Indianapolis	St Paul's Cath.	
40.....	1877	June 6	Indianapolis	St Paul's Cath.	
41.....	1878	June 4	Indianapolis	St Paul's Cath.	
42.....	1879	June 7	Fort Wayne	Trinity	
43.....	1880	June 1	Evansville	St Paul's	
44.....	1881	June 7	Terre Haute	St Stephen's	
45.....	1882	June 6	Indianapolis	St Paul's Cath.	
Special	1883	Mar 6	Indianapolis	St Paul's Cath.	
46.....	1883	June 6	Indianapolis	St Paul's Cath.	
47.....	1884	June 1	Indianapolis	St Paul's Cath.	
48.....	1885	June 2	Fort Wayne	Trinity	
49.....	1886	June 1	Indianapolis	St Paul's	} No quorum, adjourned to June 9
Adjourned	1886	June 9	Indianapolis	St Paul's	
50.....	1887	June 7	Indianapolis	Grace	

D. E. SNYDER,
Registrar.

On motion of Rev. Dr. Pettis, the resolution was adopted.

The Rev. Frank Hallam, from the committee appointed at the last Convention, reported that the semi-centennial of the Diocese would not occur until next year, hence that the committee had taken no action in that matter.

On motion of the Rev. Dr. Bradley, it was

Resolved, That the next Convention be held in Christ Church, Indianapolis.

Resolved, That a committee of five, three clergymen and two laymen, be appointed to prepare a programme for the due celebration at that Convention of the fiftieth anniversary of the organization of the Diocese.

On motion of Mr. H. B. Payne, the ballot being by unanimous consent dispensed with, the committee elected last year was re-elected, as follows :

Rev. Frank Hallam, Rev. Dr. Bradley, Rev. Frederic C. Jewell, Messrs. Isaac H. Kiersted and Wm. Mack.

The Rev. Dr. Pettis moved that it be

Resolved, That the Board of Missions suggest to the several parishes and missions of the Diocese the amount determined upon as necessary for Diocesan Missions for the ensuing year, and that the said amount shall be the least amount desired of that parish or mission.

The Rev. J. J. Faude offered as a substitute the following :

Resolved, That the Board of Missions be hereby authorized to personally present the subject of missionary giving to each parish and mission in the Diocese, and, in consultation with the rector or minister in charge, to take such means as they deem expedient for raising the amount of missionary offerings.

Pending action the Convention took a recess of one hour.

WEDNESDAY, 1:30 P. M.

On re-assembling the discussion was resumed.

Mr. Isaac H. Kiersted submitted the following as a suggestion only :

Resolved, That the Diocese ought to raise for Diocesan Missions during the ensuing year the minimum amount of \$3,500.

Resolved, That the Board of Missions of the Diocese be directed to equitably fix the minimum amount expected of each parish.

The Rev. C. N. Spalding submitted the following as a suggestion only :

Resolved, That it be the duty of the Deans, in person or by appointment of a substitute, in consultation with the rector, to visit the parishes in their deaneries and inform them of the necessities of the mission work of the Diocese previous to the times of collections, at least at the first and third, and by necessary publication, or by visitation on the other occasions, to remind the people of their duty.

On motion of the Rev. F. Hallam, the whole subject was referred to the Board of Missions, to report to this Convention.

On motion of Rev. Dr. Jenckes, the ballot being by unanimous consent dispensed with, Mr. David E. Snyder was re-elected Registrar of the Diocese.

On motion of the Rev. Willis D. Engle, the ballot being by unanimous consent dispensed with, Miss Emily L. Upfold was re-elected Diocesan Librarian.

The Bishop nominated to the Convention, for Chancellor of the Diocese, Messrs. David Turpie and W. A. Van Buren.

On motion of Mr. W. A. Van Buren, the ballot being by unanimous consent dispensed with, Mr. David Turpie, was elected Chancellor of the Diocese.

Mr. H. B. Payne presented a memorial from St. Paul's Church, Richmond, in regard to the mode of reporting communicants, which, on his motion, was referred to the Committee on the State of the Church.

The Rev. Sherwood Roosevelt submitted the following, which was adopted :

The Committee on Sunday School Work, appointed to consider the work of Sunday Schools within the Diocese, and to bring before the Convention such matters relating thereto, as, in their judgment, require the action of the Convention, beg leave to present the following report—

The subject is of the deepest importance, a subject which your Committee believes has been overlooked in the counsels of the Church heretofore, not purposely, nor through ignorance, but partly because of the necessitated

consideration of matters demanding the prompt attention of the Church, but nevertheless the fact remains, the work of Sunday Schools has not, to any great extent, been brought before the legislative bodies of the Church, in order that wise and timely counsel may be had, seeking for more systematic training of the young Christian and a uniformity of modes of work. There can be no doubt in the truth of the statement, that the future of the Church in this Diocese depends, to a very great extent, upon the children who are now being trained for their respective work in he Lord’s vineyard. In a very few years comparatively, those of us who are bearing the burden and heat of the work, will have been called to our rest, and our places largely supplied by those now being trained in the Sunday Schools of our Diocese. What is that training? Is it such as to make them full rounded churchmen, those who can take their places among men as intelligent churchmen? Your committeee, feeling that there is not time at this convention to fully consider so important a matter, recommend the adoption of the following resolution :

Resolved, That a committee, consisting of ——— clergymen and ——— laymen, be appointed by the Bishop, to formulate a course of study for teachers, and to report to the next Convention.

S. ROSEVELT.

J. D. STANLEY.

F. W. ADAMS.

REUBEN MYRICK.

The report of St. Stephen’s Hospital, Richmond, was read, as follows :

* June 1 1886. Received from city	
subscriptions and donations	\$524 14
Received from St. Stephen’s Hospital	
Ladies’ Aid Society	228 08
	—————\$752 17
Fees from patients	105 00
Stable rent	24 00
	—————\$881 17
From Rt. Rev. and Mrs. D. B. Knickerbacker.	10 00
St. James’s Church, Vincennes.	4 40
Children of St. John’s, Crawfordsville	5 00
Mrs. M., Evansville	1 00
Miss Marie Wilkop’s class, St. Paul’s, Evansville	3 00
Grace Church, Muncie	5 00
Trinity Church, Peru	1 50
St. John’s Church, Elkhart	7 00

* NOTE.—This report does not include any money for endowment of Child’s cot, which fund is in the hands of Mr. L. B. Martin, of Terre Haute.

St. Mark's Church, Lima	\$2 50
Trinity, Fort Wayne, (two collections)	19 87
St. Paul's, Indianapolis	22 96
Infant class, St. James's, Vincennes	1 00
	<hr/> \$88 23
	<hr/> \$964 40

DONATIONS, (not cash.)

Mrs. Lydia Pollard, Delphi.
 Little Girls' Mission Society, Laporte.
 Ladies' Aid Society, Worthington.
 Girls' Guild, St. James's, Newcastle.
 Young People's Guild, St. Thomas's, Plymouth.

PATIENTS TREATED.

	Number of Days Charity.	Number of Days Pay.	Total Number of Days.	Number Fatally Injured when Admitted.	Number of Deaths.	Total Admitted.
First year	83	112	195		1	14
Second year	132	146	278			21
Eleven months	141	87	178	8	3	17
Total	356	295	651	8	4	52

REUBEN MYRICK,

Secretary.

On motion of the Rev. Dr. Kemp, it was

Resolved, That the thanks of this Convention are hereby tendered to the clergy and Churchmen of Indianapolis, and to the ladies for their hearty welcome and generous hospitality extended to the members of the Convention.

The Rev. Dr. Jenckes, in behalf of the Committee on Unfinished business, reported as the only item of unfinished business, a report from the committee appointed last year on Christian Unity.

On motion of Rev. Dr. Jenckes, the following was referred to the Committee on the State of the Church.

Resolved, That this Convention deems it expedient to reckon the baptized persons in the respective parishes as members of the Church, rather than the communicants, as hitherto.

The Secretary submitted the following :

The Secretary respectfully reports that he caused to be printed and distributed five hundred copies of the journal of the last Convention, together with the reports of work of the women of the Diocese. He also made the usual triennial report to the General Convention, and issued the blanks for parochial and other reports to this Convention.

WILLIS D. ENGLE,
Secretary.

The Rev. J. J. Faude submitted the following :

ASSESSMENT ROLL, 1887.

Albion	\$2.50	Lagrange	5.00
Attica, Grace Church . . .	5.00	Laporte, St. Paul's	50.00
Auburn	2.50	Lawrenceburg, Trinity . . .	10.00
Aurora, St. Mark's	15.00	Lima, St. Mark's	—
Bloomington, Trinity . . .	10.00	Logansport, Trinity	50.00
Bristol, St. John's	15.00	Madison, Christ ,	120.00
Cannelton, St. Luke's . . .	5.00	Marion, Gethsemane	5.00
Columbus, St. Paul's	10.00	Michigan City, Trinity . . .	175.00
Connersville, Trinity	6.00	Mishawaka, St. Paul's . . .	6.00
Covington	5.00	Muncie, Grace	28.00
Crawfordsville, St. John's .	30.00	New Albany, St. Paul's . . .	144.00
Delphi, St. Mary's	18.00	New Castle, St. James's . .	8.00
Elkhart, St. John's	30.00	New Harmony, St. Stephen's	5.00
Evansville, Holy Innocents' .	40.00	North Liberty, St. Philip's .	5.00
Evansville, St. Paul's	400.00	Peru, Trinity	30.00
Fort Wayne, Trinity	280.00	Plymouth, St. Thomas's . .	25.00
Frankfort, St. Luke's	10.00	Richmond, St. Paul's	200.00
Goshen, St. James's	24.00	Garrett, Emmanuel	5.00
Greencastle, St. John's . . .	10.00	Rockville, St. John's	5.00
Huntington, Christ.	5.00	South Bend, St. James's . .	40.00
Indianapolis, Christ	488.00	Terre Haute, St. Stephen's .	296.00
Indianapolis, Grace	50.00	Vincennes, St. James's . . .	6.00
Indianapolis, Holy Innocents'	25.00	Warsaw, St. Andrew's	10.00
Indianapolis, St. Paul's . . .	400.00	Washington, St. George's . .	5.00
Jeffersonville, St. Paul's . .	35.00	Worthington, St. Matthew's	5.00
Lafayette, St. John's	195.00		

The Convention then proceeded to the elections ,Rev. J. G.

Miller and Mr. George W. Cobb acting as tellers, which resulted as follows :

AS STANDING COMMITTEE.

Rev. Drs. Bradley and Pettis, Rev. E. G. Hunter, Messrs. Wm. Mack, David E. Snyder and R. R. Parker.

BOARD OF TRUSTEES.

Messrs. Isaac L. Beach, Lewis B. Martin, Edward Olcott, C. A. Sudlow and Major W. P. Gould.

BOARD OF MISSIONS.

Rev. Drs. Pettis and Jenckes and Revs. W. D. Engle and Jas. D. Stanley, Major W. P. Gould, and Messrs. Edward Olcott, Geo. W. Cobb, and W. A. Van Buren.

On motion, five hundred copies of the journal were ordered to be printed and distributed by the Secretary.

The Rev. Walter Scott submitted the following, which was adopted :

The Committee on Finance respectfully reports that it has examined the report of the Treasurer and accompanying vouchers : they find the same correct, and recommend that the report of the Treasurer be approved.

WALTER SCOTT.

JNO. S. BEACH.

EDWARD OLCOTT.

On motion of Rev. J. J. Faude, it was

Resolved, That the subject of the development of lay work in the Church be referred to a special committee to act during the recess of the Convention, consisting of five clergymen and three laymen, with the Bishop as chairman.

Resolved, That to this committee be specially referred the work of the Lay Helpers' Association of England.

The ballot was, by unanimous consent, dispensed with, and the Rev. J. J. Faude, Rev. Drs. Bradley and Kemp, Rev. F. Hallam, and Messrs. F. E. Marsh, E. W. Fitch and I. H. Kiersted were appointed such committee.

The Rev. Dr. Pettis submitted the following :

The Committee on the State of the Church, would respectfully report—

That from the evidences of Church work, and growth, as found in the Bishop's address, the parochial reports, and in other reports, the progress of the Church in various lines of development, such as the improvement of church buildings, the erection of new buildings, the increase of the different permanent funds, and the large number of persons added to the Church, is most gratifying and assuring. The onward movement of the Church thus commends itself to the consideration and active aid of every member of the same.

It is only by the united effort of every member of the Church that we may hope to extend the knowledge of the Gospel as taught by the Church.

In relation to the matter presented by the memorial from the vestry of St. Paul's Church, Richmond, the committee would respectfully state that they think this subject does not come within the jurisdiction of this Convention.

On the matter of reporting the number of baptized persons in a parish, rather than the number of communicants, as committed to this committee on the resolution of Dr. Jenckes, the committee will state that the general canons of the Church, and of the Diocese, require the number of communicants to be reported, but will suggest that if it be the will of this Convention that the number of baptized persons be reported, it might be so stated in the parochial report, and that a proper heading be provided in the blanks for the same.

W. M. PETTIS.
LEWIS F. COLE.
W. N. WEBBE.

The Rev. Dr. Bradley submitted the following :

WHEREAS, The cause of Church Unity is in the hands of the Great Head of the Church, and being wonderfully fostered by His overruling spirit ;

Resolved, That this Convention adopts the suggestion of the General Church Unity Society, and will proceed to elect a Diocesan Secretary.

Resolved, That a Diocesan meeting be held under direction of the Secretary during the month of October.

By unanimous consent the ballot was dispensed with, and Rev. Dr. Bradley was elected Diocesan Secretary of the Church Unity Society.

On motion of Rev. S. Rosevelt, it was

Resolved, That the sum of fifty dollars be appropriated to the Secretary of this Convention, and ten dollars to the sexton of Grace Church, Indianapolis.

The Rev. Dr. Pettis submitted the following, which, on his motion was referred to the Committee on Canons :

Resolved, That Section 2, of Canon III, be amended as follows: Strike out the words "and all other male persons," and substitute the following, "and all other baptized persons." Also in the last clause of the section, strike out the word "or" and substitute the word "and," so that the section shall read thus :

SECTION 2. In all such elections the following description of persons shall have the right to vote, to wit :

All communicants, members of the parish, in regular standing and not under twenty-one years of age ; and all other baptized persons not under twenty-one years of age, who shall have been habitual worshipers at the public services of the parish, and regular contributors to its support for six months next preceding.

Rev. Dr. Bradley submitted the following :

Resolved, That this Convention will elect annually a clerical and lay trustee of Kenyon College.

Resolved, That Rev. Dr. Jenckes and Dr. Irwin be and are hereby elected trustees thereof.

On motion of Rev. Geo. E. Swan, the resolutions were laid upon the table.

The Rev. Dr. Bradley, from the Committee on Canons, reported in favor of adoption of the proposed amendment to Section 2, Canon III, which was concurred in.

On motion of Mr. D. E. Snyder, the Standing Committee on Sunday Schools was constituted the committee under the report of that committee.

The Convention then took a recess until 7:30 o'clock this evening, the meeting to be held in Christ Church.

WEDNESDAY, 7:30 P. M.

The Convention re-assembled in Christ Church, and after collects said by the Bishop, the Rev. J. J. Faude submitted the report of the Board of Missions, as follows :

The Board of Missions of this Diocese is "of age," having been created by the Twenty-ninth Annual Convention of the Diocese, A. D. 1866. Of the two Bishops, three clergymen, and two laymen, who were, under the Canon, made its first members, four have been translated, we trust, to the Paradise of God ; two, while no longer with us, are still in the Church Militant ; and one is still active in the work of the Diocese.

Previous to this there had been, of course, some missionary efforts, but no organization. In the Convention of 1866, the Treasurer of the Diocese reported disbursements from a "Mission Fund," to thirteen different clergymen, each receiving the rather meagre sum of \$25, and this, too, in the face of war prices, when the purchasing power of the dollar was scarcely half what it is to-day.

In the first Convention after his translation to this Diocese, the late Bishop Talbot, in his Convention address, laid great stress upon the Missions of the Diocese, and urged the creation of a Missionary Board, predicting greater interest in the work of missions, and making the definite prophecy that it would result in the Diocese receiving five times the amount of missionary offerings. A missionary canon was adopted, and under its provisions the first Board was elected, consisting of the Rev. L. W. Russ, the Rev. J. P. T. Ingraham, the Rev. James Runcie, Mr. Isaac L. Beach, and the Hon. Ballard Smith, with the Bishop and the Assistant Bishop as members *ex-officio*.

Earnest appeals were at once put forth by the Board, while the Bishop made special visitations to present the subject of missions ; and although some of the parishes engaged in the custom of making pledges which they did not redeem, there was still raised the sum—munificent for those days of few and small parishes—of \$1,750, according to the Treasurer's report.

Terre Haute with	108	communicants	gave . . .	\$526 05
St. Paul's, Indianapolis,	87	"	" . . .	414 80
St. Paul's, Evansville,	178	"	" . . .	401 49
Lafayette,	140	"	" . . .	265 60
Vincennes,	71	"	" . . .	167 75
Fort Wayne,	125	"	" . . .	186 78
Richmond,	127	"	" . . .	75 00
Crawfordsville,	26	"	" . . .	50 00
Logansport,	73	"	" . . .	37 25

New Albany, with	95	communicants	gave . . .	\$20 00
Worthington,	29	"	" . . .	14 75
Grace, Indianapolis,	29	"	" . . .	11 60
Plymouth,	52	"	" . . .	7 00
Michigan City,	42	"	" . . .	4 70
Lima,	20	"	" . . .	3 00

About \$350 of this amount seems to have been sent directly to several mission stations, so that while only \$1,750 appears in the Treasurer's report, there was really given \$2,185.77.

Such missionary giving shows what can be done even by a few small parishes. Here were several parishes, no one of which had 200 communicants, giving for missions *by the hundreds* of dollars. In addition to this, it is due to Christ Church, Indianapolis, to say that she gave that year for her own mission, which has since become the church of the Holy Innocents', Indianapolis, the sum of \$2,554.

There was a falling off in each of the next four years, reaching the lowest amount, \$1,150, in 1871. But the next year noted an advance, \$1,200, and the next after that \$1,800. Then came the panic of 1873, so that a falling off to \$1,400 was not surprising. But \$2,000 in 1875 *was* surprising, and still more that it was repeated in 1876. Then came dark days for missions, \$520, \$775, and \$370 are the several reports for the next three years. This meant disaster to all our Church extension, and to all the weaker parishes helped by the Board of Missions; depression in the spirits of all the men engaged in such work; an exodus of clergymen, and a languishing of the whole Church in Indiana. During these years and the next four, which were but little better, no advance was made; not a new parish was added, nor a mission developed, although the State was growing at the rate of 30,000 people a year, and our clergy list fell from thirty-two to twenty-two, the vacant parishes, with two exceptions being those that had been helped by the Board of Missions to the last hundred dollars or two of their Rector's salary. These clergymen were obliged to seek elsewhere—not work, there was enough of that in Indiana, but—support, bread and butter for their wives, their children and themselves. Add to all this the fact that work once begun and afterwards abandoned is harder to resume than it is to begin new work. The few Church people in such places become discouraged, the floating element indifferent, if not suspicious, and our enemies triumphant over the failure.

In the year 1883 came our present Bishop, with a hopefulness based on deep faith, a zeal tempered by long experience, and the aggressiveness which so often makes the children of this world wiser than the children of light. All Church interests were at once stimulated to new activity, and missionary offerings for the Conventional year of 1883 and 1884 reached the sum of \$2,167.98. In 1885, including the Church Building Fund, which is really missionary aid,

\$2,558, and in 1886, \$3,707.38. The weaker parishes were at once aided to rise again upon their feet; new fields were entered upon; and we now have forty-one parishes and thirty-four mission stations, seventy-five places in all, where the Church is known and felt. The reflex action of all this is being felt all along our work in the increased offerings for all purposes, in larger confirmation classes, in an augmented clergy list, and in a strong confidence in ultimate success which is so large a part of every battle.

In these twenty-one years since the Board of Missions was organized about \$33,000 have been raised; our parishes and missions have increased from twenty-eight to seventy-five; our clergy list has grown from twenty-one to thirty-seven. With one exception, these additional parishes, missions and clergymen would never have been added but for the missionary aid which has come from the General and the Diocesan Church. How much greater might have been the increase had it not been for the sad falling off in missionary zeal between 1876 and 1883, we can never tell, but let us thank God for what has been, and take courage for the future work.

During the past year the offerings have amounted to \$2,404.34; to which should be added the Church Building Fund, \$761.27, making a total of \$3,165.61. The contributions for missions alone are the largest in our history.

The state of our missions, so far as figures and statements can disclose it, is as follows:

The work at Emmanuel Mission, Garret, a station of the Diocesan Board, has been revived, and most vigorous work is being done by the missionary, the Rev. Hubert E. Jephson. The church building had long been unused, and neglected to such an extent that it seemed liable to destruction. Services have been resumed, the building restored, nineteen adults and nineteen children baptized, nineteen persons confirmed, a Sunday School of eighty children is maintained, and the number of communicants has increased from four to thirty-five. The same missionary holds services in a rented building in Auburn, a town of 2,500 people, and semi-monthly services at Albion, a county seat, where St. Matthew's Mission has been organized with nine communicants. The Ladies' Guild at this point is doing good work. In both these places the services are well attended.

At Elkhart, a station of the General Board, there has been a great revival of interest and activity, thirty-two have been confirmed, a rectory is to be built, the church is filled at both morning and evening services, and the Rev. F. W. Adams, the missionary, reports over 800 pastoral visits.

At Goshen, which is aided by both Boards, the attendance at all the services has been more than doubled, the attendance at the Holy Eucharist is three times as large as it was when the Rev. S. Rosevelt, the missionary, took charge. A rectory, costing \$2,500, and a chapel costing \$400, have been built. Contributions for missions have increased one-third. Mr. Rosevelt has also held occasional services at Garrett, Albion, Auburn and Warsaw.

At South Bend, a station of the Diocesan Board, under the Rev. F. Towers, 34 have been confirmed, and \$450 of the indebtedness of the parish have been raised.

Great gains are reported at Mishawaka and Bristol, stations of the General Board, under the Rev. J. G. Miller, who also holds services at New Carlisle. At this point two lots have been purchased, and it is hoped soon to build a chapel. New Carlisle has recently been consigned to the charge of the Rev. Walter Scott.

The Rev. Dr. Kemp, of Plymouth, reports services at four surrounding stations, under the General Board. At Warsaw many discouragements have faced the faithful, who are gradually paying off their embarrassing debt. At North Liberty semi-monthly services have been held. Here the church building has been much improved, and lay services are now re-established for Sundays. At Walkerton three adults have been baptized, and one confirmed. At Rochester occasional services have been held, but there is little encouragement.

The Rev. W. B. Burk, missionary of the General Board at Peru, reports semi-monthly week day services at Huntington, where three have been baptized and three confirmed. There are at this station thirteen communicants, and an effort is making to have a clergyman for at least one Sunday in the month.

The Rev. W. N. Webbe has held one service at Decatur, one at Bluffton and two at Poneto. The latter is a hamlet containing from 400 to 600 inhabitants. The church building of the United Brethren was rented, and was filled to overflowing at both the services. The people are willing to give \$100 per annum for the services of a clergyman one Sunday in the month. Mr. Webbe thinks there is a good opening for a missionary on the road from Bluffton to Muncie, with a prospect of support.

Marion has been cared for by the Rev. W. W. Raymond. Lots for the church have been purchased and paid for at a cost of \$1,000. A store-room has been rented for services, at \$200 per annum, and has been nicely fitted up. A good Sunday School has been gathered and maintained. This station has need of a clergyman located there at once, and will soon build a church.

Grace Church, Attica, has been cared for by the Rev. Dr. Pettis.

The mission at Frankfort, a station of both Boards, met with a great loss in July last, in the death of their faithful missionary, the Rev. Mr. Luson. The Rev. W. S. Hayward took up the work in November, and all has gone on encouragingly. The people are now engaged in providing for their indebtedness of \$750, and hope soon to report themselves clear. The missionary at this point also has charge of St. Mary's, Delphi, where the Rev. Mr. Braddon closed a successful rectorship of three years at Easter, having presented twenty-seven for confirmation, secured the pledge of the whole assessment on the Episcopal Endowment, and greatly improved the church property. Mr. Hayward, besides his services in the jails and poor-houses, has also held occasional services at Lebanon, Boylestown, Michigantown,

Thorntown, Colfax and Jefferson. In the three last named regular services are desired.

Crawfordsville, a station of both Boards, has been supplied since July by the Rev. Mr. Jenner, and is doing well. The people have pledged their share of the Episcopal Endowment. Mr. Jenner has also given one Sunday and one week day, monthly, to Rockville, where, since our last report, a beautiful church has been completed at a cost of \$2,500, and consecrated. There is great need of more regular clerical services at this point.

At Greencastle, a station of the General Board, a beautiful stone church has been erected, at a cost of \$3,000, and the missionary, the Rev. R. C. Talbott, reports a large congregation gathered, the number of communicants increased from twenty-eight to seventy-two; fifty-six baptized, forty-four confirmed, and a well filled church at every service. He also reports better prospects at the hitherto unpromising field of Bloomington, where four have been baptized and one confirmed. A number of the faculty and students of the University are among the attendants at the services. Regular Sunday services at this point would undoubtedly accomplish much.

The Rev. Dr. Bradley reports services at Brightwood, Raysville, Knightstown, Greencastle, Plainfield and Shelbyville. At Brightwood the outlook is good, and at Knightstown very good, regular services having been held there by the Rev. W. D. Engle for four months. Christ Church, Indianapolis, besides maintaining St. George's Mission, has opened another—St. Philip's—for colored children. A hall has been rented, but it is hoped to erect a chapel during the coming year.

The Rev. Mr. Hallam has held three services at Centreville, where the congregations have been large and interested enough to give encouragement for regular services. There is one communicant here.

The Rev. W. D. Engle, a missionary of the Diocesan Board, reports from ten different places, as follows :

ST. PAUL'S, COLUMBUS.—The work moves rather slowly, as it must in a community where the Church has for many years just managed to exist. Still there has been substantial progress made. There have been three confirmations and a net increase in the number of communicants of three. Total twenty-five. Sunday School officers and teachers five, scholars forty. The necessary funds have been pledged to pay a resident minister, and so soon as one can be secured the present missionary, after three and a half years of sowing, will relinquish the field which it is hoped, says the Missionary, will prove a fruitful one under the constant supervision of a competent overseer. The Woman's Guild has done successful work.

ST. JAMES'S, NEWCASTLE.—The work has been prosperous, although just at the present suffering somewhat from the removal of eight communicants and the decease of two others, while the gain by arrivals during the year

has been *nil*. Eight have been confirmed, seven adults baptized. Communicants twenty-four—a decrease of four. Sunday School officers and teachers ten, scholars one hundred. The Woman's Guild has been revived and re-organized and is doing well. The surpliced male choir still leads the singing acceptably.

ST. PHILIP'S, KENNARD.—The Church was completed and occupied for the first time July 26, last. It is a neat gothic building, 20x50 feet, capable of seating one hundred and forty-five people, built at a cost complete, including lamps, bell, font, etc., of \$690.00. The altar and lecturn were presented by St. John's Church, Lafayette; the organ by Grace Church, Muncie, and the altar cross by Christ Church, Indianapolis. The first baptism was administered on the day of the first Sunday service, August 15. There have been twelve baptisms—seven adults and five children—two confirmations. There are four communicants. This work begun August 15, 1885, in a community where the Church was *entirely* unknown, has been greatly prospered, and promises much for the future. Our's is the only place of public worship in the town of two hundred and fifty inhabitants, although the Methodists purpose building this summer. A Sunday School, run strictly on Church principles, is in successful operation, having a membership of fifty-five. It is hoped that this summer the church lot will be enclosed and sidewalks made.

ST. MARY'S, WILKINSON.—The work here is of much the same nature as that at Kennard and was commenced soon afterwards, though in actual visible results it has been somewhat slower. The Church building is under way and will be completed in a few weeks. It will be similar in style to St. Philip's, Kennard, though four feet wider—capable of seating two hundred people. The money to pay for it is secured. The town has a population of about three hundred. The only place of worship in the place is a Quaker meeting house.

KNIGHTSTOWN.—We have a dozen communicants here; a hall has been rented for our services, and a Guild organized which is laboring industriously to raise the necessary funds to buy an organ. One person has been confirmed, and another one is "ready and desirous." Our people are quite poor in this world's goods, but we hope to labor perseveringly that a Church building may be erected.

The services at Messick, Mooreland, Hagerstown and Seymour, as well as at Willow Branch, have been in the nature of reconnoitering. There are some six communicants at Seymour and two at Mooreland, but there does not seem to be any promise of an opening for permanent services at present. At Willow Branch there is a population of one hundred and fifty without any church building nearer than three-quarters of a mile. The services of the

Church have been warmly welcomed (I have held but three services yet), and a choir organized which renders the chants in a very nice manner.

The Rev. J. D. Stanley reports moderate success at St. Luke's Mission, Terre Haute.

St. Matthew's, Worthington, has been without regular services during the past year, but there is hope of reviving the work soon.

The Rev. Mr. Llwyd, of Michigan City, has held one service at Valparaiso, without substantial encouragement.

The Rev. L. F. Cole, of Holy Innocents', Evansville, has held services at a number of points, and reports as follows:

ROCKPORT.—Visited twice. We have no congregation here, and but one communicant.

CHRISNEY.—A station on the L., E. & St. L. R. R., twelve miles north of Rockport. There is an opening here, with a desire to have the services of the Church. A new place; have visited once; would be a mission point and ought to be looked after.

NEW HARMONY.—Have held service monthly here. There is a revival of interest in this old field. A Guild has been organized, and weekly meetings are held; the church has been repaired, a new roof put on, and a deep determination to advance has been manifested. A fair, lately held by the ladies, realized \$175. The prospect is good for a substantial increase at this place.

MT. VERNON.—Is being visited monthly, with a good prospect of future growth. A Guild has been organized here also. Our services are held in a "Campbellite" church, with good attendance.

WASHINGTON.—I visit this place once a month, and regard the work as most hopeful. Good congregations and a devoted interest on the part of the few communicants give promise of growth, and that in the near future.

PETERSBURG.—Visited monthly. Services in the Presbyterian church. Good congregations, and a good, live interest. There are no men openly advocating the claims of the Church at this point, though several are in sympathy. When they come forward and publicly take a stand as Churchmen, as they probably will ere long, there will be a good work done at this point.

INGLEFIELD.—Trinity Church, monthly visits. Church all run down; windows broken; bullet holes from side to side; roof decayed; completely neglected; German community; few Church folks. Not much hope of resuscitating. There is talk of changing the service to McCutchanville.

ERSKINE.—Occasional visits. A Sunday-school is in operation here of from twenty to twenty-five scholars. There are some six or seven communi-

cants. This place is only six miles from my home parish, and I can visit it readily.

I also hold service once a month at the "Home for the Friendless," an institution here in the city of Evansville. where no clergyman save myself is at present holding religious service. I have been invited to visit Fort Branch, Poseyville, Booneville, Huntingsburg and Elberfeld, but have not yet seen my way clear to do so.

My home parish of Holy Innocents, is really a mission work, and it has not been altogether neglected. There is a vast field for labor in this part of the Diocese, where, I believe, a good work may be done for Christ and His Church; but we need workers here.

The mission at Muncie, we are glad to report, has become self-sustaining.

The Rev. E. G. Hunter, missionary of the General Board, presented a class of sixteen for confirmation at Cannelton. He has recently removed to Holy Innocents, Indianapolis, Cannelton being supplied by the Rev. Mr. Hynes, a diocesan missionary.

The Bishop of the Diocese has visited Shelbyville, Greensburg, Greenfield, Knightstown, Columbia City, Centerville, Argos, Walkerton, Albion, Bluffton, Decatur, Huntsville, Spencer, Attica, Auburn, and other places besides his regular visitations for confirmation.

The *field* is larger than ever before, which requires more *men* than ever before, and this means more *money* than ever before. We need at least two general missionaries to add their labors to those of the Bishop in reconnoitering, in giving Sunday as well as week-day services to entirely new places, in getting a firm hold where an occasional visitation only would do little or nothing. The increased amount required for next year is not an impossibility. If 1,700 communicants in 1867 could raise \$2,135, why can not 4,500 communicants now raise \$5,000? If 500 communicants in Terre Haute, Indianapolis, Evansville and Lafayette could, in early times, contribute \$1,500 for missions in one year, may we not look for something better than has been done in this Diocese in the decade past?

In addition to the great needs of the field, a greater effort may reasonably be expected from us in view of what the general Church has done for Indiana, as shown by the annexed table of payments to this Diocese by the General Board. The sum of \$120,000 against our own \$33,000 in the same period, ought to arouse both our gratitude and our energy.

The appropriations for the year 1887-8 are as follows:

FROM THE DIOCESAN MISSION FUND.	
Rev. H. E. Jephson, Garrett, Auburn and Angola	\$300 00
Rev. Mr. Hynes, St. Luke's, Cannelton	225 00
Rev. Willis D. Engle, New Castle, Kennard, Wilkinson, Knights-	
town.	300 00

Rev. W. S. Hayward, Delphi, Frankfort and Attica.	\$100 00
Rev. A. G. E. Jenner, Crawfordsville and Rockville	800 00
Rev. S. Roosevelt, Goshen.	200 00
Rev. G. W. C. Ayers, Connersville	300 00
Rev. Frederic Towers, South Bend	100 00
Rev. A. W. Mann, deaf mutes	125 00
St. Matthew's, Worthington, to be appointed.	800 00
St. Paul's, Columbus, to be appointed	200 00
Gethsemane, Marion, to be appointed	250 00
St. John's, Lagrange, to be appointed	200 00
Total	<u>\$2,900 00</u>

FROM THE GENERAL FUND.

Rev. D. B. Ramsey, Aurora and Lawrenceburg	\$250 00
Rev. K. C. Talbott, Greencastle and Bloomington	300 00
Rev. W. B. Burk, Peru and Huntington	100 00
Rev. J. G. Miiler, Mishawaka and Bristol	200 00
Rev. S. Roosevelt, Goshen	100 00
Rev. F. W. Adams, Elkhart	200 00
Rev. W. S. Hayward, Frankfort and Delphi.	150 00
Rev. Dr. Kemp, North Liberty and Walkerton	100 00
Rev. E. G. Hunter, Holy Innocents', Indianapolis	200 00
Rev. A. G. E. Jenner, Crawfordsville	100 00
Total.	<u>\$1,700 00</u>

PAYMENTS TO INDIANA, AS SHOWN BY THE YEARLY STATEMENTS OF THE DOMESTIC TREASURER.

From October 17, 1835, to June 20, 1836, including Bishop Kemper's salary, Missouri and Indiana. [No missionaries in Missouri.]	\$3,790 56
To June 1, 1837, Indiana	*1,728 53
“ 15, 1838, “	*2,049 86
“ 15, 1839. “	*1,550 00
“ 15, 1840, Missouri, Iowa, Wisconsin, Indiana and Indian Territory, including Bishop Kemper's salary	10,606 29
To June 14, 1841, Indiana	*2,894 76
“ 15, 1842, “	*3,305 38
“ 15, 1843, “	*3,153 94
“ 15, 1844, “	*3,035 05
“ 18, 1845, “	*2,906 46
“ 22, 1846, “	*2,990 63
“ 22, 1847, “	*1,780 75

*Add proportion of Bishop Kemper's salary of \$2,000 per annum until 1849.

To June 15, 1848, Indiana	*\$1,889 83
“ 15, 1849, “	*2,379 40
“ 15, 1850, “	2,397 52
“ 15, 1851, “	1,863 96
“ 15, 1852, “	1,577 96
To Oct. 1, 1853, “	1,769 08
“ 1, 1854, “	1,476 72
“ 1, 1855, “	1,640 72
“ 1, 1856, “	2,308 01
“ 1, 1857, “	2,285 01
“ 5, 1858, “	2,389 40
“ 1, 1859, “	2,306 00
“ 1, 1860, “	2,077 54
“ 1, 1861, “	2,186 55
“ 1, 1862, “	2,284 00
“ 1, 1863, “	1,993 79
“ 1, 1864, “	2,266 94
“ 1, 1865, “	2,292 58
“ 1, 1866, “	4,307 37
“ 1, 1867, “	2,811 33
“ 1, 1868, “	1,900 84
“ 1, 1869, “	1,450 00
“ 1, 1870, “	1,534 00
“ 1, 1871, “	1,636 55
“ 1, 1872, “	1,760 81
“ 1, 1873, “	1,295 16
“ 1, 1874, “	1,662 43
“ 1, 1875, “	1,366 01
“ 1, 1876, “	757 00
“ 1, 1877, “	1,111 33
To Sept. 1, 1878, “	903 56
“ 1, 1879, “	725 00
“ 1, 1880, “	741 15
“ 1, 1881, “	799 99
“ 1, 1882, “	937 50
“ 1, 1883, “	579 16
“ 1, 1884, “ appro., \$904.89; special, \$623.40 . .	1,527 29
“ 1, 1885, “ appro., \$1,558.34; special, \$313.42 .	1,871 76
“ 1, 1886, “	1,829 17
“ 1, 1887, appropriated	1,650 00
Add one-half of Bishop Kemper's salary to 1849	12,000 00

Total \$119,684 64

So that Indiana has recieved not far from \$120,000 in fifty-two years.

The Rev. Dr. Bradley, in behalf of the Board of Missions, reported the following for adoption :

Resolved, That the Deans, being *ex officio* members of the Board of Missions it shall be their duty in person, or by appointment of substitute, to go to each parish and mission in the Diocese and in consultation with each rector or minister in charge, to take such means as they deem expedient for raising the amount of missionary offerings, giving fullest information possible as to this important duty.

Resolved, That the Church in this Diocese needs \$5,000 for its missionary work during the ensuing year.

Resolved, That the Board of Missions notify each parish and mission of the minimum amount expected from each.

On motion of Rev. J. J. Faude, the resolutions were adopted.

Addresses were then made upon the subject of Missions by the Revs. Lewis F. Cole, F. Hallam and Charles N. Spalding.

The offerings of the congregation were then received for Diocesan Missions.

On motion of the Rev. Dr. Pettis, it was

Resolved, That this Convention hereby expresses its thanks to Mr. Walter Vail, the late Treasurer of the Diocese, for his prompt, efficient and faithful administration of the duties of his office, and that the Secretary of the Convention is hereby requested to convey to Mr. Vail, in writing, this expression of our thanks.

On motion the rules of order requiring the reading of the minutes were suspended.

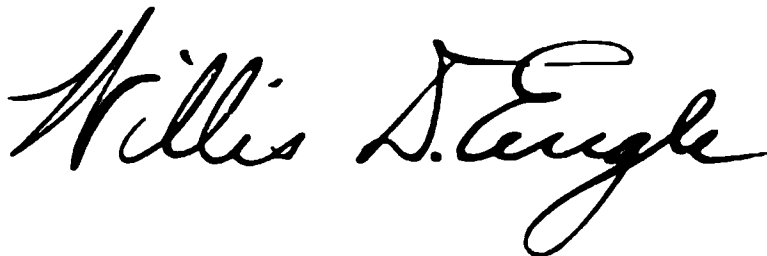
The Bishop in a few appropriate words expressed his thankfulness for the spirit of earnestness and faith that had characterized this meeting of the Convention.

The Convention then closed with collects and the benediction.

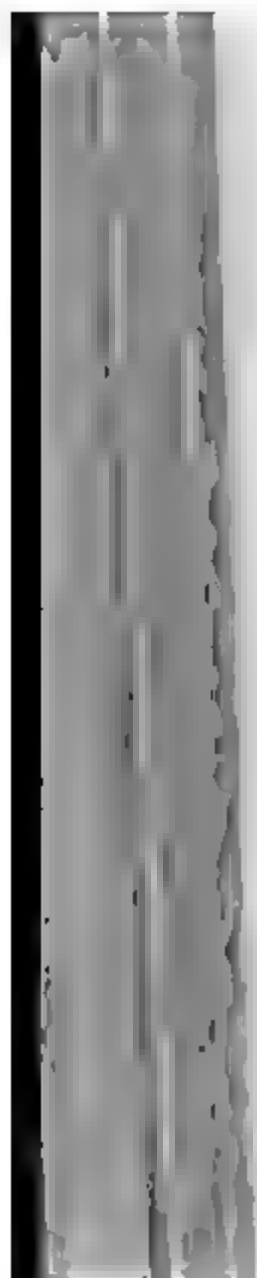
DAVID BUEL KNICKERBACKER,

ATTEST :

President.



Secretary.



APPENDIX.

[illegible]

extents rented. † About one-third free. All others free. No report.

In the totals of confirmed persons, and of communicants are included 22% reported on page 82 and in total of confirmed are included 1st Deatur, 1 at Knightstown and 2 at Washington.

ABSTRACT OF PAROCHIAL REPORTS, 1887—FINANCIAL.

TOWNS.	CHURCH.	PAROCHIAL.					DIOCESAN.			OUTSIDE DI'CEAN.		TOTAL OFFERINGS.	INDEBTEDNESS.
		CURRENT EXPENSES.	IMPROVEMENTS.	SUNDAY SCHOOLS.	MISCELLANEOUS.	MISSIONS AND CHURCH BUILDINGS.		MISCELLANEOUS.	MISSIONS.	MISCELLANEOUS.			
						EPISCOPAL AND CONVENTION FUND.							
Attica	Grace		\$110 00			\$15 00	\$10 00					\$135 00	\$400 00
Aurora	St. Mark's					9 35	20 00					29 35	
Bloomington	Trinity					2 65	12 00					14 65	
Bristol	St. John's	\$284 21	11 50	45 00		16 75			\$3 39			304 56	
Cannelton	St. Luke's	375 00		15 00		25 25	33 50		1 00			708 75	
Columbus	St. Paul's	321 49	13 50	37 19		1 30						674 88	
Connersville	Trinity	310 00				9 97	64 00					693 97	10 00
Crawfordsville	St. John's	370 11	15 10	16 00		15 00	65 00	\$5 00	11 36			573 12	
Delphi	St. Mary's	559 75	12 50	18 03		32 16	154 00		29 23	\$4 80		817 30	
Elkhart	St. John's	507 76		21 63	\$108 07	22 57	30 00	11 00				705 03	97 00
Evansville	St. Paul's	1,500 00	12,000 00	125 00	8,000 00	86 22	350 00	58 00	15 00			25,548 22	10,000 00
Evansville	Holy Innocents	1,303 57	125 00	73 85	47 50	352 80	10 00	9 26	25 00			1,645 13	
Fort Wayne	Trinity	2,035 51	149 35	90 00	985 20	458 73	772 00	11 17	49 00	10 00		1,424 08	
Frankfort	St. Luke's	287 50		15 08	178 23	16 77	10 00	2 78	6 33	5 77		320 33	1,300 00
Garrett	Emmanuel	120 50	105 00	17 26		7 20	5 00					254 96	750 00
Goshen	St. James's	891 50	2,950 00	26 36	277 21	53 93	76 25		19 39	3 36		1,07 00	350 00
Greencastle	St. John's	300 00		30 00	1,500 00	6 04	20 00					1,826 04	700 00
Hillsboro	St. John's												
Huntington	Christ	49 14				2 13	5 00					56 27	
Indianapolis	Christ	2,672 76	1,150 00	611 06	100 30	300 68	440 00		527 96	16 31		6,376 18	
Indianapolis	Grace	812 01	577 68	11 16		176 00	675 00	37 55	175 26	10 00		2,482 71	
Indianapolis	Holy Innocents	650 00	125 00	95 00	25 00	30 00	25 00	7 10	27 25			1,035 30	
Indianapolis	St. Paul's	4,157 11	25 00	219 12	3,918 22	259 62	450 00	37 63	280 06	10 00		9,320 74	80 000 00
Inglefield	Trinity												
Jeffersonville	St. Paul's	1,020 17	301 15	28 00		50 00	150 00	17 92	56 75	9 35		1,638 11	
Kennard	St. Philip's	10 30	436 75	1 17								451 32	
Lafayette	St. John's	2,042 16		150 00		22 00	200 00	18 70	17 60	21 15		3,063 76	941 04

COMMUNICANTS NOT OTHERWISE REPORTED.

Anderson	6	Michigantown	1
Angola	7	Monticello	6
Albion	9	Montpelier	2
Argos.	3	Mooreville	2
Auburn	11	Mt. Vernon	7
Bedford	9	New Carlisle	2
Bluffton	5	Newport	2
Bloomfield	6	North Manchester	1
Brazil	6	Oxford	5
Cambridge City	4	Petersburgh	8
Centerville	1	Pierceton	4
Charlestown	6	Plainfield	2
Clinton County, Jefferson } and Washington Tps. }	2	Portland	5
Colfax	2	Princeton	7
Columbia City	12	Rochester	8
Corydon	2	Rockport	1
Covington	8	Rushville	3
Crown Point	5	Salem	3
Danville	1	Seymour	4
Decatur	5	Shelbyville	10
English Lake	3	Shoals	3
Erskine	7	Spencer	3
Fowler	3	Sullivan	4
Franklin	5	Thorntown	3
Greenfield	2	Tipton	5
Greensburgh	5	Valparaiso	5
Hartford City	5	Vevay	5
Kendallville	2	Wabash	6
Kentland	2	Walkerton	4
Knightstown	10	Washington	7
Kokomo	4	Waterloo	3
Lebanon	3		
Martinsville	1		
		68 Places	293

LIST OF PAROCHIAL OFFICERS.

- ATTICA—GRACE—John Ray, Frank McCougherty, Wardens; S. D. Landon, Treasurer.
- AURORA—ST. MARK'S—Geo. B. Maltby, Warden, Clerk and Treasurer.
- BRISTOL—ST. JOHN'S—H. P. Hanford, Dr. J. R. Congdon, Wardens; Albert E. Salisbury, Clerk; G. J. B. Floyd, Treasurer.
- CANNELTON—ST. LUKE'S—John Sanderson, Thomas Irwin, Wardens; E. E. Drumh, Clerk; John Sanderson, Treasurer.
- COLUMBUS—ST. PAUL'S—John H. Hess, Warden.
- CONNERSVILLE—TRINITY—Isaac R. Nave, L. M. DeValen, Wardens; William T. Meade, Clerk; A. Bateman, Treasurer.
- CRAWFORDSVILLE—ST. JOHN'S—Samuel Smythe, G. L. Bell, Wardens; A. H. Braden, Clerk and Treasurer.
- DELPHI—ST. MARY'S—R. A. Wason, Leon Coster, Wardens; R. A. Wason, Clerk; Thomas Wellock, Treasurer.
- ELKHART—ST. JOHN'S—Seth A. Jones, Nathan Lighthall, Wardens; G. B. Wyllie, Clerk and Treasurer.
- EVANSVILLE—ST. PAUL'S—H. A. Cook, M. J. Bray, Wardens; B. B. Myrick, Clerk; S. S. Scantlin, Treasurer.
- EVANSVILLE—HOLY INNOCENTS'—Walter W. Flagler, John Fletcher, Wardens; W. W. Flagler, Clerk and Treasurer.
- FORT WAYNE—TRINITY—I. D. G. Nelson, F. P. Randall, Wardens; D. B. Angell, Clerk; H. W. Mordhurst, Treasurer.
- FRANKFORT—ST. LUKE'S—A. L. Whitaker, Warden; E. M. French, Treasurer.
- GARRETT—EMMANUEL—E. Trainer, Warden; M. Belknap, Clerk; Wm. Franyheim, Treasurer.
- GOSHEN—ST. JAMES'S—Wilber L. Stonex, E. H. Denning, Wardens; W. L. Stonex, Clerk; Frank Goff, Treasurer.
- GREENCASTLE—ST. JOHN'S—Nelson Sharpe, F. A. Arnold, Wardens; R. T. Jones, Clerk; W. G. Burnett, Treasurer.
- HUNTINGTON—CHRIST—T. N. Carhart, Warden; Mrs. H. D. Lans, Clerk; John I. Moore, Treasurer.
- INDIANAPOLIS—CHRIST—R. L. Talbot, Isaac H. Kiersted, Wardens; Charles Meigs, Clerk; W. A. Taylor, Treasurer.
- INDIANAPOLIS—GRACE—Frank M. Curtis, Clerk and Treasurer.
- INDIANAPOLIS—HOLY INNOCENTS'—Chas. B. Stilz, Timothy F. Bennett, Wardens; Fred A. Lorenz, Clerk; C. B. Stilz, Treasurer.
- INDIANAPOLIS—ST. PAUL'S—David E. Snyder, W. J. Holliday, Wardens; S. W. Morgan, Clerk; Helen McKinney, Treasurer.
- JEFFERSONVILLE—ST. PAUL'S—E. W. Fitch, Thos. Sparks, Wardens; Richard M. Hartwell, Clerk; E. W. Fitch, Treasurer.
- KENNARD—ST. PHILIP'S—A. J. Daniels, Treasurer.
- LAFAYETTE—ST. JOHN'S—Wm. Garland, A. G. Carnahan, Wardens; Dr. R. M. Wetherell, Clerk; Wm. Garland Treasurer.

- LAPORTE—ST. PAUL'S—H. Truesdell, R. O. Crandall, M. D., Wardens; R. O. Crandall, M. D., Clerk; H. Truesdell, Treasurer.
- LAWRENCEBURG—TRINITY—J. H. Hibbets, Warden and Treasurer.
- LIMA—ST. MARK'S—Samuel Burnell, Warden; James B. Howe, Clerk; W. E. Robinson, Treasurer.
- LOGANSPOUT—TRINITY—W. H. Bell, M. D., H. C. Eversole, Wardens; N. W. Cady, M. D., Clerk; W. H. Bell, M. D., Treasurer.
- MADISON—CHRIST—Sidney E. Haigh, Henry C. Sanxay, Wardens; Norval M. Very, Clerk; John T. Schofield, Treasurer.
- MARION—GETHSEMANE—Frank E. Foster, Warden and Treasurer.
- MICHIGAN CITY—TRINITY—U. C. Follett, W. R. Godfrey, M. D., Wardens; W. R. Godfrey, M. D., Clerk; U. C. Follett, Treasurer.
- MISHAWAKA—ST. PAUL'S—Jonas A. Burt, Chas. T. Beam, Wardens; J. E. Roper, Clerk and Treasurer.
- MUNCIE—GRACE—John M. Kirby, Edward Olcott, Wardens; J. W. Perkins, Clerk; Edward Olcott, Treasurer.
- NEW ALBANY—ST. PAUL'S—S. C. Wilcox, M. D., D. C. Axline, Wardens; John A. Gray, Clerk; D. C. Axline, Treasurer.
- NEW CASTLE—ST. JAMES'S—Robert Cluggish, Warden; R. C. Pence, Clerk; Mrs. M. L. Strickland, Treasurer.
- NEW HARMONY—ST. STEPHEN'S—Horace P. Owen, Treasurer.
- NORTH LIBERTY—ST. PHILIP'S—Daniel M. Kenzie, Warden; Mr. Lee, Clerk; Geo. R. Flood, Treasurer.
- PERU—TRINITY—R. B. Runyan, W. F. Daly, Wardens; Frank Fetter, Clerk; R. B. Runyan, Treasurer.
- PLYMOUTH—ST. THOMAS'S—G. S. Cleaveland, A. B. Coffy, Wardens; John W. Houghton, Clerk; George H. Thayer, Jr., Treasurer.
- RICHMOND—ST. PAUL'S—P. C. Graff, J. B. Craighead, Wardens; J. B. Craighead, Clerk; C. W. Ferguson, Treasurer.
- ROCKVILLE—ST. JOHN'S—A. H. Chevey, Treasurer.
- SOUTH BEND—ST. JAMES'S—W. B. Russell, C. B. Van Pelt, Wardens; A. L. Brick, Treasurer.
- TERRE HAUTE—ST. STEPHEN'S—Dr. Stephen J. Young, L. B. Martin, Wardens; John S. Bevet, Clerk; James D. Bigelow, Treasurer.
- VINCENNES—ST. JAMES'S—Nathan F. Dalton, Wm. Davidson, Wardens; S. H. Isaacs, Clerk; H. R. Melvalne, Treasurer.
- WARSAW—ST. ANDREW'S—S. S. Baker, A. G. Wood, Wardens; Geo. R. Taylor, Clerk; T. S. Clark, Treasurer.
- WORTHINGTON—ST. MATTHEW'S—J. E. Miller, Wm. Brighton, Wardens; Wm. Brighton, Clerk; Geo. D. Taylor, Treasurer.

REMARKS ACOMPANYING PAROCHIAL REPORTS.

ATTIOA—GRACE CHURCH.

Rev. Dr. Pettis has held occasional week-day services here, and reports the condition of things as not very encouraging. The Bishop is about to place here a lay reader, a theological student, who is an active worker, and who will doubtless raise up the parish to a much better condition.

BRISTOL—ST. JOHN'S CHURCH—REV. J. GORTON MILLER.

The matter of Diocesan endowment will, it is hoped, receive due attention at an early date; also arrearages due on Diocesan assessment. The congregations are large and attentive. The Sunday-school is growing in numbers and interest.

OANNELTON—ST. LUKE'S—REV. EDWIN G. HUNTER.

The above report is incomplete in a very few particulars, owing to the hurry and confusion attendant upon my removal from the parish, and preparation for the visitation of the Bishop. Offerings were made for general missions, but the amount was not obtained for record from Treasurer; also the amount (12 or 15 dollars) sent to aid sufferers by earthquake at Charleston.

CRAWFORDSVILLE—ST. JOHN'S CHURCH—REV. A. GEO. E. JENNER.

My report is for six months only, as no record was kept previous to this since the last rector left. Under God's blessing the parish is making slow but steady progress, and a bright future is confidently expected. This old but unfortunate parish will ere long be once more in line with the spirit of progress, observable throughout the Church.

DELPHI—ST. MARY'S CHURCH—REV. W. S. HAYWARD.

The report is as near correct as may be, the late rector, the Rev. H. L. C. Braddon, who resigned the parish April 14, 1887, giving a portion of the same. The present missionary took charge May 1, 1887, in connection with St. Luke's, Frankfort, holding services in each place on alternate Sundays. He has held on Sundays nine services: on other days, five; total, fourteen; administered the Holy Communion three times, with an average of fourteen communicating; and has attended one funeral and burial at Pittsburgh. Besides pastoral work in that place he has been enabled to visit the scattered members in the township of Tippecanoe, all of whom are counted in this report.

ELKHART—ST. JOHN'S CHURCH—REV. FRANKLIN W. ADAMS.

The parish was without a rector from the close of the last Diocesan Convention until October 1 of last year. This report is therefore comprised within eight months just passed, the parish not having other than occasional services during the preceding four months. A congregation fills the church at both morning and evening service. A guild has been organized among the women of the parish for work, and is proving very efficient. A rectory is in process of erection. An early celebration of Holy Communion on Sundays and Saints' days has been introduced.

EVANSVILLE—ST. PAUL'S CHURCH—REV. CHARLES MORRIS.

It will be observed that although nineteen have been confirmed, and eleven added by removal to the parish, that number of Communicants have not increased from last report but two in number, this owing to the fact that we have lost by removals from parish.

EVANSVILLE—HOLY INNOCENTS'—REV. LEWIS F. COLE.

At Mount Vernon there are nine communicants. At Inglesfield there are ten: at Petersburg, eight; at Washington, seven. There is a Sunday School at Erskine Station of twenty scholars, maintained by a devoted Churchman, Mr. William Hornby. The services at these missions, numbering sixty, are not included in the above report.

FORT WAYNE—TRINITY CHURCH—REV. W. N. WEBBE.

Of the above total of contributions there was contributed as follows:

By the Woman's Auxilliary Missionary Society (for Diocesan missions, \$50).....	\$79 00
By the Young Ladies' Society, for improvements, etc.....	83 14
By the Ladies' Association, payment of debts.....	379 29
Total.....	\$541 43

The encouraging financial condition of the parish is largely due to the energy and activity of the women of the congregation and to the efficiency and untiring zeal of the parish Treasurer, Mr. H. W. Mordhurst. The growth of the parish during the past year has been very gratifying.

FRANKFORT—ST. LUKE'S CHURCH—REV. W. S. HAYWARD.

The Rev. F. W. Luson died suddenly on July 9, 1886, just as all hearts beat high with anticipation. It was a serious disaster, and only shortly after a cyclone took off one of the church's chimneys, which caused extra expense. The above report dates from the last of October, 1886, when the present missionary took charge. We would it were more accurate. Monthly services are held at the Clinton County Poor House, and also at the Frankfort jail. The missionary has visited Lebanon, Thorntown, Colfax, Jefferson, Michigantown and Boyleston, in each of which, save the last, are scattered members of the Church. He continued to devote the whole of his time to this mission till May 2, 1887, when, at the desire of the Bishop, and the unanimous call of the vestry at Delphi, he moved thither, taking the work there in connection with Frankfort, for the reason that they might be aided in raising the church debt: that the rector might be supplied with a house, and that the Diocese might be saved a stipend to devote to some other mission. The missionary and people have been enabled, by the grace of God, to raise over \$400 in pledges and cash, with the proviso that the church debt be paid, which would be a joyful consummation.

GARRETT—EMMANUEL CHURCH—REV. HUBERT E. JEPHSON.

I was appointed to this parish on January 21st, so that the above represents the work of about four months.

GOSHEN—ST. JAMES'S CHURCH—REV. S. ROSEVELT.

It gives me great pleasure to be able to report the completion of a handsome and comfortable rectory, at a cost of \$2,500, the gift of Mr. and Mrs. J. M. Latta, of Boston, Mass. Also the erection, by the parish, of a very neat and useful chapel adjoining the church building. In every particular the outlook for the parish is most encouraging.

GREENCASTLE—ST. JOHN'S CHURCH—A. F. ARNOLD, WARDEN.

I have no specific data for financial statement, but estimate to best of knowledge. Think it is about correct.

HUNTINGTON—CHRIST CHURCH—REV. WM. H. BURK.

The work is quite encouraging. There is considerable desire to have Sunday services.

INDIANAPOLIS—GRACE CHURCH—REV. G. E. SWAN.

This report is not as perfect as it might be, owing to change of rectorship. The regular public services closed early in October, 1886, and were not resumed until January 6, 1887, by a rector.

JEFFERSONVILLE—ST. PAUL'S CHURCH—REV. FREDERICK C. JEWELL.

At Easter a committee was appointed to procure a lot centrally situated for a new church building. They have had several meetings, but have not been able to determine upon the site. Without doubt a few months will see a lot bought, and then the work of building the church will be pushed as rapidly as possible. There exists in the parish the greatest zeal and interest in this matter, which in connection with the business revival in the town gives an hopeful outlook.

LAGRANGE—ST. JOHN'S CHURCH—REV. C. N. SPALDING.

I desire to report as to the work at Lagrange that during the time for which a missionary appropriation was made for that place, and I was able to utilize there the services of a lay reader who was assisting me in the Howe Grammar School, services were maintained every Sunday and a Sunday School established. I am unable in the absence of the lay reader to give a detailed report. The results have not been great as there are many drawbacks, but it is believed that when a clergyman can be obtained for the work and more attention paid than I, with my other cares, have been able to give, good fruit can be obtained. It is now arranged that I am to have the assistance of a young clergyman next year and I hope by his means to make in time a better report.

LAPORTE—ST. PAUL'S CHURCH—REV. WALTER SCOTT.

The parish was vacant from June 10 to Nov. 1, 1887, when the present rector took charge. Lay services were maintained during the vacancy and the above report contains the statistics for the entire conventional year, so far as they could be learned.

LOGANSPOUT—TRINITY CHURCH—W. A. BELL, WARDEN.

The parish has been without a rector since December 1, 1886. The warden has read services nearly every Sunday. The Sunday School has also been maintained. The parish has just called to the rectorship Rev. B. J. Miller, of Stafford, N. Y.

MADISON—CHRIST CHURCH—REV. JOHN MONCURE.

The rector is happy to report encouragingly in regard to the interest manifested by his parishioners towards the Church, and also from the fact that the numbers have unusually increased, so that notwithstanding many removals a decided advance has, with God's blessing, been made during the conventional year just gone.

MISHAWAKA—ST. PAUL'S CHURCH—REV. J. G. MILLER.

This mission may be reported as growing financially, numerically and spiritually. To say nothing of the number confirmed, and the average attendance at holy communion, the aggregate of contributions for the past year (\$516.89 including \$100 for diocesan endowment) is a remarkably good showing under all the circumstances.

MUNCIE—GRACE CHURCH—REV. F. W. HENRY.

Entered upon the rectorship of this parish May 24, 1887. In the above report baptisms, confirmations and funerals of the entire year are entered, also financial statement for same period of time and number of public services for time I myself have been in parish. The official acts of my predecessors other than recorded in parish register are not given.

NEW ALBANY—ST. PAUL'S CHURCH—GEORGE A. BICKNELL, WARDEN.

This parish has been vacant since November 1, 1886. The Rev. C. C. Leman, lately of the parish of St. James, Marietta, Georgia, has accepted the rectorship. He will be here on the 26th instant. During the vacancy services have been held every Sunday morning by the lay reader or by clergymen from abroad. Services were also held on Thanksgiving day and on Christmas day. The Sunday School and several church

societies have been kept in operation. Our church building was erected twenty years ago, at a cost of ten or twelve thousand dollars; its present value is uncertain; it has been lately enlarged and repaired. Our rectory building could be rented for \$20 or \$25 a month. The salary of our last rector was \$1,000 and the use of the rectory. I have been recently elected warden and have no knowledge of the matters specified in the blank form for a parochial report, but I am informed by our treasurer that the rector's salary was all paid before he left us, and that this parish is not in debt except for the Bishop's assessment; that the church is supported chiefly by subscriptions for each year, payable monthly or quarterly, at the option of the subscriber, and that the general offerings on Sunday mornings, exclusive of those taken for special objects, vary from \$130 to \$150.

NORTH LIBERTY—ST. PHILIP'S CHURCH—REV. T. B. KEMP, D. D.

This mission has one of the neatest little church buildings in this part of the Diocese, and the few earnest members are to be commended for their care of the material temple, and the Bishop of the Diocese has exhibited the most consummate wisdom in giving to them the services and sacraments of the Church. In due time we shall reap if we faint not.

PERU—TRINITY CHURCH—REV. W. B. BURK.

This report does not give a correct idea of the financial condition of this parish. Several large sums were received at the beginning of the conventional year to meet the deficiency of the parochial fiscal year, ending July 5. Some of this money would more properly have belonged to last year's report.

PLYMOUTH—ST. THOMAS'S CHURCH—REV. T. B. KEMP, D. D.

DEAR BISHOP: In sending to you our annual report, it affords us much consolation to say that there is much to encourage us in our work; although by death, and removals from this to other portions of the Church militant, we have lost much material aid, we have by God's help strengthened the things which remain, and each and all are workers (laborers together with God). We can only say hitherto hath the Lord helped us, therefore will we arise and build.

RICHMOND—ST. PAUL'S CHURCH—REV. FRANK HALLAM.

The above estimate of communicants will be seen to be the same as that of the confirmed persons. Of these 152 are actual communicants within my knowledge. It has been very encouraging to see a number who had long absented themselves return to the communion. I pray that others may be brought back in the year to come. For the first time the parish has had weekly Communion during Lent with an average attendance of not less than forty. In the year the parish has contributed over \$170 to Diocesan Missions, provided for a several thousand dollar debt; organized Woman's Auxiliary of over 30 members; sent \$70 box to an Indian school, and for the first time in years begun its year without a dollar of deficiency in the treasury. *Laus Deo.*

ROCKVILLE—ST. JOHN'S CHURCH—REV. A. Geo. E. JENNER.

Six months' report. Good prospect for slow but steady growth.

SOUTH BEND—ST. JAMES'S CHURCH—REV. FREDERICK TOWERS.

There has been an entire revision of the list of communicants of this parish. This accounts for there being no apparent increase over the number last reported to the Convention two years ago. I have put down as communicants only those who have actually communed during the year since I took charge. The names of all others have been dropped. Taking this into account there has, however, been a large increase. The actual number on the old list who have communed during the year was only forty-eight. Taking this number as a basis it may be seen that the communion has nearly been doubled during the year, and the last class confirmed, numbering fourteen, have not yet had an opportunity to receive communion at the time of making this report and are not counted in the above number.

TERRE HAUTE—ST. STEPHEN'S CHURCH—REV. J. D. STANLEY.

The report is, for the most part, for the period of the incumbency of the present rector, beginning on the seventeenth day of October, 1886.

VINOENNES—ST. JAMES'S CHURCH—N. F. DALTON, WARDEN.

At present without a rector. The Rev. A. A. Abbott, of Minnesota, has accepted a call, and will take charge of the parish July 1, 1887, at a salary of \$1,000 per annum and rectory.

WARSAW—ST. ANDREW'S CHURCH—REV. T. B. KEMP, D. D.

The indifference of the majority of the members of this parish, it is not easy for the missionary to account for; at the Sunday services, morning and evening, once a month not more than one-fourth the members attend and some of these attend but one service. There are two or three faithful men and perhaps ten or twelve devoted Christian women who have done and continue to do all they can, and there are four or five young men who, under the leadership of Mrs. G. R. Taylor, organist and chorister, are a credit to her and a choir that she and the little flock may well be pardoned, if in them they shall feel a little pride. We re-organized the Sunday School last summer and the outlook was most encouraging. The Superintendent, however, was compelled to resign on account of duties incident to an appointment in the post-office. The senior warden, sexton and steward of the parish then took charge and continued with fidelity to discharge the duties in addition to those of lay reader until left alone with two or three faithful women, and with poor health and a cold winter, and a building which they were unable to warm for school, they reluctantly gave up the work though full of promise. This, dear Father in God, is a brief recital of the condition of St. Andrew's Mission; it is a gloomy picture, but then the promise holds good, that in due time we shall reap if we faint not. We will do our duty as far as possible, and will leave the rest in His hands who has promised that His word should not return unto Him void, but (in His own good time) shall accomplish the thing whereto he *sent it*

CLERICAL AND OTHER REPORTS.

To the Rt. Rev. David Buel Knickerbacker, D. D., Bishop of Indiana :

During the year just closed I held services for deaf mutes at the following places: Christ Church and the State Schools for Deaf Mutes, Indianapolis; St. Paul's Church, Evansville; St. James's Church, Goshen; and Grace Church, Muncie, with good congregations and much encouragement.

Last August the graduates of the Indiana institution held their first reunion, and organized an association, of which I was chosen President. I had an opportunity to hold a service in the chapel of the institution, where the reunion was held.

Following is a report of baptisms: Christ Church, Indianapolis, nine; St. James's Church, Goshen, one; St. Paul's Church, Evansville, two. The Rev. Mr. Braddon baptized a deaf mute girl at St. Mary's Church, Delphi. Total, thirteen.

Confirmations: At Indianapolis, nine; at Goshen, one; total, ten. Candidates are awaiting confirmation at different points. The number of deaf mute communicants in the Diocese is thirty-two.

I have worked in other Dioceses of the northwest besides; and last summer made a trip to the Pacific coast in company with Rev. Dr. Gallaudet. We held services on the way out to San Francisco and back, at Denver, Colorado Springs, Salt Lake City, Oakland, Berkeley, Los Angeles and Santa Fe. At the latter point I baptized a little girl, a pupil of the new territorial school for deaf mutes. We went to California to attend a national convention of teachers of the deaf.

Baptisms within my entire missionary district during the year, fifty-nine; confirmations, 45; total of baptisms in twelve years, 388; total communicants, 313.

ACKNOWLEDGMENTS.

The brethren of the clergy have kindly furthered my efforts to reach the scattered deaf mutes with the Church's services in sign language. I desire to express to them my hearty thanks. The railroad authorities have kindly helped along the work by placing passes in my hands. But lately, owing to an interpretation of the Inter-State law, many of these helpful things have been withdrawn, thus increasing the difficulties of pursuing the work over so large an area among a people of small means.

Thanks are due the Bishop White and the New York Bible and Prayer Book Societies for supplies of Prayer Books, which have been judiciously distributed.

A. W. MANN.

To the Rt. Rev. D. B. Knickerbacker, D. D., Bishop of Indiana :

RT. REV. AND DEAR SIR—During the past year, though I have had no regular charge, I have had the pleasure of taking some thirty-four services, delivering at least twenty-six sermons or addresses, and assisting in almost every case at special request and with material remuneration, in about seventeen other services. I have taught a Sunday School class, and have a kind standing invitation at the church nearest me to assist whenever I choose. I have performed two burials.

Most of the support of myself and family has come, like St. Paul's, by my own hands, if not like his in tent making, in a way, owing to our changed mode of life, quite analagous.

Respectfully yours,

B. R. PHELPS.

GROVESTEND, N. J., May 30, 1887.

INDIANAPOLIS, June 7, 1887.

Right Rev. D. B. Knickerbacker, D. D. :

I have to report that, although unable to do constant work, I have, during the Conventional year, assisted in reading the service some sixty times, celebrated the Holy Communion fourteen times and attended three funerals.

GEORGE B. ENGLE.

HOWE GRAMMAR SCHOOL,

LIMA, IND., June 14, 1887.

Rt. Rev. D. B. Knickerbacker, D. D.:

In addition to the report due from St. Mark's Church, I send also the following of the "Howe Grammar School":

We have had this term, twenty pupils. Of these five, perhaps seven, will finish thier preparation here and enter college. Two are looking to the sacred ministry. The rest are preparing for business life. No pains is spared in thoroughness of instruction. Beside myself are three competent masters, whose specialties are the classics and music. In addition to careful grounding in their English studies for all, and prepartion for a successful college course for those who will avall themselves of it, we intend that every pupil committed to us for a sufficient time, shall be conversant with bookkeeping and German.

Besides the attention of the masters in the class-room, our boys prepare their lessons under a master's eye, and, if need be, with his assistance in study hours appointed for this purpose.

The matter of healthful exercise is fully attended to. The gymnasium, presented to the school by Mrs. Howe, has produced excellent results. The games of base ball, cricket and foot-ball are organized and played at regular intervals.

It is, perhaps, owing to this attention to exercise, as well as to the exceeding healthfulness of our locality, that in the three years of our school-life we have had no sickness. Our boys all improve in health and weight after a short residence with us.

Apropos of this subject I report that I have nearly completed the commission you gave me for the purchase of about thirty acres of land near the school. It is covered with a beautiful grove, and is on the shore of a lovely lake. Besides the other ends for which you design it, it will add vastly to the athletic enjoyments of our boys.

Though I speak of it last, the moral and religious training of its pupils is, of course, the chief thing in a Christian school; and is made so here. It is not confined to the formal times assigned to it in the pursuit of sacred studies, nor the instruction given in church, which all attend. But it is sought to make Christian obligation the motive of all acts and the mainspring of life. It is believed that from the sense of this alone can a truly honorable life be hoped for, and the character of a gentleman be formed.

In conclusion, it gives me pleasure to report that all our patrons have been satisfied with the progress of their sons, both in intellectual attainment and in Christian deportment.

Respectfully submitted.

C. N. SPALDING, *Rector.*

THE INDIANAPOLIS INSTITUTE FOR YOUNG LADIES.

INDIANAPOLIS, June, 1887.

Right Reverend and Dear Sir :

At your request, and through your personal liberality, I began on the 14th of last September a school for girls in the diocesan property in Indianapolis. Although loyally supported by some, the school met with discouragement on the part of many Church-

men. I am pleased to report, as a most important part of my work, that there has been a continuous decrease of that indifference, and that on all sides there is growing up a desire to forward the important work you have so wisely begun.

During the past year the school has been conducted as a day school. Four teachers have been employed, instructing thirty-two pupils. The work done has been satisfactory to me, while from parents I have received many assurances of satisfaction with their daughters' progress in studies and improvement in manners.

No uncertain sound has gone forth as to the character of the religious teachings. The success of the school, however, has depended upon the work done in the school room and not upon the fact that it is a Church school. There is in this great railroad center no boarding school for girls. What an opportunity for the Church to enter and possess the field! That the Church may avail itself of this grand opportunity, plans have been perfected, through your liberality and that of others, to begin the boarding department in September. The school will open the coming fall with nine experienced teachers, and will offer advantages equal to the best schools in the country. That attention will be given to the English branches which has characterized the school in the past. For acquiring the accomplishments exceptional facilities will be afforded, the following specialists having been engaged: Mlle. Irma Grandjean, a native of Paris, an accomplished teacher, recently from Europe, to take charge of the French classes; Mrs. Hattie A. Prunk, Boston School of Oratory, to give instructions in elocution; Mrs. A. E. Ferry, to teach drawing and painting; Mrs. Lyon will continue in charge of the musical department. A complete and comprehensive course of study has been arranged.

With the co-operation of the Churchmen in Indiana, an opportunity exists to establish permanently in Indianapolis a successful school for girls. Very respectfully,

JAMES LYON, *Principal.*

SUMMARY OF STATISTICS.

CLERGY—	
Bishop.....	1
Priests.....	34
Deacons.....	1
Total	36
ORDINATIONS—	
Priests.....	1
Candidates for Holy Orders.....	2
Lay Readers Licensed.....	27
Churches Consecrated.....	1
Parishes.....	41
Organized Missions.....	9
Churches and Chapels.....	51
BAPTISMS—	
Adult	216
Infant.....	442
Total	658
Marriages.....	123
Burials	237
Confirmations.....	499
Confirmed Persons.....	5,337
Families.....	1,756
Communicants.....	4,928
Sunday School Teachers.....	444
Sunday School Scholars.....	3,742
VALUE OF PROPERTY—	
Churches.....	\$492,900 00
Rectories.....	76,800 00
Total	\$569,700 00

SUMMARY OF OFFERINGS.

PAROCHIAL—	
Communion Alms.....	\$1,382 37
Current Expenses.....	40,489 54
Improvements.....	34,004 59
Sunday Schools.....	2,361 28
Miscellaneous.....	21,427 61
Total.....	\$99,665 39
DIOCESAN—	
Missions	2,745 53
Episcopal and General Funds.....	6,504 56
Miscellaneous.....	505 80
Total.....	9,755 89
OUTSIDE DIOCESE—	
Missions.....	1,795 92
Miscellaneous.....	246 05
Total.....	2,041 97
Grand total.....	\$111,463 25

TREASURER'S REPORT—ORPHANAGE.

L. B. MARTIN, Treasurer, in account with ORPHANAGE ACCOUNT.

In full to June 1, 1887.

St. Paul's Parish, Richmond	\$55 69
Mrs. D. B. Knickerbacker	10 00
Trinity Parish, Michigan City	10 60
St. James's, South Bend	6 51
Gethsemane Parish, Minneapolis	5 00
St. Mark's Parish, Longsworth, Minn	7 65
St. Andrew's, Minneapolis	5 00
Grace, Minneapolis.	5 00
Holy Trinity, Minneapolis	5 00
Jos. Schaef, Philadelphia	5 00
H. Knickerbacker, N. Y.	6 00
Minnie and Eddie Wallace, Camden	50
Trinity Parish, Fort Wayne	9 86
St. Paul's Parish, Laporte	15 49
Christ Church, Indianapolis	9 19
St. James's Parish, Newcastle	75
St. John's Sunday School, Cohoes, N. Y.	5 00
St. Luke's, Frankfort.	1 75
St. John's, Crawfordsville	2 84
Christ Church, Madison	1 00
St. Paul's Church, New Albany	1 80
St. John's Church, Lafayette	37 72
Thomas M. Martin, Terre Haute.	2 00
Margaret E. Martin. Terre Haute	1 00
Russell and Bruce Bement, Terre Haute	1 00
St. John's, Rockville	1 32
Trinity Parish, Logansport	20 12
St. Matthew's, Worthington	4 25
Holy Innocents', Evansville	14 35
St. Paul's Jeffersonville	12 90

Bishop and Mrs. Knickerbacker	20 00
St. James's, Vincennes	5 55
Jerreld.	8 00
Washington	1 00
St. George's Mission	60
Indianapolis	25 50
Girls' Institute, Indianapolis	25 00
Mrs. Maltby, Aurora	5 00
Ruth Cohart	1 50
St. Mary's, Delphi	1 00
Savings' Bank dividend, to January 1, 1887	10 64
Total	<hr/> \$363 08

L. B. MARTIN,
Treasurer.

MISSIONARY ENROLLMENT.

L. B. MARTIN, Treasurer, in account with MISSIONARY ENROLLMENT FUND
To June 1, 1887.

September 4, 1884,	Bishop Knickerbacker	\$5 00
September 4,	Mrs. D. B. Knickerbacker	5 00
August 10, 1885,	Caroline S. Rathbone, Vincennes	5 00
February 1, 1886,	J. L. L., Goshen	5 00
February 8,	M. S. Brower, Lawrenceburg	5 00
March 30,	Reuben Myrick, Richmond	5 00
March 30,	Mrs. A. Myrick, Richmond	5 00
March 30,	C. W. Ferguson, Richmond	5 00
May 1,	M. J. Watson, Terre Haute	5 00
May 1,	O. A. P. Watson, Terre Haute	5 00
May 1,	L. B. Martin, Terre Haute	5 00
June 11,	Delphi	5 00
July 16,	John S. Beach, Terre Haute	5 00
July 27,	Rev. W. B. Burk, Peru	5 00
August 25,	W. C. Niblack, Vincennes	5 00
August 25,	Mrs. F. H. Niblack, Vincennes	5 00

August 25,	Urcirsa Niblack, Vincennes	\$5 00
August 25,	Austin Niblack, Vincennes	5 00
August 25,	Rev. P. Macfarland, Vincennes	5 00
August 25,	Mrs. Macfarland, Vincennes	5 00
September 2,	Miss Emily L. Upfold, Indianapolis	5 00
September 11,	E. C. Miller, Indianapolis	5 00
September 11,	Major W. P. Gould, Vincennes	5 00
September 11,	Mrs. W. P. Gould, Vincennes	5 00
September 18,	Mrs. Anna R. Jackson, Richmond.	5 00
September 14,	Rev. L. F. Cole, Evansville	5 00
September 14,	Mrs. M. Agnes Rowland, Evansville	5 00
September 14,	Mrs. Fannie Fitchner, Evansville	5 00
September 14,	W. H. Harby, Evansville	5 00
September 14,	Mrs. Maria White, Evansville	5 00
September 16,	P. E. Morgan, Connorsville	5 00
September 21,	Mrs. Esther Hampton, Richmond	5 00
September 22,	Maria K. Garber, Madison	5 00
September 22,	Francis A. Garber, Madison	5 00
September 28,	Miss E. G. Eddy, South Bend	5 00
September 28,	Mrs. H. Truesdell, Laporte	5 00
September 28,	Miss M. K. Truesdell, Laporte	5 00
September 28,	Miss Annie E. Decker	5 00
October 1,	Grace Parish, Muncie	75 00
October 1,	Mrs. Joseph Strong, Terre Haute	5 00
October 1,	Joseph Strong, Terre Haute	5 00
October 2,	Jeffersonville	5 00
October 5,	Christ Church, Indianapolis	160 00
October 5,	Captain W. H. Armstrong, Terre Haute	5 00
October 6,	St. Paul's Church, Indianapolis	60 00
October 6,	St. Paul's Church, Evansville	15 00
January 1887,	Mrs. J. G. Stilz, Indianapolis.	5 00
Amount collected		\$525 00
January 1, 1885,	Dividend	12
July 1, "	Dividend	25
January 1, 1886,	Dividend	33
July 1, "	Dividend	73
January 1, 1887,	Dividend	3 24
Total		\$529 67

LEWIS B. MARTIN,
Treasurer.

TREASURER'S REPORT ST. STEPHEN'S HOSPITAL
COT ACCOUNT.

L. B. MARTIN, Treasurer, in account with ST. STEPHEN'S HOSPITAL COT
ACCOUNT in full to June 1, 1887.

Rev. R. S. Eastman	\$17 40
Christ Church, Indianapolis	10 00
Mrs. D. B. Knickerbacker	10 00
St. Mark's Parish, Lima	1 00
Trinity Parish, Fort Wayne	8 00
Christ Church, Madison	26 60
Lottie and Lizzie Smith, Schaghticoke, N. Y.	5 00
St. Paul's, Richmond	39 89
Trinity Church, Logansport	4 80
Grace Church, Muncie	4 00
St. James's, South Bend	8 00
Thomas M. Martin, Terre Haute	1 00
St. Mary's, Delphi	1 00
St. Paul's, New Albany	1 10
St. Thomas's, Plymouth	6 95
St. Matthew's, Worthington	4 00
Jennie Black, Connersville	1 00
Gethsemane, Minneapolis	1 05
H. Knickerbacker	2 00
Holy Innocents', Indianapolis	2 50
Holy Innocents', Evansville	1 00
St. Paul's, Laporte	12 42
Trinity, Michigan City	7 37
Mrs. B., Camden	1 00
Savings' Bank Dividends, 1886	8 84
Total	\$170 42

L. B. MARTIN,
Secretary.

CONSTITUTIONAL AMENDMENTS.

The constitutions and canons are as published in the Journal of 1884, with the following exceptions:

Section 1, Constitution III, reads:

“There shall be a Convention of the Church in this Diocese, to assemble annually on the evening of the first Tuesday in June, at the place appointed by the preceding annual Convention.”

Section 3, Constitution VI, reads:

“The direction of Divine service during the sessions of the Convention shall rest with the Bishop alone. In the absence of the Bishop services shall be under the direction of the President of the Standing Committee.”

Sections 4 and 5 of Constitution V read:

SECTION 4. Every parish and canonically organized mission in union with the Convention of this Diocese and the congregation of the Bishop's church, not excluded by the operation of some constitution or canon enacted at a previous convention, shall be entitled to be represented by one lay delegate, unless the number of its actual communicants shall exceed twenty-five. If it has more than twenty-five, but not more than fifty communicants, it shall be entitled to two lay delegates. If it has more than fifty, but not more than one hundred communicants, it shall be entitled to three lay delegates. If it has more than one hundred, but not more than two hundred and fifty communicants, it shall be entitled to four lay delegates. If it has over two hundred and fifty communicants it shall be entitled to five lay delegates. Every lay delegate shall be entitled to a seat and a vote in the convention.

SECTION 5. Lay delegates shall be chosen by the vestry of each parish and canonically organized mission, and by those members of the congregation worshiping in the Bishop's church, who would be, under the canon, qualified to vote for wardens and vestrymen, after public notice such as provided for in the case of elections.

Canon III, Section 2, reads as follows:

SECTION 2. In all such elections the following description of persons shall have the right to vote, to wit:

All communicants, members of the parish, in regular standing and not under twenty-one years of age; and all other baptized persons not under twenty-one years of age, who shall have been habitual worshipers at the public services of the parish, and regular contributors to its support for six months next preceding.

RULES OF ORDER

FOR CONDUCTING THE BUSINESS OF THE CONVENTION.

ADOPTED JUNE 10, 1886.

RULE 1. After Divine service the President shall take the chair and call the convention to order, when the order of proceedings shall be as follows:

SECTION 1. The Secretary of the convention, if present, if not, the Secretary of the Standing Committee of the Diocese, shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present.

SEC. 2. The Secretary shall call the names of the lay delegates of the parishes entitled to representation, whose certificates shall have been presented to him.

RULE II. The President shall appoint a committee on credentials, consisting of one clergyman and two laymen, to receive, examine and report upon the credentials of lay delegates.

RULE III. The Secretary shall call the names of such lay delegates as shall have been reported by the Committee on Credentials, and adopted by the convention, and enter the names of those present on the minutes.

RULE IV. A quorum of both orders being found present, the President shall declare the convention organized for business.

RULE V. The convention shall then proceed to the election, by ballot, of a Secretary, who, being chosen, shall have power to appoint an assistant, with the concurrence of the convention.

RULE VI. The President shall appoint, in accordance with Canon I, the following Standing Committee: (1) A Committee on Unfinished Business. (2) A Committee on Accounts. (3) A Committee on the Admission of New Parishes. (4) A Committee on Canons. (5) A Committee on Assessments. And in addition the following committees: (6) On the State of the Church, to whom shall be referred the address of the Bishop, parochial and mission reports. (7) A Committee of the Permanent Episcopal Fund, and other funds of the Diocese. (8) A Committee on Sunday School Work, consisting

of three clergymen and three laymen, who shall report from time to time such matters as, in their judgment, may require the action of the convention.

RULE VII. When the President takes the chair, no member shall continue standing, or shall afterwards stand, unless to address the chair.

RULE VIII. No member shall absent himself from the service of the house, unless he have leave, or be unable to attend.

RULE IX. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself in an audible voice to the President, confining himself strictly to the point in debate.

RULE X. No member shall speak more than twice in the same debate, without leave of the house.

RULE XI. While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE XII. Every member present shall vote when a question is put, unless excused by the Convention ; and on a vote by orders, the name of the presiding officer shall be called last.

RULE XIII. When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it ; and motions for any of these purposes shall have precedence in the order herein named.

RULE XIV. A motion to lay on the table shall be decided without debate.

RULE XV. A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XVI. No motion shall be considered as before the house, unless it be seconded, and reduced to writing when required.

RULE XVII. A question being once determined shall stand as the judgment of the convention, and shall not be again considered during the session ; but a question being decided may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XVIII. All committees shall be appointed by the President, unless otherwise ordered.

RULE XIX. The reports of all committees shall be in writing, and shall be entered on the minutes unless otherwise ordered. If recommending or requiring any action or expression of opinion by the convention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XX. The daily business of the convention shall be called up and acted upon in the following order, unless changed by a vote of the conven-

tion: (1) Communications from the President. (2) Reports from Standing Committees. (3) Reports from Special Committees—in order of appointment. (4) Petitions and Memorials. (5) Motions and Resolutions.

RULE XXI. All questions of order shall be decided by the President in the first instance, but any member may appeal from such decision; and on such appeal no member shall speak more than once, without leave of the Convention.

RULE XXII. Clergymen of the Protestant Episcopal Church, not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XXIII. Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected, if necessary, and approved.

RULE XXIV. The rules of order may be suspended on a vote of two-thirds of the members present.

RULE XXV. The above shall be the rules of order of all future Conventions, unless altered or rescinded, and shall be published in the journal of each Convention.

LAWS OF INDIANA,
IN RELATION TO ORGANIZATION OF PARISHES, ETC.

(Revised Statutes of Indiana, 1881, Chapter 29, Page 749.)

CORPORATIONS—CHURCHES.

ARTICLE II—PROTESTANT EPISCOPAL CHURCH.

3604. WARDENS AND VESTRYMEN INCORPORATED. 1. The Wardens and Vestrymen of any parish or congregation of any Church in this State, duly chosen according to the provisions of this Act, in accordance with the rules and usages of said Church, after a record of such election shall have been made as herein provided, shall be deemed a body corporate and politic, under the name of "Wardens and Vestrymen of . . . Church . . . ;" and by such name shall have power to contract and be contracted with, sue and be sued, with like effect as other persons and corporations.

3605. NUMBER AND TERM—RECTOR; A MEMBER. 2. The number to be elected under the provisions of this Act shall not be less than three nor more than nine; but the rector of any parish, church, or congregation shall be, *ex officio*, a member of the Vestry of the same, according to the rules, regulations, and form of government of the Church. The members of the Vestry so elected shall severally hold their offices until their successors are duly chosen, according to the rules and usages of said Church.

3606. CERTIFICATE OF ELECTION. 3. At the first and every subsequent election, the officers appointed to take, count, and make a full list of the votes given shall, within ten days thereafter, deposit in the Recorder's office of the proper county a certificate, setting forth the notice of such election, the time and place where the same was held, and the name of the person elected; and the Recorder of such county shall immediately make a proper record of the same.

3607. VACANCIES. 4. When any person so elected shall refuse to

serve, or shall die, resign or be removed from office, the remaining members of the Vestry in which such vacancy may occur shall be authorized to appoint another person to fill the vacancy until the next regular election.

3608. CHANGE OF NAME, AND NUMBER OF VESTRYMEN. 5. The peculiar name of any church, parish, or congregation may be altered or changed, as also the number of members of any Vestry (so that the number be not made more nor less than the number specified in this Act); but the name chosen under the provisions of this section shall not be assumed until a record has first been made of the fact in the Recorder's office of the proper county. Such changes shall not affect the rights or liabilities of the Vestry, parish, or congregation, or of other persons or parties.

3609. POWERS. 6. The Wardens and Vestrymen of any church, parish or congregation may establish By-Laws to carry out the objects of their organization. They shall have power to receive conveyances of lots or lands, by purchase, gift, or otherwise, not exceeding one hundred acres, and to hold the same to their successors in perpetuity, for the sole and exclusive benefit of such church, parish, or congregation, and for the uses declared in such conveyance or grant. They may erect and hold buildings for religious worship, for parsonages, or for educational or benevolent purposes. They may lay out and establish suitable grounds for a cemetery or place for the burial of the dead, and, after the plat thereof shall have been duly recorded in the Recorder's office of the proper county, they shall enjoy all the privileges necessary for the preservation and protection of such cemetery. And they may appoint trustees or committees, to take charge of any school, hospital, or cemetery which they may establish, and give directions concerning the management of the same: Provided, however, that such appointment shall not relieve or release such Vestry, parish, or congregation from any legal liability to which they may be subject.

3610. PERSONAL PROPERTY. 7. Such Vestry, and their successors in office, may also acquire and possess, for the use of any such parish, church, or congregation, personal property not exceeding in value the sum of five thousand dollars, and may appropriate the same, and the income or interest thereof, and all other funds and incomes in their hands as such Vestry, to the maintenance of religious worship, schools, libraries, or other purposes not inconsistent with the trust.

3611. POWER TO SELL OR LEASE. 8. Such Vestry, to more effectually carry out the objects of their trust, may sell, lease, or otherwise dispose of their corporate property. Any conveyance thereof by such Vestry, or a majority of them, in behalf of such church, parish, or congregation, shall vest in the purchaser of the same all the right, title and interest thereto; but the provisions of this section shall not be construed to affect any gift, bequest or devise to such parish, church, or congregation, or to the Vestry thereof for its use, nor to defeat the intentions of the grantor, donor, or testator.

3612. **CERTIFICATE AS EVIDENCE.** 9. As between such parish, church, or congregation, the Vestry thereof and all persons claiming under them, and any person granting real estate thereto and all persons claiming under him, the certificate of election provided for in the third section of this act [sec. 3606] shall be conclusive evidence of the matters and things therein recited; and, as between such parish, church, or congregation, the Vestry thereof and all persons claiming under them, and all other persons, it shall be presumptive evidence of such matters.

3613. **VESTRY DISSOLVED—NEW ONE ELECTED.** 10. Whenever any parish, church, or congregation shall have elected a Vestry in conformity with the provisions of this act, and the same shall have been dissolved by the death, resignation, or removal of its members, a majority of persons entitled to vote may, within five years after such dissolution, proceed to elect a new Vestry, in conformity with the provisions herein contained; and such new Vestry, after a record of the election shall have been made, as required in the before-mentioned third section, shall have the same powers and may do and perform all other acts and things which, by the provisions of this law, a Vestry may do and perform.

[Chapter 134, pages 122 and 123 of the Acts of the Statutes of Indiana.]

AN ACT to authorize the Protestant Episcopal Church in this State to raise a fund for the support of a Bishop, and to aid itinerant and superannuated ministers, their widows and children.

[APPROVED JANUARY 15, 1844.]

SECTION 1. *Be it enacted by the General Assembly of the State of Indiana,* That George H. Dunn, Abner T. Ellis, Joseph M. Moore, Zebina Gould and James Morrison be and they are hereby constituted a body corporate and politic, by the name of "The Trustees of the Protestant Episcopal Church of the Diocese of Indiana," and by that name shall have perpetual succession, and may purchase and receive any property, real and personal, and have and hold the same, contract and be contracted with, and sue and be sued as natural persons: *Provided, however,* That the property of said corporation and the funds thereof shall never be applied to any other purpose than the support of a Bishop of said Church within said Diocese, and to aid itinerant and superannuated ministers of said Church, their widows and children.

SEC. 2. That said Trustees shall hold their offices until the next ensuing annual convention of the said "Protestant Episcopal Church of the Diocese of Indiana," and until their successors in office shall be appointed and qualified, at which time, and at every annual convention thereafter, Trustees shall be appointed pursuant to such rules, by-laws or canons of the said Church as may be in force at the time of such appointment, which, however, shall not be repugnant to the Constitution and laws of the State.

SEC. 3. The property or funds of the said corporation shall never be sold, alienated or otherwise disposed of, unless for the purpose of re-investing the

proceeds thereof, or appropriating the same as herein before provided, which the said annual convention may authorize and require them, the said Trustees, to do under such rules, limitations and restrictions as the said convention may adopt: *Provided*, That the property held by said corporation shall never exceed at any one time the sum of one hundred thousand dollars.

SEC. 4. Any future Legislature shall have power to repeal, alter or amend this act, but such alteration, amendment or repeal shall in no case divest the property, money or rights acquired under its provisions, nor divert them from the purposes herein expressed.

SEC. 5. This act shall be taken and construed liberally as a general act, and be in force from and after its passage.

[Chapter 40, pages 393 and 394, of the Acts of the General and Special Sessions of the Statutes of Indiana of 1881.]

AN ACT supplemental to an act entitled "An act to authorize the Protestant Episcopal Church in this State to raise a fund for the support of a Bishop, and to aid itinerant and superannuated ministers, their widows and children, approved January 15, 1844," and to enlarge the corporate powers of the Trustees therein named.

[APPROVED APRIL 2, 1881.]

SECTION 1. *Be it enacted by the General Assembly of the State of Indiana*, That in addition to the corporate powers conferred on the Trustees of the Protestant Episcopal Church of the Diocese of Indiana by the act creating them as a corporation, said corporation shall have authority to receive, by conveyance from the Bishop of said Diocese of Indiana, or any other person or persons now or hereafter holding the same, any real or personal property in trust for any parish or parishes within said Diocese, and to hold such property upon the same trust as the same may have been held by such Bishop, or other person or persons, immediately before any such conveyance.

SEC. 2. The said corporation, viz: The Trustees of the Protestant Episcopal Church of the Diocese of Indiana, is also hereby empowered to take and hold in trust for any such parish or parishes, or for Diocesan purposes and uses, any property, real or personal, which may, by gift, devise or donation, be conveyed to it, and to execute the trust concerning the same, which may be expressed in the conveyance thereof or implied by law.

SEC. 3. This act is subject to repeal or amendment, and nothing herein shall be construed to impair the power of the General Assembly to repeal, alter or amend the act incorporating the said Trustees, approved January 15, 1844, as reserved in the fourth section of said act.

THIRD ANNUAL REPORT
OF THE
WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

Right Rev. Father and Dear Friends of the Woman's Auxiliary :

The third annual report, which I present to you to-day, shows a healthful increase of interest and effectiveness in some of its branches. It is a matter of regret that from three branches I have no report at all; only two new parish branches have been organized, but these two, Grace Church, Indianapolis, and St. Paul's, Richmond, have begun work with great zeal and practical efficiency.

Meetings of the Woman's Auxiliary were only appointed at two of the convocations this year. The first in St. Mary's Church, Delphi, during the session of the Northern Convocation, I could not attend. Mrs. J. R. Nichols, Vice-President of the Central Convocation, was present and made an address. The second was held in Grace Church, Indianapolis, during the session of the Central Convocation, on the afternoon of All-Saints' Day. The Bishop conducted the opening service and made a brief address, introducing Bishop Walker, of North Dakota, who gave some details of his work, closing with an earnest appeal to us to hold up the hands of our own good Bishop and work first of all for Indiana.

This meeting brought together a good representation from the city auxiliaries, and a motion was made and carried that there should be some social reunions of the branches in the city during the winter. The first of these was given by the ladies of Christ Church at the residence of their rector, Dr. Bradley, on the evening of December 16. This date was both a parish and diocesan anniversary—that of the consecration of the first Christ Church building, in 1838, and the consecration of the first Bishop of Indiana, in 1849. The presence of Mrs. Boone, wife of the Missionary Bishop of China, added interest to the occasion. The offering gathered amounted to \$7.66, and was devoted to diocesan missions.

The second missionary tea, as these gatherings were called, was given by the ladies of the St. Paul's Branch, at the residence of Mr. J. M. Winters,

February 16. An interesting paper on "Church Missions Among the Indians" was read by Mrs. George C. Duy, and Rev. Mr. Swan, of Grace Church, gave an account of visits among the Indians in Minnesota. The offering, \$8.50, was devoted to Indian mission work.

The Indianapolis branches of the Auxiliary have adopted the plan of making their stated monthly meetings social gatherings, and this has proved most successful. The attendance has greatly increased, and also interest in our missions and information concerning them. We have been especially favored in this city this year by opportunities of meeting three of our Missionary Bishops and hearing from their own lips of their work and its needs—Bishop Paddock, of Washington Territory; Bishop Walker, of North Dakota, and Bishop Boone, of Shanghai, China.

Miss Julia C. Emery, General Secretary of the Auxiliary, visited Indianapolis October 19, and addressed the city auxiliaries gathered to greet her in Grace Church. She also visited Richmond, All-Saints' Day, and there organized St. Paul's Branch of the Woman's Auxiliary.

The beginning of March we enjoyed a visit from Miss Sybil Carter, who met with the Grace Church Branch at their regular monthly meeting, Tuesday afternoon, March 1, and made an address in Grace Chapel the same evening. Wednesday afternoon she spoke in Christ Church, Thursday in Holy Innocents', Friday at St. Paul's, and Friday evening again in Christ Church, at a gathering of all the parishes.

The triennial meeting of the Woman's Auxiliary, which took place in Chicago during the session of the General Convention, was a most interesting gathering, bringing together representatives from nearly every Diocese and missionary jurisdiction in our land. Indiana was represented in the meeting of diocesan officers by the Vice-President of the Central Convocation and the Diocesan Secretary, and in the general meeting by delegates from Christ Church, Holy Innocents' and St. Paul's, Indianapolis, St. Stephen's, Terre Haute, and St. Paul's, Jeffersonville, eleven in all—the largest number from any one Diocese except Chicago. It was a great pleasure and benefit to meet so many Churchwomen earnest and zealous in extending the bounds of Christ's kingdom, and ministering to His needy and suffering ones, and to confer with them as to the best methods of doing the work to which we are called.

For the first time since our diocesan organization, we are called upon to record a death among our members. Mrs. Adelia L. Bond, for many years President of the Woman's Auxiliary of Trinity Church, Fort Wayne, died in that city, January 27, 1887. A devout Churchwoman, a Christian lady, liberal and active in missionary and charitable work. Of her it may truly be said: "Blessed are the dead which die in the Lord; yea. saith the spirit, that they may rest from their labors, and their works do follow them." May we, following her bright example, be also ready when the Master calls us from earthly labors to eternal rest.

At our last annual meeting, in response to a request of the General Secretary, \$80 was pledged toward the support of a medical scholarship in Africa, and \$27 to supply a special need of a Colorado missionary. The amounts subscribed have been collected and sent to the General Board, and will be found credited to the parish branches to which the subscribers belong.

I have received two quilts from Mrs. Ann Walker, of Evansville, her own work. These were sent to two of our diocesan missionaries and were gratefully received. I also sent, at Christmas, a package to a diocesan missionary, in value about \$5. The contents were given me by members of Christ Church and St. Paul's, Indianapolis.

The parish secretaries report as follows:

ST. MARY'S, DELPHI—A box prepared and sent to St. Mark's Hospital, Utah, value \$18; cash raised from monthly fees, \$4.65. Mrs. Charles Lyon, President; Mrs. Robert Wasson, Secretary.

ST. PAUL'S, EVANSVILLE—No report.

ST. JAMES'S, GOSHEN, has contributed to Diocesan missions, \$13.25; to general missions, \$13, and to Diocesan Church Building Fund, \$1.50; \$2 for Mr. Worthington, Colorado; total, \$29.75. Mrs. Julia L. Latta, President; Miss Lottie Henschel, Treasurer.

TRINITY, FORT WAYNE, has prepared and sent two boxes to the Rev. O. E. Ostenson, Ouray, Colorado. The first sent December 15, 1886, value \$25.05; the second April 2, 1887, value \$3.04; cash contributions Diocesan missions, \$50; box expenses, \$11.04; A. dues, \$1; Old Ladies' Home, \$1.37; total money and boxes, \$91.50. The Lenten work was exclusively devoted to the preparation of articles toward furnishing a room in the Old Ladies' Home of Fort Wayne, which is being established here. This was entered into very enthusiastically as a memorial to our late President, Mrs. A. L. Bond, to whom the work was very dear. Mrs. H. F. Guild, President; Miss Alice P. Dryer, Secretary.

ST. PAUL'S, LAPORTE—No report.

CHRIST CHURCH, INDIANAPOLIS—The Christ Church branch of the Woman's Auxiliary have held during the past year nine meetings, with one yet to occur in July, at which time the annual election of officers takes place. At the closing meeting of last season a committee of three ladies was appointed to draft a course of work for the present year. A programme was arranged and published, and has been strictly followed. Seven of the meetings have been held in parlors, which were generously tendered the auxiliary by ladies of the parish; one at Grace Church, during the Convocation in November with the other city branches. The parlor meetings have embraced papers upon topics connected with missionary work, interspersed with music, recita-

tions, conversation relating to the paper read, select reading, etc. Frequently light refreshments have been served, and social as well as profitable afternoons have resulted. The papers have been upon the following topics: "Bishop Boone and Mission Work in China," "Two Ends of a Missionary Box," "The Dark Continent, or Mission Work in Africa," "Church Missions Among the Indians," "Church Missions in Mexico," "Our Girls and Missions," "Church Work among the Freedmen."

Three boxes have been packed and sent to the western field—two at Christmas to Rev. Mr. Gilfillan, White Earth, Minn.; total value, \$120; and one prepared during Lent was sent to Miss Barr, city missionary at Salt Lake, for distribution; value, \$75. Grateful responses have been received in acknowledgment.

During the past year an annual fee of twenty-five cents has been assessed upon each member of the auxiliary to defray the expense of printing programmes, shipping boxes, etc., leaving the systematic offerings intact for missionary purposes.

The Treasurer reports cash, for Diocesan missions, \$131.75; African medical scholarship, \$10; individual subscriptions, \$21.25; total for this purpose, \$31.25; Colorado missionary, \$10; individual subscriptions, \$12; total, \$22; Mexican missions, \$5; Mormon scholarship, \$20; a member of the Auxiliary for Missionary Deficit, \$4; subscription to *Spirit of Missions*, \$25. These were solicited and collected by a personal canvass of the parish by the Treasurer of this branch, Miss Biggs. St. Luke's, Frankfort, for quilt, \$20. This was a beautiful knitted spread, made by a member of this mission to be sold by subscription and the amount raised to be applied to the payment of their Church debt. Mrs. Bradley gathered by subscription the above amount, and the quilt was presented to Mrs. Knickerbacker. Express on two boxes, \$9.65; miscellaneous, \$1; annual dues, \$1. Looking back now at the close of the year's work we feel that we have reason for congratulation, and also feel nerved for greater efforts in the future. Total in money, \$264.65; boxes, \$195; money and boxes, \$459.65. Mrs. J. R. Nichols, President; Mrs. F. R. Hale, Secretary.

GRACE CHURCH, INDIANAPOLIS—The Grace Church branch of the Woman's Auxiliary was organized August 27, 1886, with the following officers: President, Mrs. A. M. Boggs; Secretary, Miss Madaline Madison; Treasurer, Mrs. F. M. Curtis. They have held meetings on the first Tuesday of each month, beginning October 5. These are held in private houses, the Secretary's report is read; also missionary letters and articles from the *Spirit of Missions*. Light refreshments are served. At the November meeting arrangements were made for sending a box to Miss Jennie Collins, a teacher of an Indian school, at Anadasko, Indian Territory. This box was sent December 9, 1886, and contained useful articles and gifts for a Christmas tree, value, \$10, cost of sending, \$1.85. At the February meeting a paper was

prepared and read by Mrs. J. C. Cooper on missionary work in Florida. Two Easter boxes were prepared and sent, one of second-hand clothing to Mrs. Gertrude Wilson, Cedar Keys, Florida, value, \$50.50, and to Thos. M. Van Dever, a student for the ministry, in Sewanee, Tenn., a new trunk containing clothing, nearly all new, value, \$51.90. The cash contributions were for African Medical Scholarship, \$20. Annual Dues, \$1.00.

HOLY INNOCENTS', INDIANAPOLIS—This branch holds its meetings the last Thursday of every month. They have given, for the past year, \$8 to Diocesan Missions; \$10 to African Medical Scholarship; \$5 to Domestic Missions; paid \$1 Annual Dues and have \$1 in treasury. They have also made a quilt as an Easter offering which they are ready to donate for the comfort of some Missionary. Mrs. Bassett, President; Mrs. Mary A. Gray, Secretary.

ST. PAUL'S, INDIANAPOLIS—Have held parlor meetings the first Monday of every month beginning in December; these have been well attended and greatly increased the interest in missionary work. Carefully prepared and interesting papers have been read and conversation on the topics followed. Light refreshments are served; a box of second-hand clothing was sent in December to James Russell, Lawrenceville, Va., valued at \$10. The cash contributions are as follows: African Medical Scholarship, \$10; individual subscriptions, \$5; Colorado Missionary, individual subscription, \$3; annual dues, \$1; Diocesan Missions, \$112; \$10 of this amount is in memoriam Mrs. Ariana A. Holliday. General Missions, \$30. Mrs. Tanner, President; Mrs. Henderson, Secretary.

ST. PAUL'S, JEFFERSONVILLE—This branch prepared and sent a box to Miss Mary C. Burgwin for her school among the freedmen, in Apenwall, Charlotte county, Virginia: value, \$15. Mrs. R. M. Hartwell, President; Miss Lila Jewett, Secretary.

CHRIST CHURCH, MADISON—Woman's Auxiliary prepared and sent a box to Miss Maggie C. Barr, for her work among the Mormons in Salt Lake City; value, \$50.25. Cash contributions, \$40 for Diocesan Missions being the amount pledged by the Society last May to the Missionary Board of the Diocese; \$10 of this was donated by Mrs. Reid's infant class as an Easter offering. Miss Helen Sanxay, Secretary.

TRINITY CHURCH, MICHIGAN CITY—The Secretary writes: "As the ladies assumed the indebtedness for improvements on church property, we have not been able to do anything for the Auxiliary, but trust to make a more favorable report the coming year." We doubt not, however, the members of the Auxiliary contributed a good share to the noble Easter offering of this parish for Diocesan Missions.

ST. PAUL'S, NEW ALBANY—Our Society has not prepared a box during

the year. We have held meetings once a month. During Lent we met every two weeks. We have collected \$7.35 which was devoted to Diocesan Missions; \$1 annual dues. Mrs. G. H. Bicknell, President. Mrs. E. A. Maginnis, Secretary.

ST. PAUL'S, RICHMOND—This branch was organized All Saints Day, 1886, by Miss Emery, General Secretary of the Auxiliary; the officers are: President, Mrs. Ferguson; Vice-President, Mrs. Myrick; Secretary and Treasurer, Mrs. Edmunds. They have prepared and sent a box to Hope School, Springfield, Dakota, value \$50.

ST. STEPHEN'S, TERRE HAUTE—Have given \$27.65 to St. Luke's Mission, Terre Haute, and \$16 to General Missions. Mrs. G. W. Bement, President; Miss O. A. P. Watson, Secretary. Bishop for African Scholarship, \$5.

Total amount contributed boxes, \$479.76; cash, \$635.58; total money and boxes \$1.115.34.

Another years' work is ended, what shall be the record of the new one which now begins, the jubilee year of our Diocese? For fifty years we have been pensioned. Shall it not see many more parish branches formed and increased activity in those now organized? Will not the clergy interest themselves in this matter of organization, especially those who have been recipients of the gifts of the Woman's Auxiliary? We can assure them they will find a live, working branch of the Woman's Auxiliary in their parishes a stimulant in all parish work, educating its members in knowledge of the Church and in love and loyalty to it and its Divine Head.

The Woman's Auxiliary asks not a spasmodic giving when the sympathies are aroused by some eloquent appeal or moving tale of suffering, but a steadfast interest, showing itself by prayer, by systematic offering, by work done for the dear Lord's sake, and as in His sight. And is there need for our work? Ask our Bishop; read the constant appeals in the *Spirit of Missions*. Everywhere fields white unto the harvest, shall we not be numbered among the reapers? Everywhere immortal souls hungering and thirsting for the bread of life, the living water, shall we not help to supply the need?

Everywhere faithful missionaries, everywhere suffering women and children into whose homes our gifts can bring comfort and blessing. Let us, dear sisters, awake to our responsibility and do faithfully our part. Freely we have received, let us freely give.

WOMAN'S PARISH WORK.

The following is the report of parish work accomplished by the Churchwomen of Indiana since the last Convention :

ST. JOHN'S CHURCH, BRISTOL.—St. John's Guild, with eighteen members, has raised \$51.38. Expended for last payment on windows, \$25; current expenses, \$14.88. Total, \$39.88. Balance on hand, \$11.50.

ST. JOHN'S CHURCH, CRAWFORDSVILLE.—St. John's Industrial Guild, Sarah Haviland, Secretary, with seventeen members, has raised \$194.05. Expended for Bishop's salary, rector's rent, insurance, pay of organist, Christmas tree and altar cloth from St. Agnes's Guild. The Secretary writes: "For so small a band of workers we feel ourselves deserving much credit, and are quite proud of our showing, hoping much from the future as reward; Mrs. V. Q. Irwin, President; Mrs. Mary F. Robb, Secretary." The rector adds, the Guild of St. Agnes for girls has raised from \$25 to \$30 during the last five months, and the Guild of the Holy Innocents for children has been reorganized and begun good work, which was only temporarily suspended on account of serious illness in the family of the directoress, Mrs. Engle. As soon as possible this large Guild of little ones will get to work again, and doubtless accomplish much good.

ST. MARY'S CHURCH, DELPHI.—Report of Mary B. McReynolds, Treasurer of Ladies' Guild, for the year beginning June 1, 1886, and ending June 1, 1887: Receipts—Balance on hand June 1, 1886, \$4.55; receipts during year, \$106.65. Total, \$111.20. Disbursements—Expended on church, rectory and church furniture, \$7.25; for endowment of Episcopate, \$10.00; for rector's salary per vestry, \$50.00; for sundries, \$33.55; loaned Missionary Society, \$1.50. Total, \$102.30. Balance on hand June 1, 1887, \$8.90.

ST. JOHN'S CHURCH, ELKHART.—St. John's Guild, with thirty-one members, has raised \$129.62. Expended for incidental parish expenses, \$108.07. This Guild was organized December 22, 1886, and this report, therefore, only covers the work of five months. The Rector, President; Ella F. Wright, Secretary.

ST. LUKE'S MISSION, FRANKFORT.—Ladies' Guild, with twelve members, has raised \$38.16. Expended for payment of interest on church debt,

\$45. The fact that the expenditure exceeds the receipts is accounted for thus: \$10 is owing for work sold and money advanced from private funds to raise the amount needed for this purpose. Mrs. E. Cunningham, President; Miss Alice C. Kramer, Secretary.

The Guild of the Good Shepherd reports fifteen members, and has raised \$30 for building fund. Mrs. S. S. Kramer, President; Miss Cora Bracken, Secretary.

TRINITY CHURCH, FT. WAYNE.—The Ladies' Association, with twenty-five members, has raised \$380.29. Expended for church debt, \$367.29. Mrs. H. N. Ward, President; Miss Sarah B. Craw, Secretary.

The Young Ladies' Guild, with ten members, has raised \$74.25. Expended on rectory, care of vestments, altar linen, etc., \$75.93. Amount in treasury at the beginning of the year, \$8.89. Carrie F. Guild, Secretary.

ST. JAMES'S CHURCH, GOSHEN—Ladies' Aid Society includes in its membership all the ladies of the parish; has raised \$154.65 and expended for parish purposes \$68.89. Mrs. C. S. Shipley, President; Mrs. T. B. Starr, Secretary.

CHRIST CHURCH, INDIANAPOLIS—Christ Church Guild has thirty-seven members, has raised \$248.00; expended for guild expenses, \$34.80; Church and chancel carpet, \$275.04; balance in treasury from last year, \$45.61. This amount was raised and expended since September, 1886. The ladies of the guild intend paying for the tiling of the vestibule \$70. Mrs. A. A. Cady, President; Mrs. John Love, Secretary.

The Young Ladies' Guild, with fourteen members, has raised \$219.85; expended for cushions, \$310; given to Altar Guild, \$22; guild expenses, \$16.12; balance on hand, \$15.39. Of the amount raised, \$123.11 was contributed. Contributed to the Woman's Auxiliary, articles valued at \$5.45. Miss C. H. Howland, President; Miss Laura B. McDonough, Secretary.

The Christ Church Altar Guild has seven members, has expended for surplice, \$6.50; miscellaneous expenses, \$17.85; total, \$24.35. This guild was organized October 4, 1886. Of the amount expended, \$8.00 was donated by Christ Church guild, and \$22.00 by Young Ladies' Guild; amount on hand \$5.65. Miss Laura B. McDonough, President; Miss Nannie E. Talbot, Secretary.

The Willing Workers, a society of the elder girls of the Sunday School, organized May 1, 1887, has twelve members, and in the month since its organization has raised \$3.90; sent \$2.85 to Bishop Paddock Hospital, Washington Territory. They have made thirteen pair of pillow cases for the Bishop's school, and forty-two patches for a quilt, for which they received fifty cents; twelve iron holders five cents apiece; sold ten and are making another quilt now. Miss Kate Biggs, Secretary.

ST. GEORGE'S MISSION INDUSTRIAL SCHOOL—Has had an attendance of sixty scholars and six teachers; \$6.88 has been expended for materials. Easter offering, \$1.50; other expenses, \$1.45; has raised \$9.53. Eight pairs of sheets and thirteen pairs of pillow cases have been made by mission workers for the Bishop's school, the material for which was given by Mrs. Mansur, and four quilts made by teachers of sewing school; three for Bishop's school and one to order. No money or material was donated to the school. Mrs. E. A. Bradley, President; Miss Kate Biggs, Secretary.

ST. PHILIP'S MISSION—Colored Industrial School with seventy-six scholars. Expended for material 69 cents; received gifts of gingham, 25½ yards; muslin, 56 yards; calico, 66 yards. The school opened only the second Saturday in Lent. The attendance varies greatly. There have been thirty-nine aprons cut and twelve finished. Mrs. R. H. Hall, President; Miss C. H. Howland, Secretary.

ST. PAUL'S, JEFFERSONVILLE—Ladies' Guild, with twenty-six members, has raised \$145.05, and spent \$14.53. The balance is on deposit as a building fund. Mrs. Kate Baird, President; Mrs. R. L. Woolsey, Secretary.

GRACE CHURCH, INDIANAPOLIS—Grace Church Guild, with seventeen members, has raised, \$105.63; expended, \$89.40; for sexton, \$17; repairs on furnace, \$24; dosel, \$1.50; repairing chapel, \$17; Bishop's rochet, \$5.75; Sunday disbursements, \$25.41. The Guild anticipate carpeting the vestry room. Mrs. J. O. Cooper, President; Miss Madaline Madison, Secretary.

HOLY INNOCENTS', INDIANAPOLIS—Rector's Aid Society, with twenty-one members, has raised \$43.60, expended for parish purposes. They have also quite a number of ready-made articles on hand for sale. Mrs. Anna B. Stilz, President; Mrs. Isadora H. Read, Secretary.

ST. PAUL'S, INDIANAPOLIS—Parish Aid Society, with twenty-five members, has raised \$242.25; paid on pledge towards canceling church debt, \$200; incidental expenses, \$61.57; balance in treasury June 1, 1886, \$47.74; balance in treasury June 1, 1887, \$28.55. Mrs. T. A. Hendricks, President; Miss Laura M. Bingham, Secretary.

ST. JOHN'S CHURCH, LAFAYETTE—Ladies' Guild, with twenty members, has raised \$376.50; paid into general fund of Church, \$239.50; work at guild house, \$9.25; material for work, \$30.65; total expended, \$279.40; cash on hand, June 1, \$96.65. Mrs. G. F. Crary, President; Miss L. Brockenbrough, Secretary.

St. John's Children's Guild, fifty-eight members, has raised \$78; expended for missions, \$5; bulletin board for home, \$5; work done by girls who can not afford to give all their time to the Church, \$16.50. The children have worked well, and contributed as much as formerly, but in another way, the money not passing through the Children's Guild, but reserved for

the one great purpose of repairing old St. John's. The secretary accounts for diminished numbers by the fact that three sewing schools have been started in other churches. Managers, Mrs. Harvey, Miss Anna Jenners and Mrs. W. M. Pettis.

Mrs. Harvey prepared a history of St. John's Parish during the fifty years of its existence, the proceeds of its sale to be credited to the Children's Guild, and used for the projected church improvement.

The Guild of Young Ladies in this parish report twenty-two members; amount raised, \$575.27; amount expended for current expenses of the parish, \$120; for church building fund, \$273.92; balance on hand, \$181.35. Jugs were distributed in the parish for the church building fund and brought in \$273.92. The balance of the money was made by different kinds of work done by the young ladies. Mrs. George N. Stocklow, President; Miss Jessica Levering, Secretary.

The Woman's Industrial Exchange was organized as a medium of sale for those who might offer for sale the products of their labor. In the past year we have sold \$900 worth of different articles brought in. The society charges a small sum for an exhibitor's ticket, and reserves 10 per cent. for expenses. Mrs. Eliza Jenkel, President.

Parish School—Under the head of woman's work for the Church in this parish, mention may be made of the parish school. In charge of the rector's daughter, Miss Semple Pettis, this school has done fairly well. The children are being trained in the ways of the Church, especially in the way of "giving" of their little means. W. M. Pettis, Rector.

ST. PAUL'S CHURCH, LAPORTE—Ladies' Aid Society, with sixteen members, has raised \$152.50; expended for rector's salary, \$87.50; church repairs, \$5; total, \$152.50. Mrs. M. McCollum, President; Mrs. P. E. Smith, Secretary.

Young Ladies' Guild, with seventeen members, has raised \$95; expended for repairs on church, \$35; repairs on vestry room, \$5; painting rectory, \$30; Bible markers, \$10; white stole, \$5; material for altar cloth and frontals, \$15. Miss J. Langley, President; Miss M. K. Truesdale, Secretary.

TRINITY, LAWRENCEBURG—Ladies' Aid Society, with nine members, has raised \$65; expended for church repairs and other expenses, \$63.77. Mrs. V. Koehler, President; Mrs. O. C. Broadwell, Secretary.

CHRIST CHURCH, MADISON—Ladies' Guild, with fifty-nine members, has raised \$136. This society keeps up two shares in a building association and pays the organist. They have given \$30 to the Vestry and have a small amount on hand. Mary E. Pitcher, President; N. H. Prenatt, Secretary.

Young Ladies' Chapter of Guild, with twenty-two members, has raised \$75. This society is a branch of the Ladies' Guild, though independent.

Its only officer is a secretary, who is also treasurer. The money raised is to be devoted to paying the Church debt, but none has been expended as yet. Miss Carrie V. Howe, Secretary.

GETHSEMANE, MARION—Ladies' Aid Society, with twelve members, has raised \$121; expended for Church expenses \$100. Mrs. C. Hamilton, President; Mrs. T. H. Armstrong, Secretary.

TRINITY, MICHIGAN CITY—Church Aid Society with sixty members raised \$1,300; expended for debt on parish. Mrs. J. H. Barker, President; Miss A. C. Hartwell, Secretary.

ST. PAUL'S, MISHAWAKA—Ladies' Aid Society, with seventeen members, has raised \$75; expended for soprano singer, part of the year, \$11; for sexton, \$20; covering church cushions, \$25; for missionary purposes, \$5. We are going to try to put stained glass windows in our church the coming year. Mrs. J. E. Van Auken, President; Mrs. D. E. Eggleston, Secretary.

Young Ladies' Altar Guild, reporting last year twenty members, have raised \$44.80, and expended \$54.03. The principal expenses were the altar cloths and the Endowment Fund. Florence M. Smith, Secretary.

ST. PAUL'S, NEW ALBANY—Ladies' Church Aid Society, with eighteen members. The Secretary says: "We have held but few meetings during the past winter. We have \$50 on hand, which will doubtless be devoted to repairs to the rectory." Mrs. Margaret Newland, President; Mrs. E. A. Maginnis, Secretary.

ST. JAMES'S, NEWCASTLE—Woman's Guild. Mrs. Rosa K. Slicer, President; Miss Margaret Monroe, Secretary. Receipts, \$50; disbursed for Church indebtedness, \$35; parochial expenses, \$10; material, \$5; total, \$50.

TRINITY CHURCH, PERU—Ladies' Guild, with twenty members, has raised \$62.61. Expended for church expenses, \$17.35. The ladies of our church have also raised \$40.10 by a supper, and have given the money for parish expenses. Mrs. Ira Smith, President; Mrs. C. S. Dunn, Treasurer.

ST. THOMAS'S CHURCH, PLYMOUTH—Ladies' Aid Society, with ninety-four members, has raised \$221.92. Expended for electric lights and other parochial wants, \$95; material for clothing for poor, \$20.35. Balance in hands of treasurer for church improvement fund. The past year has been a most diligent and prosperous one in our society; we have met for work each week, and during the Lenten season, by request of the rector, quite a number of families in need were provided with food and clothing, and in ministering to the wants of the body their spiritual wants have also been supplied, children baptized and brought into Sunday-school and the parents induced to attend the services of the Church. In a word, our rector who looks up the lost ones (those having no shepherd and no homes) says that this chapter in our society contains the John Baptists of the flock.

Thankful for the tokens of God's blessings and gracious favor during the past, in His strength we resolve to double our energies for the ensuing year, knowing that it is God that worketh in us both to will and do of His good pleasure. Mrs. G. S. Cleaveland, President; Almira Klinger, Secretary.

ST. JAMES'S CHURCH, SOUTH BEND—Ladies' Aid Society, with twenty paying members, has raised \$492.44. Expended for church debt, \$329.11; church expenses, \$163. Balance in treasury at the end of the year, 33 cents. Mrs. Edward Curtis, President; Mrs. Tom H. Ball, Secretary.

Rector's Guild, with eleven members, has raised \$66.93. Expended for altar cloth and pulpit hangings, \$66.93. This Guild was organized last Advent, and therefore has been in existence for only about half a year. It is composed of young ladies. Miss Rena Becker, President; Miss Annie Russell, Secretary.

ST. PAUL'S CHURCH, RICHMOND—St. Mary's Guild, with forty members, has raised about \$300; this has been expended for tuning and repairing the organ, taking water-works water into the rectory, putting hard-wood floor in vestibule of church, and other parish needs. The Guild has never had a more successful year. During Lent the members met weekly for the study of Church history. Miss Grubbs, President; Miss Edith Edmunds, Secretary.

ST. STEPHEN'S CHURCH, TERRE HAUTE—Ladies' Church Aid Society, with thirty members, has raised \$275, and expended \$40.79. Mrs. John G. Williams, President; Mrs. L. B. Martin, Secretary.

Young Ladies' Guild, with sixteen members, has raised \$87.60, and expended \$9.15. Mrs. A. G. Blake, President; Miss Sallie Floyd, Secretary.

Altar Guild, with eight members, has raised \$35; expended \$25. Mrs. Phebe Cook, President.

St. Stephen's Sisterhood, with thirteen members, has raised \$21.55. Mrs. Sleight, President; Mrs. Wright, Vice-President; Mrs. Fowler, Secretary.

ST. ANDREW'S CHURCH, WARSAW—Ladies' Aid Society, with twelve members, has raised \$85.45. Expended for interest on church debt, \$62; for repairs on church, \$11.50; on gas fixtures, \$7. The remaining interest due on church debt is \$192, the principal, \$300; which makes in all \$492. Mrs. C. Huffman, President.

ST. MATTHEW'S CHURCH, WORTHINGTON—Ladies' Aid Society, with ten members, has raised \$35; \$3 was sent to House of Rest, Charleston, S. C., after the earthquake last summer. At Easter we sent a quilt to St. Stephen's Hospital, Richmond, which they were kind enough to say was the best ever received. Mrs. J. S. Andrews, President; Mrs. J. E. Miller, Secretary. This being really Auxiliary work will be included in that report.

I have gleaned from the *Church Worker* the following:

NEW CARLISLE.—St. Mary's Guild gave a dinner July 5, 1886, and netted \$50, to be the nucleus of a fund to purchase a lot for a church, and during the holidays they held a fair which brought them \$50 more, making \$100 in all in this new mission station.

The young ladies of the Indianapolis Institute held a fair in December and netted \$50, which was sent to the Bishop for the Diocesan Orphanage.

The parishes and missions from which no report has come are: St. Mary's, Delphi; Trinity, Connerville; St. Paul's, Evansville; Emmanuel, Garrett; St. John's, Rockville; Trinity, Logansport; St. Stephen's, New Harmony; St. John's, Lagrange; St. Luke's, Cannelton; Holy Innocents', Evansville; St. John's, Greencastle; Christ, Huntington; Grace, Muncie; St. Mark's, Lima; St. Philip's, North Liberty; St. George's, Washington.

Total amount raised, \$6,648.59; total number of workers reported, 936.

Respectfully submitted,

EMILY L. UPFOLD,

Diocesan Secretary.

SERMON OF THE REV. L. S. OSBORNE

BEFORE THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS, DIOCESE
OF INDIANA, JUNE 7, 1887.

The kingdom of heaven is like unto a grain of mustard seed, which a man took and sowed in his field; which indeed is less than all seeds; but when it is grown, it is greater than the herbs, and becometh a tree, so that the birds of the heavens come and lodge in the branches thereof.—Matt. xiii, 31-32.

To a student of the Bible and a historical scholar, the assertion, upon the part of any professing Christian, of a disbelief in missions, appears a piece of impudence positively monumental.

Foretold by a millenium and a half of prophecy, solemnly commanded by Jesus Christ Himself, illustrated by His choicest parables, verified by eighteen centuries of human history, made the very foundation of the Church itself, its only reason for existence,—analogy and illustration fail to furnish anything in the line of cool assurance comparable with a disbelief in that missionary effort, upon which depend the extension of the Christian religion, and the coming, in all its fullness, of the Kingdom of Heaven and of God. And yet men, and Christian men, too, tell us that they are “conscientiously opposed” to missions. Now such a statement as this is the sheerest nonsense, because conscience is always at one with God; for it is God’s voice, for it is that “spirit of man, which is the candle of the Lord.” God believes in missions, because He ordained, foretold, commanded them, as the only conceivable human method of “making His way known upon earth, His saving health among all nations.”

Conscience never leads a man to act or speak or think wrongly; but nine men out of ten confound conscience with judgment—two vastly different things. Our judgments are often wrong; our consciences never. Those are human, these divine.

An honest doubter, a candid skeptic, may decry missions and yet command our respect and charity. But an anti-mission Christian is a flat contradiction of terms; quite as unthinkable as a four-legged biped, a pious atheist, a republican despot.

Even were there no appreciable results to show for missionary work in all these centuries, the man who professes and calls himself a Christian, is bound to sustain it, and for these reasons: Because Jesus Christ died for *all*

men; because He commanded, "Preach the Gospel to every creature, going out into all the world;" because the Church is built upon the foundation of Prophets (preachers) and Apostles (missionaries, persons sent or commissioned); because our prayer, "Thy kingdom come," is only sincere as we help the coming; because this is the known will of Him in whose likeness we are made; because this all falls under the universal law of development, operative alike in the natural and in the spiritual worlds, finding its parallel in the growth of nations, in the progress of civilization, in the physical and intellectual increase of the individual, in the hatching of the bird from the egg, nay, in the tiny seed, which, planted amid favoring environments, spite of its microscopic insignificance, becometh a great tree, within whose cool and shady boughs the glad birds warble their thankful carols.

"The Kingdom of Heaven is like a grain of mustard seed"—A great many excellent people read thus far and stop, and begin to wonder why heaven and mustard are alike. And it is just such wiseacres and exegetes as these who "don't believe in missions." The Kingdom of Heaven is no more like a mustard seed than it is like a turnip seed, or like a verbena seed, or like a clover seed. A mustard seed on a shelf, under a glass case, in a lump of ice, lying on a bare rock, does not resemble the Kingdom of Heaven in the least. But, "The Kingdom of Heaven is like unto a grain of mustard seed *taken* and *planted* by a *man*, in a *field*," placed amid propitious surroundings, and then, in the sprouting and growing and increasing of this life-germ from seed to shoot, from shoot to blade, from blade to stalk, from stalk to bough and branches and twigs and leaves—here is your true parallel of the Kingdom of God.

The seed must be *taken*; that is, the gifts of God must be *used* to yield their blessings; and it must be taken, not by a brute, nor by an angel, but by a *man*, a being of *human* instincts, reasonings, sympathies. And even the man is not to speculate or theorize or philosophize about the seed, but to *plant* it; that is, to place it under the conditions favorable to growth. And yet again, the man may take and plant the seed, selfishly, in some narrow little flower pot, for his own personal gratification. One thing more is needful; the seed is not to grow into a poor, weak little sapling, and so it must be planted in a *field*, where God's own free air, and rain, and dew, and wind, and sunshine, may help to shape and develop it into a *great tree* which shall be a blessing and an abiding place for His creatures. From all of which we learn that God's truth must be apprehended and used, thoughtfully and generously, if we would see it vindicate the divinity of its origin.

Now, it seems to me, there are four principal reasons why all the fair promises of the spread of Christ's Kingdom throughout the world are yet apparently so far off; and the first of these is a lack of faith, and the second is a lack of intelligence, and the third is a lack of system, and the fourth is a

lack of liberality. In other words, a mental and spiritual apprehension and a large and generous use of God's truth are wanting.

Doubt or ignorance or carelessness or selfishness are present, and so the "taking" or the "planting," or the "man" or the "field," one element or more is lacking, and thus the law of the seed's growth is violated, and our "great tree" is not there to refresh us with its welcome shade.

There are some things God can not do. He can not make two and two five. He can not put two things in the same space at the same time. He can not force His truth upon men whose brains and hearts willfully oppose it. He can not make a reasonable saint out of a man who deliberately elects to be a fool and a knave.

The very Light of Life could not shine upon those who "loved darkness rather than light." Ommipotent Christ could not perform His gracious miracles in the midst of stolid infidelity.

And the first and principal obstacle to missionary success is, a lack of Faith. Indeed, to speak strictly, this is the arch foe, the very Goliath, that stands in the way to dispute the advance of the armies of the living God.

The obstacle of doubt, "like Aaron's serpent, swallows all the rest," for ignorance, carelessness, selfishness can not live where real faith abounds. All the great epochs of history have had their rise in this faith, which is the "substance of things hoped for," which "seeth that which is invisible."

"By faith Noah prepared an ark for the saving of his house," and while the skies were fair and the winds gentle, saw through the vista of a century the prodigious deluge.

By faith Abraham left his comfortable home in Mesopotamia, and undertook a nomadic life, his spiritual eye seeing the gospel blessings millenniums hence, as present, visibly, before him.

By faith "Moses set his affections on things above, rather than on things below," and made visible and real the future glories of his race, rather than the present affliction of the moment, for which he forsook the treasures of the court of Egypt.

"By faith the walls of Jericho fell down," because Joshua and his soldiers saw, in their mind's eye, those mighty bulwarks and towering bastions laid low, a week before their seven-fold march began.

By faith Peter and Paul preached, toiled and died, glorious martyrs in Rome, because they saw through the mists of centuries the Cross towering above the palaces and temples of the eternal city.

By faith Augustine laid the foundation of Christian civilization in England.

By faith Luther planted in Europe the seeds of civil and religious liberty.

By faith Cranmer and Latimer and Ridley lighted the candle of Protestant fire, which was never to be put out.

By faith Columbus braved the raging of the sea and the madness of its waves, and opened up a new world for Jesus Christ.

By faith the Pilgrim Fathers reared on the bleak coast of New England the fair temple of piety and education.

By faith, Washington drew his sword for independence and popular government.

By faith, Lincoln, with a pen mightier than the sword, wrote the magna charta of universal emancipation.

By faith, Livingstone traveled thirty years in Africa, and died upon his knees in prayer for the benighted children of that dark continent.

By faith, Franklin, and Hayes, and Kane and Greeley endured the rigor of the Arctic zone in their quest of the frozen pole.

By faith, every enterprise of business, discovery, religion, every thing that is truly great in letters, arts and arms, is done to-day because those who do it enlarge their mental and spiritual horizon and look beyond the bounds of present time and space, bringing the distant future near to them.

And it is precisely the same faith that conquers foes, discovers new coasts, promotes education, improves the individual life, that will win the world to Jesus Christ.

A thorough, unequivocal, implicit belief in the authority of Jesus Christ, a steady purpose to obey His commands, is able to convert the nations of the globe in our lifetime, so that we, in the flesh, can sit under the grateful shadow of that tree of life, which human care and nurture and reason and liberality are able to make grow from the tiny seed sown in Palestine centuries ago.

If Missionary effort be an apparent failure, the blame is upon the human agents in whose hands it has been placed. Yet many a simple soul has a sort of faith in Jesus Christ—dares not disobey His commands—and so gives to the work of Missions in a perfunctory, blind sort of way, believing that this is all right and proper because Christ says so, who yet relegates this whole matter to that unknown, mysterious sphere in which lie those inscrutable things, which, like the peace of God, “pass all understanding.” Of course, such faith as this is better than nothing; but we are commanded to have a “*reason*” for the hope that is in us.” A blind faith is unsatisfactory. To work gladly and enthusiastically we must have a *living, loving, intelligent* faith. And so we find another lusty foe to all missionary progress in *ignorance*, a lack of Intelligence concerning the work.

Every now and then we hear, even from people who profess and call themselves Christians, pratings about the “small results” of missionary efforts, babblings concerning the “vast sums” squandered in heathen lands. Regularly, once a year, in the newspaper, we make acquaintance with that venerable Christian, now well stricken in years, who gave \$1.05 to foreign Missions—five cents for the heathen and a dollar to get it to them. Such

dense ignorance would be amusing were it not so sad, laughable were it not so nauseating.

No progress in Mission work? Ask the redeemed millions of Asia, Africa, the Islands of the sea this question. Go to the simple Fijian, within our lifetime a naked cannibal, to-day clothed and in his right mind, adoring the same God and serving the same Christ as ourselves, if he thinks there has been no progress. Talk of "no progress" to the Sandwich Islander, to the dusky child of Madagascar; to the self-sacrificing Burmese; to the gentle Esquimaux, praying in his hut of ice, and they will laugh you to scorn, or set about to find some missionary of their own race to convert you.

No progress in missions? Shades of Paul and Peter and Augustine and Patrick and Columba and Iona and Loyola and Xavier and Livingstone and Selwyn and Pattison and Hannington, defend us! Perhaps there has been no progress in trade and transportation since the journey from New York to Chicago of a month, by stage-coach and canal-boat, has been reduced to twenty-four hours by a limited express train; or since the weary weeks consumed by the storm-tossed Mayflower in crossing the surging Atlantic, have now shrunk into a holiday trip of six short days in those ocean greyhounds, the Etruria and the Umbria.

If you, as a sane and truthful being, can make this amazing assertion of "no progress in missions," all I can say is, that the dictionary you use is different from mine, or else that the word "progress" in Indiana means something quite the opposite to its generally-received definition.

And then about these "vast sums" that, like an Amazon of mercy, have been overflowing the wastes of heathendom. What are they? Who has given them? How vast have been the benefactions of any person in this congregation, for instance, to preach Jesus Christ to the ends of the earth?

Do you know of any Christian in Indianapolis, or in Indiana, who has given any "vast" amount to missions? Have you ever met such a man in your travels? Have you ever read of more than a few dozen who have been what you might call "lavish" in missionary giving? Come, now, and let us reason together. Do you know the largest amount ever given by all Protestant Christians, in a single year, for the conversion of the heathen? Well, it was ten million dollars; not so "vast," by a good deal, as the private fortunes of numbers of English and American millionaires; only about one-ninetieth part as "vast" as the annual liquor bill of this nation. And the vast love that evoked all this munificence cost the hundred million Protestant givers about ten cents each that same year, and carried to the thousand million heathen, sitting in darkness and hopelessness and savagery, Gospel light and life to the mercantile value of just *one single cent* for every soul for whom Christ died.

In the face of facts like these, any talk of the "vast sums" wasted upon heathen peoples seems like a refinement of sarcasm.

Such statements as these, I say, are especially deplorable from the lips of men who call themselves believers in and followers of Him who died for

all mankind, and who, to bring all to the knowledge of His great love, commanded His people to "go out into all the world and preach the gospel to every creature, baptizing them into the name of the Father and of the Son and of the Holy Ghost."

Aside from the absence of real faith in Christ and Christianity, all these statements betray a lack of knowledge concerning the past and the contemporary history of the Church and of the world. So, if you want to commend your religion as a *reasonable* thing to *thinking* men, don't sneer at Christian missions, for scientists and literateurs and foreign ministers—men like Darwin and Lowell and Agassiz and Benjamin—have gladly testified to the value, utility, permanence and progress of the work of missionaries in the countries where they dwell.

Have theological doubts, if you must; have ecclesiastical notions, if you will. This is a free country and a broad Church. No man can absolutely disprove even a quite extravagant theory. But don't jeopard your reputation for sanity and truth, by denying plain, hard facts, familiar to every historian, geographer, discoverer, explorer, statesman, of average observation. Inform yourselves. "Read, mark, learn and inwardly digest" the campaigns of the armies of God, as told in the fascinating biographies of the great missionaries. Subscribe for, and *read*, a good missionary magazine. I would as soon think of employing a lawyer who never read Blackstone and the current law reports, or of consulting a doctor who confessed to not taking a medical journal, as to accept for a spiritual adviser, or a church warden, clergyman or layman who does not keep abreast with the latest news from the battle field of the army of the living God, the missionary stations of the Church.

And this leads me to say a word about the third foe to the Lord's work, and that is *lack of system*, to-wit: *Carelessness*. No nation could survive a year were taxes and duties managed in the same loose way as are our missionary collections. The affairs of a business-house, thus conducted, would plunge it into bankruptcy. Household economy after this wise would seek relief in a poor-house or in the divorce court.

It is related of a little London newsboy, that, during one of the great annual meetings of the Society for the Propagation of the Gospel in Foreign Parts, he was seen one day in a state of phenomenal cleanliness walking briskly toward the place of meeting. And, on being asked by one of his brethren in trade, where he was going, gave as a reply: "Oh! just down to the missionary meeting. You see I gave a six-pence to missions last year and I want to hear what they did with it, as I'm a kind of partner in the concern." Thus had this poor lad, by a happy intuition, grasped that truth which all members of this communion have heard, many of us too often, alas! in vain, that "every baptized member of the Church is, *ipso facto*, a member of her missionary society." Are you baptized, my friend? Then you

are "a partner in the concern," built and made by God for the saving of the race, and for "filling the earth with the knowledge of God as the *waters* cover the sea."

Called to be a "fellow-worker with Him," a "partner in your King's business," if, through neglect or carelessness, you put no capital into this divine concern, what share of the profits are going to be yours in that day when all the true workers and honest partners shall "shine as the sun," and they who have helped "bring righteousness to the many, as the stars for ever and ever?"

When we read that barely half our parishes even so much as recognize the stated offerings for the work; when we realize that a beggarly thirty dollars from each congregation would absolutely meet the largest demand made by our general board for Foreign Missions, methinks many an angel of many a church ought to shudder lest his candlestick be removed out of its place, and there fall upon his ear those direful words, embodying that "wrath of the Lamb" once provoked by careless, indifferent Laodicea: "Because thou art neither hot nor cold, but lukewarm, I will spew thee out of my mouth."

The very strongest argument that occurs to me in proof of the Divine Presence in the Church's missionary work, is this: That the cause has survived and progressed and developed; that the heavenly seed has sprouted, and cast root downward, and borne any fruit upward, in the face of all these centuries of carelessness, stupidity, apathy and neglect.

Some systematic plan, however poor, crude, imperfect, adopted and well stuck to, in every diocese, parish, Sunday school and family in the land, for regular missionary offerings, is the only antidote I know for this criminal carelessness and iniquitous indifference.

And the last of these arch-foes that contests the advance of God's hosts, is Selfishness; hideous enough in Jew, Turk, Infidel or Heretic, but grotesquely so in one who calls upon Him who said: "Do unto others as ye would they should do unto you;"—"Freely ye have received, freely give."

The diocese, that glorifies only itself by multiplying institutions; the parish, which makes personal extravagance and local pride an excuse for declining its debts of honor to the mission field, and points to its ecclesiastical paraphernalia as a proof of its regard for "the beauty of holiness," crying, as did those hypocrites of long ago, "the temple of the Lord, the temple of the Lord, the temple of the Lord, are these;" the individual, whose annual waste upon the merest luxuries, not to say vices, exceeds his gifts to help the Kingdom of Heaven to come—all these need that baptism of the Holy Ghost and fire, that conversion to knowledge and love which shall show them that ecclesiasticism, whether in the form of diocesan pomp, parochial vainglory, dainty and refined personal worship, is a somewhat different article from that

Christianity taught by Him who was born in a stable, lived homeless and hungry, and died upon a cross, just because of His love for this whole world, in which the soul of the naked, black, degraded savage of the Australian bush, is just as precious as yours or mine, my brother, in the eyes of "Him with whom we have to do."

Therefore, don't groan at the calls made upon you by the Board of Missions. Rather feel insulted that they place so small an estimate upon your faith and love and loyalty to Jesus Christ, as to dare ask of you no more than this pitiable amount of thirty-odd cents a year.

Of course, I am well aware that there are many believing, intelligent Christians, generous to the last degree toward the needs of their own parish, and ferociously systematic, who tell us that they approve of missions and believe in their liberal support, but that it is "unbusiness-like" to send money abroad so long as there are *parish* obligations to be met. Now this has a right honest sound, and because of the large element of truth in it, is the more dangerous sophism.

In the first place, parish needs are an exceedingly variable quantity. What one church calls an "absolute necessity" is, in the eyes of another, an extravagant luxury. Ostentatious display is just as poor an excuse for *parochial* as for personal withholding of benevolence.

Again, a parish is a purely *human* device, a mere *convenience* of religion. The Church and Kingdom of the living God is a divine and eternal institution. The command of the Head of the Church to "go out into all the world and preach the gospel to every creature," must, if religion mean anything at all, take the precedence of merely local rules and customs of diocese and parish. Again, the faith and love and interest that can project itself to the ends of the earth is more than able to respond to any nearer call; just as the arm, strong enough to hurl a stone a furlong, is amply powerful to throw it a rod, a yard, or a foot.

And further, I contend that a parish, large or small, whose interests and sympathies are the largest and widest and farthest reaching, is as much more "business-like" than the one whose petty ambition is satisfied by seeing "both ends meet," as the great merchant-prince of the metropolis shows more business talent than the keeper of the smallest village store. Taking and giving of credit, assuming reasonable risks; these are elements of success which stamp a business-man as "broad-gauge," in distinction from the penny-wise policy of the more timid trader.

Quite so with the church. Are the temporal affairs of your parish unsatisfactory? Are its finances in bad condition? Is it a little, weak, struggling concern? Let me tell you the best tonic in the world for it: start a good, live Missionary society; rouse faith enough to literally obey Christ's command "Convert the nations" and He will take care of your finances, as

He has promised to give all needful things to those who "seek first the Kingdom of God and His righteousness." And then, finally, there is another easy fallacy which men repeat as an absolution for their sins of neglect in missionary giving. They tell of the "multitudes of heathen at home," right in their own city, who need to be converted. But remember, my friends, your business is not converting, but "making known." Thank God! all we ministers have to do is to "preach the word." Conversion is distinctly the work of the Holy Ghost.

The first apostles were bidden to "preach the word in Galilee and Jerusalem," but ere the number of converts in the Jewish capital exceeded one hundred and twenty, came the wider, larger commission, "Go ye into all the world;"—"Be my witnesses unto the ends of the earth." It is unutterably base, this making our neglect of the work at home an apology for our coldness toward the work abroad. This is like the miser who starves his family, refusing bread to the hungry stranger because of the expenses of his own household.

I see by the last annual report that the Churchmen of this city contributed through the Board of Missions about three hundred dollars to the general work of the world's conversion. In other words, the thousand communicants of this place gave, on an average, thirty cents each to Foreign Missions; not that we in Chicago gave much more in proportion, for I confess with shame that we did not.

But just let us reason together a moment, brethren. This amount, you say, is so small, because you have so many calls to supply the spiritual needs of the heathen at home. We will call your population here about 100,000. Your four Episcopal churches report about 1,000 communicants, which means, by the usual reckoning, about 2,000 adherents, or about 500 souls to each parish. Now, there are in this city about 100 churches, chapels, missions, preaching places of some sort or other, which must average about the same. So, at the very least, there are probably fifty thousand people who profess and call themselves Christians, and at the wildest calculation not more than fifty thousand infidels, atheists or pagans among you.

With the present low price of Bibles and the modest salaries of preachers, can any one in his sober senses declare that it would cost you fifty thousand Christians the least bit of self-denial to bring the Gospel message to every soul here who knows it not? A dollar a year from each one of you would do it. Do you raise \$50,000 for city evangelization? And if you do, does this so cripple your means that you Churchmen (after you have given each his special dollar) have but *thirty cents* left for the larger and broader work of proclaiming this same glad tidings of joy unto the ends of the earth?

"Brethren, be not children in understanding, but in understanding be men." When we consider that a penny a day for the conversion of the

nations from the 2,000 baptized of the Church in this single city means over \$7,000 a year; when we realize that a penny a day from each one of the million adherents of the Church in the United States of America means over three millions and a half of dollars each year, and this with an amount of sacrifice and self-denial scarcely appreciable even in the poorest, imagination fails to picture the scene in the dark places of the earth, as the armies of the Lord God Omnipotent, increased in number thirty-fold, blow the Gospel trumpets and wield the sword of the Spirit with lustier courage, while on every hand the forts of folly and strongholds of ancient error sway and totter and fall. Like the germinating and the growing of the grain of mustard seed, so is the kingdom of heaven. And had we *faith* as a grain of mustard seed, we could say to all these hoary mountains of sin and error and superstition, "be ye removed, and be ye cast into the fathomless sea of God's knowledge and love," and it should be done for us.

Members of the Woman's Auxiliary of Indiana, be it yours to take and plant this heavenly seed in that *field* whose metes and bounds are nothing less than the circumference of the world. Be it yours to water and nurture and watch and guard this divine germ, that it may indeed grow up into that "great tree," whose branches shall be wide enough to bring the cheer and comfort and refreshment of Christ's own unmeasured light and love, to every home and every family and every congregation and every parish in this vast Diocese.

Organize a crusade against doubt and ignorance and carelessness and selfishness, and all these giants of evil, that, in the shape of priest or layman, dare defy the armies of the living God. Pray, work, teach, give, rest not day and night, to tell men that too-oft forgotten truth, the very A. B. C. of Christianity, that "God so loved," not the Diocese of Indiana, not the American continent, nor the Protestant Episcopal Church in the United States, but "God so loved *the world*, that He gave His only begotten Son," who says to every child of man that believes in him, "Go ye out into all that world for which I died, and make Christians of all nations, for there is not a single poor sinner among them all who is not a subject for My great salvation, and to whom, with all the mysterious, fathomless yearnings of a patient, pitying, loving, sympathizing God and Father, I do not say, 'Come unto Me, O weary and heavy laden one, and thou shalt find rest unto thy soul.' "

Merciful Christ! so give to these narrow, cold, dull lives of ours, something of Thine own world-embracing, race-including life and light and love; so quicken our feeble faith, that with joy unutterable we may help obey Thy commands, fulfil Thy prophecies, and do Thy gracious will, that Thy glorious kingdom may indeed soon come in all its blessed fullness, hastened by our prayers and words and works and alms. That so, when the ineffable day shall come, be it far or be it nigh, when

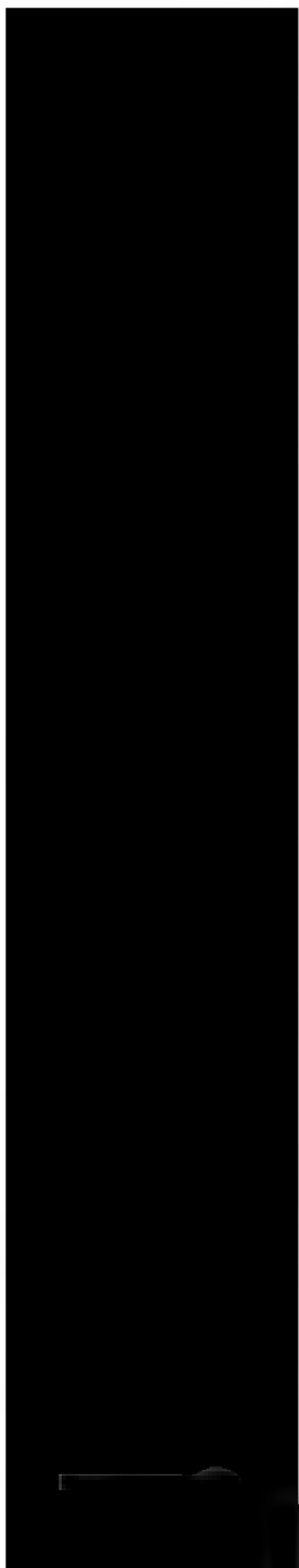
“ Ten thousand times ten thousand
In sparkling raiment bright,
The armies of the ransomed saints,
Toil up the slopes of light ; —”

as we stand on some celestial vantage-ground and behold, as the doves flying to their windows, that “ great multitude which no man can number, of all nations and peoples and kindreds and tongues,” ours may be the royal blessing of a smile, a look, a word of gratitude from some redeemed and ransomed pagan, whose eternal happiness we have helped make possible, because we planted in his soul that seed of the Heavenly Kingdom, which blesses us who gave and him who received it, and gives us each the right to the tree of life and to enter in through the gates into the city, where all God’s true sons, from east and west and north and south, are bidden,—Oh ! blessed spirits!—to sit down at the Marriage Supper of the triumphant Lamb.

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REFERENCE DEPARTMENT

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Free to Air



